

## AGENDA

Eau Claire County

### • Committee on Parks & Forest •

Monday, November 11, 2024, 4:00 p.m.

Ag and Resource Center: 227 1<sup>st</sup> Street West Altoona, WI 54720

*Room AG 103 and 104*

Join from the meeting link.

<https://eauclairecounty.webex.com/eauclairecounty/j.php?MTID=mb2ee3476e25aa45fe87d26ec81fd9c9e>

Join by meeting number.

*Meeting number (access code): 2533 733 9036*

*Meeting password: FHjpf6jjK72*

For those wishing to make public comment, you must e-mail Kimberly Watnemoe at Kimberly.watnemoe@eauclairecounty.gov at least 60 minutes prior to the start of the meeting. Comments are limited to 3 minutes per person and 30 minutes maximum for the public comment period.

1. Call to Order and Confirmation of Meeting Notice
2. Roll Call
3. Review/Approval of Committee Minutes - **Discussion/Action**
  - a. October 14, 2024
4. Public Comment
5. Steven Vig Request to Control Access at Junction of Wild Rose Drive and County Rd UN on County Forest Land - **Discussion/Action**
6. Approve 2024 Fall Timber Sales - **Discussion/Action**
7. Approve 2024 Fall Timber Extensions - **Discussion/Action**
8. County Forest Camping Policy - **Discussion/Action**
9. Water Pollution and Contamination Entering Lake Altoona and Eau Claire River Watershed - **Discussion**
10. Red Flint Area Hydrologic and Hydraulic Study for Future Improvements - **Discussion/Action**
11. Director's Report

Prepared by Kimberly Watnemoe, Parks & Forest

Please note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710 (FAX) 8391669 or (TDD) 8394735 or by writing to the ADA Coordinator, Human Resources Department, Eau Claire County Courthouse, 721 Oxford Ave., Eau Claire, Wisconsin 54703.

12. Future Committee Meetings and Items for Discussion

*Next Meeting – December 09, 2024, at 4 pm*

13. Adjourn

Prepared by Kimberly Watnemoe, Parks & Forest

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## MINUTES

Eau Claire County

### • Committee on Parks & Forest •

Monday, October 14, 2024, at 4:00 p.m.

Agricultural and Resource Center

227 1<sup>st</sup> Street West., Altoona – Room 103 and 104

Members Present: Joe Knight, Cory Sisk, Tami Schraufnagel, Michele Skinner, Christy Tomczak (Virtual)

Others Present: Josh Pedersen – Director, Jody Gindt – Assistant Director, Kimberly Watnemoe – Office Coordinator (Committee Clerk), Kathryn Schauf – County Administrator, Kyle Johnson – DNR County Forest Liaison, Peter Thompson – Citizen, Jerry Gordon – Altoona Lions Club, Geoff Goodland – Curling Club, Erika Gullerud – Financial Analyst

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#### Call to Order Committee on Parks & Forest and confirmation of meeting notice

Chairman Knight called the meeting to order at 4:01 p.m and confirmed public posting of the meeting.

#### Public Comment

No members of the public wished to make comment.

#### Review of September 09, 2024, Committee Meeting Minutes

Supervisor Sisk motions to approve the minutes from September 09, 2024, All in favor.

#### Peter Thompson Request to Purchase County Forest Land

Peter Thompson introduced himself and stated that he would like to purchase 5.3 acres of county forest land off QQ at fair market value to build a home. There is 1.8 acres of buildable land with the rest being flood plain. The committee agreed that the county forest land should be maintained/grow not lost. Pedersen shared that for this land to be removed from the DNR county forest law Thompson would have to prove the sale is for a higher good which applies to all the public not just one individual, which it does not. The consensus was that the committee does not want to set precedents with land sales like these as we have never allowed for a private land sale from the county forest land previously. The committee encouraged Thompson to continue to utilize the forest, but they would not be taking a vote to pursue this any further.

#### Jerry Gordon Altoona Lions Club Winter Event Request at Lake Altoona

Jerry with the Altoona Lions introduced this event. He would like to put on a one-day event on February 15<sup>th</sup> with an ice fishing contest on the 16<sup>th</sup>. He would like to put up a tent on Lake Altoona County Park property to support LifeSource an organization near and dear to him. The 15<sup>th</sup> would conclude with fireworks over the lake. He would like to use Lake Altoona Parks parking lots and then utilize the Altoona Hobbs arena for overflow parking and shuttle people in. Although, he does feel many that would be attending would already be fishing out on the lake. Jerry also let the committee know they have insurance and do plan on getting porta potties etc. Discussion was had by the committee, Jerry, and director Pedersen on where the best tent location would be. Pedersen does not want any tents staked to the parking lots. Supervisor Schraufnagel motions to have parks department work with Jerry and the Altoona lions club to vet the possibility of having a winter event at Lake Altoona Park. All in favor.

#### Update on Expo Cell Tower Lease

Pedersen provided an update on the expo center cell tower lease. The county board passed the resolution to allow for this project to move forward, but Ramaker found that the location approved is part county property and part city property, which creates an issue with the tower being built on the proposed site. Chauncey did reach out to the city to see if they would deed it back to the county as the county has mowed it and maintained it etc.

Chauncey and Pedersen are still waiting to hear back from the city, but ultimately this means the committee may need to have further discussion on the location of the cell tower. Goodland from the curling club stressed they would like to keep the strip along the road open for a potential new facility that their organization is proposing. If a new location needs to be proposed the committee will keep this request in mind.

#### **Expo Center Land and Buildings Management Ideas**

Pedersen expressed to the committee that the department does get calls often about companies wanting to purchase the expo center, developer requests, etc. He wanted to know if the committee felt like they wanted to entertain some of these ideas or if he should tell these callers that the county is not interested. The consensus from the committee was that they were open to hearing all ideas that would be brought forward to them.

#### **County Forest Dispersed Camping Policy**

Pedersen stated we are revisiting this topic as it was on the meeting minutes from September to do so. He reminded the committee while the \$12 daily rate did pass the board this can still be reviewed and changed before January 1<sup>st</sup>.

Discussion was had on possibly charging a weekly rate or even a reduced daily rate, but further discussion will be had on this at the next meeting in November. General agreement was made that the committee is more in favor for keeping dispersed camping open during hunting seasons and closing it down only during the summer when people can camp at one of our many campgrounds.

Chair Knight motions to not allow dispersed camping from June 1<sup>st</sup> to August 31<sup>st</sup>. Vote fails 4 to 1. The committee will discuss the fee, and this proposed solution again at the next meeting on November 11th.

#### **Waiving Entrance Fee at Tower Ridge for one Sunday in January for the Ski Striders**

Pedersen briefly touched on this as this is something the committee has authorized for roughly 20 years. It's more of a formality to just get it approved.

Chair Knight motions to approve the free ski day for one Sunday in January. All in favor.

#### **Director's Report**

Director Pedersen wanted to mention the drawdown on Lake Altoona. The department will be sending a press release, and a Facebook post out on October 16<sup>th</sup> to make sure everyone is aware. Assistant Director Gindt shared some updates on let-in for winter storage, dewatering of the parks, and Lake Altoona Clubhouse reservations being wrapped up for the season. Harstad campground is getting some ADA pads poured soon along with the new electric sites that will be operational for next camping season. Lastly, the fall tour went really well we had a good turnout.

#### **Future Parks & Forest Committee Meetings and Items for Discussion**

Next Parks & Forest committee meeting date is set for November 11, at 4:00 p.m.

Timber Sale Extensions will be discussed.

#### **Committee on Parks & Forest Adjournment**

The Committee on Parks & Forest adjourned at 5:41 p.m.

