

AGENDA

Eau Claire County Board of Supervisors Tuesday, February 20, 2024, at 7 pm Eau Claire County Government Center 721 Oxford Ave • Eau Claire, WI 54703 County Board Room 1277

Join from meeting link: https://eauclairecounty.webex.com/eauclairecounty/j.php?MTID=m754122d69b3602866808e2aaf5848a85

> Join from meeting number: Meeting number: 2530 858 3459 Password: VHpaxvpk664

Join from phone: 415-655-0001 Access Code: 2530 858 3459

Watch live on our website: <u>https://www.eauclairecounty.gov/our-government/county-board/meeting-agendas-minutes</u>

For those wishing to make public *written* comment must fill out your information on the following link and click "Submit" **at least 60 minutes prior** to the start of the meeting. Link: <u>https://bit.ly/3CEnwe2</u>

- (1) Indicates 1st Reading
- (2) Indicates 2nd Reading
- 1. Call to Order

*Moment of silence for former Supervisors Judith Gatlin and Donald Southard

- 2. Honoring of the Flag and Moment of Reflection by: Supervisor Larry Hoekstra
- **3.** Call of the Roll
- 4. Approval of the Journal of Proceedings from
 - o January 16, 2024 *Page 1*
 - o February 7, 2024 *Page 4*

5. <u>PUBLIC COMMENTS</u>

6. <u>REPORTS TO THE COUNTY BOARD UNDER 2.04.320</u>

Oral Reports

- Broadband update Rod Eslinger, Director of Planning and Development and Todd Meyer, County Board Supervisor
- ARPA Report Jason Szymanski, Finance Director Page 5
 - Administrator Report Kathryn Schauf, County Administrator
 - HSHS/Prevea closure potential County impacts

Written Reports

- Reports from the Finance Department
 - 2024 Contingency Fund Page 6
 - January Vouchers over \$10,000 Page 7

7. PRESENTATION OF PETITIONS, CLAIMS AND COMMUNICATIONS

• Rezoning request for owner and applicant, Gina Rumpel, for the Town of Brunswick Page 16

8. FIRST READING OF ORDINANCES BY COMMITTEES

9. <u>FIRST READING OF ORDINANCES AND RESOLUTIONS BY MEMBERS</u>

10. <u>REPORTS OF STANDING COMMITTEES, COMMITTEES, COMMISSIONS AND</u> BOARDS UNDER 2.04.160 AND SECOND READING OF ORDINANCES

Committee on Administration

<u>File No.</u>

23-24/075 (1)

Resolution: Extending the existence of the special committee – Opioid Task Force *Page 17*

Committee on Human Resources

File No.

23-24/069 (2)

Ordinance: To amend section 3.01.005 C. of the Code: Scope and Collective Bargaining Obligations; to amend section 3.01.101 A. of the Code: Definitions: to amend 3.03.020 of the Code: Responsibility and Authority; to amend section 3.05.020 of the Code: Responsibility and Authority; to amend section 3.05.030 of the Code: Inspection and Confidentiality or Records; to amend section 3.15.030 of the Code: Position and Full Time Equivalency (FTE) Establishment; to amend section 3.15.040 of the Code: Position Descriptions; to amend section 3.15.070 of the Code: Regular and Project Position Titles; to amend section 3.20.010 B. of the Code: Benefits of Elected Officials; to amend section 3.20.020 B. of the Code: County Board of Supervisors Compensation; to amend section 3.20.030 C. of the Code: Committee Meeting Defined; to amend section 3.20.090 B. and C. 6. of the Code: Compensation of other Officials; to repeal chapter 3.50 of the Code: Conflict of Interest; to amend section 3.85.005 C. and D. of the Code: Definitions; to repeal section 3.85.035 of the Code: Disciplinary and Dismissal Procedures **Page 20**

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters, remote access, or other auxiliary aids. Contact the clerk of the committee or Administration for assistance (715-839-5106). For additional information on ADA requests, contact the County ADA Coordinator at 839-7335, (FAX) 839-1669 TTY: use Relay (711) or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.

Committee on Finance and Budget

| File No. | |
|---------------|---|
| 23-24/043 (1) | Resolution: Authorizing the Cancellation of Checks That Are Over Two Years Old; Directing That Said Total Be Transferred to the Unclaimed Trust Account and Credited to the General Fund <i>Page 27</i> |
| 23-24/072 (1) | Resolution: Authorizing a 2023 Budget Amendment for Approval of 2023 Grant Awards, Donations, and Other Revenue Given to Eau Claire County <i>Page 33</i> |
| | Committee on Parks and Forest |

File No.

23-24/073 (1)

Resolution: Authorizing the Parks & Forest Department to participate in the Wisconsin Department of Natural Resources Municipal Dam Grant program for the Lake Altoona Dam and Eau Claire River Dam *Page 35*

11. <u>APPOINTMENTS</u>

Veterans Services Commission

 Steve Cihasky

12. <u>ANNOUNCEMENTS</u>

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OFFICIAL PROCEEDINGS OF THE COUNTY BOARD OF SUPERVISORS Tuesday, January 16th, 2024

The County Board of Supervisors of the County of Eau Claire convened at the Courthouse in the City of Eau Claire on Tuesday, January 16, 2024, and was called to order by Chair Nancy Coffey at 7:00 p.m.

The Board honored the flag with the pledge of allegiance. Moment of Reflection was given by Supervisor Jim Dunning.

Roll Call: 24 Present: Supervisors Todd Meyer, Amanda Babb(v), Joe Knight, Stella Pagonis, Larry Hoekstra, Dane Zook, Steve Chilson, Cory Sisk, Allen Myren, Nancy Coffey, Nathan Otto, Brett Geboy, Connie Russell, Kirk Dahl, David Hirsch, James A. Dunning, Gerald "Jerry" Wilkie(v), John Folstad, Mark Beckfield(v), Katherine Schneider(v), Heather DeLuka, Tami Schraufnagel, Kimberly Cronk(v), Missy Christopherson

5 Absent: Supervisors Nick Smiar, Thomas Vue, Robin Leary, Jodi Lepsch, Kyle Johnson (v)- attended virtually

JOURNAL OF PROCEEDINGS (December 19, 2023)

On a motion by Supervisor Wilke, seconded by Supervisor Hirsch, the Journal of Proceedings was approved via voice vote.

PUBLIC COMMENTS

Three members of the public spoke. Chuck Nagel spoke on DHS/Refugees, Julian Emerson spoke on the homeless resource center, and Mike Lee spoke on ARPA funding.

REPORTS TO THE COUNTY BOARD UNDER 2.04.320

Oral Reports

The following oral reports were given:

Land Conservation Awards by Chad Berge - Land Conservation Manager and Heather DeLuka

ATV/UTV Route Designation by Jon Johnson - Highway Commissioner

Q3 Financial Report by Jason Szymanski - Finance Director

Administrator Update by Kathryn Schauf - County Administrator

Written Reports

The following written reports were forwarded to the board:

Reports from the Finance Department: 2023 Contingency Fund, 2024 Contingency Fund, and December Vouchers over \$10,000

PRESENTATION OF PETITIONS, CLAIMS AND COMMUNICATIONS

A proclamation was read proclaiming February 5, 2024, as Transit Equity Day, to bring community awareness to the issues of unequal access of public transit.

On a motion by Supervisor Wilkie, seconded by Supervisor Hirsch, the proclamation was approved via voice vote.

A rezoning request from owner, HG Anderson Land LLC-Paul Anderson; and applicant, Patrick Sullivan, Attorney Paul J. Mirr and Attorney Ian Colby for the Town of Lincoln was referred to a future meeting of the county board.

FIRST READING OF ORDINANCES AND RESOLUTIONS BY MEMBERS Committee on Human Resources

Ordinance 23-24/069 TO AMEND SECTION 3.01.005 C. OF THE CODE: SCOPE AND COLLECTIVE BARGAINING OBLIGATIONS; TO AMEND SECTION 3.01.101 A. OF THE CODE: DEFINITIONS: TO AMEND 3.03.020 OF THE CODE: RESPONSIBILITY AND AUTHORITY; TO AMEND SECTION 3.05.020 OF THE CODE: RESPONSIBILITY AND AUTHORITY; TO AMEND SECTION 3.05.030 OF THE CODE: INSPECTION AND CONFIDENTIALITY OR RECORDS; TO AMEND SECTION 3.15.030 OF THE CODE: POSITION AND FULL TIME EQUIVALENCY (FTE) ESTABLISHMENT; TO AMEND SECTION 3.15.040 OF THE CODE: POSITION DESCRIPTIONS; TO AMEND SECTION 3.15.070 OF THE CODE: REGULAR AND PROJECT POSITION TITLES; TO AMEND SECTION 3.20.010 B. OF THE CODE: BENEFITS OF ELECTED OFFICIALS; TO AMEND SECTION 3.20.030 C. OF THE CODE: COMMITTEE MEETING DEFINED; TO AMEND SECTION 3.20.080 OF THE CODE: AUTHORIZED PER DIEM COMPENSATION; TO AMEND SECTION 3.20.090 B. AND C. 6. OF THE CODE: COMPENSATION OF OTHER OFFICIALS; TO REPEAL CHAPTER 3.50 OF THE CODE: CONFLICT OF INTEREST; TO AMEND SECTION 3.85.005 C. AND D. OF THE CODE: DEFINITIONS. TO REPEAL SECTION 3.85.035 OF THE CODE: DISCIPLINARY AND DISMISSAL PROCEDURES The ordinance was referred to a future meeting of the county board.

<u>REPORTS OF STANDING COMMITTEES, COMMITTEES, COMMISSIONS AND BOARDS UNDER 2.04.160</u> <u>AND SECOND READING OF ORDINANCES</u> Committee on Administration

Ordinance 23-24/056 TO CREATE SECTION 2.05.061 OF THE CODE: ECONOMIC DEVELOPMENT COMMITTEE

On a motion by Supervisor Russell, seconded by Supervisor Otto, the ordinance was enacted unanimously via roll call vote.

Committee on Administration and Committee on Finance & Budget

<u>Resolution 23-24/061</u> DESIGNATING AMERICA RESCUE PLAN ACT ("ARPA") FUNDS TO BE USED FOR THE JAIL REMODEL PROJECT LOCATED AT 710 2ND AVE., EAU CLAIRE, WISCONSIN 54703

A motion to send the resolution back to the Committee on Administration for further review was made by Supervisor Schneider, seconded by Supervisor Cronk. The motion failed on a roll call vote as follows:

11 Ayes: Supervisors Meyer, Babb, Knight, Coffey, Russell, Dunning, Schneider, DeLuka, Schraufnagel, Cronk, Christopherson

13 Noes: Supervisors Pagonis, Hoekstra, Zook, Chilson, Sisk, Myren, Otto, Geboy, Dahl, Hirsch, Wilkie, Folstad, Beckfield

5 Absent: Supervisors Smiar, Vue, Leary, Lepsch, Johnson

On a motion by Supervisor Myren, seconded by Supervisor Chilson, the resolution was adopted via roll call vote as follows:

14 Ayes: Supervisors Pagonis, Hoekstra, Zook, Chilson, Sisk, Myren, Otto, Geboy, Dahl, Hirsch, Wilkie, Folstad, Beckfield, Schneider

10 Noes: Supervisors Meyer, Babb, Knight, Coffey, Russell, Dunning, DeLuka, Schraufnagel, Cronk, Christopherson 5 Absent: Supervisors Smiar, Vue, Leary, Lepsch, Johnson

Supervisor Otto left at this time.

<u>Resolution 23-24/065</u> TO USE A PORTION OF THE REMAINING AMERICAN RESCUE PLAN (ARPA) FUNDS FOR CAPITAL PROJECTS AT BEAVER CREEK RESERVE

On a motion by Supervisor Schraufnagel, seconded by Supervisor Sisk, the resolution was adopted via roll call vote as follows:

18 Ayes: Supervisors Meyer, Babb, Knight, Pagonis, Hoekstra, Zook, Chilson, Sisk, Myren, Geboy, Russell, Dahl, Hirsch, Wilkie, Folstad, Beckfield, DeLuka, Schraufnagel

5 Noes: Supervisor Coffey, Dunning, Schneider, Cronk, Christopherson

6 Absent: Supervisors Otto, Smiar, Vue, Leary, Lepsch, Johnson

Airport Commission

Ordinance 23-24/051 TO AMEND SECTION 12.10.030 OF THE CODE: CLUB AIRCRAFT; TO CREATE SECTION 12.10.050 OF THE CODE: CLUB HANGAR LEASES

On a motion by Supervisor Hirsch, seconded by Supervisor Myren, the ordinance was enacted unanimously via roll call vote.

Committee on Parks & Forest

<u>Ordinance 23-24/054</u> TO RE-LETTER 16.30.005 OF CODE 1. THROUGH BB. TO J. THROUGH CC. DEFINITIONS; TO CREATE SECTION 16.30.005 M. OF THE CODE: DEFINITIONS; TO AMEND SECTION 16.30.140 C. OF THE CODE: VEHICULAR TRAFFIC

On a motion by Supervisor Schraufnagel, seconded by Supervisor Russell, the ordinance was enacted via roll call vote as follows:

21 Ayes: Supervisors Meyer, Babb, Knight, Pagonis, Hoekstra, Zook, Chilson, Sisk, Myren, Coffey, Geboy, Russell, Dahl, Hirsch, Dunning, Wilkie, Folstad, DeLuka, Schraufnagel, Cronk, Christopherson

2 Noes: Supervisors Beckfield, Schneider

6 Absent: Supervisors Otto, Smiar, Vue, Leary, Lepsch, Johnson

Resolution 23-24/068 ADOPTING THE 2024 ANNUAL WORK PLAN FOR THE PARKS AND FOREST

DEPARTMENT TO COMPLY WITH THE COUNTY FOREST ADMINISTRATION GRANT PROGRAM

On a motion by Supervisor Myren, seconded by Supervisor Schraufnagel, the resolution was adopted unanimously via roll call vote.

