

AGENDA

Eau Claire County

- Land Conservation Commission •

Date: Monday March 13, 2023 **Time:** 1:00 pm

Location: Ag Resource Center, Room 103 & 104

227 1st Street West, Altoona, WI 54720

Join WebEx Meeting:

<https://eauclairecounty.webex.com/eauclairecounty/j.php?MTID=m8f5168224b29e750af3f5cc4008bb8>

Meeting number: 2592 406 6920, Password: BZxSDPsS436

**Meeting audio can be listened to using this Audio conference dial in information.*

Audio conference: 1-415-655-0001, Access Code: 25924066920##

For those wishing to make public comment, you must e-mail Chad Berge at chad.berge@eauclairecounty.gov at least 30 minutes prior to the start of the meeting.

AGENDA

1. Call to order by the Chair.
2. Roll call
3. Confirmation of Compliance with Open Meeting Law
4. Public Comment Period
5. Review/Approval of the February 13, 2023, meeting minutes (Discussion/Action) **Pages 2-3**
6. Review Vouchers and Ledger Update (Discussion) **Page 4**
7. Approval of new and/or previously authorized Cost-Share agreements. (Discussion/Action) **Pages 5-14**
8. Review and consideration of the 2023 APHIS black bear work plan (Discussion/Action) **Pages 15-16**
9. No-till Drill trade in (Discussion/Action)
10. Committee, Staff and Agency Updates
 - a. Eau Claire River Watershed Coalition
 - b. Multi-Discharger Variance (MDV) program
 - c. Land Stewardship Subcommittee – Mathy/Taylor Creek Update
 - d. USDA-NRCS / FSA
 - e. DNR/Forestry
 - f. UW-Extension
 - g. Beaver Creek Reserve
11. Future Agenda items.
12. Set date for next meeting
13. Adjourn

**EAU CLAIRE COUNTY
LAND CONSERVATION COMMISSION**

MEETING MINUTES – MONDAY, FEBRUARY 13, 2023

AG RESOURCE CENTER, RM. 103 & 104

227 – 1ST STREET WEST, ALTOONA, WI 54720

Members Present: Robin Leary, Tami Schraufnagel, Jim Stensen, Heather DeLuka, Missy Christopherson, Glory Adams, Ricky Strauch

Members Absent: Jodi Lepsch

Staff Present: Chad Berge, Christina Rau, Tim Wucherer, Zach Mohr – Land Conservation Division

Others Present: Liz Osborne (WI DNR), Lyssa Seefeldt (UW Extension)

1) Call to order by Chair

Chair Leary called the meeting to order at 1:00 pm.

2) Roll call

Roll call was taken. A quorum was present with 7 members in attendance.

3) Confirmation of Compliance with Open Meetings Law

Leary confirmed compliance with the open meetings law.

4) Public Comment Period

No comments.

5) Welcome Farm Service Agency Representative.

Jim Stensen introduced himself and will be the Farm Service Agency Representative moving forward.

6) Review/Approval of January 9, 2023, meeting minutes

DISCUSSION: The January 9, 2023 meeting minutes were reviewed.

ACTION: Motion by Strauch to approve minutes as presented. Motion carried on a voice vote with none in opposition, 7-0-0.

7) Review Vouchers and Ledger Update

DISCUSSION: The December 2022 expenditures and revenues were reviewed.

8) Approval of new and/or previously authorized Cost-Share agreements

DISCUSSION: No cost-share applications were previously authorized. The following cost-share applications were presented for approval:

- Ronald Anderson – NMP/Soil Sampling - \$976.00 (NMFE)
- David W. Schmidt – NMP/Soil Sampling - \$584.00 (NMFE)

ACTION: Motion by Christopherson to approve the cost-share agreements as presented. Motion carried on a voice vote with none in opposition, 7-0-0.

9) Review of the 2023-25 Wisconsin biennial budget and WI Land & Water Priorities.

