

AGENDA

Eau Claire County

- Land Conservation Commission •

Date: Monday August 12, 2024 **Time:** 1:00 pm

Location: Ag Resource Center, Room-103 & 104

227 1st Street West, Altoona, WI 54720

Join WebEx Meeting:

<https://eauclairecounty.webex.com/eauclairecounty/j.php?MTID=mbfb95fdf6705681468883b24ff49103f9>

Meeting number: 25437996479, Password: 28mpPmwg3UT

**Meeting audio can be listened to using this Audio conference dial in information.*

Audio conference: 1-415-655-0001, Access Code: 25437996479##

For those wishing to make public comment, you must e-mail Chad Berge at

chad.berge@eauclairecounty.gov at least 30 minutes prior to the start of the meeting.

A majority of the county board may be in attendance at this meeting, however, only members of the committee may take action on an agenda item.

AGENDA

1. Call to order
2. Roll call
3. Confirmation of Compliance with Open Meeting Law
4. Public Comment Period
5. Review/Approval of July 8, 2024, meeting minutes (Discussion/Action) **Pages 2-3**
6. Review Vouchers and Ledger Update (Discussion) **Page 4**
7. Approval of new and/or previously authorized Cost-Share agreements (Discussion/Action) **Pages 5-13**
8. LCD Program Review (Discussion)
9. LCC Tour planning (Discussion)
10. 2024 Conservation Awards (Discussion/Action) **Pages 14-16**
11. Environmental Engineer Recruitment Update (Discussion)
12. State Land and Water Conservation Board Elections (Discussion) **Page 17**
13. Town of Clear Creek Farmland Preservation Program Participants Notice of Noncompliance (Discussion/Action) **Pages 18-19**
14. Committee, Staff and Agency Updates
 - a. Eau Claire River Watershed Coalition
 - b. USDA-APHIS Wildlife Damage Program
 - c. Multi-Discharger Variance (MDV) program
 - d. Land Stewardship Subcommittee
 - e. USDA-NRCS / FSA
 - f. DNR
 - g. UW-Extension
 - h. Beaver Creek Reserve
15. Future Agenda items
16. Set date for next meeting
17. Adjourn

Prepared by: Holly Weigand

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters, remote access, or other auxiliary aids. Contact the clerk of the committee or Administration for assistance (715-839-5106). For additional information on ADA requests, contact the County ADA Coordinator at 839-7335, (FAX) 839-1669 or 839-4735, TTY: use Relay (711) or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.

**EAU CLAIRE COUNTY
LAND CONSERVATION COMMISSION**

MEETING MINUTES – MONDAY, JULY 8, 2024

AG RESOURCE CENTER, RM. 103 & 104

227 - 1ST STREET WEST, ALTOONA, WI 54720

Members Present: Robin Leary, Heather DeLuka, Jim Stensen, Glory Adams, Tami Schraufnagel, Joe Knight, Lorelee Clark, Ricky Strauch

Members Absent:

Staff Present: Chad Berge, Tim Wucherer, Hunter Larson (LCD)

Others Present:

1) Call to order by Chair

Chair Leary called the meeting to order at 1:03 pm.

2) Roll call

Roll call was taken. A quorum was present with 8 members in attendance.

3) Confirmation of Compliance with Open Meetings Law

Leary confirmed compliance with the open meetings law.

4) Public Comment Period

None.

5) Review/Approval of June 10, 2024, meeting minutes

DISCUSSION: The June 10, 2024, meeting minutes were reviewed.

ACTION: Motion by Clark to approve the minutes as presented. Motion carried, 8-0-0

6) Review Vouchers and Ledger Update

DISCUSSION: The June expenditures and revenues were reviewed.

7) Approval of new and/or previously authorized Cost-Share agreements

DISCUSSION: No cost-share applications were previously authorized. The following cost-share applications were presented for approval:

Richard Hobein – Well Abandonment (County Cost Share) – \$400.00

ACTION: Motion by Adams to approve the Well Abandonment cost-share agreement. Motion carried, 8-0-0

8) LCD Program Review

DISCUSSION: Chad Berge continued the program overview of the Land Conservation Division website. The review will continue into the next meeting.