<u>Resolution 23-24/071</u> AUTHORIZING THE PARKS AND FOREST DIRECTOR TO SUBMIT AN APPLICATION TO THE STATE OF WISCONSIN DEPT. OF NATURAL RESOURCES (DNR) TO APPLY FOR A COST-SHARING RECREATIONAL BOATING GRANT On a motion by Supervisor Schraufnagel, seconded by Supervisor Hirsch, the resolution was adopted unanimously via roll call vote.

The Board adjourned at 9:50 p.m. Respectfully submitted, Sue McDonald County Clerk

OFFICIAL PROCEEDINGS OF THE COUNTY BOARD OF SUPERVISORS SPECIAL MEETING Wednesday, February 7, 2024

The County Board of Supervisors of the County of Eau Claire convened at the Courthouse in the City of Eau Claire on Wednesday, February 7, 2024, and was called to order by Chair Nancy Coffey at 7:00 p.m.

Roll Call: 26 Present: Supervisors Todd Meyer, Amanda Babb (v), Joseph Knight, Stella Pagonis (v), Larry Hoekstra, Dane Zook, Steve Chilson (v), Nancy Coffey, Brett Geboy, Connie Russell, Kirk Dahl (v), Nick Smiar, David Hirsch, Thomas Vue, James A. Dunning, Gerald "Jerry" Wilkie (v), John Folstad, Mark Beckfield (v), Katherine Schneider (v), Robin J. Leary, Heather DeLuka, Jodi Lepsch (v), Tami Schraufnagel, Kyle Johnson, Kimberly Cronk (v), Missy Christopherson 3 Absent: Supervisors Cory Sisk, Allen Myren, Nathan Otto (v) – participated virtually

PUBLIC COMMENTS

There were no public comments.

FIRST READING OF ORDINANCES AND RESOLUTIONS BY MEMBERS

<u>Resolution 23-24/077</u> REQUESTING HOSPITAL SISTER HEALTH SYSTEM (HSHS) AND PREVEA HEALTH TO WORK COLLABORATIVELY WITH PARTNERS FOR CONTINUATION OF CARE AND SERVICES

25 Ayes: Supervisors Meyer, Babb, Knight, Pagonis, Hoekstra, Zook, Chilson, Coffey, Geboy, Russell, Dahl, Smiar, Vue, Dunning, Wilkie, Folstad, Beckfield, Schneider, Leary, DeLuka, Lepsch, Schraufnagel, Johnson, Cronk, Christopherson

0 Noes

Abstain: Supervisor Hirsch
 Absent: Supervisors Sisk, Myren, Otto

The Board adjourned at 7:26pm Respectfully submitted,

Sue McDonald County Clerk

Eau Claire County American Rescue Plan Act Summary December 31, 2023 at 02.12.24

| Legislation/Project | Original Allocation | Allocation Adjustments | Adjusted Allocation | Expenditures Through 12/31/23 | Remaining Funding |
|---|----------------------------------|---------------------------|----------------------------|----------------------------------|------------------------|
| 21-22/033 | 2,800,000.00 | | 2,800,000.00 | 598,087.46 | 2,201,912.54 |
| Broadband Expansion | 2,800,000.00 | | 2,800,000.00 | 598,087.46 | 2,201,912.54 |
| 21-22/054 | 2,750,000.00 | (1,500.00) | 2,748,500.00 | 1,438,927.11 | 1,309,572.89 |
| Administrative Costs | 250,000.00 | | 250,000.00 | 167,338.54 | 82,661.46 |
| Public Health | 250,000.00 | | 250,000.00 | - | 250,000.00 |
| Regranting to not-for-profits and businesses | 2,000,000.00 | (1,500.00) | 1,998,500.00 | 1,158,602.44 | 839,897.56 |
| Small Projects | 250,000.00 | | 250,000.00 | 112,986.13 | 137,013.8 |
| 2022 Budget | 457,435.00 | 115,000.00 | 572,435.00 | 342,917.35 | 229,517.6 |
| 2022 Capital Facilities | 130,000.00 | 115,000.00 | 245,000.00 | 246,513.49 | (1,513.4 |
| 2022 Capital Planning & Development/Parks & Forest | 225,000.00 | | 225,000.00 | 24,735.00 | 200,265.0 |
| Survey Project (Position in P&D) | 102,435.00 | | 102,435.00 | 71,668.86 | 30,766.1 |
| 22-23/028 | 99,576.25 | | 99,576.25 | 43,200.56 | 56,375.6 |
| Broadband Committee: Digital Equity and Inclusion | 99,576.25 | | 99,576.25 | 43,200.56 | 56,375.6 |
| 22-23/046 | 348,500.00 | 1,500.00 | 350,000.00 | 300,000.00 | 50,000.0 |
| Administrative Costs | 50,000.00 | | 50,000.00 | - | 50,000.0 |
| Children's Museum | 100,000.00 | | 100,000.00 | 100,000.00 | - |
| Collective Chair (loss \$1 500 remaining Component #1) | 100,000.00 | 1 500 00 | 100,000.00 | 100,000.00 | - |
| Collective Choir (less \$1,500 remaining Component #1) 22-23/054 | 98,500.00 3,707,599.00 | 1,500.00 | 100,000.00 3,707,599.00 | 100,000.00 992,853.34 | 2 714 745 6 |
| Conference Room AV for Hybrid Meetings | 147,000.00 | | 147,000.00 | 138,210.25 | 2,714,745.6 8,789.7 |
| County Radio Communications System Upgrades | 1,860,798.00 | | 1,860,798.00 | 138,210.25 | 0,789.7 1,747,016.6 |
| Criminal Trial Backlog | 775,859.00 | | 775,859.00 | 167,819.46 | 608,039.5 |
| Cybersecurity Firewall Replacements | 130,000.00 | | 130,000.00 | 59,547.05 | 70,452.9 |
| Fairchild Senior Living | 231,201.00 | | 231,201.00 | 67,508.00 | 163,693.0 |
| Meals on Wheels Equipment | 9,950.00 | | 9,950.00 | 9,940.43 | 9.5 |
| Sheriff's Department Radio System Upgrade to Digital | 536,291.00 | | 536,291.00 | 425,505.50 | 110,785.5 |
| Technology for Meeting Rooms | 16,500.00 | | 16,500.00 | 10,541.25 | 5,958.7 |
| 22-23/056 | 7,361,103.00 | (115,000.00) | 7,246,103.00 | 7,032,275.67 | 213,827.3 |
| 2022 Capital Facilities | 2,832,000.00 | (115,000.00) | 2,717,000.00 | 2,610,988.87 | 106,011.1 |
| 2022 Capital Highway | 1,852,227.00 | (110,000,000) | 1,852,227.00 | 1,852,227.00 | |
| 2022 Capital Information Systems | 770,526.00 | | 770,526.00 | 737,562.68 | 32,963.3 |
| 2022 Capital Nondepartmental | 100,000.00 | | 100,000.00 | 99,999.53 | 0.4 |
| 2022 Capital Parks & Forest | 1,467,000.00 | | 1,467,000.00 | 1,379,934.07 | 87,065.9 |
| 2022 Capital Planning & Development | 135,000.00 | | 135,000.00 | 140,000.00 | (5,000.0 |
| 2022 Capital Sheriff | 204,350.00 | | 204,350.00 | 211,563.52 | (7,213.5 |
| 22-23/082 | 527,933.00 | | 527,933.00 | 326,382.71 | 201,550.2 |
| Ag Center Roof Mounted Solar Array | 126,500.00 | | 126,500.00 | 47,367.20 | 79,132.8 |
| Courthouse Roof Mounted Solar Array | 148,500.00 | | 148,500.00 | 110,006.30 | 38,493.7 |
| Laboratory Capacity Expansion | 155,000.00 | | 155,000.00 | 155,000.00 | - |
| Water Quality Testing | 97,933.00 | | 97,933.00 | 14,009.21 | 83,923.7 |
| 22-23/100 | 303,775.00 | | 303,775.00 | - | 303,775.0 |
| CTH AF | 100,000.00 | | 100,000.00 | - | 100,000.0 |
| CTH G | 203,775.00 | | 203,775.00 | - | 203,775.0 |
| 2023 Budget | 1,845,060.00 | | 1,845,060.00 | 1,216,086.46 | 628,973.5 |
| 2023 Capital Nondepartmental | 100,000.00 | | 100,000.00 | 19,831.94 | 80,168.0 |
| 2023 Capital Parks & Forest | 1,105,698.00 | | 1,105,698.00 | 723,037.70 | 382,660.3 |
| 2023 Capital Planning & Development | 407,300.00 | | 407,300.00 | 391,378.79 | 15,921.2 |
| 2023 Capital Planning & Development/Parks & Forest | 51,000.00 | | 51,000.00 | - | 51,000.0 |
| Survey Project (Position in P&D) | 181,062.00 | | 181,062.00 | 81,838.03 | 99,223.9 |
| 23-24/047 | 91,000.00 | | 91,000.00 | - | 91,000.0 |
| Fairchild Senior Housing | 91,000.00 | | 91,000.00 | - | 91,000.0 |
| 23-24/061 | 1,000,000.00 | | 1,000,000.00 | - | 1,000,000.0 |
| Jail Booking Remodel | 1,000,000.00 | | 1,000,000.00 | - | 1,000,000.0 |
| 23-24/065 | 450,000.00 | | 450,000.00 | | 450,000.0 |
| Beaver Creek Capital Projects | 450,000.00 | | 450,000.00 | | 450,000.0 |
| rand Total | 21,741,981.25 | - | 21,741,981.25 | 12,290,730.66 | 9,451,250.5 |
| unding Summary | | | | | |
| ource | Amount | | | | |
| ranche 1 | 10,163,129 | | | | |
| ranche 2 | 10,163,129 | | | | |
| et Investment Income (As of 12.31.23) | 613,976 | | | | |
| otal Funding Available | 20,940,234 | | | | |

Excess Allocation

801,747

Note: Excess allocation to be covered by unspent funds from finished projects & additional investment income

| TO: | Honorable Eau Claire County Board of Supervisors |
|----------|--|
| FROM: | Finance Department |
| DATE: | February 14, 2024 |
| SUBJECT: | 2024 Contingency Fund |

Pursuant to Section 4.04 of the County Code of General Ordinances, the following is the status of the 2023 Contingency Fund as of February 14, 2024:

| January 1, 2024 | 2024 Contingency Fund / Budget Allocation | \$500,000 |
|-----------------|---|-----------|
|-----------------|---|-----------|

Balance Available

\$500,000

| то: | Honorable Eau Claire County Board of Supervisors |
|----------|--|
| FROM: | Finance Department |
| DATE: | February 20, 2024 |
| SUBJECT: | January 2024 Payments over \$10,000 |

Pursuant to Section 4.06.060 of the County Code of General Ordinances, the following are the details for expenditures and payments of \$10,000 or more issued during January 2024.