DISCUSSION: Berge led the discussion and shared the two budget priorities being addressed by WI Land and Water. The two priorities are \$18.7 million in stable core funding support for county conservation programs and to improve and modernize the Farmland Preservation Program.

10) Review of the letter submitted to LCC from Attorney Thorson.

DISCUSSION: Leary opened the discussion and Strauch offered to lead the discussion. Strauch described that state statute requires certain notifications when alterations are being planned to platted subdivisions. The letter from Attorney Thorson was sent to serve this purpose as the Town is in the process of abandoning Gael's Greenery subdivision. The subdivision has not been built out and the property owner wants to abandon the platted roads that were never constructed.

11) 2023 WI Land & Water Conference overview.

DISCUSSION: No members of the LCC are planning to attend the conference.

12) Committee, Staff and Agency Updates

Brief reviews and updates were provided.

a. Eau Claire River Watershed Coalition:

Berge attended the previous meeting and provided an update to the LCC.

b. Multi-Discharger Variance (MDV) program:

2023 funds have been applied for and should be arriving late February or in March.

c. Land Stewardship Subcommittee:

No meeting has been held in 2023. The Land Donation Special Committee continues to meet and is working towards making recommendations of how the donated property should be managed.

d. USDA-NRCS / FSA:

Kraklow with NRCS provided an email with program updates.

e. DNR-Forestry:

No forestry report. Liz Osborne provided a Non-point Source Program update.

f. UW-Extension:

Seefeldt provided a program update.

g. Beaver Creek Reserve

No report.

13) Future Agenda Items.

Land and Water Conference Review

14) Set date for next meeting

The next LCC meeting was set for March 13, 2023, at 1:00 pm.

15) Adjourn

Leary adjourned the meeting at 2:05 p.m.

Respectfully submitted,



Chad Berge, LCC Clerk

Land Conservation Division 2023 Bills and Deposits

The following bills were sent to the Finance Department for payment.
February

Invoices

Vendor	Description	Account #	Amount
Chad Berge	WI Land + Water Conference Reimbursement	100-15-56920-340-000	\$ 295.00
Michael LaBean	Tree Sale Refund	100-15-46810-100-701	\$ 40.00
Voyager	Jan Fuel	100-15-56920-330-000	\$ 105.05
Christina Rauh	Notary Reimbursement	100-15-56920-324-000	\$ 50.00
Rain to Rivers	Annual Membership Dues	100-15-56922-821-000	\$ 2,000.00
Chad Berge	Notary Reimbursement	100-15-56920-324-000	\$ 30.00
Menard Inc	SW-01-13 / SW-01-20 Refund	100-15-46820-000-000	\$ 90.53
Chad Berge	Boot Reimbursement	203-09-51498-390-390	\$ 200.00
Chula Vista Resort - Pcard	WI Land + Water Conference	100-15-56920-340-000	\$ 90.00
WI DFI - Pcard	Notary	100-15-56920-324-000	\$ 20.00
CarQuest - Pcard	Refund - Wiper Blades	100-15-56920-241-000	\$ (42.18)
		Total	\$ 2,878.40

2022 Bills:

Vendor	Amount	Description	Account
Lake Altoona District	\$ 43.54	Refund for Overpayment	207-15-43586-000-716
Mikes Star Market	\$ 4,860.00	Deer Donation 2022	100-15-56922-390-702
Total Bills Paid in February:	\$4,903.54		
Total	\$7,781.94		

Deposits

The following deposits were taken to the Treasury Department to be processed.

