

<u>AGENDA</u> Eau Claire County *Joint Meeting* Committee on Administration & Committee on Finance & Budget Tuesday, July 11, 2023, at 2:30 p.m. Eau Claire County Government Center 721 Oxford Ave., Eau Claire • Room 1277

A majority of the county board may be in attendance at this meeting, however, only members of the committee may take action on an agenda item.

Join from the meeting link:

https://eauclairecounty.webex.com/eauclairecounty/j.php?MTID=m1d29da23569fe4672eb05b7a3ec25c7b

Join by meeting number:

Meeting number: 2590 878 1249 Password: t2uRMmZZj36

Join by phone:

Dial in: 415-655-0001 Access Code: 2590 878 1249

- 1. Call to Order and confirmation of meeting notice
- 2. Roll call
- 3. Public Comment
- 4. 2024 Department Budget Presentations Discussion (Both) /Action (Committee on Administration)

 a. Facilities Department presented by Matt Theisen, Facilities Director
- 5. Adjournment of the Committee on Finance & Budget
- 6. Review of meeting minutes Discussion/Action
 - a. June 13, 2023
 - b. June 20, 2023
- 7. United Way Day off with Pay: Charity Zich, Chair of the United Way Committee/Airport Director **Discussion/Action**
- 8. Resolution for ARPA funds for Broadband Contract: Fairchild Fiber Connect Project-Discussion/Action
- 9. Administrator Updates: Kathryn Schauf, County Administrator Information/Discussion

Prepared by: Samantha Kraegenbrink – Assistant to the County Administrator

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters, remote access, or other auxiliary aids. Contact the clerk of the committee or Administration for assistance (715-839-5106). For additional information on ADA requests, contact the County ADA Coordinator at 839-6945, (FAX) 839-1669 or 839-4735, TTY: use Relay (711) or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.

AGENDA



Eau Claire County Joint Meeting Committee on Administration & Committee on Finance & Budget Tuesday, July 11, 2023, at 2:30 p.m. Eau Claire County Government Center 721 Oxford Ave., Eau Claire • Room 1277

10. Appointments – Discussion/Action

- a. Local Emergency Planning Committee
 - i. Jamie Burkhardt (reappointment)
 - ii. Sarah Seifert (new appointment)
- b. Broadband Committee
 - i. Brian Barres
- c. EMS Study Committee
 - i. Joe Alf (Township Fire/EMS Representative)
 - ii. Jake Brunette (Assistant Corporation Counsel)
 - iii. Tyler Esh (Emergency Management Director)
 - iv. Rod Eslinger (Director of Planning & Development)
 - v. Supervisor Allen Myren
 - vi. Supervisor Todd Meyer
 - vii. Supervisor Dane Zook
- 11. Move into closed session

Sec. 19.85(1)(c) for the purpose of considering employment, promotion, compensation, or performance evaluation date of any "public employee" over which the governmental body has jurisdiction or exercises responsibility. *County Administrator Annual Performance Evaluation*

12. Adjourn

Prepared by: Samantha Kraegenbrink – Assistant to the County Administrator

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DEPARTMENT MISSION

To provide cost-effective and efficient general and preventative maintenance/custodial service to County departments and facilities, and provide a safe, secure, clean, and healthy work environment for employees and the general visiting public.

DEPARTMENT BUDGET HIGHLIGHTS

The increase in personnel costs, rising energy costs, and increase in contract prices made the biggest impact in this year's budget request. Additional lease revenue offsets some of the increased costs to operate the County facilities. The two new solar arrays being installed this year will lessen the energy cost rise. This budget aligns with the County's priority of maintaining our current facilities.

STRATEGIC DIRECTION AND PRIORITY ISSUES

- Continue expanding facility maintenance service to offsite County departments such as the new Highway Facility.
- Implement energy efficiency/reduction projects at all County facilities.
- Explore additional renewable energy options to continue working towards the County's carbon neutrality goal.
- Capital improvement investments to maintain/improve County facilities.