Respectfully Submitted by,



Kimberly Watnemoe  
Committee Clerk  
Office Coordinator

## EAU CLAIRE COUNTY PARKS & FOREST FALL 2024 TIMBER SALE BROCHURE

Attached are maps of the eleven (11) timber sales available in the Eau Claire County Forest. TRACTS: 09-24, 10-24, 11-24, 12-24, 13-24, 14-24, 15-24, and 13-23. The maps can be viewed in color at [Timber Sale Prospectus | Eau Claire County \(eau-claire.wi.us\)](#). Loggers are expected to preview sales before bidding. Also attached are timber bid sheets, information on the mill scale ticket system, and right-of-way contacts.

### **Heterobasidion (Annosum) Root Rot Prevention**

Purchaser shall apply Cellu-Treat (or equivalent) fungicide to all pine stumps within 24 hours of tree cutting. Purchaser shall apply Cellu-Treat (or equivalent) according to product label directions. County will provide the Cellu-Treat (or equivalent) product and dye. County will also provide the purchaser with a backpack sprayer if needed. Application of Cellu-Treat (or equivalent) is not required for the period of December 1 through March 31 – unless there are unusual weather conditions.

### **TOTAL ESTIMATED TIMBER VOLUMES**

Species	Pulp (ton)	Bolts (ton)	Saw (MBF)
Aspen	2,515	320	-
Mx Hardwood	2,975	515	79
Oak	4,230	1,360	595
Jack Pine	525	-	-
Red Pine	390	675	-
White Pine	1,550	-	277
<b>Totals</b>	<b>12,185</b>	<b>2,870</b>	<b>951</b>

Bids will be received until **1:30 pm on Thursday, December 5th, 2024**, at the Eau Claire County Agriculture and Resource Center located at 227 1st Street West, Altoona, WI 54720. *Administrative staff will open bids after 1:30 pm.* The Committee on Parks & Forest will be awarding the bids at their committee meeting following the bid opening, **Monday, December 9, 2024**. Any tracts not sold at this bid opening will be offered for sale in the **Spring of 2025**. It is the responsibility of the bidder to inspect all timber sales they bid on. Questions pertaining to sales should be directed to:

**Jake Tumm – (715) 839-7277**

**IN PERSON DROP-OFF** will be available in our office. Please bring sealed bids to 227 1<sup>st</sup> Street West, Altoona, WI, in the Agricultural & Resource Center.

**BIDS CAN BE MAILED TO THE PARKS & FOREST DEPARTMENT.** It is advised that you mail them well in advance to avoid delays in mail delivery. Bids received by mail after **1:30 pm on Thursday, December 5th, 2024**, **WILL NOT** be accepted.

**BIDS MAY BE COLLECTED UPON REQUEST.** Please contact Jake Tumm at (715) 839-7277.

If you need alternate arrangements besides the options listed above, you must contact the Parks & Forest Department at least 24 hours prior to the bid opening.

**Georeferenced Maps:** All County maps are now georeferenced and can be uploaded to your mobile device using Avenza Maps. You can place the timber sale map into the app and see your location within the timber sale. Contact Jake for the PDF version of the map or for more information.

**Forest Certification:** The area encompassed by this timber sale and forest products from this sale including logs or chips of all species are 3<sup>rd</sup> party certified. Seller's forest certification information and chain of custody can be found at: <https://dnr.wisconsin.gov/topic/timbersales/certification>

**Logger Training Requirements:** To promote maximum benefit to the environment, the health and welfare of our logging contractors, and to adhere to requirements of forest certification standards, effective 1/1/06 Eau Claire County requires training of its logging contractors. Successful purchasers of Eau Claire County stumpage will need to ensure that the actual logging contractor complies with the Training Standard as adopted by the Wisconsin SFI® Implementation Committee (SIC). Criteria for the standard can be found at the website [www.fistausa.org/sfi\\_standards](http://www.fistausa.org/sfi_standards) or by contacting the Forest Industry Safety & Training Alliance (FISTA). A copy of the Certificate of Completion for meeting SFI Training Standards must be submitted with the signed contract prior to starting awarded sale.

**Bid Bond Requirement:** Eau Claire County Parks & Forest Department requires the **GREATER OF** either a bid bond of \$250.00 or 10% of the estimated sale value for each tract that you bid on, to be submitted with each bid, in the form of a check or money order, payable to Eau Claire County Parks and Forest.

**Bid Sheet:** The "minimum bid values" are listed on each tract sheet. You are offered the opportunity to purchase these sales at the "minimum bid" amount only during this bidding session. Please read the bid sheet carefully and be sure to include: 1) tract number; 2) name, address, and phone number, 3) your \$250.00/10% bid bond. Sign the bid sheet and enclose each bid sheet in a separate envelope clearly marked "**TIMBER BID**" (include tract number). Eau Claire County reserves the right to deny any bids from logging contractors who have a history of untimely or delinquent stumpage payments on scaling, previous performance problems or who have defaulted on previous contracts.

**Lump Sum Sale:** A lump sum sale is a sale of forest products whereby the minimum acceptable bid or negotiated sale value is based on pre-sale volume estimate and appraisal. No scale of the cut products is involved, and no refunds are made for volume adjustment claims. Forest products permits, lump sum and conventional scaled sales may be awarded to a contractor. However, a contractor may not haul from two types of sales on a forest or property at the same time without approval.

**Contract Requirement:** A contract between the contractor and Eau Claire County will be required for all timber tracts sold. Proof of workers compensation insurance will be required before timber contracts are signed. The contract must be signed within **thirty days (30)** after the contract is awarded. Failure to do so may result in cancellation of the bid, loss of the bid bond, and the tract may be resold. All contracts for this sale will expire January 1, 2027. **In fall of 2020, all contracts went to 2 years (previously 1 year), unless otherwise specified. Therefore, the first extension (year 3) is subject to a 5% increase and year 4 is subject to a 10% increase.**

**Performance Bond Requirements** will be equal to 25% of the total estimated value up to \$20,000, except no bond will be less than \$3,000. The bond may be in the form of a check or approved letter of credit and must be received **thirty days (30)** of the contract award date. Letters of credit obtained for these sales must have an expiration date of **April 1, 2027, or later.**

**Provisions To Note:**

- It is expected that all truckloads of forest products removed from the Eau Claire County Forest comply with all local, county and state road weight limit regulations. Eau Claire County fully supports enforcement of all road weight limits.
- Purchaser may be required to forfeit other performance bonds held by the county if damages exceed the amount of the performance bond for a contract.
- All contracts must be signed in the presence of a county staff member or be notarized by a notary public.
- All forest products must be removed from the sale area within twelve months of being piled on landing.
- The county must approve all subcontractors and a fully completed Sub-Contractor Agreement must be on file.
- **The maximum length for a new contract, including extensions, will be four years.** Sales sold at this bid opening will terminate **1/1/2029** providing the committee has granted available extensions.

**Cutting Requirements, Restricted Cutting Dates, and Conditions**

**Red Pine Plantations:** Due to Bark Beetle concerns, piling for longer than fourteen (14) days of being cut is not allowed between May 15th to August 15th.

**Oak Wilt Restrictions:** Vary by sale, but generally April 1<sup>st</sup>-July 15<sup>th</sup>.

**Hardwood Thinning Areas Or "Cut Aspen Only" Areas:** See individual sale.

**Log piles may not be piled higher than six (6) feet.**

**Minimum Utilization Standards:** Pine logs 9" inside bark, hardwood logs 10" inside bark, pulpwood 4".

To **Minimize Resource Damage**, the county will restrict the types of logging equipment, methods, and times of operation used on sale areas.