9) LCC Tour Planning

DISCUSSION: The committee discussed holding a tour and potential sites or properties they would like to see. The tentative date for the tour is late September or early October.

10) 2024 Conservation Awards

DISCUSSION: The committee reviewed past award winners and an overview of the award program was provided for the new members. Chair Leary requested LCC members think about potential nominees and bring them to the August meeting for consideration.

11) Committee, Staff and Agency Updates

Brief reviews and updates were provided.

- a. **Eau Claire River Watershed Coalition:**
No new updates
- b. **USDA-APHIS Wildlife Damage Program:**
Equipment and program materials have been transferred to APHIS.
- c. **Multi-Discharger Variance (MDV) program:**
The MDV annual report was submitted and approved by the DNR.
- d. **Land Stewardship Subcommittee:**
No new updates
- e. **USDA-NRCS / FSA:**
No new updates.
- f. **DNR-Forestry:**
No new updates.
- g. **UW-Extension:**
Heather DeLuka mentioned the position will be moving forward and could be a Dairy Specialist or Beef/Small Ruminant Specialist.
- h. **Beaver Creek Reserve**
The quarterly report was provided electronically.

12) Future Agenda Items

Continue orientation overview of the website/programs

**left off at Manure Storage*

13) Set date for next meeting

The next LCC meeting was set for August 12, 2024, at 1:00 pm.

14) Adjourn

Chair Leary adjourned the meeting at 2:09 p.m.

Respectfully submitted,



Chad Berge, LCC Clerk

Land Conservation Division 2024 Bills and Deposits

The following bills were sent to the Finance Department for payment.

July

Invoices

Vendor	Description	Account #	Amount
Badger Truck Refrideration	SW-23-10 Financial Assurance Release	24-100-00-23172-000-000	\$ 44,143.75
Richard Hobein	WA-24-02	24-207-15-56924-390-703	\$ 400.00
Darren & Lisa Vetsch	2024NMFE	24-207-15-56924-200-708	\$ 93.00
Lyle Schlomer	2023NMFE	24-207-15-56924-200-708	\$ 456.00
David Schmidt	2023NMFE	24-207-15-56924-200-708	\$ 584.00
Total			\$ 45,676.75

Deposits

The following deposits were taken to the Treasury Department to be processed.

Vendor	Description	Date	Account Number	Amount Deposited
Allyn Gunderson	NTD-24-15	7/1/2024	207-15-56820-000-720	\$ 275.00
Total				\$ 275.00



Eau Claire
C O U N T Y
LAND CONSERVATION

NUTRIENT MANAGEMENT
COST SHARE AGREEMENT

APPLICANT INFORMATION

NAME: Steven Peterson TELEPHONE: 715 554 5733

ADDRESS: W6295 Rock Falls Rd Eau Claire WI 54701

FARM LOCATION: Brunswick
TOWN RANGE SECTION TOWNSHIP

AGREEMENT PROVISIONS

1. COST SHARE DETAILS

PRACTICE: Nutrient Management ACRES: 100 COST SHARE RATE: \$ 4 / ACRE
 COST SHARE SOURCE: 2023 NMFE TOTAL COST SHARE AMOUNT: \$ 400.00

2. AS A COST SHARE RECIPIENT, I AGREE TO:

- A. Submit a copy of the certified Nutrient Management Plan and all materials, including current soil samples, by the end of the calendar year.
 - a. Soil samples can be no older than 4 years.
 - b. Soil samples must be taken at a minimum rate of 1 sample per 5 acres.
 - c. Implement and annually update the nutrient management plan once it has been approved by a Certified Nutrient Management Planner.
- B. Develop and implement a Conservation Plan that meets tolerable soil loss "T".
- C. Notify Eau Claire County Land Conservation Division staff immediately if I decide to withdraw from this agreement.

