

## AGENDA

Eau Claire County

- Land Conservation Commission •

**Date:** Monday March 18, 2024 **Time:** 1:00 pm

**Location:** Ag Resource Center, Room-103 & 104

227 1<sup>st</sup> Street West, Altoona, WI 54720

### **Join WebEx Meeting:**

<https://eauclairecounty.webex.com/eauclairecounty/j.php?MTID=mfbd151efc5d03c2204792da2e3177e2a>

Meeting number: 25317799924, Password: 8qP6bJEDcg6

*\*Meeting audio can be listened to using this Audio conference dial in information.*

**Audio conference:** 1-415-655-0001, Access Code: 25317799924##

**For those wishing to make public comment, you must e-mail Chad Berge at**

**[chad.berge@eauclairecounty.gov](mailto:chad.berge@eauclairecounty.gov) at least 30 minutes prior to the start of the meeting.**

*A majority of the county board may be in attendance at this meeting, however, only members of the committee may take action on an agenda item.*

## AGENDA

1. Call to order
2. Roll call
3. Confirmation of Compliance with Open Meeting Law
4. Public Comment Period
5. Review/Approval of February 12, 2024, meeting minutes (Discussion/Action) **Pages 2-3**
6. Review Vouchers and Ledger Update (Discussion) **Page 4**
7. Approval of new and/or previously authorized Cost-Share agreements (Discussion/Action) **Pages 5-14**
8. SEG funding transfer to St. Croix County (Discussion/Action) **Page 15**
9. Wildlife Damage Program changes and USDA Wildlife Services Contract (Discussion/Action) **Pages 16-28**
10. Committee, Staff and Agency Updates
  - a. Eau Claire River Watershed Coalition
  - b. Multi-Discharger Variance (MDV) program **Pages 29-30**
    - i. Buffalo/Whitewater Watershed = \$1,204.95
    - ii. Eau Claire River Watershed = \$11,624.10
  - c. Land Stewardship Subcommittee
  - d. USDA-NRCS / FSA
  - e. DNR
  - f. UW-Extension
  - g. Beaver Creek Reserve
  - h. Ascent Stormwater Database
11. Future Agenda items
12. Set date for next meeting
13. Adjourn

Prepared by: Holly Weigand

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters, remote access, or other auxiliary aids. Contact the clerk of the committee or Administration for assistance (715-839-5106). For additional information on ADA requests, contact the County ADA Coordinator at 839-7335, (FAX) 839-1669 or 839-4735, TTY: use Relay (711) or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703

**EAU CLAIRE COUNTY  
LAND CONSERVATION COMMISSION**

**MEETING MINUTES – MONDAY, FEBRUARY 12, 2024**

**AG RESOURCE CENTER, RM. 103 & 104**

**227 - 1<sup>ST</sup> STREET WEST, ALTOONA, WI 54720**

Members Present: Heather DeLuka, Jim Stensen, Glory Adams, Ricky Strauch, Tami Schraufnagel, Missy Christopherson  
Members Absent: Robin Leary, Jodi Lepsch  
Staff Present: Chad Berge, Tim Wucherer (LCD)  
Others Present: Lyssa Seefeldt (Extension), Liz Osborne (DNR)

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**1) Call to order by Vice Chair**

Vice Chair Schraufnagel called the meeting to order at 1:01 pm.

**2) Roll call**

Roll call was taken. A quorum was present with 6 members in attendance.

**3) Confirmation of Compliance with Open Meetings Law**

Schraufnagel confirmed compliance with the open meetings law.

**4) Public Comment Period**

None.

**5) Review/Approval of January 24, 2024, meeting minutes**

**DISCUSSION:** The January 24, 2024, meeting minutes were reviewed.

**ACTION:** Motion by Christopherson to approve the minutes as presented. Motion carried, 6-0-0

**6) Review Vouchers and Ledger Update**

**DISCUSSION:** The January 2024 expenditures and revenues were reviewed.

**7) Approval of new and/or previously authorized Cost-Share agreements**

**DISCUSSION:** No cost-share applications were previously authorized. The following cost-share applications were presented for approval:

Norman Abley – Nutrient Management (NMFE Balance Funds) - \$160.00  
Michael Klotz – Nutrient Management (NMFE) - \$580.00  
Dean Anderson - Nutrient Management (NMFE Balance Funds) – \$448.00  
Don Von Haden – Nutrient Management (NMFE) – \$636.00  
Scott Geske – Nutrient Management (NMFE Balance Funds) – \$500.00  
Jon Nicolet – Nutrient Management (NMFE Balance Funds) – \$625.00  
Steven Carlson – Nutrient Management (NMFE Balance Funds) – \$352.00  
Duane Klindworth – Nutrient Management (NMFE Balance Funds) – \$785.00  
Norman Anderson – Nutrient Management (NMFE) – \$680.00  
Alvin Peterson - Nutrient Management (SEG) – \$7,280.00

**ACTION:** Motion by Stensen to approve all cost-share agreements as presented. Motion carried, 6-0-0

**8) Review Act 32, LCC representative who is engaged in an agricultural use**

**DISCUSSION:** The committee reviewed Act 32 and made Stensen aware that there is no longer a requirement to have a Farm Service Agency representative on the LCC committee. Moving forward, the committee member will be a citizen who is engaged in agriculture and appointed by the County Board for a two-year term.

**9) Review of the 2024 APHIS Wildlife Services Bear Damage Agreement**

**DISCUSSION:** Berge presented the APHIS Wildlife Services Bear Damage Agreement and requested approval from the committee to sign the agreement and pay the \$1,000.00 service fee.

**ACTION:** Motion by Adams to approve the agreement and pay the \$1,000.00 fee.

**10) Committee, Staff and Agency Updates**

Brief reviews and updates were provided.

**a. Eau Claire River Watershed Coalition:**

Berge & Osborne attended the February 8<sup>th</sup> meeting and provided an update.

**b. Multi-Discharger Variance (MDV) program:**

The 2023 MDV plans have been submitted and certified by the WI DNR.

**c. Land Stewardship Subcommittee:**

No new updates

**d. USDA-NRCS / FSA:**

No new updates

**e. DNR-Forestry:**

Liz Osborne gave an update and discussed NR151 violations.

**f. UW-Extension:**

Lyssa Seefeldt discussed a TMR survey.

**g. Beaver Creek Reserve**

No update.

**h. Ascent Stormwater Database**

A Nutrient Management and BMP module have been created but are not available for use yet. Stormwater module has also been created and ready for use.

**11) Future Agenda Items**

Ascent Stormwater Database

**12) Set date for next meeting**

The next LCC meeting was set for March 18, 2024, at 1:00 pm.

**13) Adjourn**

Schraufnagel adjourned the meeting at 2:25 p.m.

Respectfully submitted,



Chad Berge, LCC Clerk

## Land Conservation Division 2024 Bills and Deposits

The following bills were sent to the Finance Department for payment.  
**February**

### Invoices

| Vendor                | Description                           | Account #            | Amount               |
|-----------------------|---------------------------------------|----------------------|----------------------|
| Chad Berge            | Conference Reimbursement              | 100-15-56920-340-000 | \$ 450.00            |
| Lake Altoona District | Lake Altoona Sediment Trap Expenses   | 405-15-57730-829-000 | \$ 131,808.88        |
| Rain to Rivers        | R2R Annual Membership Dues            | 100-15-56922-821-000 | \$ 2,000.00          |
| John Froelich         | Tree Sale Refund                      | 100-15-46810-000-701 | \$ 60.00             |
| John Kemp             | Tree Sale Refund                      | 100-15-46810-000-701 | \$ 25.00             |
| Cynthia Weir          | Stormwater Payment Refund/Overpayment | 100-15-46820-000-000 | \$ 311.34            |
| USDA                  | 2024 Bear Abatement                   | 100-15-56922-390-702 | \$ 1,000.00          |
| WI Land+Water         | 2024 Dues                             | 100-15-56922-324-000 | \$ 1,979.70          |
| Hoeft Builders Inc    | Financial Assurance Release           | 100-00-23172-000-000 | \$ 5,000.00          |
| Voyager               | January Fuel                          | 100-15-56920-330-000 | \$ 149.59            |
| WI Land+Water Pcard   | Conference                            | 100-15-56920-340-000 | \$ 325.00            |
| WI Land+Water Pcard   | Conference                            | 100-15-56920-340-000 | \$ 325.00            |
| Sammy's Pcard         | NMFE Lunch/Supplies                   | 207-15-56924-200-708 | \$ 306.73            |
| Awards & More Pcard   | Land Conservation Awards              | 100-15-56922-326-000 | \$ 235.68            |
| Walmart Pcard         | NMFE Lunch/Supplies                   | 207-15-56924-200-708 | \$ 26.96             |
| RTK Mobile Pcard      | GPS Data                              | 100-15-56920-226-000 | \$ 30.00             |
| Fleet Farm Pcard      | Vehicle Supplies                      | 100-15-56920-241-000 | \$ 8.99              |
| <b>Total</b>          |                                       |                      | <b>\$ 144,042.87</b> |

