UW-EXTENSION EDUCATION COMMITTEE

Monday, November 16, 2015

5:15 PM, Room 104

Location: Agriculture & Resource Center

227 1st Street W Altoona WI 54720

<u>ADDENDUM</u>

1. Review/Approval of Applications for the Eau Claire County Fair Committee (additional application) / Discussion - Action

Post:

- Media
- Committee Members
- Extension Staff

*PLEASE NOT*E: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669, (TDD) 839-4735 or by writing to the ADA Coordinator, Personnel Department, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703

APPLICATION

Name of C	Commission, Board or Committee: Fair Committee
Date:	
	ge: <u>USSeo</u> Idress: Jwelke @ofsd.K/2.wi.us
	County Resident? (X) yes () no
	one: $715-597-2146$
Alternate F	Phone: 715-586-8048
	QUALIFICATIONS
Commission	as specific as possible; include information that is targeted toward the on, Board or Committee you are applying for. You may attach your personal this application. Please attach additional pages if necessary.
of the dweste years and it Return to:	where I have organized the bidder lunch the country banquet for a number of years. The believe I have a lot to
Attn: Sharo 721 Oxford	on Rasmusson d Avenue, Room 2570 e, WI 54703-5481 Offer this Committee. I appreciate your consideration.
Official Use	Jet III.
	Retention:
	Appointed:
	Confirmed:

For