Vendor	Description	Date	Account Number	Amount Deposited
Everyday Surveying	SW-06-20 Financial Assurance			
	Tanner Properties	2/7/2023	100-00-23172-000-000	\$ 5,006.00
Simon Borntreger	EC-22-30	2/15/2023	100-15-46820-000-000	\$ 290.00
Menard Inc	SW-01-13 Extension Fee	2/15/2023	100-15-46820-000-000	\$ 451.00
Menard Inc	SW-01-20 Extension Fee	2/15/2023	100-15-46820-000-000	\$ 648.00
Lake Eau Claire Association, Inc	HydroVu/River Gauge	2/17/2023	207-15-43586-000-716	\$ 1,668.16
City of Thorp	MDV Funds	2/22/2023	207-15-43586-000-701	\$ 6,394.27
Waumandee Sanitary Dist. #1	MDV Funds	2/24/2023	207-15-43586-000-701	\$ 85.63
DATCP - State of WI	Bond Reimbursement (2022)	2/27/2023	22-207-15-43587-003-706	\$ 11,250.00
City of Mondovi	MDV Funds	2/27/2023	207-15-43586-000-701	\$ 730.81
City of Osseo	MDV Funds	2/27/2023	207-15-43586-000-701	\$ 766.45
City of Phillips	MDV Funds	2/27/2023	207-15-43586-000-701	\$ 1,677.39
<i>Multiple</i>	Tree Sale	February	100-15-46810-000-701	\$ 3,480.00
			Total	\$ 32,447.71

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

Arnold Stunko
2-8-23
 APPLICANT SIGNATURE DATE

LAND CONSERVATION COMMISSION ACTION:	<input type="checkbox"/> APPROVE	<input type="checkbox"/> DENY
LAND CONSERVATION COMMISSION MEMBER	DATE	

FOR OFFICE USE ONLY

I certify that the Nutrient Management Plan submitted meets NRCS Practice Standard 590 and Technical Note WI-1:

LAND CONSERVATION DIVISION TECHNICIAN DATE

TOTAL ACRES	ACRES
COST SHARE RATE	\$ PER ACRE
TOTAL COST SHARE AMOUNT	\$
COST SHARE SOURCE	

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

LAND CONSERVATION DIVISION MANAGER DATE



Eau Claire
 C O U N T Y
 LAND CONSERVATION

**NUTRIENT MANAGEMENT
 COST SHARE AGREEMENT**

APPLICANT INFORMATION

NAME: Steven Peterson TELEPHONE: 715 554 5733

ADDRESS: W6295 Rock Falls Rd Eau Claire WI 54701

FARM LOCATION: Brunswick
 TOWN RANGE SECTION TOWNSHIP

AGREEMENT PROVISIONS

1. COST SHARE DETAILS

PRACTICE: Nutrient Management ACRES: 100 COST SHARE RATE: \$ 4 / ACRE
 COST SHARE SOURCE: 2023 NMFE TOTAL COST SHARE AMOUNT: \$ 400.00

2. AS A COST SHARE RECIPIENT, I AGREE TO:

- A. Submit a copy of the certified Nutrient Management Plan and all materials, including current soil samples, by the end of the calendar year.
 - a. Soil samples can be no older than 4 years.
 - b. Soil samples must be taken at a minimum rate of 1 sample per 5 acres.
 - c. Implement and annually update the nutrient management plan once it has been approved by a Certified Nutrient Management Planner.
- B. Develop and implement a Conservation Plan that meets tolerable soil loss "T".
- C. Notify Eau Claire County Land Conservation Division staff immediately if I decide to withdraw from this agreement.

3. THE LAND CONSERVATION DIVISION AGREES TO:

- A. Reimburse the Applicant at the cost share rate (above) when:
 - a. The Land Conservation Commission has approved this Agreement;
 - b. A Soil and Water Resource Management Grant Program Cost Share Contract has been signed by the Applicant and all Landowners (if applicable)
 - c. A Nutrient Management Plan has been submitted that meets NRCS Practice Standard 590 & Technical Note WI-1.