| 2023 Bills:                          |                     |                                     |                      |
|--------------------------------------|---------------------|-------------------------------------|----------------------|
| Vendor                               | Amount              | Description                         | Account              |
| Lake Altoona District                | \$ 53,816.12        | Lake Altoona Sediment Trap Expenses | 201-15-57730-829-000 |
| Lake Altoona District                | \$ 5,337.63         | Lake Altoona Sediment Trap Expenses | 201-15-57730-829-000 |
| Mikes Star Market                    | \$ 4,240.00         | Deer Donation 2023                  | 100-15-56922-390-702 |
| Brian Stark                          | \$ 240.00           | Tree Sale Refund                    | 100-15-46810-000-701 |
| <b>Total Bills Paid in February:</b> | <b>\$63,633.75</b>  |                                     |                      |
| <b>Total</b>                         | <b>\$207,676.62</b> |                                     |                      |

### Deposits

The following deposits were taken to the Treasury Department to be processed.

| Vendor                         | Description                  | Date      | Account Number       | Amount Deposited    |
|--------------------------------|------------------------------|-----------|----------------------|---------------------|
| Dept of Administration - DATCP | 2023 SEG Reimbursement       | 2/8/2024  | 207-15-43586-003-707 | \$ 16,800.00        |
| Dept of Administration - DATCP | 2023 Bond Reimbursement      | 2/8/2024  | 207-15-43587-003-706 | \$ 38,592.50        |
| City of Modovi                 | MDV Funds                    | 2/20/2024 | 207-15-43586-000-710 | \$ 424.90           |
| City of Osseo                  | MDV Funds                    | 2/20/2024 | 207-15-43586-000-710 | \$ 462.04           |
| City of Fountain City          | MDV Funds                    | 2/20/2024 | 207-15-43586-000-710 | \$ 318.01           |
| Advanced Engineering Concepts  | EC-24-02 Estes Express Lines | 2/23/2024 | 100-15-46820-000-000 | \$ 306.50           |
| Multiple                       | Tree Sale                    | February  | 100-15-46810-000-701 | \$ 1,760.00         |
| <b>Total</b>                   |                              |           |                      | <b>\$ 58,663.95</b> |



**NUTRIENT MANAGEMENT  
COST SHARE AGREEMENT**

**APPLICANT INFORMATION**

NAME: Doug Graff TELEPHONE: (715) 828-4858

ADDRESS: 5386 Graff Road, Eau Claire, WI 54701

FARM LOCATION: 26N 9W 12 Washington  
TOWN RANGE SECTION TOWNSHIP

**AGREEMENT PROVISIONS**

**1. COST SHARE DETAILS**

PRACTICE: Nutrient Management ACRES: 250 COST SHARE RATE: \$ 2.00 /ACRE

COST SHARE SOURCE: 2024 NMFE TOTAL COST SHARE AMOUNT: \$ 500.00

**2. AS A COST SHARE RECIPIENT, I AGREE TO:**

- A. Submit a copy of the certified Nutrient Management Plan and all materials, including current soil samples, by the end of the calendar year.
  - a. Soil samples can be no older than 4 years.
  - b. Soil samples must be taken at a minimum rate of 1 sample per 5 acres.
  - c. Implement and annually update the nutrient management plan once it has been approved by a Certified Nutrient Management Planner.
- B. Develop and implement a Conservation Plan that meets tolerable soil loss "T".
- C. Notify Eau Claire County Land Conservation Division staff immediately if I decide to withdraw from this agreement.

**3. THE LAND CONSERVATION DIVISION AGREES TO:**

- A. Reimburse the Applicant at the cost share rate (above) when:
  - a. The Land Conservation Commission has approved this Agreement;
  - b. A Soil and Water Resource Management Grant Program Cost Share Contract has been signed by the Applicant and all Landowners (if applicable)
  - c. A Nutrient Management Plan has been submitted that meets NRCS Practice Standard 590 & Technical Note WI-1.

PLANNING & DEVELOPMENT DEPARTMENT • LAND CONSERVATION DIVISION  
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Where Communities Come Together

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION  
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

Douglas B. Snuff  
APPLICANT SIGNATURE

2-09-2024  
DATE

|   |   |                                      |
|---|---|--------------------------------------|
| <b>LAND CONSERVATION COMMISSION ACTION:</b> | <input type="checkbox"/> <b>APPROVE</b> | <input type="checkbox"/> <b>DENY</b> |
| <hr/> LAND CONSERVATION COMMISSION MEMBER   | <hr/> DATE                              |                                      |

**FOR OFFICE USE ONLY**

I certify that the Nutrient Management Plan submitted meets NRCS Practice Standard 590 and Technical Note WI-1:

\_\_\_\_\_  
LAND CONSERVATION DIVISION TECHNICIAN

\_\_\_\_\_  
DATE

|                                |    |          |
|--------------------------------|----|----------|
| <b>TOTAL ACRES</b>             |    | ACRES    |
| <b>COST SHARE RATE</b>         | \$ | PER ACRE |
| <b>TOTAL COST SHARE AMOUNT</b> | \$ |          |
| <b>COST SHARE SOURCE</b>       |    |          |

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

\_\_\_\_\_  
LAND CONSERVATION DIVISION MANAGER

\_\_\_\_\_  
DATE



## NUTRIENT MANAGEMENT COST SHARE AGREEMENT

### APPLICANT INFORMATION

NAME: Matthew Krenz TELEPHONE: (715) 877-3413

ADDRESS: E 10645 W. Hilsdale Drive, Fall Creek, WI 54742

FARM LOCATION: 26N 8W 35 Lincoln  
TOWN RANGE SECTION TOWNSHIP

### AGREEMENT PROVISIONS

#### 1. COST SHARE DETAILS

PRACTICE: Nutrient Management ACRES: 250 COST SHARE RATE: \$ 5.00 /ACRE

COST SHARE SOURCE: 2024 NMFE TOTAL COST SHARE AMOUNT: \$ 1,250.00

#### 2. AS A COST SHARE RECIPIENT, I AGREE TO:

- A. Submit a copy of the certified Nutrient Management Plan and all materials, including current soil samples, by the end of the calendar year.
  - a. Soil samples can be no older than 4 years.
  - b. Soil samples must be taken at a minimum rate of 1 sample per 5 acres.
  - c. Implement and annually update the nutrient management plan once it has been approved by a Certified Nutrient Management Planner.
- B. Develop and implement a Conservation Plan that meets tolerable soil loss "T".
- C. Notify Eau Claire County Land Conservation Division staff immediately if I decide to withdraw from this agreement.