**Wisconsin's Forestry Best Management Practices for Water Quality, Wisconsin's Forestry Best Management Practices for Invasive Species** and **Wisconsin's Forestland Woody Biomass Harvesting Guidelines** shall be followed. For free copies of the booklets, contact the county Parks & Forest Department, a WI DNR Forester or call 1-800-943-0003. Copies of these publications can also be found at <http://council.wisconsinforestry.org>.

**Use of restricted ATV trails, snowmobile trails, game trails and other trails or roads on the County Forest:**

- Logging contractors in possession of this prospectus are authorized to travel restricted ATV and snowmobile trails with a car or truck for the purpose of timber sale investigation only.
- Logging contractors in possession of this prospectus are authorized to travel other restricted trails, woods roads or county land with an ATV for the purpose of timber sale investigation only.
- Nothing in the above paragraphs allows anyone to operate a motor vehicle in such a manner as to cause ruts, soil disturbance, or other damage, or cross private property without the owner's consent.

**Mill Scale Ticket System**

The mill scale ticket system may be used for all species except for firewood and sawlogs that are delivered to approved mills. Department employees must scale all wood not being hauled to approved mills before removal from sale area. All fuelwood and logs will be scaled on site. All mill scale vendors including whole chip harvesters will use the ticket system.

The hauler must complete the ticket thoroughly as he leaves the sale area and deposit the white copy in the lock box. At the mill, the second copy of the ticket is given to scaler that is attached to the mill scaling ticket and returned to the Parks & Forest Department. **It is your responsibility to ensure mill tickets are submitted to the department.** Failure to deposit a ticket in the lock box for each truckload of unscaled wood will be considered a breach of contract and subject to a double stumpage penalty or other penalty deemed appropriate by the department. As a condition of the contract, the contractor agrees that department employees may check the hauler for compliance while en route from sale area to the mill.

The ticket system is a privilege that may be revoked if the guidelines are not followed. If you have any further questions, please contact Jake Tumm, forester at 715-839-7277.

<b>CONVERSION FACTORS</b>		
Species	Cordwood Weight (pounds per cord)	Whole Tree Chip (tons per cord)
Aspen	4500	2.93
Mx Hardwood	4600	2.93
Oak	5500	3.58
White Birch	4800	---
Jack Pine	4250	2.77
Red Pine	4500	2.93
White Pine	4200	2.73

**Timber Sales Adjacent to Gas Line Rights-of-Way**

All loggers who are currently or will be utilizing gas line rights-of-way for timber sale access are required to contact VIKING GAS AT 715-726-2282. Striking or damaging a gas line could be very costly to the logger, if not fatal. After being notified by a logger, the gas company will then locate the gas line. Loggers who create ruts on the gas line will be suspended until dry conditions return. **DO NOT OPERATE EQUIPMENT ON SOFT GROUND CAUSING RUTTING OR EROSION.** Loggers will be responsible for restoration of the damaged area.

**Timber Sales Adjacent to Power Line Rights-of-Way**

All loggers who are or will be utilizing the power line right-of-way for timber sale access may cross the powerline corridor with equipment but *will not be allowed to pile cut forest products on the right-of-way or operate boom equipment within 20 feet of a powerline.* This is due to the concern of striking or damaging the power line which could be very costly to the logger, if not fatal.

Loggers who create ruts on the power line will be suspended until dry or frozen conditions return. **DO NOT OPERATE EQUIPMENT ON SOFT GROUND CAUSING RUTTING OR EROSION.** Loggers will be responsible for restoration of the damaged area.

**REMINDER: Wood Piled on Road Rights-of-Way**

Eau Claire County will be enforcing paragraph C, line 7 of the Timber Sale Contracts (wood may not be piled within 33 feet of a public highway). This means that forest products cannot be piled along county forest roads, town roads or county highways. The reasons for this prohibition are as follows: increased liability exposure; ditches have been damaged and filled in by logging equipment; and wood has been abandoned along roads and left to restrict the flow of water and interfere with road maintenance.

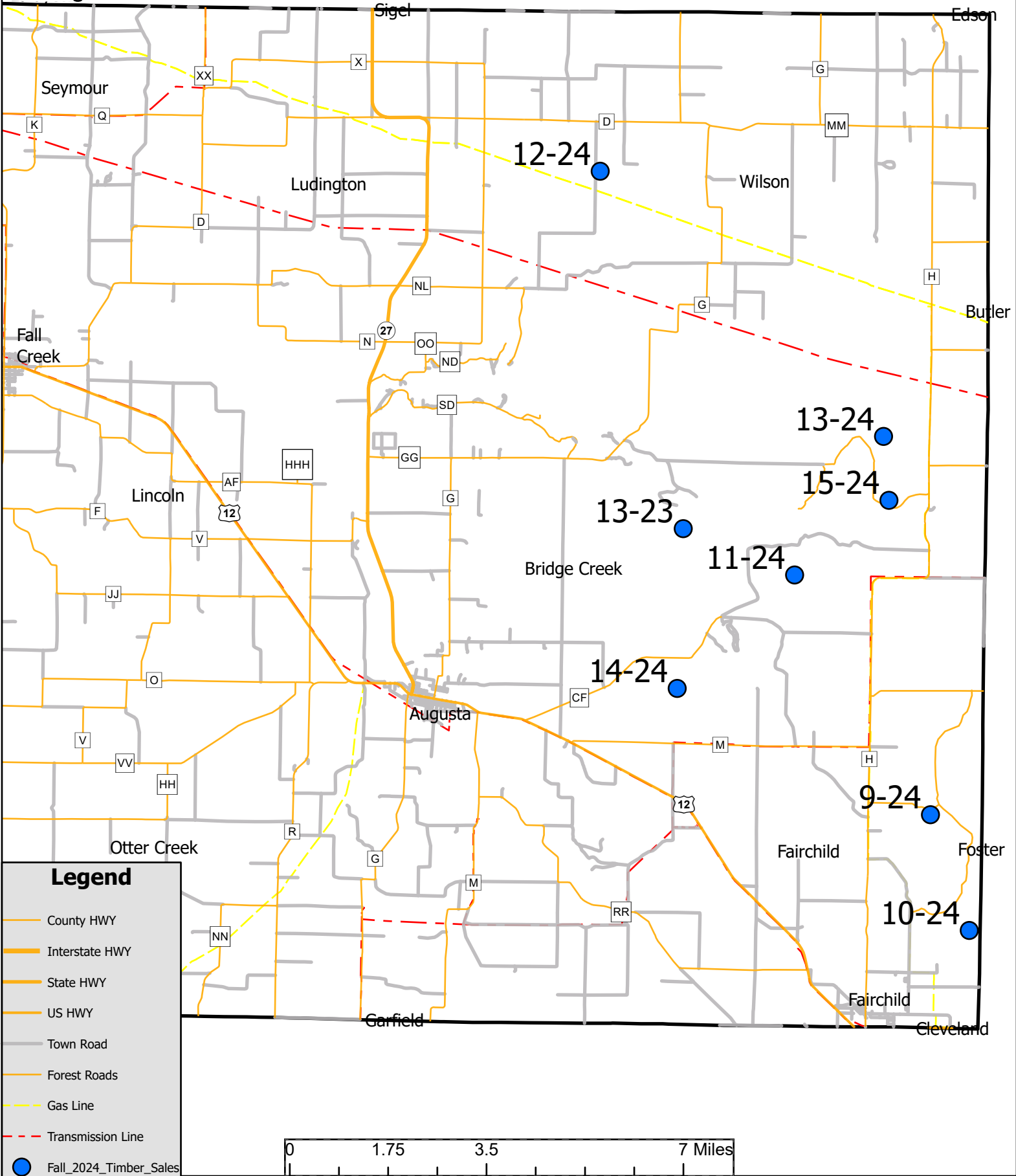
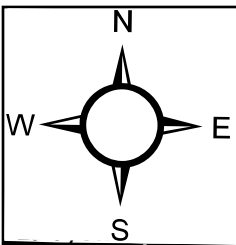
Contractors are required to contact county staff before starting the sale to receive location approval for roads and landings. Contractors are also required to contact the appropriate town chairperson before any new logging roads are constructed intersecting with any town roads, or if there are significant changes to old trails intersecting with a town road. This required communication is necessary to maintain a good relationship between the contractors and the local townships. The names and phone numbers of the affected town chairpersons are as follows:

Town of Bridge Creek	Ricky Strauch	(715) 286-2085
Town of Fairchild	Todd Meyer	(715) 533-2868
Town of Ludington	Randy Horlacher	(715) 877-2578
Town of Wilson	Daniel Meyer	(715) 877-3388
Town of Lincoln	Bob Dewitz	(715) 579-0124

If you have questions on the information contained in this sale brochure, contact Jody Gindt, supervisor, or Jake Tumm, forester, at 715-839-7277.



