#### **AGENDA**

#### Eau Claire County

• Land Donation Special Committee •

Date: Tuesday, March 14, 2023 Time: 2:00 P.M.

**Location:** Ag Resource Center, Room 103/104

227 1st St West, Altoona, WI 54720

#### Join WebEx Meeting:

https://eauclairecounty.webex.com/eauclairecounty/j.php?MTID=m9d1da4f9a2abc1d3f07f98f330273fe2

Meeting #: 2590 563 2744 Password: nMdeeH7e9G2

\*Meeting audio can be listened to using this Audio conference dial in information.

Audio conference: +1-415-655-0001, Access Code: 2590 563 2744 ##

#### For those wishing to make public comment, you must e-mail Zach Mohr at

<u>zachary.mohr@eauclairecounty.gov</u> at least 30 minutes prior to the start of the meeting. You will be called on during the public comment period to make your comments.

#### <u>AGENDA</u>

- 1. Call to Order
- 2. Roll Call
- 3. Confirmation of Compliance with Open Meetings Law
- 4. Public Comment Period
- 5. Review/Approval of the February 7, 2023, meeting minutes (Discussion/Action) Pages 2-4
- 6. Name the property and lake (Discussion/Action)
- 7. Access and easements to the property (Discussion/Action)
- Provide recommendation to LCC how donated land will be managed to best benefit the public (Discussion/Action) Pages 5-8
- 9. Future agenda items
- 10. Set Next Meeting Date
- 11. Adjourn

Prepared by: Holly Weigand

Please note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language, interpreters, or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839–4710 (FAX) 839–1669 or (TDD) 839–4735 or by writing to the ADA Coordinator, Human Resources Department, Eau Claire County Courthouse, 721 Oxford Ave., Eau Claire, Wisconsin 54703

#### EAU CLAIRE COUNTY LAND DONATION SPECIAL COMMITTEE

#### MEETING MINUTES – TUESDAY, FEBRUARY 7, 2023

#### AG RESOURCE CENTER, RM. 103 & 104

#### 227 – 1<sup>st</sup> Street West, Altoona, WI 54720

Members Present:Larry Jolivette, Dave Dresel, Don Jaquish, Jodi Lepsch, Candy Anderson, Dean Roth, Joe KnightMembers Absent:Charlie Ayres, Joe MaurerStaff Present:Chad Berge, Zach Mohr, Josh PedersenOthers Present:Dave Galage

Others Present: Doug Carlson

#### 1) Call to order by Chair

Chair Jolivette called the meeting to order at 2:00 pm.

#### 2) Roll call

Roll call was taken. A quorum was present with 7 members in attendance.

### 3) Confirmation of Compliance with Open Meetings Law

Mohr confirmed compliance with the open meetings law.

#### 4) Public Comment Period

Doug Carlson resident from the Town of Brunswick supported land donation.

- 5) Review/Approval of the January 11, 2023 meeting minutes Action: Motion by Lepsch, second by Knight to approve the minutes as presented. Motion carried on a voice vote with none in opposition, 7-0-0.
- 6) Review the committee charge as established by the LCC (Discussion) Discussion: Committee charge from November 14, 2022 Land Conservation Commission was reviewed.

#### 7) Select an Agency/Department to manage the property (Discussion/Action)

**DISCUSSION:** The committee looked to Eau Claire County Parks and Forest Department to manage the property. Pedersen expressed interest in taking on the property.

**ACTION:** Motion by Knight, second by Jaquish for Eau Claire County Parks and Forest Department to manage property. Motion carried on a voice vote with none in opposition, 7-0-0.

#### 8) Review FEMA Flood Hazard Areas (Discussion/Action)

**Discussion:** Roth provided well background information as well as information regarding Hydrologic and Hydraulic Study (H&H study). An H&H study would be needed to determine if bathrooms, wells, or other structures can be constructed on the property. Pedersen felt an H&H study would be of value and worthwhile. **Action**: Motion by Lepsch, second by Knight recommending that an H&H study be conducted. Motion carried on a voice vote with none in opposition, 7-0-0.