| VENDOR NAME | AMOUNT | | DESCRIPTION |
|-----------------------------------|--------|------------|--|
| WISCONSIN COUNTIES ASSOCIATION | | 14,077.00 | 2024 WCA Membership Dues |
| | | | |
| WISCONSIN SCTF | | 294.00 | DUE STATE OF WI-CSA CASH PMTS |
| WISCONSIN SCTF | | 1,600.00 | DUE STATE OF WI-CSA CASH PMTS |
| WISCONSIN SCTF | | 240.00 | DUE STATE OF WI-CSA CASH PMTS |
| WISCONSIN SCTF | | 360.00 | DUE STATE OF WI-CSA CASH PMTS |
| WISCONSIN SCTF | | 50.00 | DUE STATE OF WI-CSA CASH PMTS |
| WISCONSIN SCTF | | 770.00 | DUE STATE OF WI-CSA CASH PMTS |
| WISCONSIN SCTF | | 260.00 | DUE STATE OF WI-CSA CASH PMTS |
| WISCONSIN SCTF | | 250.00 | DUE STATE OF WI-CSA CASH PMTS |
| WISCONSIN SCTF | | 4,028.61 | DUE STATE OF WI-CSA CASH PMTS |
| WISCONSIN SCTF | | 30.00 | DUE STATE OF WI-CSA CASH PMTS |
| WISCONSIN SCTF | | 10.00 | DUE STATE OF WI-CSA CASH PMTS |
| WISCONSIN SCTF | | 400.00 | DUE STATE OF WI-CSA CASH PMTS |
| WISCONSIN SCTF | | | DUE STATE OF WI-CSA CASH PMTS |
| WISCONSIN SCTF | | - | DUE STATE OF WI-CSA CASH PMTS |
| WISCONSIN SCTF | | | DUE STATE OF WI-CSA CASH PMTS |
| WISCONSIN SCTF Total | | 11,822.61 | |
| | | | |
| LERETA LLC | | 211.76 | REFUNDS ON TAXES |
| LERETA LLC | | | REFUNDS ON TAXES |
| LERETA LLC | | , | REFUNDS ON TAXES |
| LERETA LLC | | | REFUNDS ON TAXES |
| LERETA LLC | | | REFUNDS ON TAXES |
| LERETA LLC | | | REFUNDS ON TAXES |
| LERETA LLC | | | REFUNDS ON TAXES |
| LERETA LLC | | | REFUNDS ON TAXES |
| LERETA LLC | | - | REFUNDS ON TAXES |
| | | - | REFUNDS ON TAXES |
| | | | REFUNDS ON TAXES |
| | | | REFONDS ON TAXES |
| LERETA LLC Total | | 23,028.61 | |
| GOVERNMENTJOBS.COM INC | | 52 880 28 | Annual Subscription 01/01/24-12/31/24 |
| LUTHERAN SOCIAL SERVICES INC | | - | CTC for December 2023 |
| LOTTERAN SOCIAL SERVICES INC | | 52,000.00 | CTC for December 2025 |
| LEXIPOL LLC | | 18 857 01 | SECURITY SERVICES/ CONTRACTED SERVICES |
| LEXIPOL LLC | | , | FIELD SERVICES/ CONTRACTED SERVICES |
| LEXIPOL LLC Total | | 35.708.26 | - |
| | | 55,706.20 | |
| WELLPATH LLC | | 80 006 17 | 1/1-31/2024 Medical Services |
| WELLPATH LLC | | - | 2/1-28 Medical 1/1-31/24 True Up |
| WELLPATH LLC Total | | 164,012.64 | |
| | | 104,012.04 | |
| AUGUSTA TIRE & AUTO SERVICE | | 8 590 74 | INSURANCE REPAIRS |
| AUGUSTA TIRE & AUTO SERVICE | | - | 2022 Dodge Ram Body Shop Part |
| AUGUSTA TIRE & AUTO SERVICE | | | #23 oil change |
| | | | #25 on change #38 Mount & balance tires |
| AUGUSTA TIRE & AUTO SERVICE | | | - |
| AUGUSTA TIRE & AUTO SERVICE Total | | 10,678.69 | |

| VENDOR NAME | AMOUNT | DESCRIPTION |
|---|------------|--|
| AXON ENTERPRISE INC | 44,151.18 | AXON BODY CAMERA EQUIPMENT |
| JF AHERN CO | 18,700.00 | PERFORM 5 YR MAINTENANCE TESTS |
| SUMMIT FOOD SERVICE LLC | 32,525.40 | 12/1-31/23 Inmate Meals |
| THE JAMAR COMPANY | 242.21 | HVAC Service Contract for Ag Center 1/24 |
| THE JAMAR COMPANY | 4,002.55 | HVAC Service Contract for AG 1/24 |
| THE JAMAR COMPANY | 134.12 | HVAC Service Contract for C.H./Jail 1/24 |
| THE JAMAR COMPANY | 7,701.87 | _HVAC Service Contract for CH/Jail 1/24 |
| THE JAMAR COMPANY Total | 12,080.75 | |
| CITY OF EAU CLAIRE TREASURER | 171,608.75 | January-2024 monthly payment |
| EAU CLAIRE CITY COUNTY HEALTH DEPARTMENT | | January-2024 monthly payment |
| TRY INC | 34,654.00 | 2024 COMMUNITY AGENCY CONTRACT Q1-2024 |
| CITY OF EAU CLAIRE TREASURER | 7.234.99 | Hazmat Contract 2023 |
| CITY OF EAU CLAIRE TREASURER | | Hazmat Equipment 2023 |
| CITY OF EAU CLAIRE TREASURER | | Purchasing Mgr - Q4 |
| CITY OF EAU CLAIRE TREASURER Total | 41,389.41 | |
| ASHER LAW OFFICE | 3 260 00 | GAL/ DIVORCE/PATERNITY |
| ASHER LAW OFFICE | - | GAL/ CHIPS-CHILD |
| ASHER LAW OFFICE | | GAL/ DIVORCE/PATERNITY |
| ASHER LAW OFFICE | | GAL/ DIVORCE/PATERNITY |
| ASHER LAW OFFICE | | GAL/ DIVORCE/PATERNITY |
| ASHER LAW OFFICE | - | GAL/ DIVORCE/PATERNITY |
| ASHER LAW OFFICE Total | 16,616.00 | |
| DUNN COUNTY FINANCE | 43,645.87 | Dec 2023 Medical Examiner Contract |
| UNITED STATES TREASURY | 196,108.48 | Federal Tax Payment 12.29.23 |
| UNITED STATES TREASURY | 131,260.52 | Federal Tax Payment 12.29.23 |
| UNITED STATES TREASURY | 46,060.12 | _ Federal Tax Payment 12.29.23 |
| UNITED STATES TREASURY Total | 373,429.12 | |
| NATIONWIDE RETIREMENT SOLUTIONS INC | 15,818.88 | 457(b) EE contributions - 12.29.23 PR |
| NATIONWIDE RETIREMENT SOLUTIONS INC | 3,380.00 | 457(b) EE contributions - 12.29.23 PR |
| NATIONWIDE RETIREMENT SOLUTIONS INC Total | 19,198.88 | |
| STATE OF WISCONSIN | 58,217.22 | State Tax Payment 12.01.23 |
| STATE OF WISCONSIN | 61,582.06 | State Tax Payment 12.15.23 |
| STATE OF WISCONSIN Total | 119,799.28 | |
| UNITED STATES TREASURY | 188.039.08 | Federal Tax Payment 01.12.24 |
| UNITED STATES TREASURY | - | Federal Tax Payment 01.12.24 |
| UNITED STATES TREASURY | , | Federal Tax Payment 01.12.24 |
| UNITED STATES TREASURY Total | 347,510.73 | |
| NATIONWIDE RETIREMENT SOLUTIONS INC | 3.512.00 | 457(b) EE contributions - 01.12.24 PR |
| NATIONWIDE RETIREMENT SOLUTIONS INC | | 457(b) EE contributions - 01.12.24 PR |
| NATIONWIDE RETIREMENT SOLUTIONS INC Total | 20,688.39 | _ `` |
| WEALTHCARE SAVER | 28 Q76 61 | HSA EE contributions 01.12.24 PR |
| STATE OF WISCONSIN | | State Tax Payment 12.29.23 |
| | 07,031.33 | |
| UNITED STATES TREASURY | 118,076.39 | Federal Tax Payment 01.26.24 |
| UNITED STATES TREASURY | 190,225.24 | Federal Tax Payment 01.26.24 |
| UNITED STATES TREASURY | 44,487.96 | _ Federal Tax Payment 01.26.24 |
| UNITED STATES TREASURY Total | 352,789.59 | |
| | | |

| VENDOR NAME | AMOUNT | DESCRIPTION |
|---|------------------|--|
| NATIONWIDE RETIREMENT SOLUTIONS INC | 17 522 (| 9 457(b) EE contributions - 01.26.24 PR |
| NATIONWIDE RETIREMENT SOLUTIONS INC | | 0 457(b) EE contributions - 01.26.24 PR |
| NATIONWIDE RETIREMENT SOLUTIONS INC Total | 21,059.9 | |
| WEALTHCARE SAVER | 29.752 f | 4 HSA EE contributions 01.26.24 PR |
| US BANK NATL ASSOC ND | • | 2 Pcard payment 12/20/23-01/22/2024 |
| STATE OF WISCONSIN | | 7 State Tax Payment 01.12.24 |
| MINNESOTA LIFE INSURANCE CO | | 6 EMPLOYEE LIFE INSURANCE PREMS FEB |
| STANDARD INSURANCE COMPANY | 3,442.9 | 0 EMPLOYEE ACCIDENT PREMIUMS DEC 23 |
| STANDARD INSURANCE COMPANY | 23,903.6 | 6 EMPLOYEE DISABILITY PREMIUMS DEC 23 |
| STANDARD INSURANCE COMPANY | 3,113.1 | 2 EMPLOYEE CRITICAL ILLNESS PREMIUMS DEC 2 |
| STANDARD INSURANCE COMPANY Total | 30,459.6 | 8 |
| TOTAL FUND 100: GENERAL FUNI | D \$ 2,473,873.2 | 9 |
| FUND 201: AMERICAN RESCUE PLAN | | |
| QUANTUM WORKPLACE | 29,817.0 | 0 Annual Software Subscription and Service |
| EWALD'S | 44,139.5 | 0 2023 ford f150 replacement truck |
| UNITED WAY OF GREATER CHIPPEWA VALLEY | 11,214.3 | 1 Jul-Sept Match |
| UNITED WAY OF GREATER CHIPPEWA VALLEY | 12,518.0 | 4 Oct-Dec Match |
| UNITED WAY OF GREATER CHIPPEWA VALLEY Total | 23,732.3 | 5 |
| TOTAL FUND 201: AMERICAN RESCUE PLA | N \$ 97,688.8 | 5 |
| FUND 205: HUMAN SERVICES | | |
| CAILLIER CLINIC INC | 1,140.0 | 0 THERAPEUTIC RESOURCES DSO CA |
| CAILLIER CLINIC INC | 17,765.0 | 0 COUNSELING & THERAPEUTIC RESOURCES CA |
| CAILLIER CLINIC INC Total | 18,905.0 | 0 |
| BROTOLOC INC | 10,260.2 | 5 AFH MI CSP CRS |
| BROTOLOC INC | 13,920.0 | 0 CBRF MI CSP CRS |
| BROTOLOC INC | 775.0 | 0 AFH CRS R&B CSP CA |
| BROTOLOC INC | 1,500.0 | O_CBRF CRS R&B CSP CA |
| BROTOLOC INC Total | 26,455.2 | 5 |
| CAILLIER CLINIC INC | 12,449.2 | 8 CCS SERVICE ARRAY - CHILDREN |
| CAILLIER CLINIC INC | | 5 THERAPEUTIC RESOURCES DSO CA |
| CAILLIER CLINIC INC Total | 13,138.0 | 3 |
| CARLSON CONSULTANTS LLC | 5,346.3 | 3 CCS SERVICE ARRAY |
| CARLSON CONSULTANTS LLC | 5,126.5 | 5_CCS SERVICE ARRAY - CHILDREN |
| CARLSON CONSULTANTS LLC Total | 10,472.8 | 8 |
| ROOTS RESIDENTIAL AFH LLC | 40,300.0 | 0 ADULT FAMILY HOME MI CA |
| COOPERATIVE EDUCATIONAL SERVICE AGENCY | 5,546.2 | 5 SERVICES |
| COOPERATIVE EDUCATIONAL SERVICE AGENCY | 2,385.0 | 0 NOVEMBER SERVICES |
| COOPERATIVE EDUCATIONAL SERVICE AGENCY | 5,546.2 | 5 NOVEMBER SERVICES |
| COOPERATIVE EDUCATIONAL SERVICE AGENCY Tota | al 13,477.5 | 0 |
| CARA HELMER | | 0 DECEMBER SERVICES |
| CARA HELMER | | 0 DECEMBER SERVICES |
| CARA HELMER Total | 14,475.0 | 0 |

