

## **AGENDA**

Eau Claire County

- Sustainability Advisory Committee •

**Date:** January 17th

**Time:** 5:00 PM

*721 Oxford Avenue, Room 3312, Eau Claire, WI*

*\*Event link below can be used to connect to meeting and interact (by the chair) from computer or through the WebEx Meeting smartphone app.*

### ***Join WebEx Meeting:***

*<https://eauclairecounty.webex.com/eauclairecounty/j.php?MTID=m2e51fc393f1a7300bcf274fd06c54492>*

*Meeting number: 2531 384 5816 Meeting password: 8Cq4YJbEMK2*

*\*Meeting audio can be listened to using this Audio conference dial in information.*

**Audio conference:** 1-415-655-0001, Access Code: 2531 384 5816

***For those wishing to make public comment, you must e-mail Regan Watts at [Regan.watts@eauclairecounty.gov](mailto:Regan.watts@eauclairecounty.gov) at least 30 minutes prior to the start of the meeting. You will be called on during the public session to make your comments.***

## **AGENDA**

1. Call to order
2. Roll Call
3. Confirmation of Compliance with Open Meeting Law
4. Review/Approve Meeting Minutes from November 15th pages 2-3
5. Public Comment Period (15 minute maximum)
6. Community Climate Action & Resilience Plan Draft - Discussion/Action pages 4-43
7. Members, Staff and Agency Updates-Discussion
  - a. Home Composter sale ends January 26th
  - b. Eau Claire County's first EV fleet vehicle
  - c. EV bill - SB791
8. Items for the Next Agenda
9. Next Meeting - Community Open Houses (choose dates)
10. Adjourn

Prepared by: Regan Watts

*Please note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 715-839-6945 (FAX) 715-839-1669 or (TDD) 715-839-4735 or by writing to the ADA Coordinator, Human Resources Department, Eau Claire County Courthouse, 721 Oxford Ave., Eau Claire, Wisconsin 54703.*