## **AGENDA**

Eau Claire County

Committee on Judiciary and Law Enforcement

Thursday, November 5, 2015 at 4:30 p.m.

Courthouse – Room 1273

- 1. Call Meeting to Order
- 2. Approve Minutes from September 3, 2015 Discussion/Action
- 3. TRY Mediation 2015 Third Quarter Numbers Discussion/Action
- 4. Clerk of Courts/Courts:
  - Monthly Collections Report Discussion/Action
  - Quarterly Fiscal Report Discussion/Action
- 5. Register in Probate/Clerk of Juvenile Court:
  - Quarterly Fiscal Report Discussion/Action
- 6. CJCC:
  - Monthly Transition Summary Discussion/Action
  - Monthly Community Service Stats Discussion/Action
  - Jail Population Report Data Discussion/Action
- 7. Sheriff's Office:
  - Sheriff Storage Facilities Discussion/Action
  - Analysis of 2015 Overtime Discussion/Action
  - Report from Clerk of Courts showing revenue collected by the Clerk of Courts
     Office on Sheriff issued tickets Discussion/Action
  - Quarterly Fiscal Report Discussion/Action
  - Correctional Officer Jason Barnet awarded Field Training Officer of the Year Award – Discussion/Action
- 8. Other Business
- 9. Future Agenda Item(s)
- 10. Next Meeting Date
- 11. Adjourn

Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669 or 839-4735, tty: use Relay (711) or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire WI 54703