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Where Communities Come Together

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION  
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

Matthew D Krueger  
APPLICANT SIGNATURE

2-14-2024  
DATE

|   |   |                                      |
|---|---|--------------------------------------|
| <b>LAND CONSERVATION COMMISSION ACTION:</b> | <input type="checkbox"/> <b>APPROVE</b> | <input type="checkbox"/> <b>DENY</b> |
| LAND CONSERVATION COMMISSION MEMBER         | DATE                                    |                                      |

**FOR OFFICE USE ONLY**

I certify that the Nutrient Management Plan submitted meets NRCS Practice Standard 590 and Technical Note WI-1:

\_\_\_\_\_  
LAND CONSERVATION DIVISION TECHNICIAN

\_\_\_\_\_  
DATE

|                                |    |          |
|--------------------------------|----|----------|
| <b>TOTAL ACRES</b>             |    | ACRES    |
| <b>COST SHARE RATE</b>         | \$ | PER ACRE |
| <b>TOTAL COST SHARE AMOUNT</b> | \$ |          |
| <b>COST SHARE SOURCE</b>       |    |          |

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

\_\_\_\_\_  
LAND CONSERVATION DIVISION MANAGER

\_\_\_\_\_  
DATE





## NUTRIENT MANAGEMENT COST SHARE AGREEMENT

### APPLICANT INFORMATION

NAME: Matthew Gabler TELEPHONE: 715 421 0402  
ADDRESS: 59125 Rodell Rd S Augusta, WI 54722  
FARM LOCATION: 26N 7W 26 Linedln  
TOWN RANGE SECTION TOWNSHIP

### AGREEMENT PROVISIONS

#### 1. COST SHARE DETAILS

PRACTICE: Nutrient Management ACRES: 250 COST SHARE RATE: \$ 2.00 /ACRE  
COST SHARE SOURCE: 2024 NMFE Balance Funds TOTAL COST SHARE AMOUNT: \$ 500.00

#### 2. AS A COST SHARE RECIPIENT, I AGREE TO:

- A. Submit a copy of the certified Nutrient Management Plan and all materials, including current soil samples, by the end of the calendar year.
  - a. Soil samples can be no older than 4 years.
  - b. Soil samples must be taken at a minimum rate of 1 sample per 5 acres.
  - c. Implement and annually update the nutrient management plan once it has been approved by a Certified Nutrient Management Planner.
- B. Develop and implement a Conservation Plan that meets tolerable soil loss "T".
- C. Notify Eau Claire County Land Conservation Division staff immediately if I decide to withdraw from this agreement.

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  - a. The Land Conservation Commission has approved this Agreement;
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  - c. A Nutrient Management Plan has been submitted that meets NRCS Practice Standard 590 & Technical Note WI-1.

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Where Communities Come Together

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION  
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

  
\_\_\_\_\_  
APPLICANT SIGNATURE

Feb 15 2024  
\_\_\_\_\_  
DATE

|  |   |                                      |
|--|---|--------------------------------------|
| <b>LAND CONSERVATION COMMISSION ACTION:</b>  | <input type="checkbox"/> <b>APPROVE</b> | <input type="checkbox"/> <b>DENY</b> |
| _____<br>LAND CONSERVATION COMMISSION MEMBER | _____<br>DATE                           |                                      |

**FOR OFFICE USE ONLY**

I certify that the Nutrient Management Plan submitted meets NRCS Practice Standard 590 and Technical Note WI-1:

\_\_\_\_\_  
LAND CONSERVATION DIVISION TECHNICIAN

\_\_\_\_\_  
DATE

|                                |    |          |
|--------------------------------|----|----------|
| <b>TOTAL ACRES</b>             |    | ACRES    |
| <b>COST SHARE RATE</b>         | \$ | PER ACRE |
| <b>TOTAL COST SHARE AMOUNT</b> | \$ |          |
| <b>COST SHARE SOURCE</b>       |    |          |

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

\_\_\_\_\_  
LAND CONSERVATION DIVISION MANAGER

\_\_\_\_\_  
DATE



**NUTRIENT MANAGEMENT  
COST SHARE AGREEMENT**

**APPLICANT INFORMATION**

NAME: Charles Scott TELEPHONE: (715) 491-6761

ADDRESS: S 8051 County Road Z, WI 54701

FARM LOCATION: 26N 7W 16 Brunswick  
*TOWN RANGE SECTION TOWNSHIP*

**AGREEMENT PROVISIONS**

**1. COST SHARE DETAILS**

PRACTICE: Nutrient Management ACRES: 250 COST SHARE RATE: \$ 4 /ACRE

COST SHARE SOURCE: 2024 NMFE TOTAL COST SHARE AMOUNT: \$ 1000.00

**2. AS A COST SHARE RECIPIENT, I AGREE TO:**

- A. Submit a copy of the certified Nutrient Management Plan and all materials, including current soil samples, by the end of the calendar year.
  - a. Soil samples can be no older than 4 years.
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- C. Notify Eau Claire County Land Conservation Division staff immediately if I decide to withdraw from this agreement.

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*Where Communities Come Together*

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION  
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

Charles A. Scott  
APPLICANT SIGNATURE

3-4-2024  
DATE

|   |   |                                      |
|---|---|--------------------------------------|
| <b>LAND CONSERVATION COMMISSION ACTION:</b> | <input type="checkbox"/> <b>APPROVE</b> | <input type="checkbox"/> <b>DENY</b> |
| LAND CONSERVATION COMMISSION MEMBER         |   | DATE                                 |

**FOR OFFICE USE ONLY**

I certify that the Nutrient Management Plan submitted meets NRCS Practice Standard 590 and Technical Note WI-1:

\_\_\_\_\_  
LAND CONSERVATION DIVISION TECHNICIAN

\_\_\_\_\_  
DATE

|                                |             |
|--------------------------------|-------------|
| <b>TOTAL ACRES</b>             | ACRES       |
| <b>COST SHARE RATE</b>         | \$ PER ACRE |
| <b>TOTAL COST SHARE AMOUNT</b> | \$          |
| <b>COST SHARE SOURCE</b>       |             |

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

\_\_\_\_\_  
LAND CONSERVATION DIVISION MANAGER

\_\_\_\_\_  
DATE



**NUTRIENT MANAGEMENT  
COST SHARE AGREEMENT**

**APPLICANT INFORMATION**

NAME: Jody Larson TELEPHONE: (715) 797-3957

ADDRESS: S 14000 County Road F, Eleva, WI 54738

FARM LOCATION: 25N 9W 25 Pleasant Valley  
TOWN RANGE SECTION TOWNSHIP

**AGREEMENT PROVISIONS**

**1. COST SHARE DETAILS**

PRACTICE: Nutrient Management ACRES: 250 COST SHARE RATE: \$ 4.00 /ACRE

COST SHARE SOURCE: 2024 NMFE Balance Funds TOTAL COST SHARE AMOUNT: \$ 1,000.00

**2. AS A COST SHARE RECIPIENT, I AGREE TO:**

- A. Submit a copy of the certified Nutrient Management Plan and all materials, including current soil samples, by the end of the calendar year.
  - a. Soil samples can be no older than 4 years.
  - b. Soil samples must be taken at a minimum rate of 1 sample per 5 acres.
  - c. Implement and annually update the nutrient management plan once it has been approved by a Certified Nutrient Management Planner.
- B. Develop and implement a Conservation Plan that meets tolerable soil loss "T".
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  - b. A Soil and Water Resource Management Grant Program Cost Share Contract has been signed by the Applicant and all Landowners (if applicable)
  - c. A Nutrient Management Plan has been submitted that meets NRCS Practice Standard 590 & Technical Note WI-1.

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION  
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

Jody [Signature]  
APPLICANT SIGNATURE

March 12th, 2024  
DATE

|   |   |                                      |
|---|---|--------------------------------------|
| <b>LAND CONSERVATION COMMISSION ACTION:</b> | <input type="checkbox"/> <b>APPROVE</b> | <input type="checkbox"/> <b>DENY</b> |
| LAND CONSERVATION COMMISSION MEMBER         |   | DATE                                 |

**FOR OFFICE USE ONLY**

I certify that the Nutrient Management Plan submitted meets NRCS Practice Standard 590 and Technical Note WI-1:

\_\_\_\_\_  
LAND CONSERVATION DIVISION TECHNICIAN

\_\_\_\_\_  
DATE

|                                |    |          |
|--------------------------------|----|----------|
| <b>TOTAL ACRES</b>             |    | ACRES    |
| <b>COST SHARE RATE</b>         | \$ | PER ACRE |
| <b>TOTAL COST SHARE AMOUNT</b> | \$ |          |
| <b>COST SHARE SOURCE</b>       |    |          |

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

\_\_\_\_\_  
LAND CONSERVATION DIVISION MANAGER

\_\_\_\_\_  
DATE



**COOPERATIVE SERVICE AGREEMENT**  
**between**  
**EAU CLAIRE COUNTY**  
**and**  
**WISCONSIN DEPARTMENT OF NATURAL RESOURCES (WDNR)**  
**and**  
**UNITED STATES DEPARTMENT OF AGRICULTURE**  
**ANIMAL AND PLANT HEALTH INSPECTION SERVICE (APHIS)**  
**WILDLIFE SERVICES (WS)**

**ARTICLE 1 – PURPOSE**

The purpose of this Cooperative Service Agreement is to cooperate in a County/State/Federal black bear, white-tailed deer, elk, cougar, Canada goose, wild turkey and Sandhill crane damage management program. The primary objective is to provide commercial agricultural producers the necessary technical and/or operational assistance in identifying, abating, managing, and assessing damage with the species listed.

