

## UW-EXTENSION EDUCATION COMMITTEE

Wednesday, September 16, 2015

5:15 PM, Room 104

Location: Agriculture & Resource Center  
227 1<sup>st</sup> Street W  
Altoona WI 54720

### AGENDA

1. Call to Order
2. Review / Approval of Committee Minutes / Discussion - Action
  - a) August 12, 2015
3. Review Bills
  - a) August 2015
4. Public Input
5. Educator Report:
  - a) Pamela Warren- Armstrong – WNEP Educator
6. 2015 County Extension Office Budget Update / Discussion - Action
7. 2015 UW-Extension State Budget Update / Discussion
8. Review/Approval of Applications for the Eau Claire County Fair Committee / Discussion - Action
9. Final Transition of Expo Center to Parks & Forest Department / Discussion
10. Scheduling of Future Meetings / Agenda Items
10. Adjourn

Post:

- Media
- Committee Members
- Extension Staff

**PLEASE NOTE:** Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669, (TDD) 839-4735 or by writing to the ADA Coordinator, Personnel Department, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703