# Eau Claire County Forest 2024 Fall Timber Sales



# Eau Claire County Forest

**Sale Name: Stinger**

**Tract 9-24 Sale: \_\_\_\_\_**

**Acres: 68**

**Compartment: 3**

**Stand: 4**

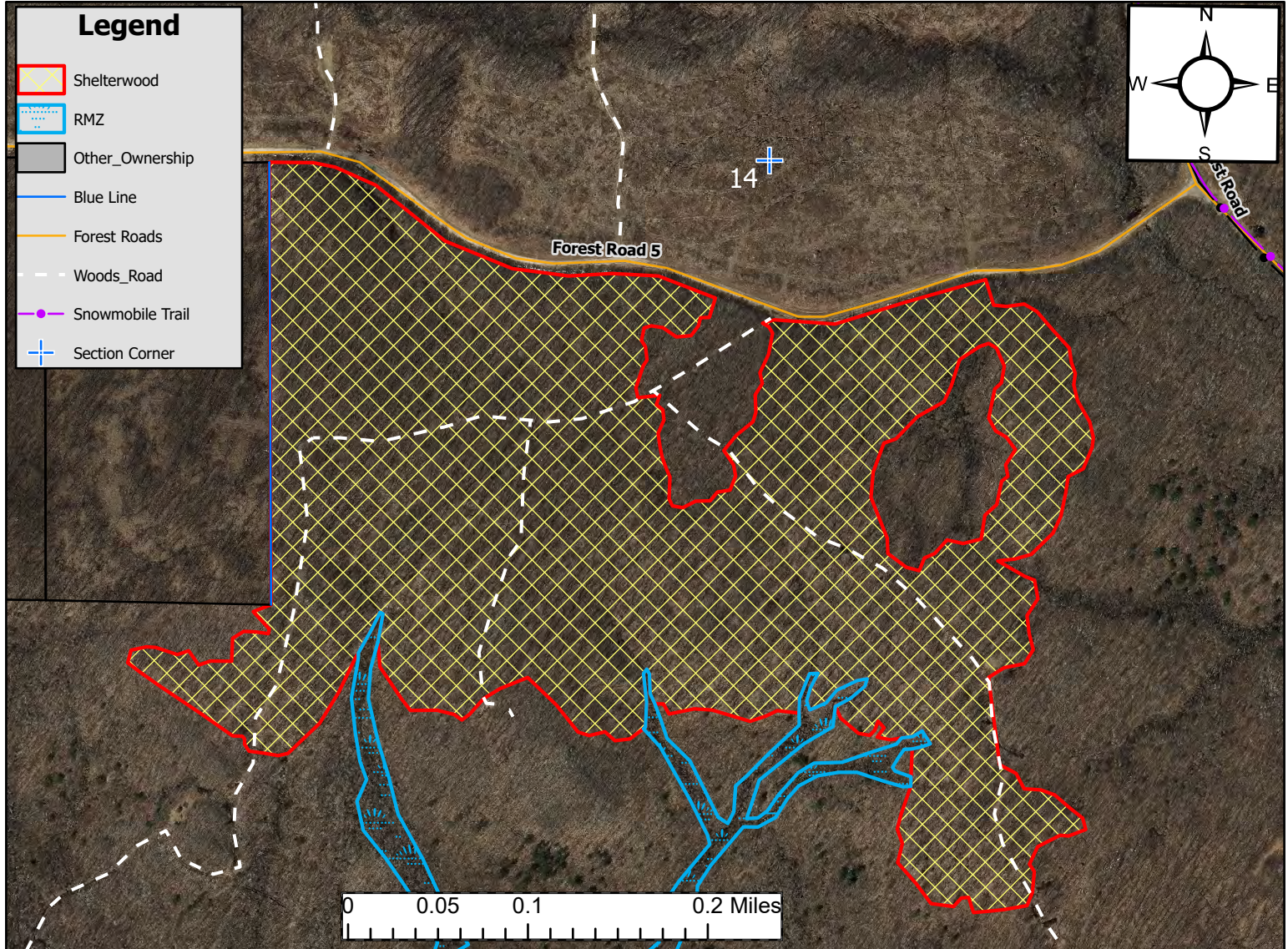
**Legal: T25N R5W Sec 13, 14 Town of Fairchild**

Notes: White Oak Pulp and bolts are included in Red Oak Volumes

## Estimated Volumes

Species	Pulp_Tons	Bolts_Tons	Logs_MBF
Red Oak	1550	525	230
White Oak	-	-	29
Red Maple	410	25	5

**Sale Minimum Bid: \$87,119.00**



## Cutting Specifications

1. Sale is delineated by red and blue paint and by obvious roads
2. Sale is limited to dry or frozen conditions
3. No harvesting or road building from April 1st to July 15th due to Oak Wilt concerns
- 4. Shelterwood: Harvest all stems 1 inch and larger except those marked with green paint**
5. No equipment or slash is allowed within the RMZ's
6. All roads and landings must be approved by the sale administrator
7. All slash must be lopped and scattered within two feet of the ground

