



**Land Conservation Commission
AGENDA**

November 18, 2024

1:00 P.M.

Ag Resource Center, Room-103 & 104
227 1st Street West, Altoona, WI 54720

Join by Phone:

Dial in Number: 1-415-655-0001

Access Code: 25366177109##

Join by Meeting Number:

Meeting Number: 25366177109

Meeting Password: pD539Ai7Ncp

Join from Meeting Link:

<https://eauclairecounty.webex.com/eauclairecounty/j.php?MTID=m4bb760fe7c79a90227b039e20a2076f9>

A majority of the county board may be in attendance at this meeting, however, only members of the committee may take action on an agenda item

For those wishing to make public comment, you must e-mail Chad Berge at chad.berge@eauclairecounty.gov at least 30 minutes prior to the start of the meeting.

1. Call to order
2. Roll call
3. Confirmation of Compliance with Open Meeting Law
4. Public Comment Period
5. Review/Approval of the October 21, 2024, meeting minutes (Discussion/Action) **Pages 2-3**
6. Review Vouchers and Ledger Update (Discussion) **Page 4**
7. Approval of new and/or previously authorized Cost-Share agreements (Discussion/Action) **Pages 5-19**
8. National Association of Conservation Districts (NACD) Dues (Discussion/Action) **Pages 20-25**
9. State Land and Water Conservation Board Election (Discussion/Action) **Pages 26-27**
10. Committee, Staff and Agency Updates
 - a. Eau Claire River Watershed Coalition
 - b. USDA-APHIS Wildlife Damage Program
 - c. Multi-Discharger Variance (MDV) program
 - d. Land Stewardship Subcommittee
 - e. USDA-NRCS / FSA
 - f. DNR
 - g. UW-Extension
 - h. Beaver Creek Reserve
11. Future Agenda items
12. Set date for next meeting
13. Adjourn



MINUTES

Eau Claire County

• LAND CONSERVATION COMMISSION •

Date: Monday, October 21, 2024

Time: 1:00 p.m.

Location: Ag Resource Center, Room 103 & 104 – 227 1st Street West, Altoona, WI 54720

Members Present: Robin Leary, Tami Schraufnagel, Heather DeLuka, Jim Stensen, Joe Knight, Lorelee Clark, Glory Adams, Ricky Strauch

Members Absent:

Staff Present: Chad Berge, Zach Mohr, Holly Weigand (LCD)

Others Present: Bre Klockzien (Beaver Creek), Liz Osborne (DNR), Jed Kaurich (DNR), Alec Sundelius (USDA)

Call to order by Chair

Chair Leary called the meeting to order at 1:00 pm.

Roll call

Roll call was taken. A quorum was present with 8 members in attendance.

Confirmation of Compliance with Open Meetings Law

Chair Leary confirmed compliance with the open meetings law.

Public Comment Period

None

Review/Approval of September 16, 2024, meeting minutes

Motion by DeLuka to approve the minutes as presented. Motion carried, 8-0-0

Review Vouchers and Ledger Update

The September expenditures and revenues were reviewed.

Approval of new and/or previously authorized Cost-Share agreements

Eric Wehling – Nutrient Management (2024 NMFE) – \$1,000.00

Kevin McCarthy – Well Abandonment (County Cost Share) – \$400.00

Matthew Danielson – Well Abandonment (County Cost-Share) – \$312.00

Barbara Zempel – Well Abandonment (County Cost-Share) – \$165.50

Motion by Clark to approve all cost-share agreements as presented. Motion carried, 8-0-0

Review of the Wildlife Damage Abatement and Claims Program 2025 Budget and Deer Donation Agreement

Alec Sundelius gave an overview of the program and current enrollment.

Motion by Clark to approve the budget as presented by APHIS granting the Land Conservation Manager authority to sign the budget on behalf of the County, and for Eau Claire County to participate in the 2025 Deer Donation Program granting the Land Conservation Manager authority to sign the agreement on behalf of the County. Motion carried, 8-0-0

LMPN Cooperative Agreement

Bre Klockzien gave an overview of the Lake Monitoring & Protection Network Grant application.

Motion by DeLuka to approve to participate in the 2025 Lake Monitoring & Projection Network designating Beaver Creek Reserve as the Designated Cooperative Agent granting the Land Conservation Manager authority to sign the grant application, cooperative agreement and program budget on behalf of the County. Motion carried, 8-0-0

West Central Area Association Dues

Chad Berge gave an overview of the program and what the dues would be used for.

Motion by Schraufnagel to approve the West Central Area Association Dues of \$75.00. Motion carried, 8-0-0

SEG Funding Update

Chair Robin Leary was granted authority to sign SEG funding transfers at the previous meeting. Staff provided an update to the committee that Chippewa County received a transfer for \$32,720 and it was approved by DATCP.

Committee, Staff and Agency Updates

Brief reviews and updates were provided.

- a. **Eau Claire River Watershed Coalition:**
EPA 9 key element plan expires in 2027 and will need to be updated. Chris Stright applied for surface water grant to help rewrite/update the plan.
- b. **USDA-APHIS Wildlife Damage Program:**
No new updates
- c. **Multi-Discharger Variance (MDV) program:**
No new updates
- d. **Land Stewardship Subcommittee:**
No new updates
- e. **USDA-NRCS / FSA:**
No new updates
- f. **DNR-Forestry:**
Jed gave an update on wildfires in the area. DNR nursery sale started October 7th
- g. **UW-Extension:**
Livestock Educator (Ryan Sterry) starts November 1st
- h. **Beaver Creek Reserve**
October 25th Beaver Creek Reserve will be open to the public for Owl migration banding

Future Agenda Items

State Land+Water Conservation Board Election

Set date for next meeting

The next LCC meeting was set for November 18, 2024, at 1:00 pm.

