



## AGENDA

Eau Claire County Board of Supervisors  
Tuesday, October 4, 2022, at 7 pm  
Eau Claire County Government Center  
721 Oxford Ave • Eau Claire, WI 54703  
County Board Room 1277

Join from meeting link:

<https://eauclairecounty.webex.com/eauclairecounty/j.php?MTID=mc820926b0c1e9bde6a290b37059808bf>

Join from meeting number:

Meeting number: 2597 485 1369 Password: 2Z9yKxBJR79

Join from phone: 415-655-0001 Access Code: 2597 485 1369

Watch live on our website: <https://www.co.eau-claire.wi.us/our-government/county-board/meeting-agendas-minutes>

For those wishing to make public *written* comment must fill out your information on the following link and click “Submit” **at least 60 minutes prior** to the start of the meeting. Link: <https://bit.ly/3CEnwe2>

- (1) Indicates 1<sup>st</sup> Reading
- (2) Indicates 2<sup>nd</sup> Reading

1. Call to Order
2. Honoring of the Flag and Moment of Reflection by: Supervisor Katherine Schneider
3. Call of the Roll
4. Approval of the Journal of Proceedings from September 20, 2022 *Page 1*
5. **PUBLIC COMMENTS**
6. **REPORTS TO THE COUNTY BOARD UNDER 2.04.320**

### **Oral Reports**

- Administrator’s Recommended Budget by Kathryn Schauf, County Administrator  
(Link: <https://www.co.eau-claire.wi.us/our-government/government-resources/2023-county-budget-information>)

### **Written Reports**

7. **PRESENTATION OF PETITIONS, CLAIMS AND COMMUNICATIONS**
  - Rezoning request from owner, Highclere Properties, LLC; and applicant, Pete Gatemann for the Town of Pleasant Valley *Page 4*
  - Proclamation proclaiming and recognizing Sheriff Ronald Cramer’s service to the Eau Claire County Sheriff’s office since 1975 and his service as Eau Claire County Sheriff since 1996 *Page 5*
8. **FIRST READING OF ORDINANCES BY COMMITTEES**

9. **FIRST READING OF ORDINANCES AND RESOLUTIONS BY MEMBERS**

10. **REPORTS OF STANDING COMMITTEES, COMMITTEES, COMMISSIONS AND BOARDS UNDER 2.04.160 AND SECOND READING OF ORDINANCES**

**Committee on Judiciary & Law Enforcement**

**File No**

22-23/060 (1)

Resolution: Requesting the State of Wisconsin review and revise the entry level compensation rate for Assistant District Attorneys **Page 6**

**Committee on Planning & Development**

**File No**

22-23/058 (1)

Resolution: To create a Sustainability Advisory Committee **Page 8**

**Committee on Finance & Budget**

**File No**

22-23/052 (2)

Ordinance: To amend section 4.14.010 B. of the Code: Daily juvenile detention rate established; to amend section 4.35.090 of the Code: permit, variance, rezoning, special exception, sign and land use fees; to amend section 4.35.092 of the Code: Shoreland protection overlay district fees; to amend section 4.35.095 of the Code: Airport zoning fees; to amend section 4.35.170 of the Code: Property addressing fee; to amend section 10.05.001 of the Code: All-terrain vehicle routes designated; to create section 10.05.006 of the Code: Bicycle & pedestrian route permit; to create section 12.34.250 of the Code: Highway setbacks; to amend section 12.34.300 B. of the Code: Oversize/overweight load permits; to amend section 12.34.360: Utility permits; to amend section 15.01.110 of the Code: permit fees; to amend 16.30.040 of the Code: Fees and charges; to amend section 16.33.020 B. of the Code: Rental rates for private, other organizations and individuals; to amend section 18.30.270 E. of the Code: Special events **Page 10**

11. **APPOINTMENTS**

12. **ANNOUNCEMENTS**

*PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters, remote access, or other auxiliary aids. Contact the clerk of the committee or Administration for assistance (715-839-5106). For additional information on ADA requests, contact the County ADA Coordinator at 839-6945, (FAX) 839-1669 or 839-4735, TTY: use Relay (711) or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.*

**OFFICIAL PROCEEDINGS OF THE COUNTY BOARD  
OF SUPERVISORS**

**Tuesday, September 20, 2022**

The County Board of Supervisors of the County of Eau Claire convened at the Courthouse in the City of Eau Claire on Tuesday, September 20, 2022, and was called to order by Chair Nick Smiar at 7:00 p.m.

The Board honored the flag with the pledge of allegiance.  
Moment of Reflection by Supervisor Gerald "Jerry" Wilkie.  
A moment of silence was observed in honor and remembrance of Sheriff Ron Cramer.

Roll Call: 27 present: Supervisors Todd Meyer, Amanda Babb, Stella Pagonis, Larry Hoekstra, Dane Zook, Steve Chilson, Cory W. Sisk, Allen Myren, Nancy Coffey, Nathan Otto, Brett Geboy, Connie Russell, Judy Gatlin, Nick Smiar, Thomas Vue, James A. Dunning, Gerald "Jerry" Wilke, John Folstad, Mark Beckfield, Katherine Schneider, Robin J. Leary, Heather DeLuka, Jodi Lepsch, Tami Schraufnagel, Kyle Johnson, Kimberly Cronk, Missy Christopherson  
2 Absent: Supervisors Joe Knight and David Hirsch

**JOURNAL OF PROCEEDINGS (August 16, 2022)**

On a motion by Supervisor Leary, seconded by Supervisor Gatlin, the Journal of Proceedings was approved unanimously via roll call vote.