| VENDOR NAME | AMOUNT | DESCRIPTION |
|---|-----------|--|
| LUTHERAN SOCIAL SERVICES INC | 5,189.16 | SESSIONS DECEMBER SERVCIES |
| LUTHERAN SOCIAL SERVICES INC | 11,416.67 | LSS IIH DECEMBER SERVICES |
| LUTHERAN SOCIAL SERVICES INC Total | 16,605.83 | - |
| FORWARD HOME FOR BOYS LLC | 9,215.37 | GROUP HOME CF CA (POSITIVE ALTERNATIVES) |
| FORWARD HOME FOR BOYS LLC | | GROUP HOME CF CA (POSITIVE ALTERNATIVES) |
| FORWARD HOME FOR BOYS LLC Total | 13,555.37 | - |
| KASSIA E MYERS | 522.00 | FOSTER CARE DD CLTS |
| KASSIA E MYERS | 8,000.00 | FOSTER CARE DD CLTS |
| KASSIA E MYERS | 526.77 | FOSTER CARE DD CLTS |
| KASSIA E MYERS | 951.23 | FOSTER CARE DD CLTS |
| KASSIA E MYERS Total | 10,000.00 | - |
| NEW VISIONS TREATMENT HOMES OF WI INC | 2,391.96 | TREATMENT FOSTER CARE (VARIOUS) |
| NEW VISIONS TREATMENT HOMES OF WI INC | 1,620.36 | TREATMENT FOSTER CARE MI CLTS |
| NEW VISIONS TREATMENT HOMES OF WI INC | 2,391.96 | TREATMENT FOSTER CARE (VARIOUS) |
| NEW VISIONS TREATMENT HOMES OF WI INC | 2,391.96 | TREATMENT FOSTER CARE (VARIOUS) |
| NEW VISIONS TREATMENT HOMES OF WI INC | 2,391.96 | TREATMENT FOSTER CARE (VARIOUS) |
| NEW VISIONS TREATMENT HOMES OF WI INC | 2,391.96 | TREATMENT FOSTER CARE (VARIOUS) |
| NEW VISIONS TREATMENT HOMES OF WI INC | 2,391.96 | TREATMENT FOSTER CARE (VARIOUS) |
| NEW VISIONS TREATMENT HOMES OF WI INC | 2,391.96 | TREATMENT FOSTER CARE (VARIOUS) |
| NEW VISIONS TREATMENT HOMES OF WI INC | 2,391.96 | TREATMENT FOSTER CARE (VARIOUS) |
| NEW VISIONS TREATMENT HOMES OF WI INC | 2,391.96 | TREATMENT FOSTER CARE (VARIOUS) |
| NEW VISIONS TREATMENT HOMES OF WI INC Total | 23,148.00 | - |
| NORTHWEST PASSAGE LTD | 22,940.00 | RCC CF CA |
| NORTHWEST PASSAGE LTD | 8,880.00 | RCC CF CA |
| NORTHWEST PASSAGE LTD | 12,500.67 | RCC DSO YA |
| NORTHWEST PASSAGE LTD | 17,402.16 | RCC DSO YA |
| NORTHWEST PASSAGE LTD | 8,140.00 | RCC CF CA |
| NORTHWEST PASSAGE LTD | 14,800.00 | RCC DSO YA |
| NORTHWEST PASSAGE LTD Total | 84,662.83 | |
| POSITIVE ALTERNATIVES INC | 3,254.38 | GROUP HOME CF CA (POSITIVE ALTERNATIVES) |
| POSITIVE ALTERNATIVES INC | 3,254.38 | GROUP HOME CF CA (POSITIVE ALTERNATIVES) |
| POSITIVE ALTERNATIVES INC | 13,017.21 | GROUP HOME CF CA (POSITIVE ALTERNATIVES) |
| POSITIVE ALTERNATIVES INC | 13,017.21 | GROUP HOME CF CA (POSITIVE ALTERNATIVES) |
| POSITIVE ALTERNATIVES INC Total | 32,543.18 | |
| PRENTICE HOUSE INC | 8,959.00 | GROUP HOME CF CA (POSITIVE ALTERNATIVES) |
| PRENTICE HOUSE INC | 8,670.00 | GROUP HOME CF CA (POSITIVE ALTERNATIVES) |
| PRENTICE HOUSE INC | 3,757.00 | GROUP HOME CF CA (POSITIVE ALTERNATIVES) |
| PRENTICE HOUSE INC | 2,601.00 | GROUP HOME CF CA (POSITIVE ALTERNATIVES) |
| PRENTICE HOUSE INC Total | 23,987.00 | - |
| RAWHIDE INC | 18,910.00 | RCC DSO YA |
| TOMORROWS CHILDREN | 13,330.00 | RCC CF CA |
| CHILEDA INSTITUTE INC | 23,754.37 | RCC CF CA |
| ARBOR PLACE INC | 11,615.00 | AODA SUPERVISION CA |
| ARBOR PLACE INC | 2,929.00 | CBRF AODA R&B TAD |
| ARBOR PLACE INC Total | 14,544.00 | - |

| VENDOR NAME | AMOUNT | DESCRIPTION |
|---|--------------------|---|
| BROTOLOC INC | 8,935.75 | AFH MI CSP COMM MH |
| BROTOLOC INC | 11,206.50 | CBRF MI CA |
| BROTOLOC INC | 9,090.75 | CBRF CRS R&B CSP CA |
| BROTOLOC INC | 17,500.00 | ADULT FAMILY HOME MI CA |
| BROTOLOC INC Total | 46,733.00 | _ |
| CAILLIER CLINIC INC | 29,598.37 | CCS SERVICE ARRAY - CHILDREN |
| CAILLIER CLINIC INC | 4,101.12 | CCS SERVICE ARRAY |
| CAILLIER CLINIC INC Total | 33,699.49 | _ |
| LUTHERAN SOCIAL SERVICES INC | 1,820.49 | CCS SERVICE ARRAY |
| LUTHERAN SOCIAL SERVICES INC | 485.85 | CCS SERVICE ARRAY - CHILDREN |
| LUTHERAN SOCIAL SERVICES INC | 9,464.88 | SUPERVISED VISITS CA |
| LUTHERAN SOCIAL SERVICES INC | 1,244.25 | FAMILY PRESERVATION PARA CA |
| LUTHERAN SOCIAL SERVICES INC Total | 13,015.47 | - |
| PLEASANT VALLEY YOUTH RANCH | 16,835.50 | CCS SERVICE ARRAY - CHILDREN |
| ROOTS RESIDENTIAL AFH LLC | 700.00 | AFH R&B CRISIS CRS |
| ROOTS RESIDENTIAL AFH LLC | 17,500.00 | CCS SERVICE ARRAY - CHILDREN |
| ROOTS RESIDENTIAL AFH LLC Total | 18,200.00 | _ |
| NORTHWEST COUNSEL & GUIDANCE CLINIC INC | 170.50 | 1172 MOBILE SERVICE MILEAGE |
| NORTHWEST COUNSEL & GUIDANCE CLINIC INC | 2,877.60 | 1170 MOBILE FLAT RATE |
| NORTHWEST COUNSEL & GUIDANCE CLINIC INC | 36,424.78 | SFP DECEMBER SERVICES |
| NORTHWEST COUNSEL & GUIDANCE CLINIC INC | 5,433.60 | SFP NON CCS- KLINE WAS ADDED |
| NORTHWEST COUNSEL & GUIDANCE CLINIC INC | 14,401.00 | 1160 PHONE FLAT RATE |
| NORTHWEST COUNSEL & GUIDANCE CLINIC INC | 400.00 | 1146 CLINICAL SUPERVISION |
| NORTHWEST COUNSEL & GUIDANCE CLINIC INC | 590.44 | 1140 TRAINING/SUPERVISION |
| NORTHWEST COUNSEL & GUIDANCE CLINIC INC | 707.33 | 1171 MOBILE SERVICE USAGE |
| NORTHWEST COUNSEL & GUIDANCE CLINIC INC Total | I 61,005.25 | _ |
| ST CHARLES YOUTH & FAMILY SERVICES INC | 20,542.77 | RCC CF CA |
| BROTOLOC INC | 7,192.00 | CBRF MI CSP CRS |
| BROTOLOC INC | 9,121.44 | AFH MI CSP CRS |
| BROTOLOC INC | 830.00 | CBRF CRS R&B CSP CA |
| BROTOLOC INC | 775.00 | AFH CRS R&B CSP CA |
| BROTOLOC INC Total | 17,918.44 | _ |
| CAILLIER CLINIC INC | 760.00 | COUNSELING & THERAPEUTIC RESOURCES TSSF |
| CAILLIER CLINIC INC | 18,494.90 | CCS SERVICE ARRAY - CHILDREN |
| CAILLIER CLINIC INC | 10,545.00 | PARENTING SERVICES |
| CAILLIER CLINIC INC | 52,228.75 | COUNSELING & THERAPEUTIC RESOURCES CA |
| CAILLIER CLINIC INC | 997.50 | THERAPEUTIC RESOURCES DSO CA |
| CAILLIER CLINIC INC | 855.00 | PARENTING SERVICES CA |
| CAILLIER CLINIC INC | 1,408.81 | CCS SERVICE ARRAY |
| CAILLIER CLINIC INC Total | 85,289.96 | _ |
| LAKEVIEW CARE PARTNERS INC | 13.711.68 | CBRF A&E CA |

LAKEVIEW CARE PARTNERS INC

13,711.68 CBRF A&E CA

| VENDOR NAME | AMOUNT | DESCRIPTION |
|--|---------------|---------------------------------|
| LUTHERAN SOCIAL SERVICES INC | 415.03 | UA/BA AIM CT TAD GRANT |
| LUTHERAN SOCIAL SERVICES INC | | CCS SERVICE ARRAY |
| LUTHERAN SOCIAL SERVICES INC | 9,997.16 | CCS SERVICE ARRAY - CHILDREN |
| LUTHERAN SOCIAL SERVICES INC | 1,553.07 | UA/BA MH CT TAD GRANT |
| LUTHERAN SOCIAL SERVICES INC | 3,894.84 | SUPERVISED VISITS CA |
| LUTHERAN SOCIAL SERVICES INC | 207.00 | UA/BA VETS CT TAP |
| LUTHERAN SOCIAL SERVICES INC | | UA/BA DRUG CT TAD GRANT |
| LUTHERAN SOCIAL SERVICES INC Total | 22,436.20 | _ , |
| | | |
| MIDWEST GRATUS BOYCEVILLE GRATUS | 10,966.25 | ADULT FAMILY HOME MI CA |
| NEW HOPE HALLIE INC | 9,028.00 | CBRF CRS R&B CSP CA |
| NEW HOPE HALLIE INC | 29,988.00 | CBRF MI CA |
| NEW HOPE HALLIE INC Total | 39,016.00 | - |
| | | |
| ANGELA J TRAPANI | 12,037.50 | DR/NURSE CLINIC |
| TOTAL FUND 205: HUMAN SERVICES | \$ 823,671.75 | - |
| FUND 206: HUMAN SERVICES | | |
| COUNTY OF BARRON | 55,799.00 | CONSORTIA PAYMENT |
| COUNTY OF BURNETT | 20,682.00 | CONSORTIA PAYMENT |
| COUNTY OF DOUGLAS | 119,588.00 | CONSORTIA PAYMENT |
| COUNTY OF DUNN DEPT OF HUMAN SERVICES | 80,385.00 | CONSORTIA PAYMENT |
| COUNTY OF PIERCE | 35,965.00 | CONSORTIA PAYMENT |
| COUNTY OF POLK DEPT OF HUMAN SERVICES | 64,544.00 | CONSORTIA PAYMENT |
| COUNTY OF ST CROIX | | CONSORTIA PAYMENT |
| WASHBURN COUNTY HEALTH & HUMAN SERV DEPT | | CONSORTIA PAYMENT |
| TOTAL FUND 206: HUMAN SERVICES | \$ 456,040.00 | - |
| FUND 215: ADRC | | |
| CITY OF EAU CLAIRE TREASURER | 10 275 05 | Nov 2022 Paratrancit Sonvicos |
| CITT OF EAU CLAIRE TREASURER | 10,575.95 | Nov 2023 Paratransit Services |
| SYSCO BARABOO | 41.55 | Lime A-Way |
| SYSCO BARABOO | 115.33 | Detergent |
| SYSCO BARABOO | 6,831.26 | Raw Food |
| SYSCO BARABOO | 5,711.93 | Raw Food |
| SYSCO BARABOO | 275.29 | Paper & Disposables/Detergent |
| SYSCO BARABOO | 102.00 | Pan Grabber |
| SYSCO BARABOO | 5,495.59 | Raw Food |
| SYSCO BARABOO | (427.88) | Customer Incentive Program |
| SYSCO BARABOO | | Kitchen Baking/Cooking Supplies |
| SYSCO BARABOO | | Customer Incentive Program |
| SYSCO BARABOO | , , | Kitchen Baking/Cooking Supplies |
| SYSCO BARABOO | | Kitchen Baking/Cooking Supplies |
| SYSCO BARABOO | | Raw Food |
| SYSCO BARABOO | | Raw Food |
| SYSCO BARABOO | | Pad Scrub for Floor Scrubber |
| SYSCO BARABOO | | Raw Food |
| SYSCO BARABOO | | Raw Food |
| SYSCO BARABOO | , | Paper & Disposables |
| SYSCO BARABOO | | Paper & Disposables |
| SYSCO BARABOO Total | 33,629.74 | _ · · · · |
| | | |

| VENDOR NAME | AMOUNT | | DESCRIPTION |
|----------------------------------|--------|------------|--|
| ABBY VANS INC | | 7,259.00 | Dec 2023 Paratransit CoPays |
| ABBY VANS INC | | | Dec 2023 Paratransit Services |
| ABBY VANS INC Total | | 13,736.30 | - |
| | | | |
| TOTAL FUND 215: ADRC | \$ | 57,741.99 | - |
| | | | |
| FUND 405: CAPITAL PROJECTS | | | |
| L F GEORGE INC | | 85,808.14 | T550 TRACK LOADERS QUANTITY OF 2 INCLUDE |
| TOTAL FUND 405: CAPITAL PROJECTS | \$ | 85,808.14 | - |
| FUND 602: AIRPORT | | | |
| HUDSON ELECTRIC | | 14,583.00 | 2ND EXIT LANE WORK, ELEC/NETWORK |
| | | | |
| XCEL ENERGY | | 10,321.27 | AIRPORT ELEC DECEMBER |
| XCEL ENERGY | | 4,965.90 | AIRPORT GAS DECEMBER |
| XCEL ENERGY | | 1,591.92 | ATCT ELEC DECEMBER |
| XCEL ENERGY | | 378.00 | ATCT GAS DECEMBER |
| XCEL ENERGY Total | | 17,257.09 | |
| CITY OF EAU CLAIRE | | 93 27 | Q4 WATER MAINT |
| CITY OF EAU CLAIRE | | | Q4 WATER TERM |
| CITY OF EAU CLAIRE | | - | Q4 WATER NORTH HGR HYD |
| CITY OF EAU CLAIRE | | | Q4 WATER N-ROW |
| CITY OF EAU CLAIRE | | | Q4 WATER ATCT |
| CITY OF EAU CLAIRE | | | Q4 WATER K-2 |
| CITY OF EAU CLAIRE | | | Q4 WATER K-3 |
| CITY OF EAU CLAIRE | | | Q4 WATER K-4 |
| CITY OF EAU CLAIRE | | | Q4 WATER K-5 |
| CITY OF EAU CLAIRE | | | Q4 WATER K-6 |
| CITY OF EAU CLAIRE | | | Q4 WATER K-7 |
| CITY OF EAU CLAIRE | | | Q4 WATER ARFF |
| CITY OF EAU CLAIRE | | | Q4 WATER FILL STATION |
| CITY OF EAU CLAIRE | | | Q4 WATER RWY AVE |
| CITY OF EAU CLAIRE | | | Q4 WATER FIRE STORMWATER |
| CITY OF EAU CLAIRE | | - | Q4 WATER K-ROW |
| CITY OF EAU CLAIRE Total | | 15,105.51 | _ ~ |
| TOTAL FUND 602: AIRPORT | \$ | 46,945.60 | - |
| FUND 701: HIGHWAY | | | |
| FARM PLAN | | 61 44 | PLATE/COVER/SUPPORT |
| FARM PLAN | | | CHAIN LOOP |
| FARM PLAN | | | COVER PLATE/SUPPORT |
| FARM PLAN | | | CLAIN LOOP |
| FARM PLAN | | | SCREW |
| FARM PLAN | | 367.84 | |
| FARM PLAN | | | PARTS |
| FARM PLAN | | | REPAIR PARTS & LABOR |
| | | , | |
| FARM PLAN | | | _REPAIR PARTS & LABOR |
| FARM PLAN Total | | 15,550.70 | |
| MARKET & JOHNSON INC | | 133,000.00 | NEW HWY FACILITY CONSTRUCTION |