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

Steve Peterson
APPLICANT SIGNATURE

2-8-2023
DATE

LAND CONSERVATION COMMISSION ACTION:	<input type="checkbox"/> APPROVE	<input type="checkbox"/> DENY
LAND CONSERVATION COMMISSION MEMBER	DATE	

FOR OFFICE USE ONLY

I certify that the Nutrient Management Plan submitted meets NRCS Practice Standard 590 and Technical Note WI-1:

LAND CONSERVATION DIVISION TECHNICIAN

DATE

TOTAL ACRES		ACRES
COST SHARE RATE	\$	PER ACRE
TOTAL COST SHARE AMOUNT	\$	
COST SHARE SOURCE		

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

LAND CONSERVATION DIVISION MANAGER

DATE

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

Dyh Watlyk
APPLICANT SIGNATURE

2-8-23
DATE

LAND CONSERVATION COMMISSION ACTION:	<input type="checkbox"/> APPROVE	<input type="checkbox"/> DENY
<hr/> LAND CONSERVATION COMMISSION MEMBER	<hr/> DATE	

FOR OFFICE USE ONLY

I certify that the Nutrient Management Plan submitted meets NRCS Practice Standard 590 and Technical Note WI-1:

LAND CONSERVATION DIVISION TECHNICIAN

DATE

TOTAL ACRES		ACRES
COST SHARE RATE	\$	PER ACRE
TOTAL COST SHARE AMOUNT	\$	
COST SHARE SOURCE		

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

LAND CONSERVATION DIVISION MANAGER

DATE



Eau Claire
C O U N T Y

LAND CONSERVATION

**NUTRIENT MANAGEMENT
COST SHARE AGREEMENT**

APPLICANT INFORMATION *c/o Fedie Livestock LLC*

NAME: Gregory Fedie Fedie Farms TELEPHONE: 715-495-4029
715-926-3123

ADDRESS: S13665 Cty Rd Z MONDOVI WI 54755

FARM LOCATION: BRAMMEN

TOWN RANGE SECTION TOWNSHIP

AGREEMENT PROVISIONS

1. COST SHARE DETAILS

PRACTICE: Nutrient Management ACRES: 250 COST SHARE RATE: \$ 4 / ACRE

COST SHARE SOURCE: 2023 NMFE TOTAL COST SHARE AMOUNT: \$ 1,000.00

2. AS A COST SHARE RECIPIENT, I AGREE TO:

- A. Submit a copy of the certified Nutrient Management Plan and all materials, including current soil samples, by the end of the calendar year.
 - a. Soil samples can be no older than 4 years.
 - b. Soil samples must be taken at a minimum rate of 1 sample per 5 acres.
 - c. Implement and annually update the nutrient management plan once it has been approved by a Certified Nutrient Management Planner.
- B. Develop and implement a Conservation Plan that meets tolerable soil loss "T".
- C. Notify Eau Claire County Land Conservation Division staff immediately if I decide to withdraw from this agreement.

3. THE LAND CONSERVATION DIVISION AGREES TO:

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 - a. The Land Conservation Commission has approved this Agreement;
 - b. A Soil and Water Resource Management Grant Program Cost Share Contract has been signed by the Applicant and all Landowners (if applicable)
 - c. A Nutrient Management Plan has been submitted that meets NRCS Practice Standard 590 & Technical Note WI-1.

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

Gregory A. Fecie

 APPLICANT SIGNATURE

2/8/23

 DATE

LAND CONSERVATION COMMISSION ACTION:	<input type="checkbox"/> APPROVE	<input type="checkbox"/> DENY
LAND CONSERVATION COMMISSION MEMBER	DATE	

FOR OFFICE USE ONLY

I certify that the Nutrient Management Plan submitted meets NRCS Practice Standard 590 and Technical Note WI-1:

 LAND CONSERVATION DIVISION TECHNICIAN

 DATE

TOTAL ACRES		ACRES
COST SHARE RATE	\$	PER ACRE
TOTAL COST SHARE AMOUNT	\$	
COST SHARE SOURCE		

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

 LAND CONSERVATION DIVISION MANAGER

 DATE



Eau Claire
C O U N T Y
LAND CONSERVATION

**NUTRIENT MANAGEMENT
COST SHARE AGREEMENT**

APPLICANT INFORMATION

NAME: ANDREW ODEGARD TELEPHONE: 715-926-5647
 ADDRESS: 513465 COUNTY RD Z MONDOVI, WI 54755
 FARM LOCATION: 25 N 10W 20 DRAMMEN
TOWN RANGE SECTION TOWNSHIP

