## **UW-EXTENSION EDUCATION COMMITTEE**

Wednesday, May 27, 2015 4:30 PM, Room 103

Location: Agriculture & Resource Center

227 1st Street W Altoona WI 54720

## **AGENDA**

- 1. Call to Order
- 2. Review / Approval of Committee Minutes / Discussion Action
  - a) April 22, 2015
- 3. Review Bills
  - a) April 2015
- 4. Public Input
- 5. Performance Management Program Priority Rankings All Staff / Discussion Action
- 6. Update Youth in Governance / Discussion Action
- 7. Update on Department Financial Issues / Discussion
- 8. Update on State Budget Issues / Discussion
- 9. Scheduling of Future Meetings / Agenda Items
- 10. Adjourn

## Post:

- Media
- Committee Members
- Extension Staff

*PLEASE NOT*E: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669, (TDD) 839-4735 or by writing to the ADA Coordinator, Personnel Department, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703