**ARTICLE 2 – AUTHORITY**

APHIS-WS has statutory authority under the Acts of March 2, 1931, 46 Stat. 1468-69, 7 U.S.C. §§ 8351-8352, as amended, and December 22, 1987, Public Law No. 100-202, § 101(k), 101 Stat. 1329-331, 7 U.S.C. § 8353, to cooperate with States, local jurisdictions, individuals, public and private agencies, organizations, and institutions while conducting a program of wildlife services involving mammal and bird species that are reservoirs for zoonotic diseases, or animal species that are injurious and/or a nuisance to, among other things, agriculture, horticulture, forestry, animal husbandry, wildlife, and human health and safety.

**ARTICLE 3 - MUTUAL RESPONSIBILITIES**

The cooperating parties mutually understand and agree to/that:

1. APHIS-WS shall perform services set forth in the Work Plan, which is attached hereto and made a part hereof. The parties may mutually agree in writing, at any time during the term of this agreement, to amend, modify, add or delete services from the Work Plan.
2. The Cooperator certifies that APHIS-WS has advised the Cooperator there may be private sector service providers available to provide wildlife damage management (WDM) services that the Cooperator is seeking from APHIS-WS.
3. All equipment with a purchase price of \$5,000 or more per unit, purchased directly with funds from the cooperator for use on this project shall be subject to disposal according to APHIS policy, and shall be specifically listed in the attached work plan and financial plan. Property title/disposal shall be determined when this project (including all continuations and revisions of this agreement) terminates, or when the equipment is otherwise directed to other projects, whichever comes first. If the equipment is sold prior to the project end, the proceeds should be allocated according to APHIS policy. Continuations and revisions to this agreement shall list any equipment with a purchase price of \$5,000 or more per unit, carried over from a purchase directly with funds from the cooperator for use on this project. All other equipment purchased for the program is and will remain the property of APHIS-WS.
4. The cooperating parties agree to coordinate with each other before responding to media requests on work associated with this project.

**ARTICLE 4 - COOPERATOR RESPONSIBILITIES**

The County (Cooperator) agrees:

1. To designate the following as the authorized representative who shall be representative who shall be responsible for collaboratively administering the activities conducted in this agreement;

Eau Claire County Cooperator Representative:

Chad Berge  
Land Conservation Manager  
721 Oxford Ave, Suite 3344  
Eau Claire, WI 54703  
715-839-4784  
[Chad.Berge@eauclairecounty.gov](mailto:Chad.Berge@eauclairecounty.gov)

WDNR Representative:

Brad Koele  
Wildlife Damage Specialist  
WDNR Bureau of Wildlife Management  
8770 Hwy J  
Woodruff, WI 54568  
608-576-3914  
[Bradley.Koele@wisconsin.gov](mailto:Bradley.Koele@wisconsin.gov)

2. To authorize APHIS-WS to conduct direct control activities and/or technical assistance to reduce commercial agricultural damage associated to wildlife damage caused by the species identified in the Work Plan. Activities are defined in the Work Plan. APHIS-WS will be considered an invitee on the lands controlled by Wildlife Damage Abatement and Claims Program (WDACP) enrollees. These program enrollees will be required to exercise reasonable care to warn APHIS-WS as to dangerous conditions or activities in the project areas.



3. To reimburse APHIS-WS for costs, not to exceed the annually approved amount specified in the Financial Plan. If costs are projected to exceed the amount reflected in the Financial Plan, the agreement with amended Work Plan and Financial Plan shall be formally revised and signed by all parties before services resulting in additional costs are performed. The Cooperator agrees to pay all costs of services submitted via an invoice from APHIS-WS within 30 days of the date of the submitted invoice(s). Late payments are subject to interest, penalties, and administrative charges and costs as set forth under the Debt Collection Improvement Act of 1996.
4. To provide a Tax Identification Number or Social Security Number in compliance with the Debt Collection Improvement Act of 1996.
5. As a condition of this agreement, the Cooperator ensures and certifies that it is not currently debarred or suspended and is free of delinquent Federal debt.
6. To designate APHIS-WS the County authorized individual whose responsibility shall be coordination and administration of WDACP activities conducted pursuant to this Agreement.
7. To notify APHIS-WS verbally or in writing as far in advance as practical of the date and time of any proposed meeting related to the program.
8. The Cooperator acknowledges that APHIS-WS shall be responsible for administration of APHIS-WS activities and supervision of APHIS-WS personnel. APHIS-WS will recognize the County as the lead cooperator in this Agreement and the WDNR for providing overall program oversight. APHIS-WS will coordinate activities with the County and WDNR.
9. To obtain the appropriate permits for removal activities for species listed in the Work Plan.
10. The Cooperator will not be connected to the USDA APHIS computer network(s).

#### ARTICLE 5 – APHIS-WS RESPONSIBILITIES

APHIS-WS Agrees:

1. To designate the following as the APHIS-WS authorized representative who shall be responsible for collaboratively administering the activities conducted in this agreement.  

Daniel Hirschert  
WI State Director  
USDA, APHIS, WS  
732 Lois Drive  
Sun Prairie, WI 53590  
608-837-2727  
[Daniel.L.Hirschert@usda.gov](mailto:Daniel.L.Hirschert@usda.gov)
2. To conduct activities at sites designated by Cooperator as described in the Work Plan, Plan of Administration, and Financial Plans (Attachments A-C). APHIS-WS will provide qualified personnel and other resources necessary to implement the approved WDM activities delineated in the Work Plan, Plan of Administration, and Financial Plan of this agreement.
3. Designate to the County and WDNR the authorized APHIS-WS employee who shall be responsible for the joint administration of the activities conducted pursuant to this Agreement. APHIS-WS employees' rights will be governed by applicable Federal personnel laws, rules, and regulations. County employees' rights will be governed by County ordinances, Personnel Policy, and Union contracts where applicable.
  - a. APHIS-WS will designate the District Supervisor and/or Assistant District Supervisor as the authorized representative who will provide immediate direction and guidance to personnel in performing activities outlined in this Agreement, to include:
    - i. adequate numbers of qualified personnel to initiate and conduct the wildlife damage management activities outlined in the Work Plan of this Agreement.
    - ii. training, technical supervision, and coordination of activities as outlined in the Work Plan of this Agreement.
    - iii. to arrange for office space and provide equipment and other miscellaneous needs for personnel assigned to this program as outlined in the Work Plan of this Agreement.
4. That the performance of wildlife damage management actions by APHIS-WS under this agreement is contingent upon a determination by APHIS-WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable federal statutes. APHIS-WS will not make a final decision to conduct requested wildlife damage management actions until it has made the determination of such compliance.
5. To invoice the County quarterly for actual costs incurred by APHIS-WS during the performance of services agreed upon and specified in the Work Plan. Authorized auditing representatives of the County shall be accorded reasonable opportunity to inspect the accounts and records of APHIS-WS pertaining to such claims for reimbursement to the extent permitted by Federal law and regulations. APHIS-WS agrees to handle cooperative finances and budgeting as outlined in the Financial Plan of this Agreement.

#### ARTICLE 6 – CONTINGENCY STATEMENT

This agreement is contingent upon the passage by Congress of an appropriation from which expenditures may be legally met and shall not obligate APHIS-WS upon failure of Congress to so appropriate. This agreement may also be reduced or terminated if Congress only provides APHIS-WS funds for a finite period under a Continuing Resolution.

#### ARTICLE 7 – NON-EXCLUSIVE SERVICE CLAUSE

Nothing in this agreement shall prevent APHIS-WS from entering into separate agreements with any other organization or individual for the purpose of providing wildlife damage management services exclusive of those provided for under this agreement.

**ARTICLE 8 – CONGRESSIONAL RESTRICTIONS**

Pursuant to Section 22, Title 41, United States Code, no member of or delegate to Congress shall be admitted to any share or part of this agreement or to any benefit to arise therefrom.

**ARTICLE 9 – LAWS AND REGULATIONS**

This agreement is not a procurement contract (31 U.S.C. 6303), nor is it considered a grant (31 U.S.C. 6304). In this agreement, APHIS-WS provides goods or services on a cost recovery basis to nonfederal recipients, in accordance with all applicable laws, regulations and policies.