Adjourn

Chair Leary adjourned the meeting at 2:07 p.m.

Respectfully submitted,



Chad Berge, LCC Clerk

Land Conservation Division

2024 Bills and Deposits

The following bills were sent to the Finance Department for payment.

October

Invoices

Vendor	Description	Account #	Amount
Chad Berge	Travel&Conference Reimbursement	100-15-56920-340-000	\$ 123.86
Lauras Lane	Tree Sale Order	100-15-56922-829-701	\$ 1,852.00
Paint Creek	Tree Sale Order	100-15-56922-829-701	\$ 3,820.00
Alpha Nurseries	Tree Sale Order	100-15-56922-829-701	\$ 4,000.00
Engels Nursery	Tree Sale Order	100-15-56922-829-701	\$ 1,705.10
Matthew Gabler	2024 NMFE	207-15-56924-200-708	\$ 500.00
Michael Gruber	2024 NMFE	207-15-56924-200-708	\$ 148.00
Jerrol Rindal	2024 NMFE	207-15-56924-200-708	\$ 336.00
Premium Contracting	BD-23-07 DATCP/Bond	207-15-56924-200-706	\$ 5,800.00
Premium Contracting	BD-23-07 County CostShare	207-15-56924-390-703	\$ 580.00
Premium Contracting	BD-23-07 MDV	207-15-56924-390-710	\$ 1,957.74
Northland Excavating LLC	BD-23-03 DATCP/Bond	207-15-56924-200-706	\$ 16,746.18
Northland Excavating LLC	BD-23-03 County CostShare	207-15-56924-390-703	\$ 1,221.60
USDA, APHIS	2024 WDATCP	100-15-56922-390-702	\$ 6,234.69
RTK Mobile - Pcard	GPS Data	100-15-56920-226-000	\$ 30.00
Total			\$ 45,055.17

Deposits

The following deposits were taken to the Treasury Department to be processed.

Vendor	Description	Date	Account Number	Amount Deposited
Duane Klindworth	NTD-24-16	10/9/2024	207-15-56820-000-720	\$ 115.00
Brian Pionek	NTD-24-18	10/11/2024	207-15-56920-000-720	\$ 275.00
Duane Klindworth	NTD-24-19	10/14/2024	207-15-56920-000-720	\$ 355.00
Alvin Kohlhepp	NTD-24-20	10/16/2024	207-15-56920-000-720	\$ 355.00
Multiple	Tree Sales	October	100-15-46810-000-701	\$ 400.00
Total				\$ 1,500.00



NUTRIENT MANAGEMENT COST SHARE AGREEMENT

APPLICANT INFORMATION

NAME: Todd Stanek TELEPHONE: (715) 456-8718

ADDRESS: S 12600 County Road JJ, Fall Creek, WI 54742

FARM LOCATION: 26N 7W 18 Lincoln
TOWN RANGE SECTION TOWNSHIP

AGREEMENT PROVISIONS

1. COST SHARE DETAILS

PRACTICE: Nutrient Management ACRES: 213 COST SHARE RATE: \$ 5.00 / ACRE

COST SHARE SOURCE: 2024 NMFE TOTAL COST SHARE AMOUNT: \$ 1,065.00

TW 10/24/2024
TW
10/24/2024

2. AS A COST SHARE RECIPIENT, I AGREE TO:

- A. Submit a copy of the certified Nutrient Management Plan and all materials, including current soil samples, by the end of the calendar year.
 - a. Soil samples can be no older than 4 years.
 - b. Soil samples must be taken at a minimum rate of 1 sample per 5 acres.
 - c. Implement and annually update the nutrient management plan once it has been approved by a Certified Nutrient Management Planner.
- B. Develop and implement a Conservation Plan that meets tolerable soil loss "T".
- C. Notify Eau Claire County Land Conservation Division staff immediately if I decide to withdraw from this agreement.

3. THE LAND CONSERVATION DIVISION AGREES TO:

- A. Reimburse the Applicant at the cost share rate (above) when:
 - a. The Land Conservation Commission has approved this Agreement;
 - b. A Soil and Water Resource Management Grant Program Cost Share Contract has been signed by the Applicant and all Landowners (if applicable)
 - c. A Nutrient Management Plan has been submitted that meets NRCS Practice Standard 590 & Technical Note WI-1.

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

Todd Stank

1-9-2024

APPLICANT SIGNATURE

DATE

LAND CONSERVATION COMMISSION ACTION:		<input checked="" type="checkbox"/> APPROVE	<input type="checkbox"/> DENY
<i>Rubin J. Barry</i>		<i>1-22-24</i>	
LAND CONSERVATION COMMISSION MEMBER		DATE	

FOR OFFICE USE ONLY

I certify that the Nutrient Management Plan submitted meets NRCS Practice Standard 590 and Technical Note WI-1:

LAND CONSERVATION DIVISION TECHNICIAN

DATE

TOTAL ACRES		ACRES
COST SHARE RATE	\$	PER ACRE
TOTAL COST SHARE AMOUNT	\$	
COST SHARE SOURCE		

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

LAND CONSERVATION DIVISION MANAGER

DATE



NUTRIENT MANAGEMENT COST SHARE AGREEMENT

APPLICANT INFORMATION

NAME: Todd Stanek TELEPHONE: (715) 456-8718

ADDRESS: S 12600 County Road JJ, Fall Creek, WI 54742

FARM LOCATION: 26N 7W 18 Lincoln
TOWN RANGE SECTION TOWNSHIP

AGREEMENT PROVISIONS

1. COST SHARE DETAILS

PRACTICE: Nutrient Management ACRES: 213 COST SHARE RATE: \$ 2.50 / ACRE

COST SHARE SOURCE: 2024 NMFE TOTAL COST SHARE AMOUNT: \$ 532.00

2. AS A COST SHARE RECIPIENT, I AGREE TO:

- A. Submit a copy of the certified Nutrient Management Plan and all materials, including current soil samples, by the end of the calendar year.
 - a. Soil samples can be no older than 4 years.
 - b. Soil samples must be taken at a minimum rate of 1 sample per 5 acres.
 - c. Implement and annually update the nutrient management plan once it has been approved by a Certified Nutrient Management Planner.
- B. Develop and implement a Conservation Plan that meets tolerable soil loss "T".
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 - a. The Land Conservation Commission has approved this Agreement;
 - b. A Soil and Water Resource Management Grant Program Cost Share Contract has been signed by the Applicant and all Landowners (if applicable)
 - c. A Nutrient Management Plan has been submitted that meets NRCS Practice Standard 590 & Technical Note WI-1.

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

Todd Stanek

1-9-2024

APPLICANT SIGNATURE

DATE

LAND CONSERVATION COMMISSION ACTION:	<input type="checkbox"/> APPROVE	<input type="checkbox"/> DENY
LAND CONSERVATION COMMISSION MEMBER	DATE	

FOR OFFICE USE ONLY

I certify that the Nutrient Management Plan submitted meets NRCS Practice Standard 590 and Technical Note WI-1:

LAND CONSERVATION DIVISION TECHNICIAN

DATE

TOTAL ACRES		ACRES
COST SHARE RATE	\$	PER ACRE
TOTAL COST SHARE AMOUNT	\$	
COST SHARE SOURCE		

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

LAND CONSERVATION DIVISION MANAGER

DATE



NUTRIENT MANAGEMENT COST SHARE AGREEMENT

APPLICANT INFORMATION

NAME: Dan Von Haden TELEPHONE: (715) 877-3382

ADDRESS: E 15380 County Road AF, Fall Creek, WI 54742

FARM LOCATION: 26 N 7W 10 Lincoln
TOWN RANGE SECTION TOWNSHIP

AGREEMENT PROVISIONS

1. COST SHARE DETAILS

PRACTICE: Nutrient Management ACRES: 250 COST SHARE RATE: \$ 4.00 /ACRE

COST SHARE SOURCE: 2024 NMFE TOTAL COST SHARE AMOUNT: \$ \$1,000.00

2. AS A COST SHARE RECIPIENT, I AGREE TO:

- A. Submit a copy of the certified Nutrient Management Plan and all materials, including current soil samples, by the end of the calendar year.
 - a. Soil samples can be no older than 4 years.
 - b. Soil samples must be taken at a minimum rate of 1 sample per 5 acres.
 - c. Implement and annually update the nutrient management plan once it has been approved by a Certified Nutrient Management Planner.
- B. Develop and implement a Conservation Plan that meets tolerable soil loss "T".
- C. Notify Eau Claire County Land Conservation Division staff immediately if I decide to withdraw from this agreement.

3. THE LAND CONSERVATION DIVISION AGREES TO:

- A. Reimburse the Applicant at the cost share rate (above) when:
 - a. The Land Conservation Commission has approved this Agreement;
 - b. A Soil and Water Resource Management Grant Program Cost Share Contract has been signed by the Applicant and all Landowners (if applicable)
 - c. A Nutrient Management Plan has been submitted that meets NRCS Practice Standard 590 & Technical Note WI-1.

PLANNING & DEVELOPMENT DEPARTMENT • LAND CONSERVATION DIVISION
721 Oxford Ave. Suite 3344, Eau Claire, WI 54703 • O: 715-839-6226 • F: 715-831-5802

LCD@co.eau-claire.wi.us • www.co.eau-claire.wi.us

Where Communities Come Together

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

 Dan Tom Hakala
APPLICANT SIGNATURE

 11-11-24
DATE

LAND CONSERVATION COMMISSION ACTION:	<input type="checkbox"/> APPROVE	<input type="checkbox"/> DENY
<hr/> LAND CONSERVATION COMMISSION MEMBER	<hr/> DATE	

FOR OFFICE USE ONLY

I certify that the Nutrient Management Plan submitted meets NRCS Practice Standard 590 and Technical Note WI-1:

LAND CONSERVATION DIVISION TECHNICIAN

DATE

TOTAL ACRES	ACRES
COST SHARE RATE	\$ PER ACRE
TOTAL COST SHARE AMOUNT	\$
COST SHARE SOURCE	

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

LAND CONSERVATION DIVISION MANAGER

DATE



**NUTRIENT MANAGEMENT
COST SHARE AGREEMENT**

APPLICANT INFORMATION

NAME: Alvin Peterson TELEPHONE: (715) 832-5830

ADDRESS: S6275 Jene Road, Eau Claire, WI 54701

FARM LOCATION: 26 10 16 Brunswick
TOWN RANGE SECTION TOWNSHIP

AGREEMENT PROVISIONS

1. COST SHARE DETAILS

PRACTICE: Nutrient Management ACRES: 134 COST SHARE RATE: \$ 40.00 /ACRE

COST SHARE SOURCE: 2024 SEG Cost-Share TOTAL COST SHARE AMOUNT: \$ \$5,360.00

2. AS A COST SHARE RECIPIENT, I AGREE TO:

- A. Submit a copy of the certified Nutrient Management Plan and all materials, including current soil samples, by the end of the calendar year.
 - a. Soil samples can be no older than 4 years.
 - b. Soil samples must be taken at a minimum rate of 1 sample per 5 acres.
 - c. Implement and annually update the nutrient management plan once it has been approved by a Certified Nutrient Management Planner.
- B. Develop and implement a Conservation Plan that meets tolerable soil loss "T".
- C. Notify Eau Claire County Land Conservation Division staff immediately if I decide to withdraw from this agreement.