TRENDS AND ISSUES ON THE HORIZON

- Increased employee salary and benefit costs
- High costs of energy, fuel, equipment, parts, and supplies.
- Recruiting/retaining employees is becoming increasingly difficult.
- Contract costs are increasing.
- Adequate staffing to accommodate increasing demand for department services.
- Funding for energy efficiency/renewable energy projects.
- Collaborating with other departments to share staffing resources.

OPERATIONAL CHANGES IN 2023

- Eliminated contract cleaning services and added two custodians to County staff to bring cleaning back in house.
- Eliminated one Maintenance Tech position and created one Maintenance Tech Lead position.

POSITION CHANGES IN 2024

• None planned.

OPERATIONAL CHANGES – WITH FISCAL IMPACT

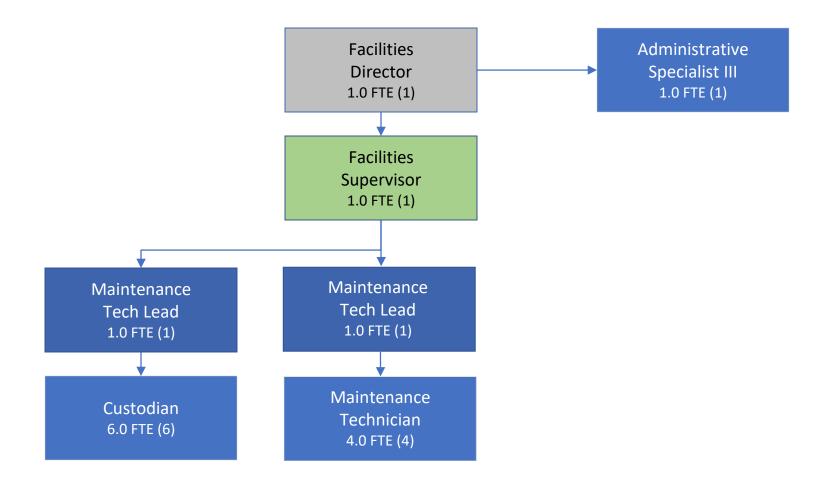
• None foreseen.

OPERATIONAL CHANGES – WITHOUT FISCAL IMPACT

• None foreseen.

KEY ASSUMPTIONS AND POTENTIAL RISKS

- Extreme temperature events and geopolitical risks could affect energy usage and costs further.
- Staff retention issues may at times reduce the level of service the department can provide.



Courthouse/Jail/Towers

In house department that provides cost effective, efficient maintenance and custodial services for the Eau Claire County Courthouse. Provides a safe, secure, clean, and healthy work environment for courthouse employees and general visiting public.

| - | | | | |
|--|-------------|-------------|----------------|-------------------|
| OUTPUTS | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>YTD* 2023</u> |
| General requests/repairs completed | 4,290 | 4,178 | 4,090 | 2,066 |
| | | - | *YTD indicates | s Jan-Jun Results |
| OUTCOMES | 2020 | 2021 | 2022 | YTD* 2023 |
| 95% of maintenance and custodial work orders will be completed within 7 days of being requested. | 98% | 97% | 94% | 92% |
| Maintenance cost per square footage of building (not including labor & utilities) | \$1.39 | \$1.22 | \$1.26 | \$0.40 |
| Utilities (Electric & Natural Gas) cost per square footage of building. | \$1.12 | \$1.37 | \$1.65 | \$0.68 |
| | | | *YTD indicates | s Jan-Jun Results |

Ag Center

In house department that provides cost effective, efficient maintenance and custodial services for the Eau Claire County AG Center. Provides a safe, secure, clean, and healthy work environment for AG Center employees and general visiting public.