**ARTICLE 10 – LIABILITY**

APHIS-WS assumes no liability for any actions or activities conducted under this agreement except to the extent that recourse or remedies are provided by Congress under the Federal Tort Claims Act (28 U.S.C. 1346(b), 2401(b), and 2671-2680).

**ARTICLE 11 – NON-DISCRIMINATION CLAUSE**

The United States Department of Agriculture prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. Not all prohibited bases apply to all programs.

**ARTICLE 12 - DURATION, REVISIONS, EXTENSIONS, AND TERMINATIONS**

This agreement shall become effective on **January 1, 2024** and shall continue through **December 31, 2028**. This Cooperative Service Agreement may be amended by mutual agreement of the parties in writing. The Cooperator must submit a written request to extend the end date at least 10 days prior to expiration of the agreement. Also, this agreement may be terminated at any time by mutual agreement of the parties in writing, or by one party provided that party notifies the other in writing at least 120 days prior to effecting such action. Further, in the event the Cooperator does not provide necessary funds, APHIS-WS is relieved of the obligation to provide services under this agreement.

In accordance with the Debt Collection Improvement Act of 1996, the Department of Treasury requires a **Taxpayer Identification Number** for individuals or businesses conducting business with the agency.

County Tax ID No.: 39-6005694  
WDNR Tax ID No.: 39-6006436  
APHIS-WS's Tax ID: 41-0696271

**Eau Claire County:**

BY: \_\_\_\_\_  
Chad Berge, Land Conservation Manager  
Eau Claire County  
721 Oxford Ave, Suite 3344  
Eau Claire, WI 54703  
Date \_\_\_\_\_

**Wisconsin Department of Natural Resources:**

BY: \_\_\_\_\_  
Eric Lobner, Bureau Director  
Wisconsin Department of Natural Resources  
101 S. Webster Street  
Madison, WI 53707-7921  
Date \_\_\_\_\_

**UNITED STATES DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE  
WILDLIFE SERVICES**

BY: \_\_\_\_\_  
Daniel Hirschert, State Director  
USDA, APHIS, WS  
732 Lois Dr.  
Sun Prairie, WI 53590  
Date \_\_\_\_\_

BY: \_\_\_\_\_  
Keith Wehner, Eastern Region Director  
USDA, APHIS, WS  
920 Main Campus Dr, Suite 200  
Raleigh, NC 27606  
Date \_\_\_\_\_

**ATTACHEMENT A  
WORK PLAN  
EAU CLAIRE COUNTY**

In accordance with the Cooperative Service Agreement between the County, WDNR and the United States Department of Agriculture (USDA), Animal and Plant Health Inspection Service (APHIS), Wildlife Services (WS), this Work Plan sets forth the objectives, activities and budget of this project during the period of this agreement.

**Introduction**

The U.S. Department of Agriculture (USDA) is authorized to protect American agriculture and other resources from damage associated with wildlife. Wildlife Services activities are conducted in cooperation with other Federal, State, and local agencies; private organizations and individuals.

The APHIS-WS program uses an Integrated Wildlife Damage Management (IWDM) approach (sometimes referred to as IPM or “Integrated Pest Management”) in which a series of methods may be used or recommended to reduce wildlife damage. These methods include the alteration of cultural practices as well as habitat and behavioral modification to prevent damage. However, controlling wildlife damage may require that the offending animal(s) are killed or that the populations of the offending species be reduced.

**Purpose**

**Objectives and need for assistance:** Agricultural producers need professional wildlife damage management assistance in identifying, abating, and assessing black bear, white-tailed deer, elk, cougar, Canada goose, wild turkey, and sandhill cranes damage. APHIS-WS’s objective will be to provide that assistance.

**Expected results or benefits:** The benefits to be derived from a cooperative black bear, white-tailed deer, elk, cougar, Canada goose, wild turkey, and Sandhill cranes management program include timely availability of the necessary wildlife damage management expertise, technical assistance, loans of necessary abatement equipment, and crop/livestock damage appraisal services for producers experiencing conflicts with one of more of these species. The intended result will be wildlife damage relief.

**Planned APHIS-WS Activities**

1. Approach: The proposed wildlife damage management program will be comprised of education, extension, technical assistance, and operational efforts. When complaints occur, an evaluation of the situation will be made to determine what appropriate action should be taken. APHIS-WS will consider all applicable methods and combinations of techniques available to alleviate the conflict. APHIS-WS will recommend an integrated wildlife damage management approach which may consist of elements such as: changes in farming or livestock practices, loan of damage abatement equipment, installation of cost-shared permanent fences, WDNR issued shooting permits, and crop damage compensation (WDNR funded). Specific abatement measures to be considered are outlined in Attachment B.
2. Resources Required: Overall supervision and program direction will be provided by the APHIS-WS State Director. Immediate supervision and program direction will be provided by the APHIS-WS District Supervisor and/or Assistant District Supervisor. All County Wildlife Damage Abatement and Claims Program (WDACP) funds will be managed as an integral part of the APHIS-WS districts WDACP budget. Specific financial details are outlined in Financial Plan.
3. Procurement: Purchase of supplies, equipment, and miscellaneous needs including salaries will be made by APHIS-WS as outlined in the Financial Plan. All WDACP expenditures will be processed through APHIS-WS financial administrative systems (FMMI) and charged to the County WDACP account as outlined in the APHIS-WS District WDACP budget.
4. Stipulations and Restrictions: APHIS-WS activities under this cooperative effort will be limited to the State of Wisconsin. Techniques will be environmentally sound, safe, and effective. Wildlife damage management activities will be performed within the policy guidelines of APHIS-WS, the State of Wisconsin, and the County in compliance with applicable State and Federal regulations.
5. Reports: Upon request, APHIS-WS will provide an annual report to the County on APHIS-WS activities conducted under this Cooperative Agreement.

**Effective Dates**

This agreement shall become effective on **January 1, 2024** and continue through **December 31, 2028** unless otherwise modified or terminated as described in ARTICLE 12.

**ATTACHMENT B**  
**WISCONSIN WILDLIFE DAMAGE ABATEMENT & CLAIMS PROGRAM (WDACP)**  
**PLAN OF ADMINISTRATION**  
**EAU CLAIRE COUNTY**

As confirmed in the County Board of Supervisor's Resolution No. **83-84/398**, the County request to participate in the Wildlife Damage Abatement and Claims Program (WDACP), established under s. 29.889, Stats., and s. NR 12 Wis. Adm. Code. This Plan of Administration (Plan) outlines the relationships and duties of the County, the Wisconsin Department of Natural Resources (WDNR), and the United States Department of Agriculture, Animal Plant Health Inspection Services, Wildlife Services (APHIS-WS), herein called the parties. By submission of this Plan, the County agrees to fully comply with s. 29.889, Stats., s. NR 12, Wis. Adm. Code and the Wisconsin WDACP Technical and Field Manuals which are made a part of this Plan by reference.