AGREEMENT PROVISIONS

1. COST SHARE DETAILS

PRACTICE: Nutrient Management ACRES: 82 COST SHARE RATE: \$ 4 / ACRE
 COST SHARE SOURCE: 2023 NMF E TOTAL COST SHARE AMOUNT: \$ ~~440.00~~ 328.00

2. AS A COST SHARE RECIPIENT, I AGREE TO:

- A. Submit a copy of the certified Nutrient Management Plan and all materials, including current soil samples, by the end of the calendar year.
 - a. Soil samples can be no older than 4 years.
 - b. Soil samples must be taken at a minimum rate of 1 sample per 5 acres.
 - c. Implement and annually update the nutrient management plan once it has been approved by a Certified Nutrient Management Planner.
- B. Develop and implement a Conservation Plan that meets tolerable soil loss "T".
- C. Notify Eau Claire County Land Conservation Division staff immediately if I decide to withdraw from this agreement.

3. THE LAND CONSERVATION DIVISION AGREES TO:

- A. Reimburse the Applicant at the cost share rate (above) when:
 - a. The Land Conservation Commission has approved this Agreement;
 - b. A Soil and Water Resource Management Grant Program Cost Share Contract has been signed by the Applicant and all Landowners (if applicable)
 - c. A Nutrient Management Plan has been submitted that meets NRCS Practice Standard 590 & Technical Note WI-1.

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

Andrew Odegal

APPLICANT SIGNATURE

2-22-23

DATE

LAND CONSERVATION COMMISSION ACTION:	<input type="checkbox"/> APPROVE	<input type="checkbox"/> DENY
_____ LAND CONSERVATION COMMISSION MEMBER	_____ DATE	

FOR OFFICE USE ONLY

I certify that the Nutrient Management Plan submitted meets NRCS Practice Standard 590 and Technical Note WI-1:

LAND CONSERVATION DIVISION TECHNICIAN

DATE

TOTAL ACRES		ACRES
COST SHARE RATE	\$	PER ACRE
TOTAL COST SHARE AMOUNT	\$	
COST SHARE SOURCE		

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

LAND CONSERVATION DIVISION MANAGER

DATE

COOPERATIVE SERVICE AGREEMENT
between
EAU CLAIRE COUNTY (COOPERATOR) and
UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE (APHIS)
WILDLIFE SERVICES (WS)

ARTICLE 1

The purpose of this agreement is to cooperate in a wildlife damage management project as described in the attached Work Plan.

ARTICLE 2

APHIS-WS has statutory authority under the Acts of March 2, 1931, 46 Stat. 1468-69, 7 U.S.C. §§ 8351-8352, as amended, and December 22, 1987, Public Law No. 100-202, § 101(k), 101 Stat. 1329-331, 7 U.S.C. § 8353., to cooperate with States, local jurisdictions, individuals, public and private agencies, organizations, and institutions while conducting a program of wildlife services involving mammal and bird species that are reservoirs for zoonotic diseases, or animal species that are injurious and/or a nuisance to, among other things, agriculture, horticulture, forestry, animal husbandry, wildlife, and human health and safety.