| /ENDOR NAME | AMOUNT | DESCRIPTION |
|---|---------------|--|
| VI DOT FINANCIAL OPERATIONS SECTION | 983.74 | CTH T WILSON |
| VI DOT FINANCIAL OPERATIONS SECTION | 67.32 | SCL - USH 12 PROJ |
| /I DOT FINANCIAL OPERATIONS SECTION | 10,951.10 | T CLEAR CREEK PROJECT |
| /I DOT FINANCIAL OPERATIONS SECTION | 10,951.10 | T CLEAR CREEK PROJECT |
| /I DOT FINANCIAL OPERATIONS SECTION | 134.29 | STH 93 PROJECT |
| /I DOT FINANCIAL OPERATIONS SECTION | 412.45 | FALL CREEK NCL PROJ |
| /I DOT FINANCIAL OPERATIONS SECTION | 4.86 | FALL CREEK NCL PROJ |
| /I DOT FINANCIAL OPERATIONS SECTION | 401.26 | CHT F/C PROJ |
| VI DOT FINANCIAL OPERATIONS SECTION | 922.23 | FALL CREEK WILSON PROJ |
| VI DOT FINANCIAL OPERATIONS SECTION Total | 24,828.35 | - |
| IQUIK INC | 136,350.00 | Bridge Construction Svcs |
| HIPPEWA CONCRETE SERVICES INC | 49,065.13 | WALL REPAIR |
| WELL ASSOCIATES ENGINEERS INC | 155.47 | ENGINEERING SERVICES THRU 12/31/23 |
| WELL ASSOCIATES ENGINEERS INC | | ENGINEERING SERVICES THRU 12/31/23 |
| WELL ASSOCIATES ENGINEERS INC | 5,077.52 | ENGINEERING SERVICES THRU 12/31/23 |
| WELL ASSOCIATES ENGINEERS INC | 5,080.62 | ENGINEERING SVCS THRU 12/31/23 |
| WELL ASSOCIATES ENGINEERS INC | 5,077.52 | ENGINEERING SERVICES THRU 12/31/23 |
| EWELL ASSOCIATES ENGINEERS INC Total | 15,546.60 | _ |
| TOTAL FUND 701: HIGHWAY | \$ 374,340.78 | - |
| UND 704: HEALTH INSURANCE | | |
| ICHS HOSPITALS INC | 25,960.00 | EMPLOYEE HEALTH INSURANCE PREMS DEC 23 |
| ECURITY HEALTH PLAN OF WISCONSIN INC | 864,898.20 | EMPLOYEE HEALTH INSURANCE PREMS FEB 24 |
| TOTAL FUND 704: HEALTH INSURANCE | \$ 890,858.20 | - |
| AULTIPLE FUNDS | | |
| HIPPEWA COUNTY DEPT OF HUMAN SERVICES | 386.00 | BR CC FRAUD |
| HIPPEWA COUNTY DEPT OF HUMAN SERVICES | 62,803.00 | CONSORTIA PAYMENT |
| HIPPEWA COUNTY DEPT OF HUMAN SERVICES Total | 63,189.00 | - |
| OLTON BROTHERS INC | 3,000.00 | LABOR & MATERIAL FOR CAULKING WAR MEMOR |
| OLTON BROTHERS INC | 195,800.00 | TUCK-POINTING DHS BUILDING |
| OLTON BROTHERS INC Total | 198,800.00 | |
| AHLEN SYSTEMS INC | | Kepware 1 Year Support |
| AHLEN SYSTEMS INC | | _Final Invoice Area A/C1/C2 Complete |
| AHLEN SYSTEMS INC Total | 22,405.00 | |
| EARTLAND BUSINESS SYSTEMS | | Milestone Licenses |
| EARTLAND BUSINESS SYSTEMS | | SmartNet Renewal |
| EARTLAND BUSINESS SYSTEMS | 185.00 | Billable Time D365/Modern Work |
| EARTLAND BUSINESS SYSTEMS | 5,546.41 | _SmartNet Renewal |
| EARTLAND BUSINESS SYSTEMS Total | 27,436.20 | |
| | | |
| EARTLAND BUSINESS SYSTEMS | 46,042.46 | UCS 9108-25G IFM for 9508 Chassis/6 VUC |
| | | UCS 9108-25G IFM for 9508 Chassis/6 VUC 6 M7 Computer Nodes |
| EARTLAND BUSINESS SYSTEMS EARTLAND BUSINESS SYSTEMS EARTLAND BUSINESS SYSTEMS | 11,659.20 | - |

| VENDOR NAME | AMOUNT | | DESCRIPTION |
|--|--------|--------------|---------------------------------|
| US BANK NATL ASSOC ND | | 66,214.10 | Pcard payment 11/20/23-12/20/23 |
| US BANK NATL ASSOC ND | | 30,980.94 | Pcard payment 11/20/23-12/20/23 |
| US BANK NATL ASSOC ND | | 1,569.95 | Pcard payment 11/20/23-12/20/23 |
| US BANK NATL ASSOC ND | | 3,251.13 | Pcard payment 11/20/23-12/20/23 |
| US BANK NATL ASSOC ND | | 14,130.70 | Pcard payment 11/20/23-12/20/23 |
| US BANK NATL ASSOC ND | | 3,768.06 | Pcard payment 11/20/23-12/20/23 |
| US BANK NATL ASSOC ND | | 200.18 | Pcard payment 11/20/23-12/20/23 |
| US BANK NATL ASSOC ND Total | | 120,115.06 | |
| | | | |
| US BANK VOYAGER FLEET SYSTEMS | | 10,221.01 | Dec-2023 fuel costs |
| US BANK VOYAGER FLEET SYSTEMS | | 951.26 | Dec-2023 fuel costs |
| US BANK VOYAGER FLEET SYSTEMS Total | | 11,172.27 | |
| | | | |
| DEPARTMENT OF EMPLOYEE TRUST FUNDS | | 657,618.13 | Dec-2023 WRS Contributions |
| DEPARTMENT OF EMPLOYEE TRUST FUNDS | | 1.47 | Dec-2023 WRS Contributions |
| DEPARTMENT OF EMPLOYEE TRUST FUNDS | | 62.54 | Dec-2023 WRS Contributions |
| DEPARTMENT OF EMPLOYEE TRUST FUNDS | | 31.92 | Dec-2023 WRS Contributions |
| DEPARTMENT OF EMPLOYEE TRUST FUNDS | | 67.34 | Dec-2023 WRS Contributions |
| DEPARTMENT OF EMPLOYEE TRUST FUNDS Total | | 657,781.40 | |
| | | | _ |
| TOTAL MULTIPLE FUNDS | \$ | 939,478.21 | |
| | | | _ |
| Grand Total | \$ | 6,530,840.81 | |
| | | | - |



Eau Claire County DEPARTMENT OF PLANNING AND DEVELOPMENT Eau Claire County Courthouse - Room 3344 721 Oxford Avenue Eau Claire, Wisconsin 54703-5212 (715) 839-4741 Building Inspection 839-2944

Emergency Management 839-4736

Geographical Information Systems 839-4730

> Land Conservation 839-6226

> > Land Records 839-4742

Land Use Management 839-4743

> Planning 839-5055 Recycling

839-2756

February 14, 2024

Report to the Eau Claire County Board of Supervisors

The Eau Claire County Department of Planning and Development has received the following application for rezoning:

Owner: Gina Rumpel Applicant: Owner File Number: 23-24/078 Legal Description: The Southeast ¼ of the Northwest ¼, Section 33, Township 26 North, Range 10 West, Town of Brunswick, Eau Claire County, WI. Site Address: W 5538 Nelson Rd, Mondovi, WI 54755 Existing Zoning District: A-P Agricultural Preservation Proposed Zoning District: A-1 Exclusive Agricultural Acres to be Rezoned: 40.0 +/- acres Date Received: 2/13/2024

Regards,

idi Pederact

Heidi Pederson Administrative Specialist, Planning and Development

RECEIVED

FEB 1 5 2024

COUNTY CLERK

Fact Sheet

File No 23-24/075

This resolution extends the existence of the special committee, known as the Eau Claire County Opioid Settlement Task Force, for a period of the purpose of developing an objective process for distributing and expending the Opioid Settlement funds in compliance with the required guidelines and criteria. This extension is until such time as a final plan is approved, but not longer than 24 months from the date of approval of this resolution.

Respectfully submitted,

Sharon McIlquham Eau Claire County Corporation Counsel

| 1 | Enrolled No. | RESOLUTION | File No. 23-24/075 |
|----------------------------------|---------------------------------------|--|--|
| 2 3 4 | EXTENDING T | THE EXISTENCE OF THE SPECIAL COMMITTEE - | - OPIOID TASK FORCE |
| 4 5 6 7 | | AS, the Eau Claire County Board of Supervisors, purse No. R166-023 created a special committee on Opioid | |
| 8 9 10 11 | objective process | AS, the Opioid Task Force was charged with the purpo for distributing and expending the Opioid Settlement funds es and criteria; and | 1 0 |
| 12 13 14 15 | community assess | AS, the Opioid Task Force is tasked with recommending uses sment and opioid abatement purposes such as: enhancing ad g community-based prevention; and increasing adoption of b | diction treatment; evaluating |
| 16 17 18 19 | yet to recommer | AS, the Opioid Task Force has made progress in reaching ad a final process for distributing and expending Opioid the required guidelines and criteria; and | |
| 20 21 22 | WHERE Police Departme | AS, the original Opioid Task Force required a represent; and | ntative from the Eau Claire |
| 23 24 25 26 | be involved with | AS, it will be beneficial to have a representative from a the Opioid Task Force and the City of Eau Claire is in ative on the Opioid Task Force; and | |
| 27 28 | WHERE of the City of Ea | AS, they City of Eau Claire wishes to change represen au Claire; and | tation to a representative |
| 29 30 31 | | AS, it necessary to extend the existence of the Opioid e their recommendation. | Task Force in order for |
| 32 33 34 35 36 27 | extends existence 23/050, Enrolled | HERFORE BE IT RESOLVED that the Eau Claire Course of the special committee – Opioid Task Force as created No. R166-023 until such time as a final recommendate the form the date of approval of this resolution; and | ated by Resolution No. 22- tion is approved but not |
| 37 38 39 40 | | URTHER RESOLVED the Eau Claire Police Departm Dpioid Task Force and be replace with a representative | |
| 41 42 43 44 | | | |
| 45 46 47 48 | | | |
| 48 49 50 | | | |

| 1 | ADOPTED: | |
|----------------|----------------------|--|
| 2 | | |
| 3 | | |
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| 10 | | |
| 11 | | |
| 12 | | |
| 13 | | Committee on Administration |
| 14 | | |
| 15 | | Vote: <u>AYE</u> NAY |
| 16 | | |
| 17 | | Dated this day of, 2024 |
| 18 | | |
| 19 20 | SM | |
| | 5171 | |
| 21 22 23 | Resolution 23-24/075 | APPROVED By Jake Brunette at 1:50 pm, Feb 16, 2024 |
| 24 | | |
| 25 | | Reviewed by Finance Dept. |
| | | for Fiscal Impact |

FACT SHEET

TO FILE NO. 23-24/069

TO AMEND SECTION 3.01.005 C. OF THE CODE: SCOPE AND COLLECTIVE BARGAINING OBLIGATIONS; TO AMEND SECTION 3.01.010 A. OF THE CODE: DEFINITIONS; TO AMEND 3.03.020 OF THE CODE: RESPONSIBILITY AND AUTHORITY; TO AMEND SECTION 3.05.020 C. OF THE CODE: RESPONSIBILITY AND AUTHORITY; TO AMEND SECTION 3.05.030 OF THE CODE: INSPECTION AND CONFIDENTIALITY OF RECORDS; TO AMEND SECTION 3.15.030 OF THE CODE: POSITION AND FULL TIME EQUIVALENCY (FTE) ESTABLISHMENT; TO AMEND SECTION 3.15.040 OF THE CODE: POSITION DESCRIPTIONS; TO AMEND SECTION 3.15.070 OF THE CODE: REGULAR AND PROJECT POSITION TITLES; TO AMEND SECTION 3.20.010 B. OF THE CODE: BENEFITS OF ELECTED OFFICIALS; TO AMEND SECTION 3.20.020 B. OF THE CODE: COUNTY BOARD OF SUPERVISORS COMPENSATION; TO AMEND SECTION 3.20.030 C. OF THE CODE: COMMITTEE MEETING DEFINED; TO AMEND SECTION 3.20.080 OF THE CODE: AUTHORIZED PER DIEM COMPENSATION: TO AMEND SECTION 3.20.090 B. AND C. 6. OF THE CODE: COMPENSATION OF OTHER OFFICIALS; TO REPEAL CHAPTER 3.50 OF THE CODE: CONFLICT OF INTEREST; TO AMEND SECTION 3.85.005 C. AND D. OF THE CODE: DEFINITIONS; TO REPEAL SECTION 3.85.035 OF THE CODE: DISCIPLINARY AND DISMISSAL PROCEDURES

File 23-24/069 amends Title 3 as referenced above. The Committee on Human Resources spent a significant amount of time discussing, considering, and revising language in Title 3 over the time period of the past six months. The Committee on Human Resources proposes these amendments to Title 3 to allow for oversight and input by the Committee on Human Resources, as well as provide procedures and guidelines that will allow for more efficient operations within the Human Resources and the Committee on Human Resources.