1. Definitions: For the purposes of this Plan, the Parties accept the definitions found in s. 29.889(1) Stats. And s. NR 12.31 WI. Adm. Code. In addition, the Parties agree that:
  - a. "Improperly filed claim" means any wildlife damage claim received by WDNR which does not comply fully with all eligibility requirements of s. 29.889, Stats., s. NR. 12 Wis. Adm. Code or this Plan or procedures described in the WDACP Technical or Field Manual.
  - b. "Permanent fence contract" means any permanent fence contract written in accordance with the Wisconsin WDACP Technical Manual and designed to remain effective for a minimum of 15 years.
2. Level of Participation: The County agrees to administer the full WDACP.
3. Eligible Species: The County agrees to administer the WDACP with respect to the following wild animals: bear, cougar, white-tailed deer, elk, Canada goose, wild turkey, and Sandhill cranes \* (*only become eligible for program benefits when a hunting season in Wisconsin has been established*).
4. Eligible Crops: The County agrees to provide WDACP services with respect to the following: damage to commercial seedlings or crops growing on agricultural lands, damage to crops that have been harvested for sale or further use but have not been removed from the agricultural land, damage to orchard trees or nursery stock, damage to livestock, or damage to apiaries.
5. Delegation of Responsibility:
  - a. The County, through an established committee or through a county designee shall provide Administration of the County WDACP pursuant to s. 29.889, Stats., s. NR 12, Wis. Adm. Code including approval of: annual budget requests, permanent fence contracts, crop prices, properly filed wildlife damage claims, shooting permit compliance waivers, and enrollee appeals, (if any).
  - b. APHIS-WS shall provide the field management of the County WDACP, including hiring, training, and supervising staff, providing program services, records management, purchasing, and equipment inventory.
6. Budgeting:
  - a. APHIS-WS agrees to:
    - i. Prepare a WDACP budget proposal for the following calendar year for County review and approval by October 31 (or as negotiated).
    - ii. Not bind the County to the expenditures of funds exceeding their total County WDACP budget.
    - iii. Keep administrative costs to a minimum, by billing WDACP expenses to each County on a quarterly basis.
  - b. The County agrees to:
    - i. Provide an annual budget request to WDNR by November 1 (or as negotiated) for the following calendar year. All budget requests will include cost estimates for administration, abatement, wildlife damage claims, and an estimated number of claimants.
    - ii. Prepare quarterly (or as negotiated) reimbursement request to WDNR for eligible WDACP expenditures.
    - iii. Not bind WDNR for expenditures beyond the approved County Plan of Administration. The County may request additional funding by written amendment. It is understood that additional funding is not guaranteed and is subject to fund availability.
    - iv. Unless otherwise agreed upon, submit advance abatement and administrative fund requests that are compliant with s. 29.889 and NR 12, after submitting a final reimbursement request for previous year for which WDACP participation was approved.
  - c. WDNR Agrees to:
    - i. Review and approve, amend, or deny the annual budget request in accordance with s. 29.889, Stats., s. NR 12.32, Wis. Adm. Code, and advance funds under s. NR 12.34 (unless otherwise agreed upon), Wis. Adm. Code within 30 days of department approval of the annual budget estimate.
    - ii. Review and approve, amend, or deny reimbursement requests in accordance with s. NR 12.34 and s. NR 12.35, Wis. Adm. Codes.
    - iii. Review and act on properly filed wildlife damage claim requests no later than June 1 following the calendar year in which damage occurred.

- iv. If eligible wildlife damage claims are submitted late by the County, WDNR may accept and process the claims if funds are available, and the payment will not adversely affect claimants for the proceeding calendar year claim payments.
  - v. If statewide approved wildlife damage claims exceed available funds, claims shall be paid on a prorated basis as established in s. NR 12.37 (3) Wis. Adm. Code.
- d. The Parties mutually recognize and agree:
- i. WDNR may not bind the State of Wisconsin to pay costs beyond the amount appropriated for the WDACP.
  - ii. WDNR may defer until after July 1, the payment of County reimbursement requests beyond the initial 25% funds advancement.
  - iii. The County and WDNR shall not restrict APHIS-WS to line items estimates in the WDACP budget if total expenditures, per expense category of abatement or administration, do not exceed the total budgeted amount approved by the County and WDNR.
  - iv. The County WDACP budget may be spent in its entirety. Any unspent funds will remain with the WDNR WDACP program.
  - v. Supplies, materials, and equipment will be purchased with WDACP funds. If this Agreement is terminated by any of the Parties, items purchased will be transferred within the WDACP for use or proceeds of items shall remain with the WDACP or returned for reimbursement if possible.
  - vi. WDNR will not reimburse the cost of abatement measures unless those measures were prescribed and implemented according to the Wisconsin WDACP Technical Manual.
  - vii. WDNR will not make payment for any wildlife damage claim which does not comply with all eligible requirements of s. 29.889, Stats., s. NR 12, Wis. Adm. Code, or this Plan of Administration.
7. Recordkeeping:
- a. APHIS-WS and the County agree to:
    - i. Maintain record keeping practices and procedures that confirm to accounting practices directed by the WDNR and in compliance with s. NR 12, Wis. Adm. Code.
    - ii. Make all records and files relating to the WDACP available to the other Parties, upon request.
    - iii. Send copies of any WDACP documentation to the other Parties, upon request.
    - iv. Use WDNR authorized databases and forms for billing and reporting.
  - b. APHIS-WS agrees to: Maintain separate enrollee files and keep records of all abatement recommendations, appraisals, and all WDACP related interactions with each enrollee.
  - c. The County agrees to: Direct all billings to WDNR, Wildlife Damage Specialist
  - d. WDNR may: Conduct periodic audits of County record keeping procedures and prepare a written report to the County.
  - e. The Parties recognize and agree: All WDACP records are subject to the Wisconsin Open Records Law s.16.61, Stats. Any WDACP records requested will be provided by the County, WDNR, and/or APHIS-WS, as applicable.
8. Abatement Measures:
- a. The parties mutually recognize and agree that:
    - i. WDNR shall maintain Webpages detailing the WDACP and describing how services may be requested.
    - ii. All enrollees shall be required to have a signed enrollment form on file to meet the hunting requirements in s. 29.889 (7m), Stats., s. NR 12.36, Wis. Adm. Code prior to receiving WDACP assistance.
    - iii. All abatement measures recommended to alleviate wildlife damage shall conform to the procedures and priorities found in the Wisconsin WDACP Technical Manual and will be accepted by the County as complete and appropriate "recommended abatement". Other abatement measures may be used if approved in advance, in writing, by WDNR.
    - iv. In the event equipment loaned by APHIS-WS to an enrollee is damaged beyond normal wear and tear, the enrollee/owner shall be billed for parts and labor to repair the damaged equipment, or if repair costs exceed the value of the equipment, the enrollee will be billed for the replacement of the equipment. APHIS-WS agrees to invoice the enrollee for these costs through a separate Cooperative Service Agreement and deposit the proceeds in the County's WDACP account. If the enrollee refuses to pay:
      - 1. The County shall direct APHIS-WS to refuse abatement services until payment is made (consequently the enrollee would be ineligible for a wildlife damage claim) or
      - 2. The County shall take a reasonable legal action to recover the loss of WDACP materials and/or equipment and deposit the proceeds in the County's WDACP account.

- v. Permanent fences for white-tailed deer or elk abatement shall only be recommended subject to the priorities and conditions set forth in the Wisconsin WDACP Technical Manual or as directed by WDNR.
    1. A WDACP enrollee for which a permanent fence has been recommended and approved will be required to agree to the design of the fence in advance of letting the project for bid. The enrollee will be responsible for all materials and/or installation costs in excess of the low bid amount if the enrollee requests changes in the fence design subsequent to letting the bids for said fence.
    2. A permanent fence contract shall be signed by the enrollee/landowner, the County, WDNR, and APHIS-WS. This contract shall be registered with the appropriate County Register of Deeds.
    3. All aspects of permanent fencing projects shall comply with requirements in the Wisconsin WDACP Technical Manual.
    4. All permanent fences must be approved by the County and approved in writing by the WDNR prior to soliciting and awarding bids for materials and construction of the fence.
    5. All permanent fences that exceed the specification found in the Wisconsin WDACP Technical Manual must have prior written approval from WDNR.
    6. The County will pay the WDACP's 75% obligation for permanent high-tensile woven wire projects approved by the WDNR, when APHIS-WS has determined that the WDACP requirements for materials and construction have been met.
    7. An initial fence inspection will be completed by APHIS-WS and all information will be entered into the WDNR database including a copy of the registered permanent fence contract.
    8. APHIS-WS shall conduct inspections a minimum of once annually of all permanent fences cost-shared through the WDACP to ensure fence contract compliance. All inspection records will be annually recorded in the WDACP database.
    9. A penalty fee (*fee to be determined*) may be charged to the enrollee if the fence has been awarded and the enrollee withdraws or elects to NOT build the approved fence.
    10. Enrollees will be denied additional full program WDACP assistance if a permanent fence has been recommended as the primary abatement and the enrollee refuses the fence. For as long as a permanent fence is the primary recommended abatement for that enrollee full WDACP program assistance (any abatement and/or claims) will be denied in all subsequent years until a fence is erected. NOTE: Enrollee may remain eligible for Act 82 permits, as long as all conditions for Act 82 enrollment have been met.
    11. The contractor shall be liable for the payment of penalties to the WDACP accruing in the amount described in the permanent fence Bid Request, in the event the Contractor fails to meet the delivery and/or installation schedules as specified. Penalties, if applicable, shall be deducted from the payment that is owed to the contractor under the terms of the Bid and its associated bid conditions.
    12. APHIS-WS will prepare all Satisfaction of Contract paperwork and record this paperwork with the appropriate county Register of Deeds, when the fence has reached the end of its 15-year term and/or when the contract has been otherwise satisfied (i.e., enrollee has provided payment to end the contract prior to the end of the 15-year term according to the pay back clause of the clause of the register permanent fence contract).
  - vi. Enrollees shall be encouraged to integrate sound conservation practices with their normal agricultural practices.
  - vii. The County, in accordance with s. NR 12.35(4) Wis. Adm. Code will not administer abatement measures to persons not cooperating with County personnel or the County's agents responsible for administering the County's WDACP. Abusive language, behavior, threats of violence, or otherwise will be considered a failure on the part of the enrollee to cooperate. This condition of administration will be provided by the County or its agent, in writing to program enrollees.
- b. WDNR and APHIS-WS agree to: Provide current information, as available, on the effectiveness of the above abatement measures and/or changes to the Wisconsin WDACP Technical Manual.
9. Wildlife Damage Claims:
- a. APHIS-WS agrees to:
    - i. Advise the County WDACP enrollees in writing procedures and requirements for submitting a wildlife damage claim, and all other WDACP eligibility requirements through the use of the current program Farmers Fact sheet and/or other informational materials.
    - ii. Require that potential claimants specify the location of damage, crop(s) being damaged, species of wildlife causing damage, and the date damage first occurred with a written, telephone, or personal consultation.
    - iii. Require that enrollees have signed enrollment form(s) (WDNR form) on file to meet the hunting requirements in s. 29.889 (7M), Stats. And s. NR 12.36(2) Wis. Adm. Code.
    - iv. Inspect reported damage to verify eligibility requirement and recommend abatement measures.