3. THE LAND CONSERVATION DIVISION AGREES TO:

- A. Reimburse the Applicant at the cost share rate (above) when:
 - a. The Land Conservation Commission has approved this Agreement;
 - b. A Soil and Water Resource Management Grant Program Cost Share Contract has been signed by the Applicant and all Landowners (if applicable)
 - c. A Nutrient Management Plan has been submitted that meets NRCS Practice Standard 590 & Technical Note WI-1.

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

Steve Peterson
APPLICANT SIGNATURE

2-8-2023
DATE

LAND CONSERVATION COMMISSION ACTION:	<input type="checkbox"/> APPROVE	<input type="checkbox"/> DENY
LAND CONSERVATION COMMISSION MEMBER		DATE

FOR OFFICE USE ONLY

I certify that the Nutrient Management Plan submitted meets NRCS Practice Standard 590 and Technical Note WI-1:

LAND CONSERVATION DIVISION TECHNICIAN

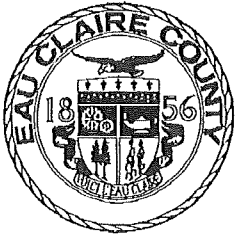
DATE

TOTAL ACRES		ACRES
COST SHARE RATE	\$	PER ACRE
TOTAL COST SHARE AMOUNT	\$	
COST SHARE SOURCE		

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

LAND CONSERVATION DIVISION MANAGER

DATE



Eau Claire County Planning and Development
 LAND CONSERVATION DIVISION
 Eau Claire County Courthouse - Room 3344
 721 Oxford Avenue
 Eau Claire, Wisconsin 54703-5212
 Phone: (715) 839-6226 • Fax: (715) 831-5802



COST SHARE AGREEMENT

NAME Huntsinger Farms Inc.
 TELEPHONE 715-505-2344
 ADDRESS W 2630 State Road 37 Eau Claire, WI 54701
 UNITS 180 Linear Feet

PRACTICE 580 - Streambank Protection
342 - Critical Area Planting
 PRACTICE _____

AGREEMENT PROVISIONS:

1.	TOTAL:	DATCP	COUNTY	GRANTEE	
	\$ 11,600.00	X 50 %	X 5 %	X 45 %	28.12
ESTIMATED COST:	\$ 30,000.00	\$ 15,000.00	\$ 1,500.00	\$ 13,500.00	3262.26
ACTUAL COST:	\$ _____	\$ _____	\$ _____	\$ _____	

ADV
41,957.74

Any practice cost estimated to exceed \$25,000 requires bids. The Land Conservation Division (LCD) will obtain these.

2. AS A COST SHARE RECIPIENT, I AGREE TO:

- A. Install the practice(s) listed above by December 16, 2024. If NOT installed by December 16, 2024, I understand that cost share funds shall be withdrawn and reallocated to other projects, unless the parties in writing agree to an extension. A Nutrient Management Plan must be developed within one year of installation of other practices.
- B. Notify Eau Claire County Land Conservation Division (LCD) staff immediately if I decide to withdraw from this agreement.
- C. Operate and maintain the practice(s) for a period of ten (10) years from the time of installation.
- D. Repay the full amount of cost share funds to Eau Claire County, if:
 - 1) The practice(s) is rendered ineffective during its ten (10) year life span due to an action or neglect on my part.
 - 2) A change in ownership, land use, or management occurs -unless the new owner agrees in writing to assume operation and maintenance of the practice(s) for the rest of the agreement period or it can be demonstrated a change in land use or management affecting the installed practice(s) will not result in deterioration of soil and water resources.
- E. Hire a contractor for practice(s) estimated to cost less than \$25,000.
- F. Provide at least three (3) days notice to the LCD office that installation will occur.
- G. Install the practice according to the design, standards, and specifications provided by the LCD staff.
- H. Submit all receipts to the LCD office. Payment will be made after inspection and certification from LCD staff that the practice(s) was installed and completed according to the design.