Respectfully submitted:

Sharon McIlquham Corporation Counsel 1 Enrolled No.

ORDINANCE

2 TO AMEND SECTION 3.01.005 C. OF THE CODE: SCOPE AND COLLECTIVE 3 4 BARGAINING OBLIGATIONS; TO AMEND SECTION 3.01.010 A. OF THE CODE: DEFINITIONS: TO AMEND 3.03.020 OF THE CODE: RESPONSIBILITY AND 5 AUTHORITY; TO AMEND SECTION 3.05.020 C. OF THE CODE: RESPONSIBILITY AND 6 7 AUTHORITY: TO AMEND SECTION 3.05.030 OF THE CODE: INSPECTION AND CONFIDENTIALITY OF RECORDS; TO AMEND SECTION 3.15.030 OF THE CODE: 8 POSITION AND FULL TIME EQUIVALENCY (FTE) ESTABLISHMENT; TO AMEND 9 SECTION 3.15.040 OF THE CODE: POSITION DESCRIPTIONS; TO AMEND SECTION 10 3.15.070 OF THE CODE: REGULAR AND PROJECT POSITION TITLES; TO AMEND 11 SECTION 3.20.010 B. OF THE CODE: BENEFITS OF ELECTED OFFICIALS; TO AMEND 12 SECTION 3.20.020 B. OF THE CODE: COUNTY BOARD OF SUPERVISORS 13 14 COMPENSATION; TO AMEND SECTION 3.20.030 C. OF THE CODE: COMMITTEE MEETING DEFINED; TO AMEND SECTION 3.20.080 OF THE CODE: AUTHORIZED PER 15 DIEM COMPENSATION; TO AMEND SECTION 3.20.090 B. AND C. 6. OF THE CODE: 16 COMPENSATION OF OTHER OFFICIALS; TO REPEAL CHAPTER 3.50 OF THE CODE: 17 CONFLICT OF INTEREST; TO AMEND SECTION 3.85.005 C. AND D. OF THE CODE: 18 DEFINITIONS; TO REPEAL SECTION 3.85.035 OF THE CODE: DISCIPLINARY AND 19 20 DISMISSAL PROCEDURES 21 22 The County Board of Supervisors of the County of Eau Claire does ordain as follows: 23 24 SECTION 1. That Subsection C. of Section 3.01.005 be amended to read: 25 In instances where these provisions are in conflict with Wis. Stat. § 59.26, the 26 С. 27 latter provision shall prevail. 28 SECTION 2. That Subsection A. of Section 3.01.010 of the code be amended to read: 29 30 "Appointing authority" means the person, governing body or designee thereof 31 Α. which has the authority granted by law or ordinance to appoint an individual to or remove an 32 individual from positions in county service. The county administrator shall appoint heads of all 33 departments and offices, with the exception of those department heads who are constitutionally 34 elected officials. and tThe head of each department or office shall appoint all subordinate 35 personnel. 36 37 SECTION 3. That Section 3.03.020 of the code be amended to read: 38 39 3.03.020 Responsibility and authority. 40 The county board shall: 41 A. Authorize by ordinance any amendments to the human resources code; 42 1. 2. Confirm non-elected department head appointments; 43 Authorize the creation, addition, reduction, or abolition total number of 44 3. full-time equivalency of all regular positions pursuant to Chapter 3.15; and 45 Appropriate funds for all authorized personnel positions. 4. 46 The committee shall perform those functions provided in 2.04.440 and Title 3, the 47 Β. committee shall approve any changes in the salary grid shall establish pay rates for seasonal 48 employees, and the committee shall approve any changes to the Employee Policy 49

| 1 | Manualexcept aAny changes resulting in a fiscal impact will go to the committee on finance |
|----|--|
| 2 | and budget, and then to the county board for approval. |
| 3 | C. The county administrator shall perform those human resources functions provided |
| 4 | in Chapter 2.06 and Title 3. |
| 5 | D. The director shall: |
| 6 | 1. Administer the human resources code, the Eemployee Ppolicy Mmanual |
| 7 | and Human Resources Administrative Manual and perform those functions provided therein; |
| 8 | 2. Lead strategic efforts and make operational decisions in all areas of |
| 9 | personnel management including employment and recruiting, training and development, |
| 10 | classification and compensation, benefits, employee relations, labor negotiations, personnel |
| 11 | records and health and safety; |
| 12 | 3. Make recommendations regarding overall personnel resource strategic and |
| 13 | workforce planning; |
| 14 | 4. Develop and maintain classification and compensation plans; |
| 15 | 5. Review reorganization recommendations made by department heads to |
| 16 | outline appropriate action for the board; |
| 17 | 6. Approve setting the salary of new employees above the <u>current market</u> |
| 18 | <u>rate minimum;</u> |
| 19 | 7. Approve exceptions to benefits policy; |
| 20 | 8. Approve travel costs of applicants; |
| 21 | 9. <u>8.</u> <u>Monitor Approve</u> temporary assignments and use of overtime; |
| 22 | 10. Maintain a list of regular position titles, and |
| 23 | <u>11.</u> Maintain a record of authorized <u>position titles and their full-time</u> |
| 24 | equivalency for each position. |
| 25 | E. Department heads shall: |
| 26 | 1. Enforce the human resources code <u>and</u> , the <u>Ee</u> mployee Policy Manual, and |
| 27 | the Human Resources Administrative Manual as it pertains to their respective departments, and |
| 28 | keep employees informed of its provisions; |
| 29 | 2. Recommend to the director any amendments to the human resources code, |
| 30 | and the Eemployee Ppolicy Mmanual, and the Human Resources Administrative Manual which |
| 31 | would improve county operating efficiency or employmentee relations; |
| 32 | 3. Delegate appropriate authority to subordinate supervisory personnel in |
| 33 | enforcing the code <u>and</u> , the Eemployee Ppolicy Mmanual, and the Human Resources |
| 34 | Administrative Manual; and |
| 35 | Immediately notify Provide notification to the director of any known |
| 36 | changes in personnel within 24 hours and |
| 37 | <u>4.</u> <u>p</u> Participate in the selection of replacement employees. |
| 38 | F. Supervisory personnel may, if delegated by the department head, enforce human |
| 39 | resources policies. |

SECTION 4. That Subsection C. of Section 3.05.020 be amended to read: 1 2 All eEmployees shall notify human resources of any changes which affect their 3 C. 4 personal status, such as changes in name, address, mail, telephone number, marital status or 5 eligible dependents. 6 7 SECTION 5. That Section 3.05.030 of the code be amended to read: 8 9 3.05.030 Inspection and confidentiality of records. General information. Information as to the name, dates of employment, 10 Α. classification title and salary of county employees is available for public inspection at times in 11 12 accordance with procedures prescribed by the director. Confidential personnel records. Other employee information not designated in 13 Β. A., shall be considered confidential and shall be available to the employee, the county 14 administrator, the corporation counsel, the employee's supervisor, department head, human 15 resources department and appropriate standing committee or body as determined by the director, 16 17 on a need-to-know basis as necessary in order to perform their respective duties. Employee requests for personnel records. An employee or his or 18 1. her representative shall, upon written request, be allowed to inspect any documents in the 19 employee's personnel file. The inspection shall take place during working hours a mutually 20 agreed upon time in the human resources department. 21 Third party open records requests for personnel records. When a third 22 2. party makes an open records request for is made for personnel records, the director, in 23 consultation with Corporation Counsel, shall deny the request, shall balance the interests of the 24 public to be informed in public matters against the harm to employee reputations which would 25 26 likely result from the inspection and disclosure and release the records, or release the records only, except in the instance of an internal investigation; whereas records may be released to 27 confidential parties, ie. Department of Workforce Development (DWD), outside legal counsel, 28 etc., after a notice of impending release and the right of judicial review, where applicable, have 29 been provided to the employee, all in conformance with the Wisconsin Public Records Law. 30 Medical records. The right of an employee or his or her their representative to 31 C. inspect personnel records includes the right to inspect any personal medical records maintained 32 33 by the county. An employee must execute a medical release before his or her their medical records are released to his or her their representative or a third party. If the director believes that 34 35 disclosure of an employee's medical records would have a detrimental effect on the employee, the employer may release the medical records to the employee's physician or through a physician 36 37 designated by the employee, in which case the physician may release the medical records to the employee or to the employee's immediate family. (Wis. Stat. § 103.13(5)). Requests by third 38 parties must be accompanied by a written release from the employee. 39 Applications. An applicant for a position may indicate in writing that he or she 40 D. does not wish-his or her their identity to be revealed. Except with respect to an applicant who is 41 selected as a final candidate (1 of top 5) for a position, the County may not provide access to any 42 record related to the application that may reveal the applicant's identity. 43

| 1 | SECTION 6. That Section 3.15.030 of the code be amended to read: |
|----------|--|
| 2 3 | 3.15.030 Position and fEull tTime equivalency (FTE) establishment. |
| 4 | A. Authorization for all regular position titles and full_time equivalency or changes |
| 5 | therein is subject to the recommendation of the governing committee, the committee and |
| 6 | approval by the board. |
| 7 | B. Authorization for all temporary part-time, casual, and seasonal positions or |
| 8 | changes therein shall be approved by the director, subject to departmental budgetary constraints. |
| 9 | C. Each full-time equivalency within a position title shall be determined and |
| 10 | designated as regular, temporary-part-time, casual, or seasonal. |
| 11 | D. Authorization for the addition reduction, or deletion of FTE within a position title |
| 12 | is subject to the recommendation of the governing committee, the committee, and approval by |
| 13 | the board. Authorization for FTE change(s) outside of the budget process within a department is |
| 14 | subject to the recommendation of the governing committee, the committee, the Committee on |
| 15 | Finance and Budget, and approval by the board, when there is fiscal impact that amends the |
| 16 | department budget. All other FTE changes may be determined by the director with the approval |
| 17 | of the County Administrator or designee. |
| 18 | $\mathbf{CP}(\mathbf{T}(\mathbf{O}) \mathbf{T} = \mathbf{T}(\mathbf{C}) + \mathbf{C} = \mathbf{C} + C$ |
| 19 20 | SECTION 7. That Section 3.15.040 of the code be amended to read: |
| 20 21 | 3.15.040 Position descriptions. Position descriptions are necessary to establish a |
| 21 | distribution of duties and responsibilities that employees are expected to perform, as well as the |
| 22 | skills and aptitude necessary to fulfill the job responsibilities, to classify positions correctly, to |
| 24 | fix the appropriate pay for such positions and to develop valid employee selection procedures. |
| 25 | A. New position classification. The department head shall submit a completed |
| 26 | position requisition and supporting documentation to the director. The director or designee shall |
| 27 | prepare a new position description. |
| 28 | B. Changes in position descriptions. The department head shall notify the director |
| 29 | when changes in duties and responsibilities of positions and the required skills occur. Changes |
| 30 | will be made by the director or designee by amendment to the position description unless they |
| 31 | are so substantial as to make preparation of a new description desirable. |
| 32 | C. Records. An official position description for each county position shall be |
| 33 | maintained in the human resources department and, if required by law or regulation, in the |
| 34 | individual personnel folder. |
| 35 | CECTION 9. That Section 2.15.070 afthe ends he amounded to made |
| 36 | SECTION 8. That Section 3.15.070 of the code be amended to read: |
| 37 38 | 3.15.070 Regular and project pPosition #Titles. |
| 30 39 | A. The director shall maintain a list of regular position titles used in county service |
| 40 | which shall include the position title, number of FTE per position title, salary code and any |
| 41 | contingent conditions for specific positions. The list is available from human resources by |
| 42 | request. |
| 43 | B. Position title changes. Authorization for all title changes is subject to the |
| 44 | recommendations of the governing committee and director and approval by the committee.and |
| 45 | approval of the department head, the director, and of the county administrator. The governing |
| 46 | committee and the Human Resources Committee will be informed of the changes. |
| 47 | |
| 48 | SECTION 9. That Subsections B. & C. of Section 3.20.010 of the code be amended to |
| 49 | read: |