- v. Determine the amount of huntable land and the applicable number of hunters for each enrollee in accordance with s. NR 12.31(4) or (4e), Wis Adm. Code, notify each enrollee of the requirement to allow open public hunting or managed hunting access (at least 2 hunters per 40 acres of land suitable for hunting). Land suitable for hunting all eligible species other than deer and elk shall be determined in a manner consistent with s. NR 12.31(4e) Wis. Adm. Code. Participants who only receive a deer shooting permit and waive any eligibility to receive a wildlife damage claim payment or other WDACP program assistance, are exempt from the public hunting requirement (Act 82 enrollment), (s. NR 12.36 (1m) Wis. Adm. Code). Participants who receive abatement only on leased land properties for bear damages to apiaries are exempt from the public hunting requirements as defined in s. 29.889 (7m), Stats.
  - vi. Prepare maps of properties enrolled in the WDACP that are required to open to the public for hunting the species causing damage. Maps must detail the acres enrolled, Township, Range, Section number(s), identifying owned and leased land properties enrolled, and the enrollee's contract information. APHIS-WS will obtain approval from the enrollee to assure that the map includes complete and accurate information regarding all properties enrolled. APHIS-WS staff will enter a copy of the map into the WDNR database, per the WDNR mapping guidelines.
  - vii. Notify WDACP enrollees that any site will be ineligible if they fail to:
    - 1. Control hunting access on all contiguous land under the same ownership and control, except in situations involving apiaries on land not controlled by the enrollee as defined in s. 29.889 (7m), Stats.
    - 2. Allow public hunting for the species causing damage (two options available)
      - a. Open public hunting (OPH)
      - b. Managed Hunting Access (MHA) – the presence of 2 hunters per 40 acres of land suitable for hunting.
    - 3. Sign the appropriate enrollment form(s) including obtaining landowner consent for enrollment of leased properties in a timely manner.
    - 4. File a wildlife damage complaint with APHIS-WS within 14 days of first damage each year.
    - 5. Follow APHIS-WS's recommended abatement according to the WDACP Technical Manual list of approved methods.
    - 6. Request an appraisal for each crop and/or cutting from APHIS-WS orally or in writing at least 10 days prior to the harvest of crops, and delay harvest of said crops for a period of up to 10 days to allow APHIS-WS time to appraise the unharvested crops, or until the appraisal is completed.
    - 7. Notify APHIS-WS if they charge any fees for hunting or hunting access, or any other activity that includes hunting for the species causing the damage.
  - viii. Inspect the crop or individual fields identified by the enrollee, prior to harvest, and access the eligible wildlife damage and prepare a wildlife damage claim.
  - ix. Retain the claim until the end of the calendar year or end of the state harvest season for the enrolled species, whichever is later, to determine the enrollee's compliance with the WDACP requirements.
  - x. Establish, as described below, uniform unit prices for eligible crops and calculate the value of the eligible wildlife damage claims (see Mutual Agreement between all parties 4b).
  - xi. Ensure that crop damage resulting from improper crop management, compromised growing conditions and weather, or wildlife other than the covered species, is not included in the official crop damage appraisals conducted by APHIS-WS prior to preparation of the enrollee's official wildlife damage claim.
  - xii. Summarize and prepare the necessary WDNR forms for all wildlife damage claims for review by the County prior to the succeeding March 1<sup>st</sup>. Upon approval by the County, claims will be submitted to the WDNR, unless otherwise negotiated by the succeeding March 1<sup>st</sup>.
  - xiii. Notify, in writing, any enrollee whose wildlife damage claim has been rejected and provided the reason for the rejection, as well as the appropriate appeal procedures.
- b. The County agrees to:
- i. Review and approve all properly filed wildlife damage claims.
  - ii. Establish crop prices in accordance with the WDACP Technical Manual or approve prices as recommended by APHIS-WS.
  - iii. Deny all wildlife damage claims for a crop site where an invalid enrollment form has been signed by the enrollee and filed with APHIS-WS
  - iv. Deny all wildlife damage claims where APHIS-WS did not receive a complaint within 14 days of first damage.
  - v. Deny all wildlife damage claims for crop sites where APHIS-WS abatement recommendations were not followed.
  - vi. Deny all wildlife damage claims for crops that were harvested before an appraisal request was made to APHIS-WS or before an appraisal was completed (within a 10-day period from notification of harvest).



- vii. Deny all wildlife damage claims on row crops for damage occurring to these crops during a particular growing season after 90 percent of the County's harvest for this crop has been completed, as required by s. NR 12.37(1)(c), Wis. Adm. Code. The County may consult with the local FSA and UW extension offices for assistance in making the 90 percent determination (if desired).
  - viii. Deny all wildlife damage claims if an enrollee is not compliant with the prescribed harvest objective if issued a deer damage shooting permit, and the consulting group consisting of the County, the damage specialist and WDNR, does not collectively recommend an exemption to the harvest objective requirement.
  - ix. The County shall take reasonable legal action to recover claim payments made on the basis of fraudulent or negligent claims or statements.
- c. WDNR agrees to: Accept the amount of wildlife damage for all properly filed wildlife damage claims approved by the County as final for purposes of review.
- d. It is mutually agreed by the County, APHIS-WS, and WDNR that:
- i. Damage assessment for compensation will be performed by APHIS-WS staff in accordance with the Wisconsin WDACP Technical Manual and Field Handbook and will be accepted by the County as complete and accurate "assessed damage".
  - ii. Compensation prices will be developed by APHIS-WS using information from UW Extension and/or local marketplace data and proposed to the County for approval, each year. Such prices will be established according to procedures set forth in the Wisconsin WDACP Technical Manual. Such prices will be applied to all individuals with eligible wildlife damage to those crops throughout the County.
  - iii. Public complaints (abatement compliance, fraud, etc.) must be written and received by APHIS-WS by December 31<sup>st</sup>, to be given consideration in the wildlife damage claims determination process. Hunting access denial complaints shall be written and received by APHIS-WS within 10 days of hunting access denial to be given consideration in the wildlife damage claims determination process, as described in the WDACP Technical Manual.
  - iv. The County will not administer a damage appraisal and/or claim to persons not cooperating with County personnel or its agent responsible for administering the County's Wildlife Damage Abatement and Claims Program. Abusive language, behavior, threats of violence, or otherwise will be considered a failure on the part of the enrollee to cooperate. This condition of administration will be provided by the county or its agent, in writing to program enrollees.
  - v. As required by s. NR 12.37(4)(a) 4.b., Wis. Adm. Code as part of the claims approval process, if an enrollee who has been issued a shooting permit is found not to be compliant with the harvest objective prescribed under his/her permit under s. NR 12.163(2)(a), Wisc. Adm. Code, then the County, its agent, and the department shall consult before making a collective recommendation to grant an exemption to the harvest objective requirement. This group shall review the evidence if there is consensus that an exemption is warranted, they shall recommend that the County designated committee charged with the approval of such damage claims, grant approval of the damage claim for the year in which the permit was issued. Compelling evidence that shall be used is detailed in s. NR 12.163(2)(b)2., Wis. Adm. Code.
10. Charges: The terms of this Agreement may be changed by written amendment approved by all Parties.
11. Termination:
- a. The County may terminate participation in the WDACP upon notifying WDNR in writing thirty (30) days prior to termination.
  - b. WDNR shall terminate a County Plan of Administration if the County does not comply with all conditions of s. 29.889, Stats., s. NR 12, Wis. Adm. Code, this Plan of Administration, the Wisconsin WDACP Technical Manual, or fails to properly report costs of the program or claims.
  - c. WDNR agrees to reimburse the County for WDACP costs incurred and determined proper by DNR under this Plan of Administration prior to the effective date of termination.
  - d. That upon termination of the Agreement, the County shall reimburse APHIS-WS for all County WDACP obligations created by APHIS-WS as a result of this Agreement and not previously reimbursed, to the limits of the County WDACP budget.
  - e. In the even that the County chooses to exercise its right to overrule APHIS-WS on a particular case under the general policy provision, APHIS-WS reserves the right to withdraw administrative and/or fiscal support of that case. Either action may occur without termination of this Agreement.
12. Length of Effect: This Plan shall remain in effect until December 31, 2028, unless otherwise changed or terminated as described in Article 12 and sections 10 and 11.