3. THE LAND CONSERVATION DIVISION AGREES TO:

- A. Reimburse the Applicant at the cost share rate (above) when:
 - a. The Land Conservation Commission has approved this Agreement;
 - b. A Soil and Water Resource Management Grant Program Cost Share Contract has been signed by the Applicant and all Landowners (if applicable)
 - c. A Nutrient Management Plan has been submitted that meets NRCS Practice Standard 590 & Technical Note WI-1.

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

Alvin Peterson
APPLICANT SIGNATURE

10-28-24
DATE

LAND CONSERVATION COMMISSION ACTION:	<input type="checkbox"/> APPROVE	<input type="checkbox"/> DENY
_____ LAND CONSERVATION COMMISSION MEMBER	_____ DATE	

FOR OFFICE USE ONLY

I certify that the Nutrient Management Plan submitted meets NRCS Practice Standard 590 and Technical Note WI-1:

LAND CONSERVATION DIVISION TECHNICIAN

DATE

TOTAL ACRES		ACRES
COST SHARE RATE	\$	PER ACRE
TOTAL COST SHARE AMOUNT	\$	
COST SHARE SOURCE		

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

LAND CONSERVATION DIVISION MANAGER

DATE



**EAU CLAIRE COUNTY
COST SHARE AGREEMENT**

NAME WAYNE AND MARY NELSON
 TELEPHONE 715-877-3318
 ADDRESS S 9355 RAINBOW ROAD, FALL CREEK
 UNITS 1

PRACTICE WASTE FACILITY CLOSURE
(360)
 PRACTICE _____

AGREEMENT PROVISIONS:

1.	TOTAL:	<u>DATCP</u>	COUNTY	GRANTEE
		<u>X 70 %</u>	<u>X 5 %</u>	<u>X 25 %</u>
ESTIMATED COST:	<u>\$10,000.00</u>	<u>\$7,000.00</u>	<u>\$500.00</u>	<u>\$2,500.00</u>
ACTUAL COST:	<u>\$ _____</u>	<u>\$ _____</u>	<u>\$ _____</u>	<u>\$ _____</u>

Any practice cost estimated to exceed \$25,000 requires bids. The Land Conservation Division (LCD) will obtain these.

2. AS A COST SHARE RECIPIENT, I AGREE TO:

- A. Install the practice(s) listed above by December 1, 2025. If NOT installed by December 1, 2025, I understand that cost share funds shall be withdrawn and reallocated to other projects, unless the parties in writing agree to an extension. A Nutrient Management Plan must be developed within one year of installation of other practices.
- B. Notify Eau Claire County Land Conservation Division (LCD) staff immediately if I decide to withdraw from this agreement.
- C. Operate and maintain the practice(s) for a period of ten (10) years from the time of installation.
- D. Repay the full amount of cost share funds to Eau Claire County, if:
 - 1) The practice(s) is rendered ineffective during its ten (10) year life span due to an action or neglect on my part.
 - 2) A change in ownership, land use, or management occurs –unless the new owner agrees in writing to assume operation and maintenance of the practice(s) for the rest of the agreement period or it can be demonstrated a change in land use or management affecting the installed practice(s) will not result in deterioration of soil and water resources.
- E. Hire a contractor for practice(s) estimated to cost less than \$25,000.
- F. Provide at least three (3) days notice to the LCD office that installation will occur.
- G. Install the practice according to the design, standards, and specifications provided by the LCD staff.
- H. Submit all receipts to the LCD office. Payment will be made after inspection and certification from LCD staff that the practice(s) was installed and completed according to the design.

3. THE LAND CONSERVATION DIVISION AGREES TO:

- A. Provide technical assistance for design, construction, and inspection for the practice (s).
- B. Obtain bids for practices estimated to cost \$25,000 or more.
- C. Pay the cost share rate when the receipts are received and the practices (s) is certified complete.

EAU CLAIRE COUNTY LAND CONSERVATION DIVISION
COST SHARE AGREEMENT (PAGE 2 OF 2)

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

SIGNATURE: Wayne Smith **DATE:** 11-11-24
ADDRESS: S 9355 Rainbow Road Full Creek WI 54742-7224
MAILING ADDRESS CITY STATE ZIP

LAND CONSERVATION COMMISSION ACTION:		<input type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED
_____		_____	
<small>LCC MEMBER</small>		<small>DATE</small>	
LCC APPROVAL REQUIRED IF UPDATED COSTS EXCEED _____%			

FOR OFFICE USE ONLY

Practice _____ Units Installed _____

The above practice(s) & units were installed according to the Standards & Specifications:

Technician's Signature _____
Date

Remarks: _____

TOTAL PROJECT COSTS INCURRED: \$ _____

	COUNTY	GRANTEE
COST SHARE RATE:	<u>X</u> _____ %	<u>X</u> _____ %
ELIGIBLE COST SHARE AMOUNT:	\$ _____	\$ _____

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

ADMINISTRATOR'S SIGNATURE _____
DATE



RETURN COMPLETED APPLICATION TO:

Land Conservation Division
 Attn: Well Abandonment
 721 Oxford Avenue Suite 3344
 Eau Claire, WI 54703

**WELL ABANDONMENT
 COST SHARE AGREEMENT**

LCD CSA #: WA - 24-08
 DATE RECEIVED: 11/12/2024

OWNER INFORMATION			
Name: <u>Kathleen (Kathy) Dennis</u>	Phone Number: <u>715-287-3254</u>		
Mailing Address: <u>512555 County Road W</u>			
City: <u>ELEVA</u>	State: <u>WI</u>	Zip: <u>54738</u>	
E-mail Address: <u>kathyadennis@gmail.com</u>			