1 2 В. Eligible to participate in a group dental plan by paying the entire-premium as 3 provided in the Employee Policy Manual. Eligible to participate in the Wisconsin Retirement System ("-"WRS") as 4 С. authorized by law. Each elected official is required to pay their share of the total WRS required 5 contributions. The county will pay only its share of the total WRS required contributions as 6 required by law. It is expressly recognized that these contributions may change, when the required 7 8 WRS rate is adjusted, as authorized by law. 9 10 SECTION 10. That Subsection B. of Section 3.20.020 of the code be amended to read: 11 12 Β. Each supervisor shall be paid \$30.00 for each committee or county board meeting he or she attends. Supervisors shall not receive per diem for attending a committee meeting held 13 within 1 hour prior to a county board meeting or held during a county board recess. Meeting and 14 mileage payments for attendance are not to exceed two meetings in any one day. Supervisors 15 shall not be paid for attending the meeting of a committee to which he or she has they have not 16 17 been appointed as provided by resolution or ordinance unless the chair of the committee certifies in writing that his or her their attendance was requested. Any supervisor failing to answer at 18 least half of all roll call votes at any meeting of the board shall be considered absent for purposes 19 of receiving payment. 20 21 22 SECTION 11. That Subsection C. of Section 3.20.030 of the code be amended to read: 23 24 C. The attendance of a member of the human resources committee at collective bargaining negotiation sessions, mediation sessions, grievance or interest arbitration hearings, 25 26 unit clarification hearings, prohibited practice hearings or any other hearing authorized under the Wisconsin Municipal Employment Relations Act. A quorum of the committee shall act as the 27 collective bargaining representative of the county board and shall oversee the Corporation 28 Counsel in conducting collective bargaining negotiations with represented employees over hours, 29 wages, benefits, and terms and conditions of employment in county service. 30 31 SECTION 12. That Subsection A. of Section 3.20.080 of the code be amended to read: 32 33 34 A. Board of land use appeals, ADRC subcommittee on Older Americans Act programs, human services board, land conservation commission, veterans service commission 35 not to exceed 6 meetings per calendar year, local emergency planning committee and housing 36 37 authority, and aging and disability resource center board: \$30.00; 38 39 SECTION 13. That Subsection B. and paragraph 6. of Subsection C. of Section 3.20.090 of the code be amended to read: 40 41 42 В. Each such official shall receive reimbursement only for mileage, meals and lodging expenses incurred in the course of his or her their duties, in accordance with the 43

44 Employee Policy Manual.

| 1 | C. Compensation rates: | |
|----------------------------|---|---|
| 2 3 4 5 | established by the Human Resources De | cers shall be paid the hourly rate established at salary p <u>artment grade 801 step A, with a minimum 2 hours of officers report for work and court is cancelled;</u> |
| 6 7 | SECTION 14. That Chapter 3.50 | be repealed. |
| 8 9 10 | SECTION 15. That Subsections | C. and D. of Section 3.85.005 be amended to read: |
| 11 12 13 14 15 | the performance of his or her their dutie direction, and in the case of his or her th | uch persons as are duly appointed by the sheriff to aid in s, as set forth at Wis. Stat. § 59.27 under his or her their <u>eir absence or disability, or a vacancy in his or her their s of the sheriff during such absence or until such vacancy</u> |
| 16 17 18 | | lents of the county summoned by the sheriff to assist him the purpose of preserving the public peace or for the |
| 19 | Paroare of frights | |
| 20 | SECTION 16. That Section 3.85. | .035 be repealed. |
| 21 | | |
| 22 | ENACTED: | A |
| 23 | | MIL |
| 24 | | Althe |
| 25 | | A Mun bla |
| 26 | | Any New Marine |
| 27 28 | | 11lb / Who |
| 28 29 | | |
| 30 | | The All |
| 31 | | K 11 DI II I DI CK) |
| 32 | | Kathunne Schneider (remote-SE) |
| 33 | | Committee on Human Resources |
| 34 | | C & |
| 35 | APPROVED | VOTE: <u>9</u> Aye Nay |
| 36 | By Sharon McIlquham at 2:47 pm, Jan 11, 2024 | |
| 37 | | Reviewed by Finance Dept. |
| 38 | | |
| 39 40 | | for Fiscal Impact |
| 41 | | |
| 42 | | |
| 43 | | |
| 44 | | |
| 45 | : | |
| 46 | r ta | |
| 47 | Dated this 5 day of Ja | 1400, 2024 |
| 48 | | U |

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FACT SHEET

FILE NO. 23-24/043

Wisconsin State Statue 59.64(4)(e) grants the County Board the authority to direct the County Clerk to cancel checks that are more than two years old. The attached resolution and supporting outstanding check list contain checks with issue dates from 2020-2021. These have previously been published as unclaimed funds.

Fiscal Impact: None

Respectfully Submitted

myn Amy Weiss

Senior Accounting Manager

| Enrolled No. | RESOLUTION | File No. 23-24/043 |
|---|---|--------------------------------------|
| OLD; DIRECTING | HE CANCELLATION OF CHECKS THAT SAID TOTAL BE TRANSF CCOUNT AND CREDITED TO TH | ERRED TO THE UNCLAIMED |
| authority to direct the co | ction 59.64 (4) (e.) Wisconsin Statute ounty clerk to cancel checks that are n nore than two years old; and | • |
| WHEREAS, the than two years old; and | e attached list reflects the number of c | outstanding checks that are more |
| - | d funds should be directed to the Unc hich the original owner may claim th | |
| WHEREAS, after shall be credited to the o | er the ten-year holding period has pas General Fund. | ssed, remaining unclaimed funds |
| Supervisors hereby dire | FORE, BE IT RESOLVED that the Eacts the county clerk, in accordance w checks listed on the attachment and d | ith Section 59.64 (4) (e.) Wisconsin |
| be transferred to the Un | R RESOLVED that the total of said of claimed Trust Account and, in turn, chandated holding period has ended. | * |
| ADOPTED: | - Dar Robin | ne Zooke |
| | James J | Dunning |
| APPROVED By Jake Brunette at 1:45 | | blatact ~ |
| Reviewed by Fir for Fiscal I | | inance and Budget |
| | VOTE: 5 | Aye <u>Aye</u> Nay |
| Dated this <u>B</u> day of | | |

| Check Number | Issue Date | Amount | Vendor Name |
|--------------|------------|----------|------------------------------|
| 00756883 | 20200110 | \$ 20.52 | THEA LESSARD |
| 00756890 | 20200110 | 148.53 | DELTA SMITH |
| 00756893 | 20200110 | 17.60 | GEENOU YANG |
| 00756952 | 20200110 | 55.90 | BARRY CAMPBELL |
| 00757193 | 20200117 | 18.11 | CHARLENE JUDITH DEETZ |
| 00757294 | 20200124 | 14.62 | MELISSA LARRABEE |
| 00757836 | 20200207 | 56.12 | CHRISTIAN WILLIAM BEYER |
| 00757842 | 20200207 | 16.38 | ADRIAN DIAZ |
| 00758333 | 20200221 | 62.70 | JULIE DILLEY |
| 00758408 | 20200221 | 25.38 | JONI THUR |
| 00758418 | 20200221 | 57.42 | ANNELIES WHITE |
| 00758518 | 20200221 | 14.54 | CHELSEA MARIE BONNEY |
| 00758530 | 20200221 | 16.58 | MICHAEL B DUFFENBACH |
| 00758532 | 20200221 | 14.03 | KYLIE LYNN GREY |
| 00758543 | 20200221 | 17.60 | RACHEL JAYNE MARTHALER |
| 00758556 | 20200221 | 17.60 | CHRISTOPHER MICHAEL ROLSTAD |
| 00758778 | 20200228 | 100.00 | CORBA |
| 00758989 | 20200306 | 27.50 | NICHOLAS SABIN |
| 00759215 | 20200313 | 45.00 | HARRISON ANDERSON |
| 00759485 | 20200320 | 20.40 | JONI THUR |
| 00759640 | 20200320 | 16.58 | NICHOLAS D FLATER |
| 00759663 | 20200320 | 14.54 | VOORHIES, TIMOTHY JAMES |
| 00759813 | 20200327 | 667.28 | MARIA I MARIN |
| 00759931 | 20200403 | 27.04 | RAETHER, JON CLIFFORD |
| 00760318 | 20200417 | 130.97 | DEBORAH CARPENTER |
| 00760478 | 20200424 | 92.83 | BRADY PALECEK |
| 00760748 | 20200501 | 92.04 | JULIANNA KELLER |
| 00760763 | 20200508 | 339.93 | COLBY-ABBOTSFORD POLICE DEPT |
| 00761243 | 20200522 | 27.55 | ALYSSA KRUEGER |
| 00761484 | 20200529 | 133.00 | KATHERINE A FUGUET |
| 00761825 | 20200612 | 1,108.00 | JAMES L SADLER |
| 00762028 | 20200619 | 12.13 | MARIAH WERNER |
| 00762238 | 20200626 | 110.00 | ERIN LOWER |
| 00762798 | 20200717 | 13.23 | AARON PRITZL |
| 00763298 | 20200807 | 300.00 | HARPER DILLEY & UW-MADISON |
| 00763309 | 20200807 | 1,328.65 | HASELWANDER COMPANIES |
| 00763903 | 20200828 | 21.96 | ALLISON L PARSONS |
| 00764003 | 20200828 | 14.03 | JULIA RUTH MYNETT |
| 00764251 | 20200911 | 267.10 | KELLY CUSTER |
| 00764331 | 20200911 | 254.00 | PAMELA MICHAELSON |
| 00764482 | 20200911 | 18.57 | RICHARD STEIDL |
| 00764644 | 20200925 | 45.00 | SAMUEL J IRLAPATI |
| 00764711 | 20200925 | 27.77 | DOUGLAS HERBERT |
| 00765101 | 20201009 | 254.00 | BAO X XIONG |
| 00765228 | 20201015 | 10.00 | STATE OF KENTUCKY TREASURER |
| 00765306 | 20201015 | 17.60 | BRANDON J BAHR |
| 00765307 | 20201015 | 34.94 | APRIL E BAUCH |

| 00765325 | 20201015 | 16.58 | LINDSAY RAE DRAZ |
|----------|----------|--------|----------------------------|
| 00765342 | 20201015 | 14.80 | BRYAN C HENGELS |
| 00765372 | 20201015 | 13.01 | MATTIAS LELAND SCHALLER |
| 00765575 | 20201023 | 109.99 | STEVEN FINK |
| 00765612 | 20201023 | 15.56 | DAVID RAY CRAWFORD |
| 00765619 | 20201023 | 18.62 | JENNIFER ANN GRUBER |
| 00765620 | 20201023 | 84.18 | KIMBERLY M GUNDERSON |
| 00765982 | 20201106 | 18.00 | SUSAN STAVES |
| 00766220 | 20201112 | 100.00 | KZ INTERPRETING LLC |
| 00766300 | 20201120 | 50.00 | BERNARD TAYLOR |
| 00766322 | 20201120 | 9.89 | STACY OBERHOLTZER |
| 00766943 | 20201211 | 508.00 | JASENG XIONG |
| 00767207 | 20201217 | 300.00 | HARPER DILLEY & UW-MADISON |
| 00767346 | 20201230 | 16.68 | NICOLE BORTH |
| 00767352 | 20201230 | 7.82 | BECCA KLINGBEIL |
| 00767625 | 20210115 | 6.74 | JOSEPH ISAACSON |
| 00768134 | 20210129 | 154.11 | AMANDA ROY |
| 00768332 | 20210129 | 5.99 | CHASE & KENNETH MCDANIELS |
| 00768478 | 20210212 | 6.90 | JANIECE RUHLING |
| 00768802 | 20210219 | 22.52 | KIM A LICHT |
| 00768833 | 20210219 | 61.00 | MEGAN BOITEAU |
| 00769243 | 20210305 | 28.83 | CAROLYN A FECK |
| 00769781 | 20210319 | 8.76 | JASON WIRZ |
| 00769910 | 20210326 | 40.00 | AIR COMMUNICATIONS OF |
| | | | WISCONSIN INC |
| 00770182 | 20210409 | 21.88 | JOSHUA J P GORE |
| 00770206 | 20210409 | 15.66 | PRESLAV OGNYANOV PETROV |
| 00770225 | 20210409 | 326.50 | BMO HARRIS BANK |
| 00770226 | 20210409 | 6.94 | PAULA BRANDT |
| 00770331 | 20210409 | 79.05 | MELISSA WENDTLAND |
| 00770451 | 20210416 | 73.74 | DIANE HART |
| 00770677 | 20210416 | 13.01 | CLARISSA TIANNA ANDERSON |
| 00770679 | 20210416 | 26.53 | DUSTIN JOHN BERTRAND |
| 00770684 | 20210416 | 27.55 | JENNIFER JOAN HAFELE |
| 00770685 | 20210416 | 12.81 | EMILY GRACE HARMES |
| 00770691 | 20210416 | 17.60 | HARRISON ROBERT KENT |
| 00770693 | 20210416 | 26.02 | TAYLOR ELIZABETH KNOECK |
| 00770694 | 20210416 | 18.62 | LINDA A KRAUSE |
| 00770713 | 20210416 | 15.05 | GER VANG |
| 00771463 | 20210514 | 267.10 | DARRELL E CRANDALL |
| 00771540 | 20210521 | 41.89 | MELISSA JOHNSON |
| 00771560 | 20210521 | 76.65 | CINDY WALLER |
| 00771632 | 20210521 | 12.96 | ELLYANNA NOELLE DAVEY |
| 00771665 | 20210521 | 17.80 | PAMELA KAY WOLFE |
| 00771672 | 20210521 | 39.31 | RYAN GREENER |
| 00771951 | 20210604 | 58.36 | ERIC W ANDERSON |
| 00771962 | 20210604 | 15.66 | STEVEN JAMES FIELD |
| 00771971 | 20210604 | 15.56 | JACOB R KREBSBACH |