**ATTACHMENT C  
FINANCIAL PLAN  
EAU CLAIRE COUNTY**

Annual Budgets will be completed by APHIS-WS representative, approved by all Parties, and signed by County, WDNR, and APHIS-WS representatives.

Financial Point of Contact/Billing Address:

Chad Berge, Land Conservation Manager  
Eau Claire County  
721 Oxford Ave, Suite 3344  
Eau Claire, WI 54703  
715-839-4784  
[Chad.berge@eauclairecounty.gov](mailto:Chad.berge@eauclairecounty.gov)

Tina Stott, Budget Analyst  
USDA, APHIS, Wildlife Services  
732 Lois Dr.  
Sun Prairie, WI 53590  
(608) 837-2727  
[Tina.stott@usda.gov](mailto:Tina.stott@usda.gov)

Section \*V - COUNTY BUDGET/FINANCIAL PLAN - required by all Parties  
 Eau Claire County (**Cooperator**)

| Cost Element  | Price Charged to Cooperator,<br>paid to APHIS WS | Additional WDNR Funding<br>Requested By Cooperator<br>(County is reimbursed directly<br>from WDNR) | Cost Shared by WS | Full Cost          |
|---|--|--|-------------------|--------------------|
| Salaries (includes venison donation administration)   | \$6,000.00                                       | \$0.00   | \$1,080.00        | \$7,080.00         |
| Abatement Materials (includes temp fence,<br>repellant, bear abatement, other abatement)  | \$ 1,500.00                                      | \$0.00   | \$0.00            | \$ 1,500.00        |
| Mileage/Travel/Services   | \$ 750.00  |  |                   | \$ 750.00          |
| <b>Subtotal Direct Costs</b>  | <b>\$8,250.00</b>                                | <b>\$0.00</b>  | <b>\$1,080.00</b> | <b>\$9,330.00</b>  |
| Pooled job costs (ex, vehicle usage, etc)   | \$907.50   | \$0.00   | na                | \$907.50           |
| Deer Donation Processing  | na   | \$7,000.00   | na                | \$7,000.00         |
| County Administration   | na   | \$1,063.00   | na                | \$1,063.00         |
| Indirect Costs (Administrative Overhead)  | \$1,332.38                                       | \$0.00   | na                | \$1,332.38         |
| Permanent Fence   | na   | \$0.00   | na                | \$0.00             |
| <b>Agreement Total</b>  | <b>\$10,489.88</b>                               | <b>\$8,063.00</b>  | <b>\$1,080.00</b> | <b>\$19,632.88</b> |
| The distribution of the budget (with the exception of the<br>mandatory percentage line items) from this Financial Plan may<br>vary as necessary to accomplish the purpose of this agreement,<br>but may not exceed: | <b>\$18,552.88</b>                               |  |                   |                    |

We expect to assist 5 growers with damage that may result in wildlife damage requests equaling or exceeding \$5,000 worth of claims.

**Signatures of Intention:**

**COUNTY:** \_\_\_\_\_

Date: \_\_\_\_\_

**WDNR:** \_\_\_\_\_

Date: \_\_\_\_\_

**USDA-APHIS-WS:** \_\_\_\_\_

Date: \_\_\_\_\_

2024 Eau Claire County Budget

Approved amount to be provided by:

|  | County Request     | County Admin | USDA-WS Funding Approved |  | WDNR Funding Approved |  | Total Funding Approved |
|--|--------------------|--------------|--------------------------|--|-----------------------|--|------------------------|
| Salaries (includes County Admin)   | \$7,063.00         | \$1,063.00   | \$1,080.00               |  | \$7,063.00            |  | \$8,143.00             |
| Mileage/Travel/Services  | \$1,657.50         |              | \$0.00                   |  | \$1,657.50            |  | \$1,657.50             |
| Office Overhead  | \$1,332.38         |              | \$0.00                   |  | \$1,332.38            |  | \$1,332.38             |
| Permanent Fencing  | \$0.00             |              | \$0.00                   |  | \$0.00                |  | \$0.00                 |
| Temporary Fencing  | \$1,275.00         |              | \$0.00                   |  | \$1,275.00            |  | \$1,275.00             |
| Bear Abatement   |                    |              |                          |  |                       |  |                        |
| Repellant  | \$75.00            |              |                          |  | \$75.00               |  | \$75.00                |
| Other Abatement  | \$150.00           |              |                          |  | \$150.00              |  | \$150.00               |
| Venison Admin  | \$0.00             |              | \$0.00                   |  | \$0.00                |  | \$0.00                 |
| Venison Processing   | \$7,000.00         |              |                          |  | \$7,000.00            |  | \$7,000.00             |
| <b>Total</b>   | <b>\$18,552.88</b> |              | <b>\$1,080.00</b>        |  | <b>\$18,552.88</b>    |  | <b>\$19,632.88</b>     |
| The distribution of the budget (with the exception of the mandatory percentage line items) from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed: | <b>\$18,552.88</b> |              |                          |  |                       |  |                        |

We expect to assist 5 growers with damage that may result in wildlife damage requests equaling or exceeding \$5,000 worth of claims.

**Signatures of Intention:**

**COUNTY:** \_\_\_\_\_ Date: \_\_\_\_\_

**WDNR:** \_\_\_\_\_ Date: \_\_\_\_\_

**USDA-APHIS-WS:** \_\_\_\_\_ Date: \_\_\_\_\_



## LAND CONSERVATION

### Eau Claire County Land Conservation Division Perennial Forage Program

Eau Claire County Land Conservation Division (LCD) is accepting applications for the Perennial Forage Program. Eau Claire County has received limited funding that will be used to offer Eau Claire County farmers located within the Eau Claire River Watershed \$125 per acre to establish perennial forages. The funds are provided for soil preparation, seed, and planting. Farmers will work with the LCD to develop a seed mix comprised of legumes, bunch grasses and sod forming grasses that can then be harvested on a reoccurring schedule as a crop. The farmer will need to submit a current SNAPPLUS nutrient management plan or work with the LCD to develop a nutrient management plan and sign a 5-year agreement. If interested in the program, contact the Eau Claire County LCD at 715-839-6226 or stop into the Eau Claire County Courthouse located at 721 Oxford Avenue, Suite 3344, Eau Claire, WI 54703.

The deadline to apply for the program is **3:00 p.m. Monday March 25, 2024**. Applications will be ranked based on the following criteria:

- *Has your farm prepared a SnapPlus Nutrient Management Plan?*
- *Does the field border a stream, intermittent stream, or wetlands?*
- *Fields with steeper slopes will receive additional points.*
- *If the farmer voluntarily signs a longer-term agreement, additional points will be awarded.*
- *Farms that voluntarily add existing hay fields to their agreement will receive bonus points.*

#### EXAMPLE SEED MIX

- Timothy – 0.5 pounds/acre
- Orchardgrass – 2.0 pounds/acre
- Smooth bromegrass – 3.0 pounds/acre
- Alfalfa – 5.0 pounds/acre
- Oats – 64 pounds/acre





Esri, TomTom, Garmin, SafeGraph, METI/NASA, USGS, EPA, NPS, USDA, USFWS



### Eau Claire River Watershed Eligible Area Map