3. THE LAND CONSERVATION DIVISION AGREES TO:

- A. Provide technical assistance for design, construction, and inspection for the practice (s).
- B. Obtain bids for practices estimated to cost \$25,000 or more.
- C. Pay the cost share rate when the receipts are received and the practices (s) is certified complete.

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

SIGNATURE *Eric C. Johnson* DATE 12/18/23
 ADDRESS W 2630 State Road 37 Eau Claire WI 54701
MAILING ADDRESS CITY STATE ZIP

LAND CONSERVATION COMMISSION ACTION:		<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED
<u><i>Robin J. Bandy</i></u>		<u>11-19-23</u>	
<small>LCC MEMBER</small>		<small>DATE</small>	
LCC APPROVAL REQUIRED IF UPDATED COSTS EXCEED <u>50</u> %			

FOR OFFICE USE ONLY

Practice _____ Units Installed _____

The above practice(s) & units were installed according to the Standards & Specifications:

Technician's Signature _____ Date _____

Remarks: _____

TOTAL PROJECT COSTS INCURRED: \$ _____

	DATCP	COUNTY	GRANTEE
COST SHARE RATE:	X _____ %	X _____ %	X _____ %
ELIGIBLE COST SHARE AMOUNT:	\$ _____	\$ _____	\$ _____

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

ADMINISTRATOR'S SIGNATURE _____ DATE _____



RETURN COMPLETED APPLICATION TO:

Land Conservation Division
 Attn: Well Abandonment
 721 Oxford Avenue Suite 3344
 Eau Claire, WI 54703

**WELL ABANDONMENT
 COST SHARE AGREEMENT**

LCD CSA #: WA - 24-03
 DATE RECEIVED: 7/11/2024

OWNER INFORMATION			
Name: <u>MARCELLA JORDAN</u>	Phone Number:		
Mailing Address: <u>783 INDIAN HILLS RD</u>			
City: <u>Eau Claire</u>	State: <u>WI</u>	Zip: <u>54703</u>	
E-mail Address:			

MUNICIPALITY					
<input type="checkbox"/> Bridge Creek	<input type="checkbox"/> Brunswick	<input type="checkbox"/> Clear Creek	<input type="checkbox"/> Drammen	<input type="checkbox"/> Fairchild	<input type="checkbox"/> Lincoln
<input type="checkbox"/> Otter Creek	<input type="checkbox"/> Pleasant Valley	<input checked="" type="checkbox"/> Seymour	<input type="checkbox"/> Union	<input checked="" type="checkbox"/> Washington	<input type="checkbox"/> Wilson

WELL INFORMATION	
Type of Well: <input checked="" type="checkbox"/> Drilled	<input type="checkbox"/> Dug <input type="checkbox"/> Driven
Dimensions of Well: Diameter <u>4</u> x <u>58'</u> Depth	
Closure Plans: <input checked="" type="checkbox"/> Chipped Bentonite <input type="checkbox"/> Concrete <input type="checkbox"/> Grout <input type="checkbox"/> Other: _____	
Bags of Material: <u>4</u>	Cost: \$ <u>925.77</u> X 50% = \$ <u>400</u> Eau Claire County Cost Share Amount (Reimbursement will be 50% of the abandonment up to \$400)

AGREEMENT FOR COST SHARING	
As a Cost Share recipient, I agree to:	
<ol style="list-style-type: none"> Properly abandon the well, in accordance with specifications and provisions of the Natural Resources Chapter of the Wisconsin Administrative Code. Provide evidence of abandonment, including the completed DNR <u>Form 3300-5B</u>, "Well/Drill Hole/Borehole Abandonment" and <u>receipts</u> for materials and labor. 	
Signature of Applicant: <u>Marcella J. Jordan</u>	Date: <u>7-8-24</u>

LAND CONSERVATION COMMISSION APPROVAL	
The County Agrees to Cost Share the Well Abandonment once receipts and proper certification have been received:	
Land Conservation Commission Action: <input type="checkbox"/> Approved <input type="checkbox"/> Denied	
LCC Member Signature: _____	Date: _____



**WELL ABANDONMENT
COST SHARE AGREEMENT**

LCD CSA #: WA – 24-03

OFFICE USE ONLY	
Total Project Cost	\$ <u>925.77</u>
Cost Share Rate	50%
Eligible Cost Share Amount up to \$400	\$ <u>400.00</u>
**Form 3300-5B and receipts are attached	
The applicant has met all program requirements and is eligible to receive the cost share pay from Eau Claire County in the amount shown above:	
Administrator Signature: _____ Date: _____	

KJELSTAD PLUMBING & HEATING, INC.