| OUTPUTS | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>YTD* 2023</u> |
|--|-------------|-------------|----------------|-------------------|
| General requests/repairs completed | 139 | 131 | 143 | 65 |
| | | | *YTD indicates | s Jan-Jun Results |
| OUTCOMES | 2020 | 2021 | 2022 | YTD* 2023 |
| 95% of maintenance and custodial work orders will be completed within 7 days of being requested. | 98% | 99% | 95% | 91% |
| Maintenance cost per square footage of building (not including labor & utilities) | \$1.53 | \$1.53 | \$2.20 | \$0.45 |
| Utilities (Electric & Natural Gas) cost per square footage of building. | \$0.35 | \$0.40 | \$0.62 | \$0.22 |
| | - | - | *YTD indicates | s Jan-Jun Results |

| Cemetery | | | | | |
|---|-----------------|---------------|----------------|-----------------|-------------------|
| In house department that provides cost effective maintena Cemetery. | ance, service p | rocurement, a | and contract o | versight for tl | he Orchard |
| OUTPUTS | | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>YTD* 2023</u> |
| Grave sites maintained | | | 318 | 318 | 318 |
| Square footage of grounds mowed & maintained | 31,873 | 31,873 | 31,873 | 31,873 | |
| | | | | *YTD indicates | s Jan-Jun Results |
| OUTCOMES | Benchmark | 2020 | 2021 | 2022 | YTD* 2023 |
| 95% of maintenance and custodial work orders will be completed within seven days. | 95% | 100% | 100% | 100% | 100% |
| | | | | *YTD indicates | s Jan-Jun Results |

Overview of Revenues and Expenditures

| | 2022 | 2023 | 2023 | 2024 | % |
|--|-------------|--------------------|-------------|-------------|--------|
| Revenues | Actual | Adjusted Budget | Estimate | Request | Change |
| 01-Tax Levy/General Revenue Allocation | \$1,913,368 | \$2,133,628 | \$2,133,628 | \$2,212,321 | 4% |
| 05-Intergovernmental Charges for Services | \$599 | - | \$168 | - | |
| 09-Other Revenue | \$499,567 | \$540,768 | \$540,966 | \$569,495 | 5% |
| Total Revenues: | \$2,413,534 | \$2,674,396 | \$2,674,762 | \$2,781,816 | 4% |

| | 2022 | 2023 | 2023 | 2024 | % |
|------------------------|-------------|--------------------|-------------|-------------|--------|
| Expenditures | Actual | Adjusted Budget | Estimate | Request | Change |
| 01-Regular Wages | \$640,208 | \$640,236 | \$699,433 | \$762,871 | 19% |
| 02-OT Wages | \$5,407 | \$12,000 | \$12,000 | \$12,000 | 0% |
| 03-Payroll Benefits | \$276,274 | \$312,012 | \$364,305 | \$427,829 | 37% |
| 04-Contracted Services | \$1,312,026 | \$1,563,493 | \$1,445,103 | \$1,430,148 | -9% |
| 05-Supplies & Expenses | \$100,843 | \$121,250 | \$121,250 | \$122,177 | 1% |
| 07-Fixed Charges | \$25,487 | \$19,223 | \$19,423 | \$20,500 | 7% |
| 09-Equipment | \$2,476 | \$6,182 | \$6,182 | \$6,291 | 2% |
| Total Expenditures: | \$2,362,721 | \$2,674,396 | \$2,667,696 | \$2,781,816 | 4% |

| Net Surplus/(Deficit)- Facilities | \$50,813 | \$0 | \$7,066 | \$0 | |
|-----------------------------------|----------|-----|---------|-----|--|
|-----------------------------------|----------|-----|---------|-----|--|