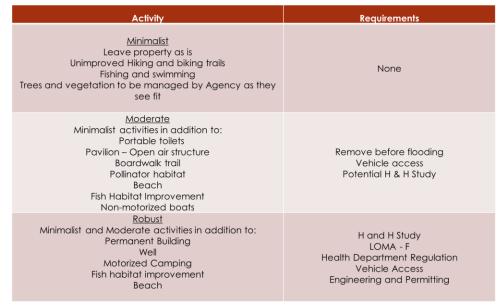
#### 9) Name the property and lake

**Discussion:** Charlie Ayres was not present for discussion, so committee agreed to table item for next meeting. **Action:** Motion by Lepsch, second by Dresel to postpone agenda item 9 until next meeting. Motion carried on a voice vote with none in opposition, 7-0-0.

#### 10) Recommend how the property will be utilized and managed (Discussion/Action)

**Discussion:** Jolivette opened the floor to discussion of the uses to subcommittee members. Specific activities were added to the table by committee members, though Jolivette reminded committee members to keep recommendations broad.

Action: Motion by Lepsch, second by Knight to recommend moderate activities, also incorporating minimalist activities, as noted in activity outline. Motion carried on a voice vote with none in opposition, 7-0-0.





#### 11) Recommend prohibited use/s (Discussion/Action)

**Discussion:** Jolivette opened the floor to discussion of prohibited uses. Committee members discussed prohibiting hunting, buildings motorized activities, and camping. Though they acknowledged some of the activities like camping could be allowed in the distant future.

Action: Motion by Lepsch, second by Knight to probit uses as noted. Motion carried on a voice vote with none in opposition, 7-0-0.

- Prohibited Uses:
- 1. Hunting
- 2. Buildings
- 3. Motorized Activities
- 4. Camping restricted w/future consideration

#### 12) Recommend 2024 budget (Discussion/Action)

**Discussion:** Lead by chair Jolivette, the committee discussed items and information needed to carry out the potential activities for the park. Pedersen felt that these items were worthwhile and felt they could be incorporated in budget.

**Action:** Motion by Knight, second by Dresel to budget for: H&H study, Engineering, signage, trail markers and development, bridge engineering, staff time, excavating, mapping, fencing, and consideration as fee generating park. Motion carried on a voice vote with none in opposition, 7-0-0.

13) Provide recommendation to LCC how donated land will be managed to best benefit the public (Discussion/Action) Discussion: The committee felt they are not ready to make final recommendation on the donated land. Further discussions are planned for the next meeting.
Action: Metion by Length, second by Knight to table item 12 for part meeting. Metion carried on a value veto with

Action: Motion by Lepsch, second by Knight to table item 13 for next meeting. Motion carried on a voice vote with none in opposition, 7-0-0.

#### 14) Future agenda items

Name the property and lake Provide recommendation to LCC how donated land will be managed to best benefit the public Access/easements to the property

**15)** The next Land Donation Special Committee meeting date was set for March 14, 2023, at 2pm.

#### 16) Adjourn

Jolivette adjourned the meeting at 3:19pm

Respectfully submitted,

Zwithory Mober

Zach Mohr, LCC Clerk



# Activity Outline

Activity	Requirements
<u>Minimalist</u> Leave property as is Unimproved Hiking and biking trails Fishing and swimming Trees and vegetation to be managed by Agency as they see fit	None
<u>Moderate</u> Minimalist activities in addition to: Portable toilets Pavilion – Open air structure Boardwalk trail Pollinator habitat Beach Fish Habitat Improvement Non-motorized boats	Remove before flooding Vehicle access Potential H & H Study
<u>Robust</u> Minimalist and Moderate activities in addition to: Permanent Building Well Motorized Camping Fish habitat improvement Beach	H and H Study LOMA - F Health Department Regulation Vehicle Access Page 6 Engineering and Permitting

- Prohibited Uses:
- 1. Hunting
- 2. Buildings
- 3. Motorized Activities
- 4. Camping restricted w/future consideration

## Recommendation

- The Land Donation Special Committee recommends Parks and Forest to manage the donated property with a goal of minimalist to moderate uses as outlined:
  - Minimalist
    - Leave property as is
    - Unimproved hiking and biking trails
    - Fishing and swimming
    - Trees and vegetation to be managed by agency as they see fit
  - Moderate
    - Portable toilets
    - Pavilion open air structure
    - Boardwalk trail
    - Pollinator habitat
    - Beach
    - Fish habitat improvement
    - Non-motorized boats