| 00771974 | 20210604 | 14.34 | MARK RICHARD MOWRY |
|----------|----------|--------|------------------------------|
| 00772584 | 20210625 | 88.17 | CONNOR STEPHEN STADNYK |
| 00772775 | 20210702 | 50.52 | ANDREA FAUN AUNA |
| 00772806 | 20210702 | 17.60 | CURTIS LYNN WIELAND |
| 00772872 | 20210709 | 30.54 | FLORIDA DEPT OF HEALTH IN |
| | | | DUVAL COUNTY |
| 00773274 | 20210716 | 36.98 | TERRY WAYNE SOLAND |
| 00773511 | 20210723 | 28.45 | JULIE DILLEY |
| 00773662 | 20210730 | 12.88 | SRDAN MILOSAVLJEVIC |
| 00773675 | 20210730 | 14.03 | DEREK RICHARD BOYCE |
| 00773676 | 20210730 | 14.85 | MARK HOWARD BROOKSHAW |
| 00773684 | 20210730 | 41.83 | JACQUELINE M GOSS |
| 00773688 | 20210730 | 14.34 | JORDAN D HOLLE |
| 00773692 | 20210730 | 56.12 | PATRICE ANN IVERSON |
| 00773701 | 20210730 | 97.12 | JODI L NEWMAN |
| 00773716 | 20210730 | 13.52 | JAMES W STOBB |
| 00773719 | 20210730 | 16.58 | GAGE JOSEPH THEISEN |
| 00773722 | 20210730 | 52.04 | AARON THOMAS WINTER |
| 00773894 | 20210806 | 68.15 | MICHAEL THEISTE |
| 00774206 | 20210813 | 57.14 | ERIC W CHRISTIANSON |
| 00774210 | 20210813 | 15.25 | CHARITY LOIS GREENHOW |
| 00774218 | 20210813 | 52.04 | REBEKAH ALOHILANI JOHNSON |
| 00774494 | 20210820 | 17.12 | JANET MEINE |
| 00774499 | 20210820 | 16.52 | CORY STARIN |
| 00774643 | 20210827 | 6.77 | PHYLICIA A HOULE |
| 00774723 | 20210827 | 17.60 | MATTHEW ROBERT CANDELL |
| 00774729 | 20210827 | 14.54 | SHAUN CHRISTOPHER DEENEY |
| 00774763 | 20210827 | 13.52 | VICTORIA ROSE MOE |
| 00774765 | 20210827 | 13.52 | ANDREW J NORRISH |
| 00774777 | 20210827 | 40.30 | JENNIFER L STEPHAN |
| 00774782 | 20210827 | 15.71 | VANESSA MARIA VAN SLAMBROUCK |
| 00774917 | 20210903 | 16.28 | LACEY CASALEGNO |
| 00774924 | 20210903 | 17.48 | KYLE EISENHUTH |
| 00774931 | 20210903 | 48.80 | MICHAEL MCCLAIN |
| 00774935 | 20210903 | 17.48 | BRANDI NICOLAI |
| 00774938 | 20210903 | 16.96 | MELISSA WALL |
| 00775345 | 20210917 | 14.54 | COOPER JOSEPH CORREIA |
| 00775351 | 20210917 | 159.18 | JACOB MELVIN DETTINGER |
| 00775355 | 20210917 | 17.60 | AARON TIMOTHY FISHER |
| 00775356 | 20210917 | 13.93 | EMILY JUNE FLAKER |
| 00775358 | 20210917 | 55.10 | JACOB W GINDT |
| 00775361 | 20210917 | 50.39 | MASON CORD HATLELI |
| 00775367 | 20210917 | 18.62 | LYDIA MARIE JENSEN |
| 00775397 | 20210917 | 18.11 | BRITTANY LEIGH PROCK |
| 00775400 | 20210917 | 3.37 | TY RUSSELL REINKE |
| 00775422 | 20210917 | 13.52 | JOHN MICHAEL WELCH |
| 00775601 | 20210924 | 9.97 | DELICIA HANSEN |
| 00775617 | 20210924 | 17.54 | AUSTIN D MARTIN |

| | Total | \$ 11,095.93 | |
|----------|----------|--------------|---------------------------|
| 0778691 | 20211229 | 52.08 | SONJA LEENHOUTS |
| 0778678 | 20211229 | 14.29 | DAVID MOSES STANLEY |
| 0778657 | 20211229 | 7.65 | DESTRINA DAWN JOHNSON |
| 0778651 | 20211229 | 17.60 | HASSAN MOHAMAD HAYEK |
| 0778642 | 20211229 | 27.55 | ANN M CUMMINGS |
| 00778432 | 20211222 | 50.24 | MARGARITO YBARRA |
| 00778425 | 20211222 | 5.10 | SCOTT MICHAEL SEEBRUCK |
| 00778424 | 20211222 | 15.56 | TYLER JAMES ALAN SCHOETTL |
| 00778402 | 20211222 | 1.02 | TAMARA LYNN HANSON |
| 00778317 | 20211217 | 29.68 | JENNA BELTER |
| 0778054 | 20211210 | 2.65 | STEPHANIE RAE SUTTON |
| 00778050 | 20211210 | 14.54 | ADRIANNA MEGAN STAMM |
| 00778048 | 20211210 | 17.60 | RENEE LEE SOMMER |
| 00778040 | 20211210 | 18.62 | KEVIN CHRISTOPHER POSS |
| 00778030 | 20211210 | 16.78 | TERESA LYNN MARTINE |
| 00777760 | 20211203 | 6.72 | MADELINE GEHR |
| 00777459 | 20211119 | 131.64 | KAYLA LAUDERDALE |
| 00777427 | 20211119 | 14.54 | KELLEY GUSTAVESON |
| 00777102 | 20211112 | 19.50 | SUSAN WENIGER |
| 00776960 | 20211105 | 13.52 | JOEL CURTIS STELMASZEWSKI |
| 00776959 | 20211105 | 13.27 | FLORENCE KATHRYN SHERIDAN |
| 00776788 | 20211029 | 15.05 | DAWN MARIE TERNBERG |
| 00776780 | 20211029 | 4.90 | DEREK RICCI |
| 00776768 | 20211029 | 15.05 | AMY MICHELLE ELY MCKANE |
| 00775771 | 20210924 | 31.12 | SETH RAHN ROBERTS |
| 00775763 | 20210924 | 1.12 | JACQUELINE OLSON |
| 00775762 | 20210924 | 27.80 | AMANDA JANE OLSON |
| 00775754 | 20210924 | 13.52 | JENNIFER MARIE MADSEN |
| 00775742 | 20210924 | 15.15 | JODI LEA HANSON RASMUSSEN |
| 00775738 | 20210924 | 17.60 | DANELLE LYN ELLINGSTAD |
| 00775730 | 20210924 | 18.01 | MARY CLAIR BELOTENDOS |

FACT SHEET

FILE NO. 23-24/072

The Finance Department has received requests from several departments to increase their 2023 budgets for certain expenditures. These requests are based on additional sources of revenue, either new grant awards, donations, or other revenue. Unspent funds that are to be used for specific purposes will be recorded in the 2024 budget by carryforward request in early 2024.

Fiscal Impact: No additional cost, as the source of the funding is additional revenue.

Respectfully Submitted

Amy Weiss Senior Accounting Manager

1

| 1 | Enrolled No. | RESOLUTION H | File No. 23-24/072 | | |
|----------------------|--|--|------------------------|--|--|
| 2 3 4 | - AUTHORIZING A 2023 BUDGET AMENDMENT FOR APPROVAL OF 2023 GRANT AWARDS, DONATIONS, AND OTHER REVENUE GIVEN TO EAU CLAIRE COUNTY - | | | | |
| 5 6 7 | WHEREAS, Section 59.52(19) Wis. Stats. empowers the County Board to accept donations, gifts, or grants of money for any public governmental purpose within the powers of the County; and | | | | |
| 8 9 10 11 | - | lepartments listed below have received grant award tment's existing 2023 programs; and | ls and donations to be | | |
| 12 13 14 15 | Supervisors authorizes ar | RE BE IT RESOLVED that the Eau Claire County nending the following 2023 departmental revenue a ant awards received since September 30, 2023. | | | |
| 16 | DEPARTMENT | DESCRIPTION | AMOUNT | | |
| 17 | Veterans Services | Governor's Veteran Investment Initiative | \$ 19,178 | | |
| 18 | Nondepartmental | Local Assistance Tribal Consistency | 50,000 | | |
| 19 | Nondepartmental | Opioid Settlement Funds | 26,075 | | |
| 20 | rondeparanentai | o piona socionioni i anas | 20,070 | | |
| 21 22 | Total Additional Grants a | nd Donations | <u>\$ 76,075</u> | | |
| 23 24 25 | ADOPTED: | Dane Zook | | | |
| 26 27 | Reviewed by Finance De | ot. <u>Calin I Dea</u> | M. | | |
| 28 29 | for Fiscal Impact | James achter | imy | | |
| 30 | | - Hoc | | | |
| 31 32 33 | APPROVED By Jake Brunette at 1:49 pm, Feb 10 | 5, 2024 Jul Stad |) | | |
| 34 35 | | Committee on Finance and Bug | dget | | |
| 36 37 38 | VOTE: 5 Ave | A Nav | | | |
| 39 | | | | | |
| 10 | VOTE: Aye Nay Dated this day of FEIMULAIN, 2024. | | | | |
| 11 | | | | | |
| 42 | | 1 | | | |
| ±2 13 | | | | | |
| | | | | | |
| | | | | | |

<u>12</u>³⁴

FACT SHEET

TO FILE NO. 23-24/073

This resolution would allow the County to apply for a cost sharing grant to help fund a modification to the Lake Altoona and Eau Claire River dams. The modification to these dams would allow for these structures to be converted to fully automated structures, with additional capability to be remotely operated. Currently, all gate adjustments need to be done onsite and manually.

This project was included in the 2024 capital budget plan, with a total project budget of \$600,000. If this grant application were successful, all eligible costs would qualify for a 50/50 cost share. A successful grant application would bring back \$300,000 in matching funds for this project. All project work would begin after the grant award was announced.

If these dams are converted to become automated, the county would have considerable cost savings on operations in future years. Policies for on-call pay for operation of the dams and mileage would be reviewed before automation is completed. These costs currently average approximately \$12,000 annually and would be greatly reduced with automation. While there would still be a need to monitor the system, the frequency of site visits to the structures would become minimal.

Respectfully Submitted,

Josh Pedersen Parks and Forest Director

| 1 | Enrolled No. | RESOLUTION | File No. 23-24/073 | | | |
|---|---|--|-----------------------------------|--|--|--|
| 2 3 4 | AUTHORIZING THE PARKS AND FOREST DEPARTMENT TO PARTICIPATE IN THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES MUNICIPAL DAM GRANT | | | | | |
| 5 6 7 8 9 10 11 12 13 | PROGRAM FOR THE LAKE ALTOONA DAM AND EAU CLAIRE RIVER DAM WHEREAS, Eau Claire County owns the Lake Altoona Dam and Eau Claire River Dam and requests financial assistance under Wis. Stats. §§ 31.385 and 227.11, and Wis. Adm. Code § NR 335, for the purpose of Lake Altoona Dam and Eau Claire River Dam modification; and WHEREAS, the state share for such a project may not exceed 50% of the first \$1,000,000.00 of total eligible project costs, nor 25% of the next \$2,000,000.00 of total eligible project costs; and | | | | | |
| 14 15 16 17 | WHEREAS, the fundi department capital projects ac | | 4 budget for the parks and forest | | | |
| 18 19 20 21 22 23 24 | parks & forest director to submit an application sign grant agreement of take all necessary action submit reimbursement | submit an application to the DNR for financial aid under Wis. Adm. Code § NR 335; sign grant agreement documents; take all necessary action to complete the project associated with any grant agreement; and submit reimbursement claims along with necessary supporting documentation. | | | | |
| 25 26 27 | | SOLVED that Eau Claire Country of the total project cost minus the | | | | |
| 28 29 30 31 | ADOPTED: | | | | | |
| 32 33 34 35 | APPROVED By Jake Brunette at 1:48 pm, I Reviewed by Finar | | | | | |
| 36 37 38 | for Fiscal Imp | Committ | tee on Parks & Forest | | | |
| 39 40 | | | AYENAY | | | |
| 41 42 43 44 45 46 47 48 | Dated this day of | , 2024. | | | | |