## **UW-EXTENSION EDUCATION COMMITTEE**

Wednesday, October 28, 2015 5:15 PM, Room 203 Location: Agriculture & Resource Center 227 1<sup>st</sup> Street W Altoona WI 54720

## <u>AGENDA</u>

- 1. Call to Order
- Review / Approval of Committee Minutes / Discussion Action

   a) September 16, 2015
- 3. Review Billsa) September 2015
- 4. Public Input
- 5. Educator Report a) WNEP Staff
- 6. Extension Office Budget Update / Discussion Action
- 7. Budget Survey / Discussion
- 8. 4-H Awards Banquet / Discussion
- 9. UW-Extension State Budget Update / Discussion Action
- 10. UW Listening Sessions Update / Discussion
- 11. WACEC and WCA Meeting Update / Discussion
- 12. Scheduling of Future Meetings / Agenda Items
- 13. Adjourn

Post:

- Media
- Committee Members
- Extension Staff

*PLEASE NOTE*: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669, (TDD) 839-4735 or by writing to the ADA Coordinator, Personnel Department, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703