MUNICIPALITY							
<input type="checkbox"/> Bridge Creek	<input type="checkbox"/> Brunswick	<input type="checkbox"/> Clear Creek	<input type="checkbox"/> Drammen	<input type="checkbox"/> Fairchild	<input type="checkbox"/> Lincoln		
<input type="checkbox"/> Otter Creek	<input checked="" type="checkbox"/> Pleasant Valley	<input type="checkbox"/> Seymour	<input type="checkbox"/> Union	<input checked="" type="checkbox"/> Washington	<input type="checkbox"/> Wilson		

WELL INFORMATION	
Type of Well: <input checked="" type="checkbox"/> Drilled	<input type="checkbox"/> Dug <input type="checkbox"/> Driven
Dimensions of Well: Diameter <u>7"</u> x <u>92'</u> Depth	
Closure Plans: <input checked="" type="checkbox"/> Chipped Bentonite	<input type="checkbox"/> Concrete <input type="checkbox"/> Grout <input type="checkbox"/> Other: _____
Bags of Material: <u>25</u>	Cost: \$ <u>500</u> X 50% = \$ <u>250</u> Eau Claire County Cost Share Amount <u>700</u> <u>350</u> (Reimbursement will be 50% of the abandonment up to \$400)

AGREEMENT FOR COST SHARING	
As a Cost Share recipient, I agree to:	
<ol style="list-style-type: none"> Properly abandon the well, in accordance with specifications and provisions of the Natural Resources Chapter of the Wisconsin Administrative Code. Provide evidence of abandonment, including the completed DNR <u>Form 3300-5B</u>, "Well/Drill Hole/Borehole Abandonment" and <u>receipts</u> for materials and labor. 	
Signature of Applicant: <u>Kathleen Dennis</u>	Date: <u>11/8/24</u>

LAND CONSERVATION COMMISSION APPROVAL	
The County Agrees to Cost Share the Well Abandonment once receipts and proper certification have been received:	
Land Conservation Commission Action: <input type="checkbox"/> Approved <input type="checkbox"/> Denied	
LCC Member Signature: _____	Date: _____



**WELL ABANDONMENT
COST SHARE AGREEMENT**

LCD CSA #: WA - 24-08

OFFICE USE ONLY	
Total Project Cost	\$ <u>7,000.00</u>
Cost Share Rate	50%
Eligible Cost Share Amount up to \$400	\$ <u>350.00</u>
**Form 3300-5B and receipts are attached	
The applicant has met all program requirements and is eligible to receive the cost share pay from Eau Claire County in the amount shown above:	
Administrator Signature: _____ Date: _____	

SERVICE ORDER

Asure Flow

14075 Oak Knoll Road
 Brook Creek, WI 54742
 Business: (715) 225-2265
 pkgagnon42@gmail.com

Well Pump Concrete Excavating, LLC

CUSTOMER NAME <i>Kat</i>				INVOICE TO <i>Kathy Dennis</i>				DATE <i>10/5/24</i>		
				<i>512555 CTR RD W</i>				JOB CODE		
				<i>Eleva, WI 54738</i>				JOB NO. 0200		
				<i>Earl Claire County</i>				CUSTOMER P.O./REQ BY		
SERVICE WORK		CONSTRUCTION		CONTACT <i>715 287 3054</i>						
WORK ORDER EXTRA	PARTS SALES	WARRANTY	CONTRACT	T&M EXTRA						

PROBLEM REPORTED OR WORK TO BE ACCOMPLISHED

PROBLEMS FOUND / ACTION TAKEN *Well abandonment*

92'

QTY.	MATERIAL DESCRIPTION	NET COST EACH	MATERIAL DESCRIPTION	NET COST EACH	TOTALS
<i>25</i>	<i>Bedstone chips 20^{mm}</i>	<i>500⁰⁰</i>			
<i>1</i>	<i>DNR Report</i>	<i>50⁰⁰</i>			
				① TOTAL MATERIAL	<i>550⁰⁰</i>

DATE								EXPENSES					
	SUN	MON	TUES	WED	THUR	FRI	SAT	HRS TOTAL	RATE	TOTAL	MILEAGE	MI@	② TOTAL LABOR
DAY													③ TOTAL EXP.
REG.													TOTAL CHARGES (1+2+3)
OT													
TRAVEL													
TOTAL										②			③ TOTAL EXPENSES
EXPLAIN OTHER EXPENSES											SALES TAX	LOCAL STATE	TOTAL TO BE INVOICED <i>700⁰⁰</i>

Workman's Signature				Date Started				Date Completed				TOTAL TO BE INVOICED <i>700⁰⁰</i>	
Auth. to perform & invoice for above service (Customer Signature)				Service Manager's Approval								BILL DO NOT BILL	
x _____ Date _____				x _____ Date _____									

Wisconsin Department of Natural Resources

Well / Drillhole / Borehole Filling & Sealing

Form 3300-005

Notice: Completion of this report is required by chs. 160, 281, 283, 289, 291-293, 295 and 299, Wis. Stats., and ch. NR 141 Wis. Adm. Code. In accordance with chs. 281, 289, 291-293, 295 and 299, Wis. Stats., failure to file this form may result in a forfeiture of between \$10-25,000, or imprisonment for up to one year, depending on the program and conduct involved. Personally identifiable information on this form is not intended to be used for any other purpose.