Invoice

3705 Vold Ct
Eau Claire, WI 54701

Date	Invoice #
6/10/2024	65740#2

Phone #	7158349052
Email:	office@kjelstadplumbing.com

Bill To
MARCELLA JORDAN 783 INDIAN HILLS DRIVE EAU CLAIRE, WI 54703

P.O. No.	Terms	Project
	Net 15	

Quantity	Description	Rate	Amount
	WORK DONE ON 6/11/24 WITH CALVIN & TYLOR PULL PUMP AND ABANDONMENT OF EXISTING WELL		
6	Parts - Bentonite Bags	15.00	90.00T
3.5	General Labor (Two Technician Rate - Reduced)	225.00	787.50T
	Eau Claire County Sales Tax	5.50%	48.27

FILE COPY

*pd 6-25-24
✓ 11239*

FC of 1.5% Per Month, Annual Rate 18% - Credit Card Pymt Accepted w/ 3% Convenience Fee -
THANK YOU!

Total \$925.77

A 3% FEE WILL BE ADDED IF PAYING BY CREDIT OR DEBIT CARD.

Wisconsin Department of Natural Resources

Well / Drillhole / Borehole Filling & Sealing

Form 3300-005

Notice: Completion of this report is required by chs. 160, 281, 283, 289, 291-293, 295 and 299, Wis. Stats., and ch. NR 141 Wis. Adm. Code. In accordance with chs. 281, 289, 291-293, 295 and 299, Wis. Stats., failure to file this form may result in a forfeiture of between \$10-25,000, or imprisonment for up to one year, depending on the program and conduct involved. Personally identifiable information on this form is not intended to be used for any other purpose.

Date of Filling & Sealing: 06/11/2024

Rec #: 183069

Verification. Check only if well filling & sealing was done previously and you are just verifying that work.: No

1. Well Location Information

County: Eau Claire		WI Unique Well #:		DNR Hicap Well #:	
Latitude: (DD.DDDDD°) 44 °N		Longitude: (DD.DDDDD°) 91 °W		GPS Method Code: GPS008	
Gov't Lot #:	Qtr/Qtr:	Quarter:	Section #:	Township #: North	Range #:
Well Street Address: 783 INDIAN HILLS RD				Subdivision Name:	
Well City/Village/Town: City of EAU CLAIRE		Well Zip Code: 54703	Lot #:	Does a new well replace this well? Yes	
Reason for Filling & Sealing: LOW YIELD				WI Unique Well # of Replacement Well:	

2. Facility / Owner Information

Facility Name:		FID #:	License/Permit/Monitoring #:		
Original Well Owner:		Service Category:			
Present Well Owner: MARCELLA JORDAN		Mailing Address of Present Owner: 783 INDIAN HILLS DRIVE			
		City: EAU CLAIRE	State: WI	Zip Code: 54703	

3. Well / Drillhole / Borehole Information

Well Type: Water Well	Original Construction Date: (mm/dd/yyyy)	Construction Type: Drilled
Formation Type:	Total Well Depth From Ground Surface (ft.): 58.00	(specify Other):
Casing Diameter (in.): 4.00	Lower Drillhole Diameter (in.):	Casing Depth (ft.):
Was well annular space grouted?	If yes, to what depth (ft.):	Depth to Water (ft.):

4. Pump, Liner, Screen, Casing & Sealing Material

Pump and piping removed?	Yes	Liner(s) removed? If no liner mark as N/A	N/A	If no, was liner perforated?	N/A
Screen removed?	N/A	Well casing (or loop if geothermal) left in place?	Yes	Was casing cut off below surface?	Yes
Did sealing material rise to surface?	Yes	Did material settle after 24 hours?	No	If yes, was hole retopped?	