Budget Analysis

| | 2023 Adjusted Budget | 2023 Operational Changes not Budgeted | Cost to Continue Operations in 2024 | 2024 Requested Budget |
|--|-------------------------|--|--|-----------------------------|
| 01-Tax Levy/General Revenue Allocation | \$2,133,628 | - | \$78,693 | \$2,212,321 |
| 05-Intergovernmental Charges for Services | - | - | - | - |
| 09-Other Revenue | \$540,768 | - | \$28,727 | \$569,495 |
| Total Revenues | \$2,674,396 | - | \$107,420 | \$2,781,816 |
| 01-Regular Wages | \$640,236 | \$59,520 | \$63,115 | \$762,871 |
| 02-OT Wages | \$12,000 | - | - | \$12,000 |
| 03-Payroll Benefits | \$312,012 | \$37,997 | \$77,820 | \$427,829 |
| 04-Contracted Services | \$1,563,493 | (\$97,517) | (\$35,828) | \$1,430,148 |
| 05-Supplies & Expenses | \$121,250 | - | \$927 | \$122,177 |
| 07-Fixed Charges | \$19,223 | - | \$1,277 | \$20,500 |
| 09-Equipment | \$6,182 | - | \$109 | \$6,291 |
| Total Expenditures | \$2,674,396 | - | \$107,420 | \$2,781,816 |

Revenue Assumptions

| | 2022 | 2023 | 2023 | 2024 | | |
|--|-------------|-------------|-------------|-------------|-------------------------|-----------------------|
| Revenue Source | Actual | Budget | Estimate | Request | Assumptions | Confidence Level % |
| County Tax Levy | 1,913,368 | 2,133,628 | 2,133,628 | 2,212,321 | Allocated tax levy | 100% |
| Facilities/ Work For Others | 599 | - | 168 | - | Do not budget for this | 100% |
| Facilities/ Rent Co Bldg & Offices | 465,851 | 509,868 | 509,868 | 537,668 | Lease agreement revenue | 100% |
| Facilities/Cell Tower Lease Revenue | 32,725 | 30,900 | 30,900 | 31,827 | Lease agreement revenue | 100% |
| Facilities/ Misc Revenue | 991 | - | 198 | - | Do not budget for this | 100% |
| TOTAL | \$2,413,534 | \$2,674,396 | \$2,674,762 | \$2,781,816 | | |

Contracted Services Summary

| | 2022 | 2023 | 2023 | 2024 |
|---------------------------|-------------|-------------|-------------|-------------|
| Expenditure Type | Actual | Budget | Estimate | Request |
| Professional Services | - | - | - | - |
| Utility Services | 824,451 | 1,070,578 | 1,057,616 | 1,072,909 |
| Repairs And Maintenance | 487,575 | 492,915 | 387,487 | 357,239 |
| Other Contracted Services | - | - | - | - |
| Total | \$1,312,026 | \$1,563,493 | \$1,445,103 | \$1,430,148 |