Date of Filling & Sealing: 10/05/2024

Rec #: 184484

Verification. Check only if well filling & sealing was done previously and you are just verifying that work.: No

1. Well Location Information					
County: Eau Claire		WI Unique Well #:		DNR Hicap Well #:	
Latitude: (DD.DDDDD°) 44.6463 °N		Longitude: (DD.DDDDD°) 91.5273 °W		GPS Method Code: GPS008	
Gov't Lot #:	Qtr/Qtr: NW	Quarter: SW	Section #: 18	Township #: 25 North	Range #: 9 West
Well Street Address: S12555 COUNTY RD W ELEVA WI 54738				Subdivision Name:	
Well City/Village/Town: Town of PLEASANT VALLEY		Well Zip Code:	Lot #:	Does a new well replace this well? Yes	
Reason for Filling & Sealing: NEW WELL				WI Unique Well # of Replacement Well: ABY684	

2. Facility / Owner Information					
Facility Name:		FID #:	License/Permit/Monitoring #:		
Original Well Owner:		Service Category:			
Present Well Owner: KATHY DENNIS		Mailing Address of Present Owner: S12555 COUNTY ROAD W			
		City: ELEVA	State: WI	Zip Code: 54738	

3. Well / Drillhole / Borehole Information					
Well Type: Water Well		Original Construction Date: (mm/dd/yyyy)		Construction Type: Drilled	
Formation Type:		Total Well Depth From Ground Surface (ft.): 92.00		(specify Other):	
Casing Diameter (in.): 6.00		Lower Drillhole Diameter (in.):		Casing Depth (ft.):	
Was well annular space grouted?		If yes, to what depth (ft.)?		Depth to Water (ft.):	

4. Pump, Liner, Screen, Casing & Sealing Material					
Pump and piping removed?		Yes	Liner(s) removed? If no liner mark as N/A	N/A	If no, was liner perforated?
Screen removed?		N/A	Well casing (or loop if geothermal) left in place?	Yes	Was casing cut off below surface? Yes
Did sealing material rise to surface?		Yes	Did material settle after 24 hours?	No	If yes, was hole retopped?
If bentonite chips/pellets were used, were they hydrated from a known water source?					Yes
Method of Placing Sealing Material: Screened & Poured (Bentonite Chips)		(Explain Other):			
Well Sealing Materials: Bentonite Chips		Product Name and Manufacturer:			
Other Drillholes:					

5. Material Used to Fill Well / Drillhole					
Material:	From (ft.):	To (ft.):	# and Units of Sealant:	Mix Ratio or Mud Weight:	
BENTONITE CHIPS	Surface	92.00	25	50LB	

6. Comments

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7. Supervision of Work

Name of Person or Firm Doing Filling & Sealing: PATRICK K GAGNON	License #: 8342	Phone: 715-225-2265
S4275 OAK KNOLL RD FALL CREEK WI 54742	Email Address: PKGAGNON42@GMAIL.COM	

8. DNR Use Only

Signed On: 10/20/2024	Submitted By: Pkgagnon69	Received On: 10/20/2024	Approved On: 11/11/2024
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The Official Internet site for the Wisconsin Department of Natural Resources
 101 S. Webster Street . PO Box 7921 . Madison, Wisconsin 53707-7921 .

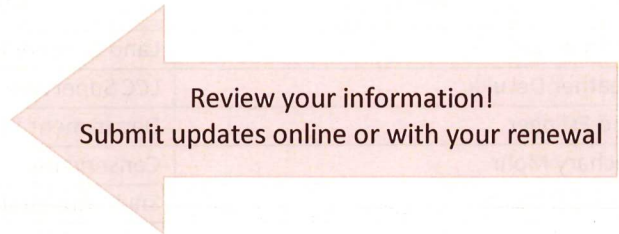


CONSERVATION INVESTMENT

Customer #: 39060

Investment Date: October 7, 2024

Eau Claire County Land Conservation Department
721 Oxford Avenue, Suite 3344
Eau Claire, WI 54703-1601



Phone: 715 - 839-6226

Email: lcd@eauclairecounty.gov

URL: https://www.eauclairecounty.gov/our-government/departments-and-facilities/

Facebook: https://www.facebook.com/EauClaireCountyLandConservation/

Twitter:

Other:

PLEASE UPDATE YOUR MEMBERSHIP NOW!

This is the first invoice for NACD's 2025 fiscal year which runs October 1, 2024 to September 30, 2025. We hope you continue to show your support for your National Association with a Gold-Level membership contribution of \$775. Complete the application form and send with payment to NACD headquarters.

Mark Masters
NACD Secretary/Treasurer

Conservation Investment FY25 (check one)

Review NACD's member benefits for each contribution level online at www.nacdnet.org

Table with 6 columns: Platinum (\$3,001 +), Diamond (\$1,776 - \$3,000), Gold (\$775 - \$1,775), Silver (\$501 - \$774), Bronze (\$101 - \$500), Contributor (\$1 - \$100). Each column has a checkbox above it.