If bentonite chips/pellets were used, were they hydrated from a known water source?

Yes

Method of Placing Sealing Material: Other	(Explain Other): 3 MINUTE POUR
Well Sealing Materials: Bentonite Chips	Product Name and Manufacturer:
Other Drillholes:	

5. Material Used to Fill Well / Drillhole

Material:	From (ft.):	To (ft.):	# and Units of Sealant:	Mix Ratio or Mud Weight:
3/8 MEDIUM VOLCLAY	Surface	58.00	6.5	RATIO:RATIO

6. Comments

7. Supervision of Work

Name of Person or Firm Doing Filling & Sealing: KJELSTAD PLBG & HTG INC		License #: 6009	Phone: 715-834-9052
3705 VOLD COURT EAU CLAIRE WI 54701		Email Address: OFFICE@KJELSTADPLUMBING.COM	

8. DNR Use Only

Signed On: 06/19/2024	Submitted By: kkjelstad	Received On: 06/19/2024	Approved On:
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The Official Internet site for the Wisconsin Department of Natural Resources
101 S. Webster Street . PO Box 7921 . Madison, Wisconsin 53707-7921 .



**Eau Claire County
Conservation Award Nomination**

Conservation Award:

- Conservation Farmer Water Quality Leadership Forestry/Habitat Special Recognition

Nominee Name: _____

1. Provide a brief biographical description of the nominee(s). Include their conservation accomplishments, community involvement, commitment to conservation and other relevant information.

2. Describe the nominee's projects and approaches to land and resource management. Include the impact on conservation and/or management of natural resources.

3. List any other specific factors why the nominee should be given this award. Include any other activities, capabilities, innovative techniques, or outreach efforts where they have demonstrated leadership.

Eau Claire County Land Conservation Commission "Award Recipients"

Year	Conservation Farmer	Forestry/Habitat** Award	Special Recognition	Water Quality
1982	Howard Johnson	---	---	---
1983	Dale Noel	---	---	---
1984	Eldor and Allan Henning	---	---	---
1985	Steve Haldeman	---	---	---
1986	---	---	---	Forde Farm
1987	---	---	---	Wes and Greg Restad
1988	Mueller Hilltop Farms	---	---	Tom & Kristie Cousin
1989	Dale Noel Family	---	---	Schwoch Farms
1990	Seguin Valley View Acres	---	---	Everette and Jim Stenson
1991	Joe & Marian Smith	---	---	Arlen & June Johnson
1992	Russ Krenz Family	---	---	Wallace & Myrtle Smith
1993	Iner Stenson Jr. and Family	---	---	Richard & Donna Cleasby
1994	Marv & Dionea Sell	---	---	Harley & Pam Hutchingson
1995	Ken & Roselyn Dowiasch	---	---	Ken Vance
1996	Gabler Farms	---	---	Dennis & Tami Schacht Family Farm
1997	Mike and Roland Fischer	---	---	Kindercrest Farm
1998	Ron & Donna Steinke and Family	---	---	Geske Farms
1999	Jim & Bonnie Jackson	---	---	Jim & Barb Nicolet
2000	Dutter Farms	---	---	Jerry Stenson
2001	Merv & Gloria Lemmon	---	---	Ristau Farm
2002	Zimmerman Farms	---	---	Skyglo Farms
2003	Bischoff Family Farm	Mark & Barb Goings	---	Robert and Ron Perry
2004	Bill and Joel Matz	Thomas, Bradley, Peter Grewe	John Paddock, John Luechrson, John Tinker and Joe Smith	Todd Stanek
2005	Don and Matt Krenz	Bill Nielsen and Sarah Burgess	Marlo Orth	Larson Dairy
2006	Jim Volbrecht	Marlo Orth	WRR Enivronmental Service	Evergreen Organic Dairy (Andy & Bonny Glodowski)
2007	Greg & Jennifer Stanek	Forrest & Jill Schoen	Bob Bosold, WAXX Radio	Wier Farms-- Armond & Kay Wier
2008	Greg Erickson	---	Mahlon Peterson	Chad Doberstein
2009	Ricky Strauch	Richard Myren	Rod Zika	Bears Grass Dairy
2010	Fedie Farms	Randy Risler	Greg Erickson	Castle Rock Organic Diary