# Eau Claire County Forest

**Sale Name: Nested**

**Tract 10-24 Sale: \_\_\_\_\_**

**Acres: 54**

**Compartment: 1**

**Stand: 1,5,7, 22**

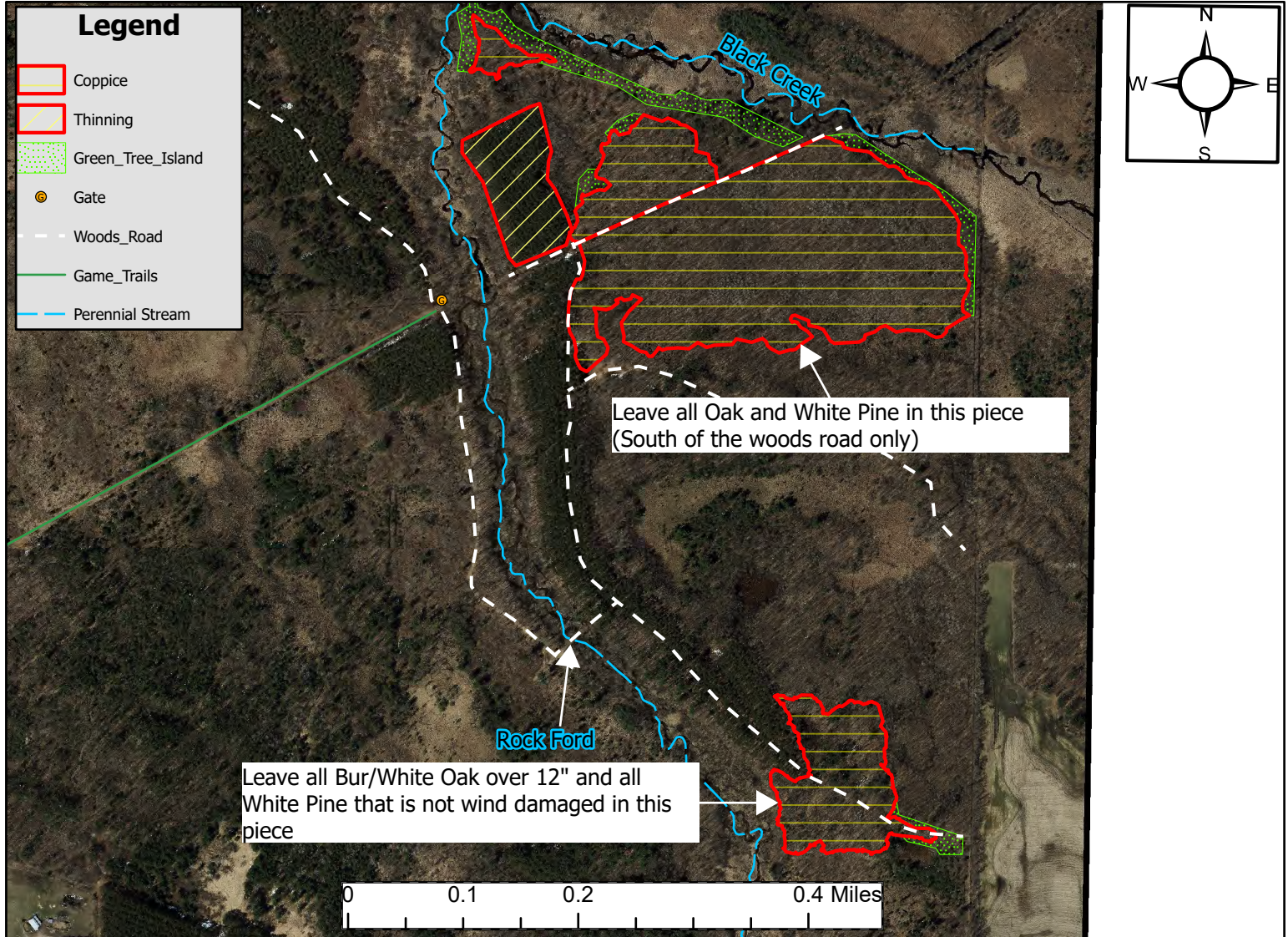
**Legal: T25N R5W Sec 25 Town of Fairchild**

Notes: There is an established Rock Ford Crossing to access the sale

## Estimated Volumes

Species	Pulp_Tons	Bolts_Tons	Logs_MBF
Black Oak	370	-	36
Red Maple	725	-	17
Aspen	675	-	-
Red Pine	90	-	-
White Pine	5	-	1

**Sale Minimum Bid: \$11,544.00**



## Cutting Specifications

1. Sale is delineated by red paint
2. Sale is limited to dry or frozen conditions
<b>3. Thinning: Harvest all trees marked with orange paint</b>
<b>4. Coppice: Harvest all stems 1 inch and larger Except those indicated on the map</b>
5. No harvesting or road building from April 1st to July 15th due to Oak Wilt concerns
6. No equipment or slash is allowed within the RMZ's or Green Tree Retention Islands
7. All cut Pine and Spruce products must be removed from the sale area within 2 weeks from May 15th to August 15th
8. All Pine stumps must be sprayed according to contract from April 1st to November 30th
9. All roads and landings must be approved by the sale administrator
10. All slash must be lopped and scattered within two feet of the ground

# Eau Claire County Forest

**Sale Name: Horse Creek Thinning**

**Tract 11-24 Sale: \_\_\_\_\_**

**Acres: 20**

**Compartment: 18**

**Stand: 21**

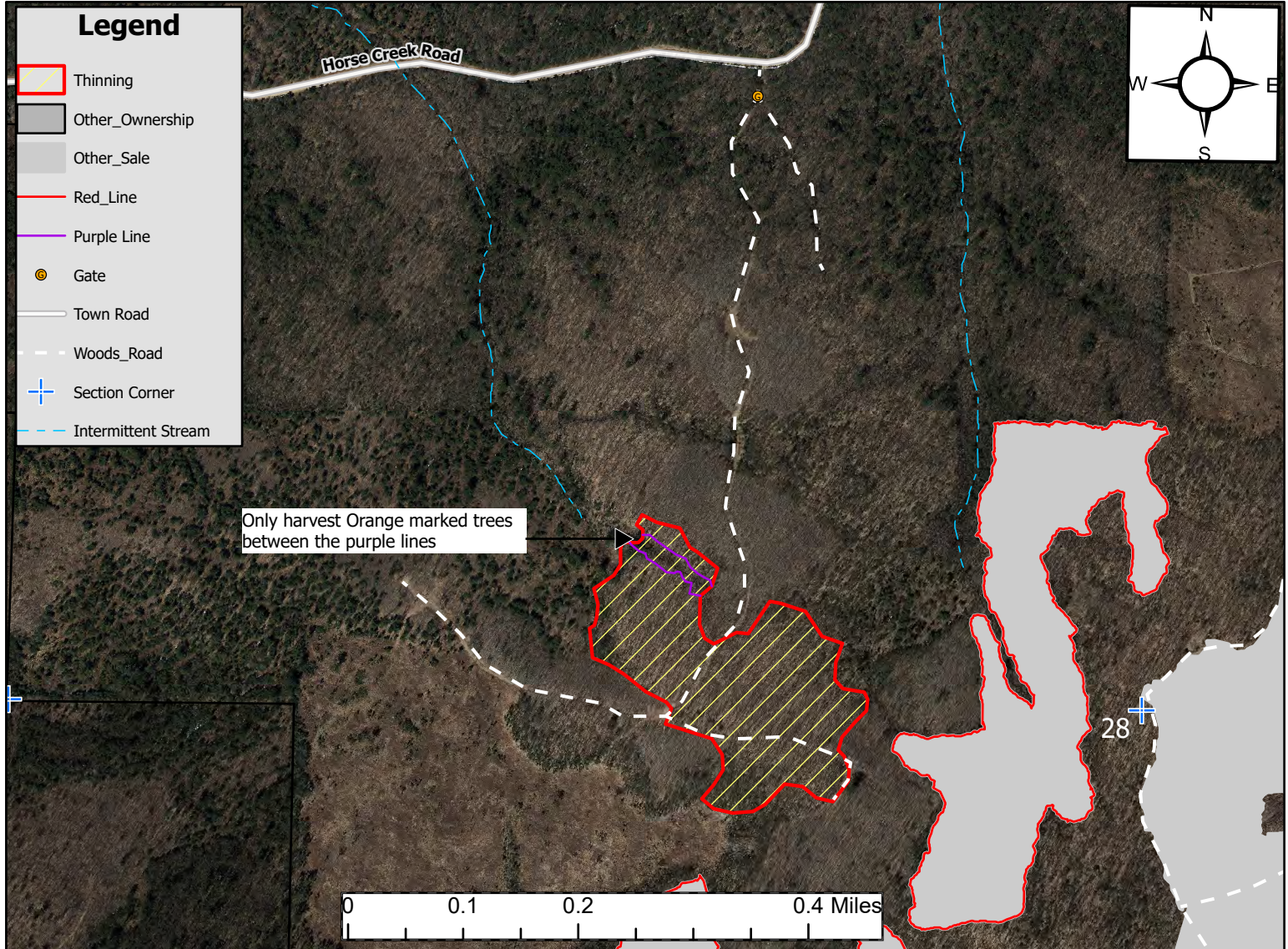
**Legal: T26N R5W Sec 21 and 28 Town of Bridge Creek**