Amount Paid: _____ Installment _____ of _____ Final Payment

Payment Methods

To Pay Online (with credit card, ACH or PayPal), visit:
https://nacdnet.app.neoncrm.com/forms/fy25-membership



To Pay by Check, mail check and form to:

Check Number: _____

NACD
509 Capitol Court NE
Washington, DC 20002
Fax: 202-547-6450
Email: membership@nacdnet.org

County of Eau Claire
Finance Department

10/30/2023

SPECIAL DIRECTIONS

Please return all checks to LCD -
Holly Weigand

P O #



Vendor No. 2776

Vendor: National Association of Conservation Districts
509 Capitol Court NE
Washington, DC 20002

Invoice Date: **October 23, 2023**

Check Date: **November 3, 2023**

For Finance Dept Use only
Approval for Payment: _____

Total Check Amount: \$102.00

Invoice No.	Inv. Amount	P / F	Description	Acct. Number	Amount
FY24	\$ 102.00		NACD 2024 Dues	23-100-15-56922-324-000	\$ 102.00
				Check Total:	\$102.00

Divison Approval:

Date:

APPROVED
By Rodney J. Eslinger at 1:23 pm, Oct 30, 2023

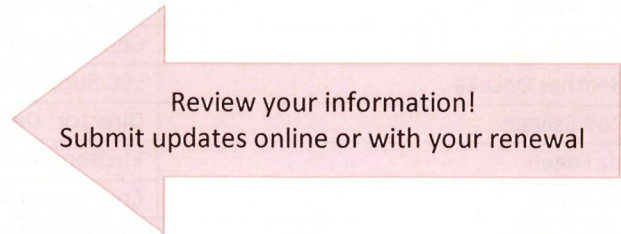


CONSERVATION INVESTMENT

Customer #: 39060

Investment Date: October 1, 2023

Eau Claire County Land Conservtion Department
721 Oxford Avenue, Suite 3344
Eau Claire, WI 54703-1601



Phone: 715 - 839-6226

Email: lcd@co.eau-claire.wi.us

URL: http://www.co.eau-claire.wi.us/departments/departments-l-z/planning-development/

Facebook:

Twitter:

Other:

PLEASE UPDATE YOUR MEMBERSHIP NOW!

This is the first invoice for NACD's 2024 fiscal year which runs October 1, 2023 to September 30, 2024. We hope you continue to show your support for your National Association with a Gold-Level membership contribution of \$775. Complete the application form and send with payment to NACD headquarters.

Mark Masters
NACD Secretary/Treasurer

Conservation Investment FY24 (check one)

Review NACD's member benefits for each contribution level online at www.nacdnet.org

Table with 6 columns: Platinum (\$3,001+), Diamond (\$1,776-\$3,000), Gold (\$775-\$1,775), Silver (\$501-\$774), Bronze (\$101-\$500), Contributor (\$1-\$100). Each column has a checkbox above it.

Amount Paid: _____ [checkbox] Installment _____ of _____ [checkbox] Final Payment

Payment Methods

To Pay Online (with credit card, ACH or PayPal), visit: https://nacdnet.app.neoncrm.com/forms/fy24-membership



To Pay by Check, mail check and form to:

Check Number: _____

NACD
509 Capitol Court NE
Washington, DC 20002
Fax: 202-547-6450
Email: membership@nacdnet.org

**EAU CLAIRE COUNTY
LAND CONSERVATION COMMISSION**

MEETING MINUTES – MONDAY, OCTOBER 23, 2023

AG RESOURCE CENTER, RM. 103 & 104

227 – 1ST STREET WEST, ALTOONA, WI 54720

Members Present: Robin Leary, Tami Schraufnagel, Heather DeLuka, Jim Stensen, Glory Adams, Ricky Strauch, Jodi Lepsch
Members Absent: Missy Christopherson
Staff Present: Chad Berge, Holly Weigand, Timothy Wucherer, Christina Rauh, Zach Mohr (LCD)
Others Present: Bre Klockzein (Beaver Creek Reserve)

1) Call to order by Chair

Chair Leary called the meeting to order at 1:00 pm.

2) Roll call

Roll call was taken. A quorum was present with 7 members in attendance.

3) Confirmation of Compliance with Open Meetings Law

Leary confirmed compliance with the open meetings law.

4) Public Comment Period

None.

5) Review/Approval of October 2, 2023, meeting minutes

DISCUSSION: The October 2, 2023, meeting minutes were reviewed.

ACTION: Motion by Adams to approve the minutes as presented. Motion carried on a voice vote with no one in opposition, 7-0-0.

6) Review Vouchers and Ledger Update

DISCUSSION: The September 2023 expenditures and revenues were reviewed.

7) Approval of new and/or previously authorized Cost-Share agreements.

DISCUSSION: No cost-share applications were previously authorized or presented for approval.

8) Lake Monitoring & Protection Network (LMPN) presentation by Bre Klockzien and review of the LMPN application and agreement with Beaver Creek Reserve.

DISCUSSION: Bre Klockzien gave an overview of LMPN and discussed the funding allotment for Eau Claire County.

ACTION: Motion by DeLuka to approve the LMPN contract with Chad Berge signing. Motion carried on a voice vote with no one in opposition, 7-0-0.

9) Review of the 2024 Multi Discharger Variance funding.

DISCUSSION: Chad Berge suggested to continue with the Buffalo-Whitewater and Eau Claire River Watershed funding and discontinue the Lower Chippewa Watershed funding.

ACTION: Motion by Schraufnagel to approve moving forward with the Buffalo-Whitewater and Eau Claire River Watershed funding and discontinuing the Lower Chippewa Watershed funding. Motion carried on a voice vote with no one in opposition, 7-0-0.

10) 2024 NACD member dues.

DISCUSSION: Discussed the different levels and what the LCC contributed last year. The members settled on the bronze level.

ACTION: Motion by Leary to approve \$102.00 for the NACD dues. Motion carried on a voice vote with no one in opposition, 7-0-0.

11) Selection of the 2023 Conservation Award Nominees

DISCUSSION: Heather DeLuka recommended Karen and Marty Voss for Forestry and Habitat. Land Conservation staff recommended Joe Kirst for Water Quality Leadership and Larry Heath for Conservation Farmer.

ACTION: Motion by Leary to approve all recommendations. Motion carried on a voice vote with no one in opposition, 7-0-0.

12) Committee, Staff and Agency Updates

Brief reviews and updates were provided.