Contracted Services Detail

| | 2022 | 2023 | 2023 | 2024 |] | |
|--|-------------|-------------|-------------|-------------|---|----------------------------|
| Expenditure | Actual | Budget | Estimate | Request | Description | Expenditure Type |
| Courthous/ Contracted Services | 360,454 | 373,765 | 268,337 | 237,986 | Repair Services-HVAC, Eleva- tors, Fire Alarm System, etc. | Repairs And Maintenance |
| Courthous/ Water-Sewer- Stormwater | 102,908 | 118,444 | 118,444 | 121,997 | Water/Sewer | Utility Services |
| Courthous/ Electricity | 464,978 | 555,795 | 550,000 | 553,000 | Electricity | Utility Services |
| Courthous/Gas & Fuel Oil | 215,462 | 350,750 | 345,000 | 350,750 | Gas and Fuel Oil | Utility Services |
| Courthous/ Telephone | 3,840 | 3,840 | 3,840 | 3,840 | Office Telephone | Utility Services |
| Courthous/ Cellular Phone | 3,785 | 4,910 | 3,605 | 4,100 | Cellular Phone | Utility Services |
| Courthous/ Mach & Equip Mntce | 7,003 | 7,000 | 7,000 | 7,000 | Vehicles & Equipment Maintenance | Repairs And Maintenance |
| Courthous/ Grounds Maintenance | 29,988 | 30,000 | 30,000 | 30,000 | Grounds Maint. Supplies & Services | Repairs And Maintenance |
| Courthous/ Bldg Maintenance | 65,278 | 66,000 | 66,000 | 66,000 | Building & Building Equipment Repair | Repairs And Maintenance |
| Courthous/ Refuse Collection | 17,610 | 20,750 | 20,750 | 22,825 | Refuse/Recycling Removal | Utility Services |
| Orchard Cemetery/ Vets Graves | - | 1,000 | 1,000 | 1,000 | Cemetery Lawn Mowing | Repairs And Maintenance |
| Ag Center Bldg/ Contracted Services | 7,825 | 8,150 | 8,150 | 8,253 | Repair Services-HVAC, Eleva- tors, Fire Alarm System, etc. | Repairs And Maintenance |
| Ag Center Bldg/ Water- Sewer-Stormwater | 1,790 | 3,012 | 2,900 | 3,012 | Water/Sewer | Utility Services |
| Ag Center Bldg/ Electricity | 3,645 | 5,000 | 5,000 | 5,000 | Electricity | Utility Services |
| Ag Center Bldg/ Gas & Fuel Oil | 3,635 | 5,000 | 5,000 | 5,000 | Gas and Fuel Oil | Utility Services |
| Ag Center Bldg/ Grounds Maintenance | 2,968 | 3,000 | 3,000 | 3,000 | Grounds Maint. Supplies & Services | Repairs And Maintenance |
| Ag Center Bldg/ Bldg Maintenance | 14,060 | 4,000 | 4,000 | 4,000 | Building & Building Equipment Repair | Repairs And Maintenance |
| Ag Center Bldg/ Refuse Collection | 2,817 | 3,077 | 3,077 | 3,385 | Refuse/Recycling Removal | Utility Services |
| 716 1St Ave/ Water- Sewer-Stormwater | 714 | - | - | - | Water/Sewer | Utility Services |
| 716 1St Ave/ Electricity | 1,592 | - | - | - | Electricity | Utility Services |
| 716 1St Ave/ Gas Heat | 1,218 | - | - | - | Gas and Fuel Oil | Utility Services |
| 716 1St Ave/ Refuse Collection | 458 | - | - | - | Refuse/Recycling Removal | Utility Services |
| TOTAL | \$1,312,026 | \$1,563,493 | \$1,445,103 | \$1,430,148 | | |



AGENDA

Eau Claire County Committee on Administration Tuesday, June 13, 2023, at 2:30 p.m. Eau Claire County Government Center 721 Oxford Ave., Eau Claire • Room 3312

Present: Nancy Coffey, Gerald Wilkie, Judy Gatlin, Connie Russell, Nick Smiar

Ex-officio Present: Allen Myren, Steve Chilson, Dane Zook

Other Supervisors: Larry Hoekstra

Others: Samantha Kraegenbrink, Kathryn Schauf, Angela Eckman, Greg Dachel, Jake Brunette, Sharon McIlquham, Sonja Leenhouts, Norb Kirk, Victoria Seltun (von Briesen), Tyler Esh (remote)

Call to Order and confirmation of meeting notice

Chair Smiar called the meeting to order at 2:30 p.m. and confirmed meeting notice.

Roll call

Roll call is listed above under present and ex-officio present.

Public Comment

No members of the public wished to make comment.

Review of meeting minutes from May 9, 2023

Motion by Supervisor Gatlin, seconded by Supervisor Wilkie. No additions, deletions, or corrections. All in favor, minutes passed.

<u>File No. 23-24/019: Resolution authorizing the creation of a special committee to explore countywide Emergency</u> <u>Medical Services</u>

Motion by Supervisor Coffey, seconded by Supervisor Russell. Administrator Schauf provided background on materials provided. All in favor, motion carried.