Notes:

## Estimated Volumes

Species	Pulp_Tons	Bolts_Tons	Logs_MBF
Red Oak	320	310	20
White Oak	-	-	10
Red Maple	170	160	-

**Sale Minimum Bid: \$22,603.00**



## Cutting Specifications

1. Sale is delineated by red and purple paint
2. Sale is limited to dry or frozen conditions
- 3. Thinning: Harvest all trees marked with orange paint and all maple**
4. No harvesting or road building from April 1st to July 15th due to Oak Wilt concerns
10. All roads and landings must be approved by the sale administrator
11. All slash must be lopped and scattered within two feet of the ground

# Eau Claire County Forest

## Sale Name Pac-Man

Tract 12-24 Sale: \_\_\_\_\_

Acres: 45

Compartment: 58 and 62

Stand: 2, 22, and 9

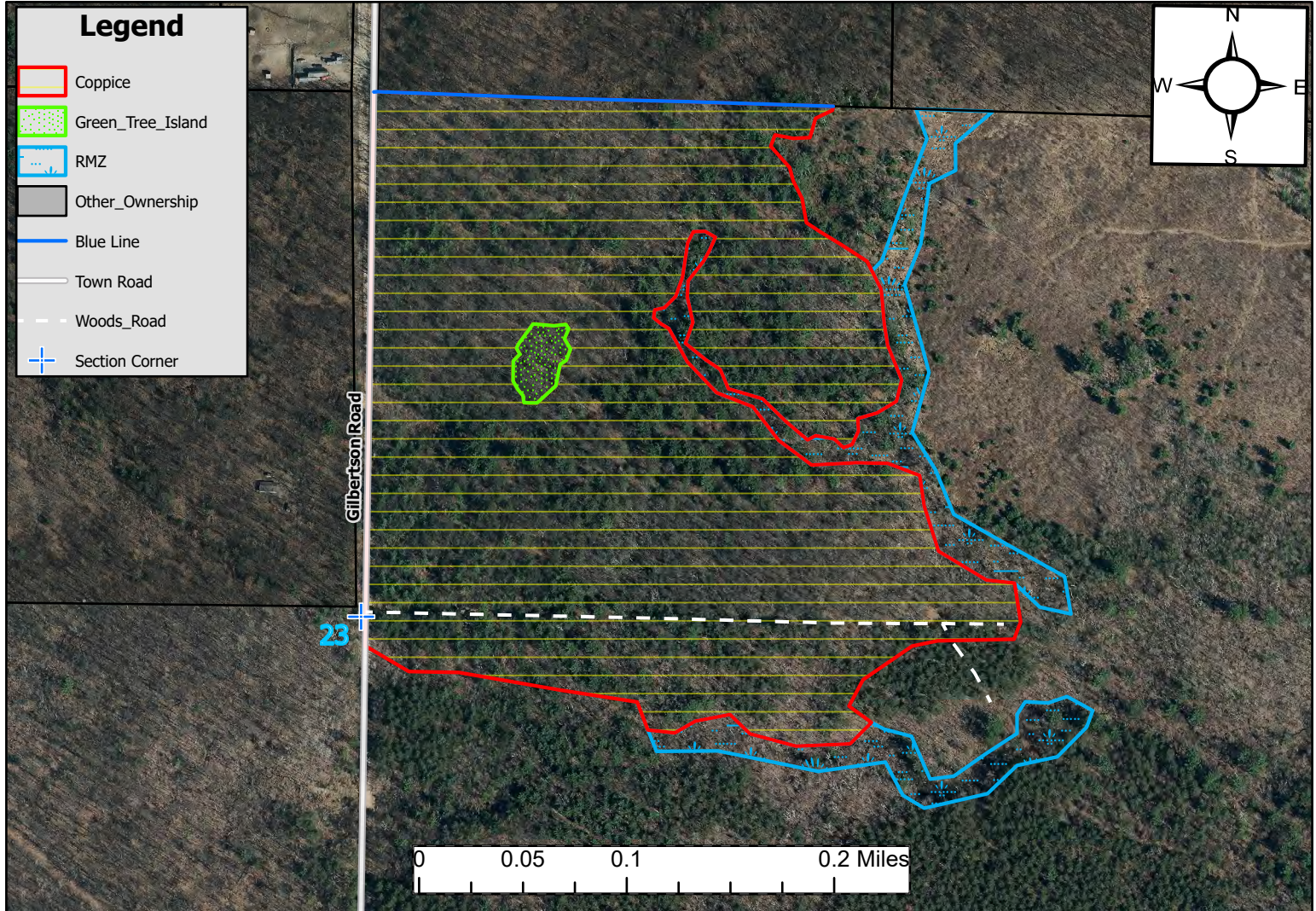
Legal: T27N R6W Sec 013 and 24 Town of Wilson

Notes: Do not shear pockets of Oak Regen

## Estimated Volumes

Species	Pulp_Tons	Bolts_Tons	Logs_MBF
Pin Oak	675	320	100
White Oak	-	-	25
Mixed Hardwood	340	110	20
Red Pine	40	100	-
White Pine	95	-	30

**Sale Minimum Bid: \$47,046.50**



## Cutting Specifications

1. Sale is delineated by red and blue paint and by obvious roads
2. Sale is limited to dry or frozen conditions
3. No harvesting or road building from April 1st to July 15th due to Oak Wilt concerns
4. **Coppice: Harvest all oak/hardwood 1 inch and larger and all Red and White Pine marked with orange paint. Leave all trees marked with Green Paint**
5. No equipment or slash is allowed within the RMZ's or Green Tree Retention Islands
6. All cut Pine and Spruce products must be removed from the sale area within 2 weeks from July 15th to August 15th
7. All stumps must be sprayed according to contract from July 15th to November 30th
8. All roads and landings must be approved by the sale administrator
9. All slash must be lopped and scattered within two feet of the ground