- a. **Eau Claire River Watershed Coalition:**
No new updates
- b. **Multi-Discharger Variance (MDV) program:**
No new updates
- c. **Land Stewardship Subcommittee:**
No new updates
- d. **USDA-NRCS / FSA:**
No new updates
- e. **DNR-Forestry:**
No new updates
- f. **UW-Extension:**
No new updates
- g. **Beaver Creek Reserve**
No new updates
- h. **Ascent Stormwater Database**
Waiting for an update from TTECH with the new system. Should be available by the end of the year.

13) Future Agenda Items

Ascent Stormwater Database update

14) Set date for next meeting

The next LCC meeting was set for November 20, 2023, at 1:00 pm.

15) Adjourn

Leary adjourned the meeting at 1:57 p.m.

Respectfully submitted,



Chad Berge, LCC Clerk

VOID VOID VOID
COUNTY OF EAU CLAIRE

STATE OF WISCONSIN
721 OXFORD AVE.
EAU CLAIRE, WI 54703-5481

VOID VOID VOID
US BANK
12-2/750

VOID AFTER 90 DAYS

Check Date	Check No.	Amount
11/03/2023	00800849	\$102.00

PAY ONE HUNDRED TWO DOLLARS AND 00 CENTS

TO THE NATIONAL ASSOCIATION OF CONSERVATION DIS
ORDER 509 CAPITOL CT NE
OF WASHINGTON DC 20002

Juson McDonald
Heinda G. Lyons
Authorized Signatures



⑈00800849⑈ ⑆075000022⑆ 182380450151⑈

COUNTY OF EAU CLAIRE
VENDOR: NATIONAL ASSOCIATION OF CONSERVATION DIS

DATE	CHECK NO.	VENDOR NO.
11/03/2023	00800849	2776

INVOICE	DESCRIPTION	P.O. NUMBER	AMOUNT PAID
FY24	NACD 2024 Dues		102.00

Holly Weigand

From: Matt Krueger <matt@wisconsinlandwater.org>
Sent: Wednesday, October 23, 2024 1:49 PM
To: Chris Schlutt
Cc: lcc-supervisors@wisconsinlandwater.org; lcd-staff@wisconsinlandwater.org
Subject: Re: 2024 State Land and Water Conservation Board (LWCB) Fall Election

Follow Up Flag: Follow up
Flag Status: Flagged

WARNING!! This email originated outside Eau Claire County. Do not click any links or attachments unless you know the sender.

Greetings WI Land+Water Members,

The deadline for counties to submit their state Land and Water Conservation Board votes **has been extended to Fri., Dec. 13 at 5:00 pm.** Hopefully the additional two weeks allows for all counties to review candidates and submit their vote. (One ballot per county, and every county votes for three candidates.)

Thank you,
Matt

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***Matt Krueger***

Executive Director

WI Land+Water

608-441-2677 x401

[matt@wisconsinlandwater.org](mailto:matt@wisconsinlandwater.org)

[wisconsinlandwater.org](http://wisconsinlandwater.org)

***Advocates for Locally Led Conservation***

On Mon, Oct 21, 2024 at 7:58 AM Chris Schlutt <[chris@wisconsinlandwater.org](mailto:chris@wisconsinlandwater.org)> wrote:

Good morning,

As discussed at some area association meetings this summer, WI Land+Water is conducting state Land and Water Conservation Board (LWCB) elections this fall, as opposed to having held them this past March. This change is due to the timelines of our LWCB elections not aligning well with the actual term served by our LWCB representatives. As a reminder, in even-numbered years, WI Land+Water elects three Land Conservation Committee (LCC) members to serve on the state LWCB. This authority is statutorily granted to us via Wis. Stats [15.135\(4\)\(b\)2](#).

The LWCB connects local and state governments on conservation and farmland preservation issues. The board:

- Reviews county land and water plans and makes recommendations
- Recommends how the Department of Agriculture, Trade and Consumer Protection should allocate conservation funds to counties
- Provides a forum to discuss emerging soil and water conservation issues

Five area associations have nominated a candidate, and the election will take place via electronic voting. A ballot will be emailed to each county conservationist on Monday, October 21, with instructions on the process and a request to gather input at their next LCC meeting or determine the best way to do so before submitting their county's vote by **November 29, 2024**. NOTE: the ballot will be sent via *Election Runner*, so county conservationists please check your spam folder if it's not in your inbox. The election will be administered in such a way that each county is allowed one unique vote that must be submitted by the person who the ballot was sent to (the county conservationist). Upon submission of each county's ballot, a ballot receipt with a unique ID number and timestamp will be provided for record keeping.

Each candidate submitted a biography and recorded a speech which can be found on our website to view at your upcoming LCC meeting and/or at your own convenience. [You can find them here](#).

Winning LWCD candidates will be announced in December and will begin their two-year term of LWCB service in January 2025. Please reach out if you have any questions.

Chris Schlutt

*Training and Events Manager*

WI Land+Water

[chris@wisconsinlandwater.org](mailto:chris@wisconsinlandwater.org)

[wisconsinlandwater.org](http://wisconsinlandwater.org)

(608) 441-2677 Ext. 405

### ***Advocates for Locally Led Conservation***

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You received this message because you are subscribed to the Google Groups "LCD Staff" group. To unsubscribe from this group and stop receiving emails from it, send an email to [lcd-staff+unsubscribe@wisconsinlandwater.org](mailto:lcd-staff+unsubscribe@wisconsinlandwater.org).

To view this discussion on the web visit

<https://groups.google.com/a/wisconsinlandwater.org/d/msgid/lcd-staff/003901db23b8%24fa3714b0%24eea53e10%24%40wisconsinlandwater.org>.

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