File No. 23-24/022: Resolution extending the existence of the select committee, Highway Building Committee

Motion by Supervisor Gatlin, seconded by Supervisor Wilkie. All in favor, motion carried.

Appointments

Motion by Supervisor Russell, seconded by Supervisor Coffey. All in favor, motion carried.

- a. Human Services Board
 - i. Kathy Clark (Reappointment)
- b. Sustainability Advisory Committee
 - i. Jeni Thorpe (New appointment)
- c. Broadband Committee
 - i. Rozanne Traczek



AGENDA

Eau Claire County Committee on Administration Tuesday, June 13, 2023, at 2:30 p.m. Eau Claire County Government Center 721 Oxford Ave., Eau Claire • Room 3312

Move into closed session

Motion by Supervisor Gatlin pursuant to Sec. 19.85(1)(c) for the purpose of considering employment, promotion, compensation, or performance evaluation date of any "public employee" over which the governmental body has jurisdiction or exercises responsibility. *County Administrator Annual Performance Evaluation*. Seconded by Supervisor Coffey.

Present: Nancy Coffey, Gerald Wilkie, Judy Gatlin, Connie Russell, Nick Smiar

Ex-officio Present: Allen Myren, Steve Chilson, Dane Zook

Others: Kathryn Schauf, Victoria Seltun.

The meeting moved into closed session.

Respectfully submitted by,

Samantha Kraegenbrink - Assistant to the County Administrator



MINUTES

Eau Claire County Committee on Administration Tuesday, June 20, 2023, at 6:30 p.m. Eau Claire County Government Center 721 Oxford Ave., Eau Claire • Room 3312

Present: Nick Smiar, Judy Gatlin, Connie Russell, Gerald Wilkie, Nancy Coffey

Others: Kathryn Schauf, Sharon McIlquham, Greg Dachel

Call to Order and confirmation of meeting notice

Chair Smiar called the meeting to order at 6:30 a.m.

Roll call

Roll call is listed above under present.

Public Comment

No members of the public wished to make comment.

Appointments

Motion by Supervisor Coffey, seconded by Supervisor Gatlin to approve the following appointments:

- a. Board of Land Use Appeals
 - i. Randall Stutzman (reappointment)
 - ii. Gary Eslinger (reappointment)

All in favor, motion carries.

The meeting was adjourned at 6:35 p.m.

Respectfully submitted by,

Kathryn Schauf - County Administrator

FACT SHEET TO FILE NO. 23-24/026

Resolution 21-22/054, approved by the Eau Claire County Board on September 21, 2021, designated a minimum of Two Hundred Fifty Thousand dollars (\$250,000) of funding received through the American Rescue Plan Act of 2021 to be used for Broadband Administration, (\$30,000), Third party ARPA Administration, (\$70,000), and Project Manager, (\$150,000). Dave Hayden has already completed work to assist with this project through a consultant services contract, however the funding previously allocated through the contract for the consultant services has already been expended. Additional consulting services are necessary to complete the Public Service Commission Grant and to continue with the completion of the Fiber Connect Project. It is estimated the amount of time required to complete the consulting services for this project is estimated to be 200 hours, to be completed at a rate of \$75 per hour, with the total costs of \$15,000. At this time, approximately \$50,000 of funds are not obligated of the original \$250,000 allocated to expanding broadband connectivity though out the county. This resolution designates Fifteen Thousand Dollars (\$15,000) of previously allocated ARPA funds designated to be used for the purpose of project manager services to continue the expansion of broadband in the Town of Fairchild and the Village of Fairchild and assist with completion of the Public Service Commission Grant Project which will provide fiber service to twenty-four (24) residences, one (1) business, and three anchor institutions in the Town of Fairchild and the Village of Fairchild through the Fiber Connect Project.