# Eau Claire County Forest

**Sale Name: Big Tooth**

**Tract: 13-24 Sale: \_\_\_\_\_**

**Acres: 58**

**Compartment: 36**

**Stand: 17, 20, 28**

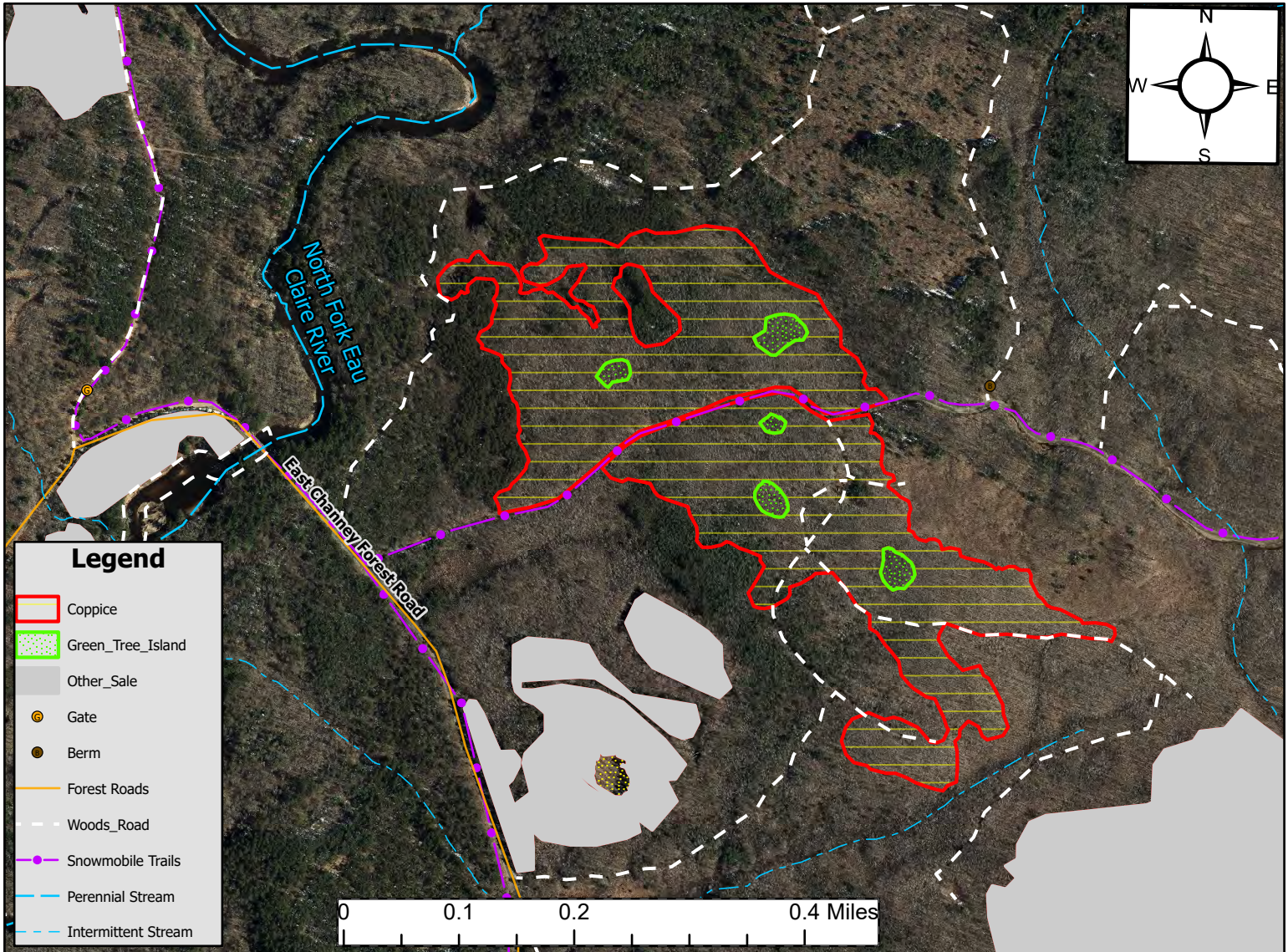
**Legal: T26N R5W Sec 10, 11 Town of Bridge Creek**

Notes:

## Estimated Volumes

Species	Pulp_Tons	Bolts_Tons	Logs_MBF
Aspen	1700	-	-
Black Oak	675	-	3
Red Maple	250	25	5
White Pine	120	-	11

**Sale Minimum Bid: \$13,755.50**



## Cutting Specifications

1. Sale is delineated by red paint
2. Sale is limited to dry or frozen conditions
3. No equipment or slash is allowed within the Green Tree Retention Islands
4. **Coppice: Harvest all stems 1 inch and larger Except Leave all Oak**
5. Snowmobile/Atv trail must be kept clear of slash and debris
6. All roads and landings must be approved by the sale administrator
7. All slash must be lopped and scattered within two feet of the ground

# Eau Claire County Forest

**Put a Fork in it**

**Tract 14-24 Sale: \_\_\_\_\_**

**Acres: 60**

**Compartment: 10**

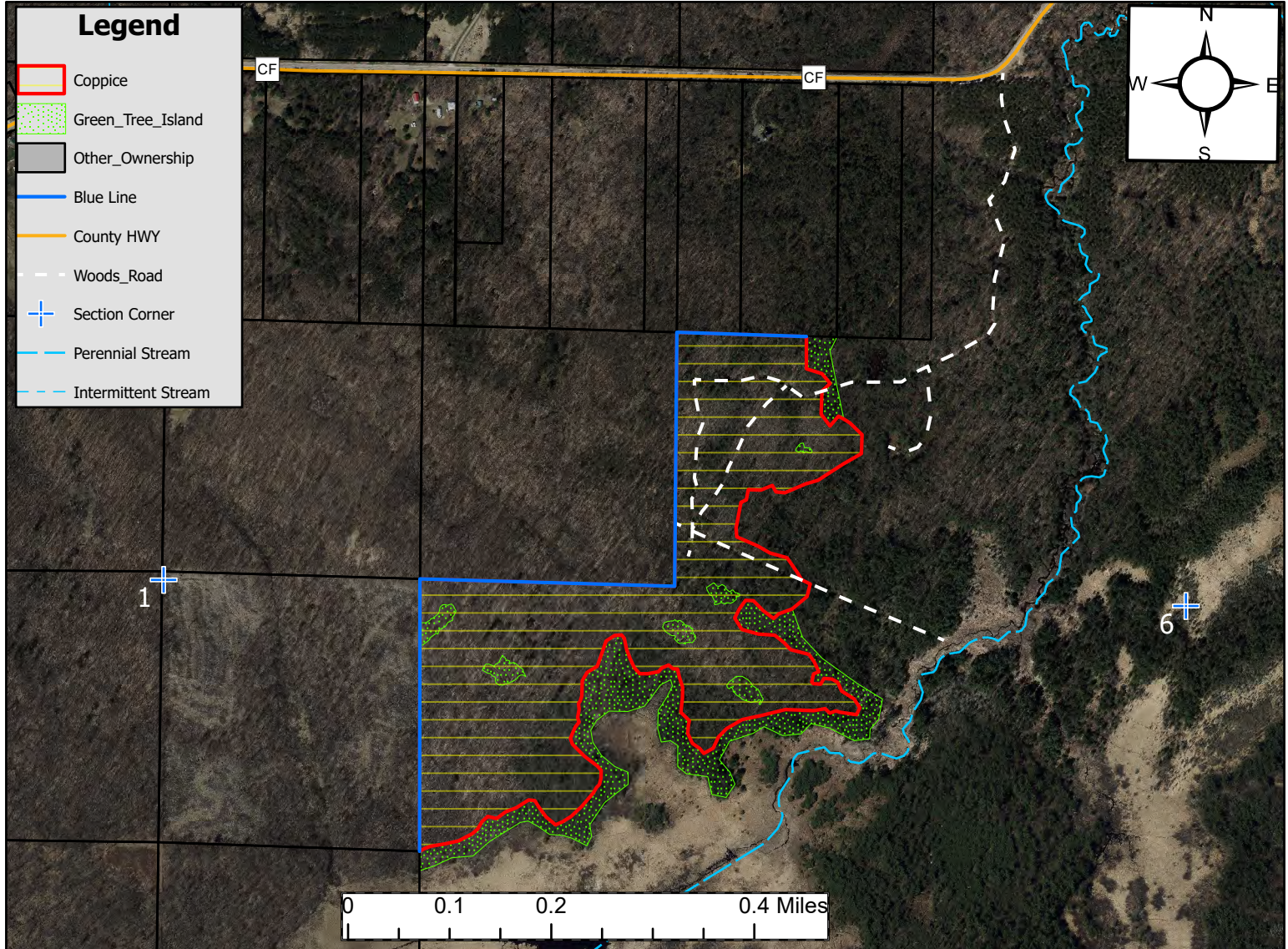
**Stand: 11, 22**

**Legal: T26N R5W Sec 31 Town of Bridge Creek  
and T25N R5W Sec 6 Town of Fairchild**

## Estimated Volumes

Species	Pulp_Tons	Bolts_Tons	Logs_MBF
Oak	500	140	85
White Oak	-	-	25
Mixed Hardwood	825	190	30
Aspen	390	70	-
White Pine	270	-	65