Eau Claire County Land Conservation Commission "Award Recipients"

Year	Conservation Farmer	Forestry/Habitat** Award	Special Recognition	Water Quality
2011	Dan & Pamela Boettcher and Matt & Rebekah Fendry	---	Marlo Orth	Marlo Orth, Fred Poss and Rod Zika
2012	Jim and Ben Books	---	Gary Osborne and Mahlon Peterson	Bush Brothers & Co.
2013	the Anderson Family	---	---	Mayo Clinic Health Systems
2014	James Hampton	---	John Staszczuk and Mike Torud	Rod Zika
2015	Scott & Angela Graff	---	Bears Grass Diary and Dave Carlson	Steve Maciosek
2016	Vic & Mary Price	---	Fred Poss	Dan Zerr
2017	Steve & Leslie Strey	---	Bruce Willett	Mark Zuber
2018	Dan & Dawn Von Haden	Robert Paddock	Christine Yellowthunder and Patrick "Buzz" Sorge	Chris Straight
2019	---	---	---	---
2020	Doug Graff		Doug Burrows and Mark Hagedorn	Mike Lea-Lake Eau Claire Lake Prot. District Lori Bechtel-Lake Eau Claire Association
2021	Derrick & Miranda & Doug Nelson		Bill & Pat Henke	Robin Walsh
2022	Gordon Waller		Greg Leonard & Wildlands School	Michele Skinner
2023	Larry Heath	Karen & Marty Voss		Joe Kirst
2024				

** LCC decided to change the Forestry Award to Forestry/Habitat in 2022. First award for this category will be in 2023

Chad Berge

From: Matt Krueger <matt@wisconsinlandwater.org>
Sent: Wednesday, June 26, 2024 8:00 AM
To: lcd-staff@wisconsinlandwater.org; lcc-supervisors@wisconsinlandwater.org
Cc: staff; bod@wisconsinlandwater.org
Subject: State Land and Water Conservation Board Elections

WARNING!! This email originated outside Eau Claire County. Do not click any links or attachments unless you know the sender.

Greetings Conservationists,

As discussed at some of your area association meetings this summer, WI Land+Water is conducting state Land and Water Conservation Board (LWCB) elections this fall, as opposed to March (this is happening mainly due to the timelines of our LWCB elections not aligning well with the actual term they serve). Next month, you will see the 2024 Election Policy (once approved by the board) that will explain the steps, but I wanted to provide some info ahead of that so LCC members considering running for a LWCB seat can plan accordingly, likewise area coordinators.

-
- WI Land+Water's member counties will elect three LWCB reps to serve a two-year term that begins January 2025.
- Each area association is encouraged to nominate a candidate to the LWCB. The candidate's name and a one-page biography will be due to Kelli Myers (kelli@wisconsinlandwater.org) by noon on Monday, September 30, 2024. Area associations should consider meeting ahead of this to nominate a candidate (or modifying a summer tour to accommodate a brief business session to nominate a candidate).
- Candidates will be contacted the week of September 30 to schedule a Zoom meeting that will occur the week of October 7, where WI Land+Water staff will assist candidates in recording their [up to five minute] address to membership stating their qualifications for the LWCB. Candidates will be provided questions to answer in their address prior to the week of October 7.
- Information on voting (one vote per county) will be shared during the October 17-18, 2024 County Conservation Meeting in Stevens Point, and more broadly with our LCC and LCD listservs.
- Ballots and key information, including how and where to view the candidates' recordings, will be sent to each County Conservationist (or appropriate staff as previously determined) the week of October 21. An email will also be sent to the LCC and LCD listservs so all WI Land+Water members can view the recordings at their convenience. Voting will end at 5:00 pm on Friday, November 29, 2024.
- Winning LWCB candidates will be announced in December.