Fiscal Impact: \$15,000 (from ARPA funds designated for project manager services costs under File 21-22/054)

Respectfully Submitted,

Sharon L.G. McIlquham Corporation Counsel Eau Claire County, Wisconsin 1 Enrolled No.

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RESOLUTION

3 DESIGNATING FIFTEEN THOUSAND DOLLARS (\$15,000) OF PREVIOUSLY 4 ALLOCATED AMERICAN RESCUE PLAN ACT (ARPA) FUNDS DESIGNATED TO BE 5 USED FOR THE EXPANSION OF BROADBAND SERVICES FOR THE PURPOSE OF 6 PROGRAM MANAGER SERVICES OF DAVE HAYDEN TO CONTINUE THE EXPANSION 7 OF BROADBAND IN THE TOWN OF FAIRCHILD AND THE VILLAGE OF FAIRCHILD 8 AND ASSIST WITH COMPLETION OF THE PUBLIC SERVICE COMMISSION GRANT 9 PROJECT WHICH WILL PROVIDE FIBER SERVICE TO TWENTY-FOUR (24) 10 RESIDENCES, ONE (1) BUSINESS, AND THREE ANCHOR INSTITUTIONS IN THE TOWN OF FAIRCHILD AND THE VILLAGE OF FAIRCHILD THROUGH THE FIBER CONNECT 11 PROJECT 12

WHEREAS, in Resolution 21-22/054, the Eau Claire County Board of Supervisors designated a minimum of Two Hundred Fifty Thousand dollars (\$250,000) of funding received through the American Rescue Plan Act of 2021 to be used as funding for Broadband Administration, (\$30,000), Third party ARPA Administration, (\$70,000), and Project Manager, (\$150,000); and

WHEREAS, Dave Hayden has already completed work to assist with this project through a consultant services contract, however the funding previously allocated through the contract for the consultant services has already been expended; and

WHEREAS, additional consulting services are necessary to complete the Public Service Commission Grant and to continue with the completion of the Fiber Connect Project; and

WHEREAS, it is estimated the amount of time required to complete the consulting services for this project is estimated to be 200 hours, to be completed at a rate of \$75 per hour, with the total costs of \$15,000; and

WHEREAS, at this time, approximately \$50,000 of funds are not obligated of the original \$250,000 allocated to expanding broadband connectivity though out the county. The \$15,000 of funds would cover the costs of the additional project manager and consultant services necessary to complete the Public Service Commission Grant and continue with the completion of the Fiber Connect Project; and

WHEREAS, the Broadband Committee is recommending the additional funding be designated in order to continue their mission of providing expanded broadband connectivity to more rural areas of Eau Claire County.

41THERFORE BE IT RESOLVED, the Eau Claire County Board of Supervisors designates42Fifteen Thousand Dollars (\$15,000) out of the Two Hundred Fifty Thousand dollars (\$250,000)43of the funding received through the American Rescue Plan Act of 2021 to be used as for program44manager and consulting services costs in order to complete the Public Service Commission and45to continue with the completion of the Fiber Connect Project; and

BE IT FURTHER RESOLVED, that the Eau Claire County Board of Supervisors
approves the continuation of the consulting services contract in order to complete the estimated
200 hours of consulting work to be completed at a rate of \$75 per hour; and

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| 1 | BE IT FURTHER RESOLV | ED, that the additional \$15,000 of funding will be used to |
|----------|---------------------------------------|--|
| 2 | provide fiber service to 24 residence | es, one business, and three anchor institutions in the Town of |
| 3 | Fairchild and the Village of Fairchil | |
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| 6 | ADOPTED: | |
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| 22 | | Committee on Administration |
| 22 | | Committee on Administration |
| 23 24 | Deted this day of | 2022 |
| 24 25 | Dated this day of | , 2023. |
| 26 | Vote: Aye Nay | 7 |