**Sale Minimum Bid: \$50,527.00**

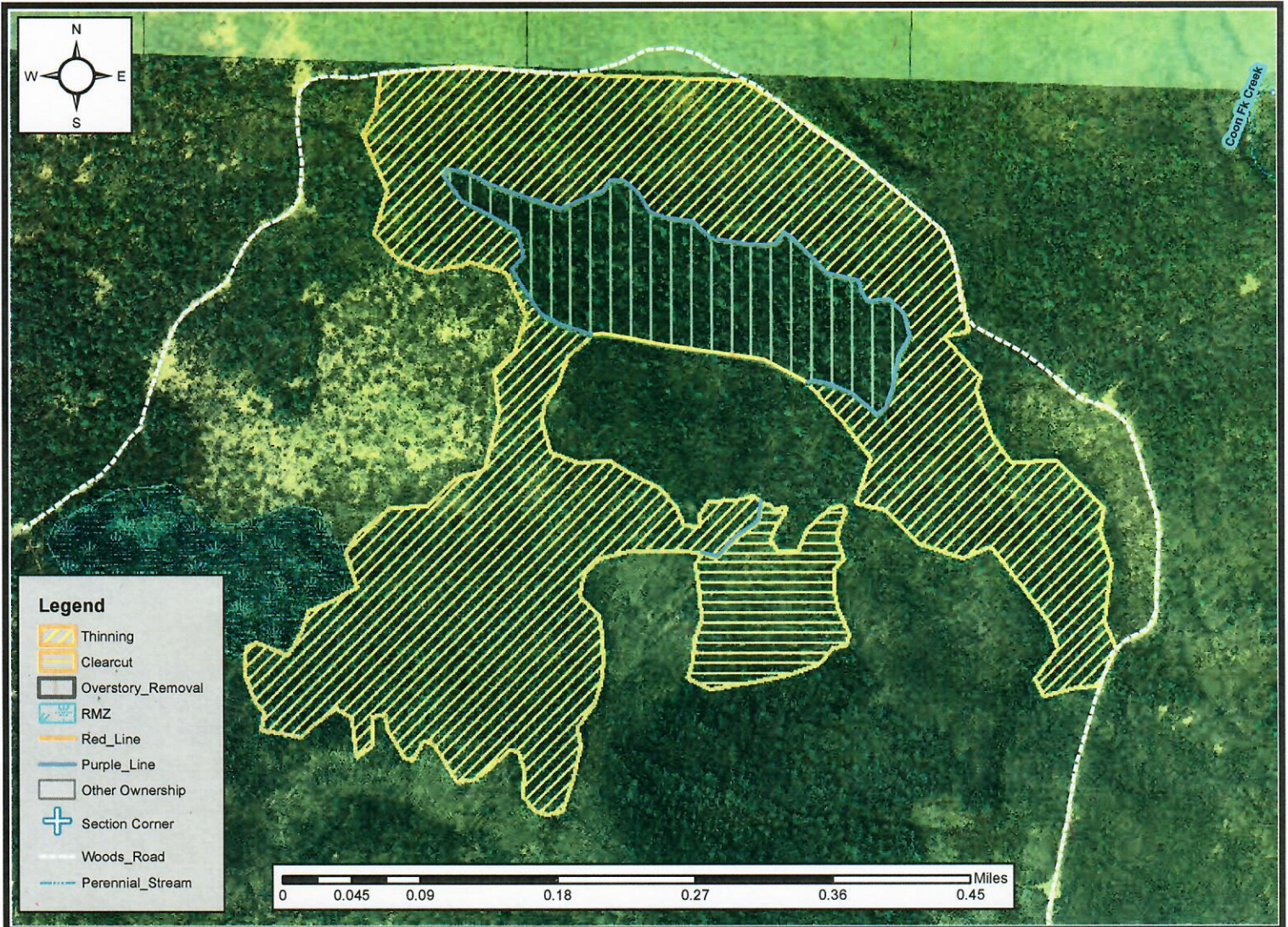


## Cutting Specifications

1. Sale is delineated by red and blue paint
2. Sale is limited to dry or frozen conditions. No harvesting or road building from April 1st to July 15th due to Oak Wilt concerns
- 3. Coppice: Harvest all stems 1 inch and larger Except those marked with Green Paint and Retention Islands**
4. No equipment or slash is allowed within the Green Tree Retention Islands except where the woods road crosses
5. All cut Pine and Spruce products must be removed from the sale area within 2 weeks from July 15th to August 15th
6. All roads and trails must be kept free of slash and approved by sale administrator
7. All slash must be lopped and scattered within two feet of the ground

# Eau Claire County Forest

<b>Sale Name:</b> Crooked Pine			<b>Tract Number:</b> 13-23		<b>Estimated Volumes</b>			
<b>Twp:</b> 26N	<b>Range:</b> 5W	<b>Section:</b> 19	<b>Township:</b> Bridge Creek		<b>SPECIES</b>	<b>Pulp (tons)</b>	<b>Bolts (tons)</b>	<b>Logs (MBF)</b>
<b>Compartment:</b> 22		<b>Stand:</b> 3,11,12,23			White Pine	750	-	120
<b>Soil:</b> Sand, mucky sand		<b>Topography:</b> Level			Oak	240	-	15
<b>Acres:</b> 80		<b>Timber Sale #:</b>			Mixed Hwd	240	-	2
<b>Notes:</b>					<b>Sale Minimum Bid:</b>		\$ 19,980. <sup>00</sup>	



### Cutting Specifications:

1.	Sale is delineated by red and purple paint
2.	No equipment or slash is allowed within the RMZ
3.	Sale is limited to frozen conditions only. No tracking or crossing wetlands without administrators approval.
4.	<b>Thinning:</b> Harvest all stems marked with orange paint
5.	<b>Clearcut:</b> Harvest all Pine marked with orange paint and all hardwood 1 inch and larger DBH
6.	<b>Overstory Removal:</b> Harvest all stems larger than 5" DBH and leave all trees marked with green paint
7.	All roads and landings must be approved by the sale administrator
8.	All slash must be lopped and scattered within 2' of the ground



January 1 2025 Extensions 10/10/2024

SALE NUMBER	TRACT NUMBER	CONTRACTOR	EXTENSION	INCREASE	STAFF RECOMMENDATIONS
1753	4-16	Dairyland Forest Prod			See Monte's Letter
1819	2-19	Theodore Strzok Logging	Yes	10%	Extend
1842	19-20	Theodore Strzok Logging	Yes	10%	Extend
1873	12-22	Northwest Hardwood	Yes	5%	Extend
1876	15-22	Strzok	Yes	5%	Extend/Currently Cutting
1878	17-22	Flannel Fleet	Yes	5%	Extend

# Dairyland Forest Products, Ltd



W8399 Timber Lane Rd  
Neillsville, WI 54456  
(715) 743-6193



October 2, 2024

Dear Members of the Eau Claire Forestry Committee:

I am writing to you regarding issuing an extension for Contract #1753, Tract 4-16 for Dairyland Forest Products which it is set to expire now in January of 2025.

We have been stricken with 3 tornadoes and storm damage in the past 4.5 years in our local area, in which I have been concentrating my efforts in aiding with the clean up of the damage that was left behind.

I am currently focusing my efforts on the tornado storm damage in our local area that struck in May of 2024. The parcel that I am cleaning up at this time is about 80 acres in which 40 of it is laying flat.

I please ask the committee to take this into consideration when deciding on my request for an extension for this contract.

I am doing my best to complete the job and close out the contract, but the storms in our area lately have hampered my efforts in doing so.

Thank you for considering my request for this extension.

Sincerely,

Monte Hoppa

Dairyland Forest Products

"You're In The Chips When You Deal With  
Dairyland Forest Products, Ltd. "