If you are interested in learning more about the LWCB, and the key role WI Land+Water LCC reps play on it, [click here for an informative, ten-minute video from LWCB Chair Mark Cupp](#).

Certificate of Compliance Number (if issued) _____



Wisconsin Department of Agriculture, Trade and Consumer Protection
 Division of Agricultural Resource Management
 PO Box 8911, Madison, WI 53708-8911
 Phone: (608) 224-4605 Fax: (608) 224-4615

Notice of Noncompliance with Farmland Preservation Program Tax Credit Requirements

(Farmland Preservation Program, ss. 91.80 and 91.82, Wis. Stats., and s. ATCP 50.16, Wis. Admin. Code)

LANDOWNER NAME		COUNTY		DATE NOTICE ISSUED
STREET ADDRESS				
CITY			STATE	ZIP
PHONE	E-MAIL			
CERTIFICATE OF COMPLIANCE NUMBER (IF ISSUED)				

Property Location *(For additional property, please attach additional documentation.)*

TOWNSHIP	RANGE	SECTION	TOWN, VILLAGE, CITY	PARCEL TAX ID #

The County Land Conservation Committee finds the following:

- Landowner failed to comply with applicable land and water conservation standards required under s. 91.80, Wis. Stats.
- Landowner failed to comply with a performance schedule under s. ATCP 50.16(3), Wis. Stats.
- Landowner failed to permit a reasonable inspection under s. 91.82(1)(c)1., Wis. Stats.
- Landowner failed to certify compliance as required under s. 91.82(1)(c)2., Wis. Stats.
- Property described above is not subject to a farmland preservation agreement or covered by a certified farmland preservation zoning district and therefore is ineligible for eligibility for farmland preservation tax credits.
- Landowner signed the voluntary waiver of rights.

The landowner may request to meet with the county land conservation committee to contest or discuss the violation, ATCP 50.16 (6)(b)(3).

Voluntary Waiver of Rights *(Not available for property subject to a farmland preservation agreement)*

By signing below, landowner wishes to waive the right for a hearing and farm inspection, and agrees to voluntarily refrain from collecting tax credits under subch. IX of ch. 71, Stats.

SIGNATURE OF LANDOWNER

DATE:

ADDITIONAL EXPLANATION OF NONCOMPLIANCE DETERMINATION:

Land Conservation Committee Signature

Based on the findings, the _____ County Land Conservation Committee hereby issues a Notice of Noncompliance under s. 91.82, Wis. Stats., for the landowner and property described in this notice. As of the date of this notice, **landowner is not eligible to claim any farmland preservation tax credits under subch. IX of ch. 71, Stats.**, unless this notice is subsequently withdrawn (cancelled) and not in effect at the end of the taxable year to which the claim relates.

AUTHORIZED SIGNATURE 		DATE
PRINTED NAME AND TITLE		PHONE
STREET ADDRESS		
CITY	STATE	ZIP

This notice, issued by the County Land Conservation Committee, shall be provided to the Wisconsin Department of Revenue and the county planning and zoning committee, if the land is covered by a farmland preservation zoning ordinance. If the County Land Conservation Committee determines that an owner has corrected the failure described in this Notice of Noncompliance, the Committee shall withdraw (cancel) the Notice of Noncompliance and notify the landowner, the Department of Revenue, and the planning and zoning committee of the withdrawal (cancellation), on a form approved by DATCP.

Send copy of notice to:

Wisconsin Department of Revenue
DOR-FARMLAND 5-144
RSOB – Audit Bureau
PO Box 8906
Madison, WI 53708-8906

Wisconsin Department of Agriculture, Trade and Consumer Protection
Division of Agricultural Resource Management
Bureau of Land and Water Resources – Operations Program Associate
PO Box 8911
Madison, WI 53708-8911