ARTICLE 3

APHIS-WS and the Cooperator agree:

1. The Cooperator will provide payment at the time of service to “USDA, APHIS” in the amount of **\$1,000.00**.
2. The performance of wildlife damage management actions by APHIS-WS under this agreement is contingent upon a determination by APHIS-WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable federal statutes. APHIS-WS will not make a final decision to conduct requested wildlife damage management actions until it has made the determination of such compliance.
3. Nothing in this agreement shall prevent APHIS-WS from entering into separate agreements with any other organization or individual for the purpose of providing wildlife damage management services exclusive of those provided for under this agreement.
4. The Cooperator certifies that APHIS-WS has advised the Cooperator there may be private sector service providers available to provide wildlife damage management services that the Cooperator is seeking from APHIS-WS.
5. The cooperating parties agree to coordinate with each other before responding to media requests on work associated with this project.

ARTICLE 4

This agreement is contingent upon the passage by Congress of an appropriation from which expenditures may be legally met and shall not obligate APHIS-WS upon failure of Congress to so appropriate. This agreement also may be reduced or terminated if Congress only provides APHIS-WS funds for a finite period under a Continuing Resolution.

ARTICLE 5

Pursuant to Section 22, Title 41, United States Code, no member of or delegate to Congress shall be admitted to any share or part of this agreement or to any benefit to arise there from.

ARTICLE 6

APHIS-WS assumes no liability for any actions or activities conducted under this agreement except to the extent that recourse or remedies are provided by Congress under the Federal Tort Claims Act (28 USC 1346(b), 2401(b), 2671-2680). This agreement is not a procurement contract (31 U.S.C. 6303), nor is it considered a grant (31 U.S.C. 6304). In this agreement, APHIS-WS provides goods or services on a cost recovery basis to nonfederal recipients, in accordance with all applicable laws, regulations and policies.

This agreement shall become effective **January 1, 2023** and shall continue until **December 31, 2023**. This agreement may be amended or terminated at any time by mutual agreement of the parties in writing. Further, in the event the Cooperator does not, for any reason, provide necessary funds, APHIS-WS is relieved of the obligation to provide services under this agreement.

As required by Debt Collection Improvement Act of 1996:

Cooperator’s Tax ID No.:
APHIS-WS’s Tax ID: 41-0696271

Chad Berge
Eau Claire County
721 Oxford Ave., Suite 3344
Eau Claire, WI 54703
715-839-4788
chad.berge@eauclairecounty.gov

Dan Hirschert, State Director
USDA, APHIS, Wildlife Services
P.O. Box 1064
Rhineland, WI 54501
(715) 369-5221

Cooperator’s Signature

Date

APHIS-WS State Director’s Signature

Date

WORK PLAN

Wildlife Species: Black Bear

Description of Damage: Identified black bear damage to agricultural crops

Location: Agricultural lands in **EAU CLAIRE COUNTY**.

Services Provided: The County will verify the occurrence of bear damage to agricultural resources and ensure that eligible producers are enrolled in the WDACP. Producers must be enrolled to receive program services. Once verified, agricultural bear damage complaints will be referred directly to USDA-WS by the County for implementation of trapping and relocation services.

Effective Dates: The work performed shall commence **January 1, 2023** and shall end on **December 31, 2023**.

FINANCIAL PLAN
EAU CLAIRE COUNTY (COOPERATOR)
2023

Cost Element		Full Cost
Personnel Compensation		\$722.00
Travel		\$0.00
Vehicles		\$95.00
Other Services		\$0.00
Supplies and Materials		\$18.00
Equipment		\$26.00
Subtotal (Direct Charges)		\$861.00
Pooled Job Costs [for non-Over-the Counter projects]	11.00%	\$0.00
Indirect Costs	16.15%	\$139.00
Aviation Flat Rate Collection		\$0.00
Agreement Total		\$1,000.00
The distribution of the budget from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed: \$1,000.00		

Financial Point of Contact/Billing Address:

Chad Berge
Eau Claire County
721 Oxford Ave., Suite 3344
Eau Claire, WI 54703
715-839-4788
chad.berge@eauclairecounty.gov

Tina Stott, Budget Analyst
USDA, APHIS, Wildlife Services
732 Lois Dr.
Sun Prairie, WI 53590
(608) 837-2727
tina.stott@usda.gov