**PUBLIC COMMENT**

Cathy Lea spoke on the topic of roadside mowing and spraying.  
Written public comment was forwarded to the board and is available for inspection in the clerk's office.

**REPORTS TO THE COUNTY BOARD UNDER 2.04.320**

The following oral reports were presented:  
-Ethics Presentation by Sharon McIlquham, Corporation Counsel  
-Overview of the Chippewa-St. Croix Rail Commission by Supervisor Jim Dunning and Scott Rogers, West Central Wisconsin Rail Coalition  
-Pre-sale report from the 2022B Debt Issue by Sean Lentz, Ehlers

The following written reports were presented:  
-August Vouchers over \$10,000  
-2022 Contingency Fund

**PRESENTATIONS OF PETITIONS, CLAIMS AND COMMUNICATIONS**

A rezoning request was received from owners, Karlyn & Joy Rudy; and applicant, Garrett Halama for the Town of Pleasant Valley. \*Corrected communication from the August County Board meeting

**FIRST READING OF ORDINANCES BY COMMITTEES**  
**Committee on Finance & Budget**

**Ordinance 22-23/052** TO AMEND SECTION 4.14.010 B. OF THE CODE: DAILY JUVENILE DETENTION RATE ESTABLISHED; TO AMEND SECTION 4.35.090 OF THE CODE: PERMIT, VARIANCE, REZONING, SPECIAL EXCEPTION, SIGN AND LAND USE FEES; TO AMEND SECTION 4.35.092 OF THE CODE: SHORELAND PROTECTION OVERLAY DISTRICT FEES; TO AMEND SECTION 4.35.095 OF THE CODE: AIRPORT ZONING FEES; TO AMEND SECTION 4.35.170 OF THE CODE: PROPERTY ADDRESSING FEE; TO AMEND SECTION 10.05.001 OF THE CODE: ALL-TERRAIN VEHICLE ROUTES DESIGNATED; TO CREATE SECTION 10.05.006 OF THE CODE: BICYCLE & PEDESTRIAN ROUTE PERMIT; TO CREATE SECTION 12.34.250 OF THE CODE: HIGHWAY SETBACKS; TO AMEND SECTION 12.34.300 B. OF THE CODE: OVERSIZE/OVERWEIGHT LOAD PERMITS; TO AMEND SECTION 12.34.320 OF THE CODE: ENTRANCE PERMITS; TO AMEND SECTION 12.34.360: UTILITY PERMITS; TO AMEND SECTION 15.01.110 OF THE CODE: PERMIT FEES; TO AMEND 16.30.040 OF THE CODE: FEES AND CHARGES; TO AMEND SECTION 16.33.020 B. OF THE CODE: RENTAL RATES FOR PRIVATE, OTHER

ORGANIZATIONS AND INDIVIDUALS; TO AMEND SECTION 18.30.270 E. OF THE CODE: SPECIAL EVENTS

Action on said ordinance was referred to a future meeting of the board.

**REPORTS OF STANDING COMMITTEES, COMMITTEES, COMMISSIONS AND BOARDS UNDER 2.04.160 AND SECOND READING OF ORDINANCES**

**Committee on Administration**

**Resolution 22-23/050** AUTHORIZING THE CREATION AND ESTABLISHMENT OF AN EAU CLAIRE COUNTY OPIOID TASK FORCE

On a motion by Supervisor Schraufnagel, Seconded by Supervisor Wilkie, file 22-23/050 was brought to the floor.

On a motion by Supervisor Cronk, Seconded by Supervisor Schneider, an amendment was proposed to add at least one more person who has had lived experience to the task force. The amendment was approved unanimously via roll call vote.

The resolution, as amended once, was adopted unanimously via roll call vote.

**Resolution 22-23/054** DESIGNATING AMERICAN RESCUE PLAN ACT (ARPA) FUNDS TO BE USED FOR INTERNAL EAU CLAIRE COUNTY PROJECTS

On a motion by Supervisor Gatlin, Seconded by Supervisor Wilkie, the resolution was adopted via roll call vote as follows:

26 Ayes: Supervisors Meyer, Babb, Pagonis, Hoekstra, Zook, Chilson, Sisk, Myren, Coffey, Otto, Geboy, Russell, Gatlin, Smiar, Vue, Dunning, Wilke, Folstad, Beckfield, Schneider, Leary, DeLuka, Lepsch, Schraufnagel, Johnson, Christopherson

1 No: Supervisor Cronk

2 Absent: Supervisors Knight and Hirsch

**Resolution 22-23/047** EXTENDING THE EXISTENCE OF THE SPECIAL COMMITTEE ON RURAL BROADBAND

On a motion by Supervisor Schraufnagel, Seconded by Supervisor Gatlin, the resolution was adopted unanimously via roll call vote.

**Resolution 22-23/055** AUTHORIZING \$3,000.00 IN FUNDING FROM EAU CLAIRE COUNTY TO SUPPORT THE CHIPPEWA-ST. CROIX RAIL COMMISSION IN PURSUING A MARKET SOUNDING EVENT AND ASSOCIATED OPERATING EXPENSES

On a motion by Supervisor Leary, Seconded by Supervisor DeLuka, the resolution was adopted via roll call vote as follows:

24 Ayes: Supervisors Meyer, Babb, Pagonis, Hoekstra, Sisk, Myren, Coffey, Otto, Geboy, Russell, Gatlin, Smiar, Vue, Dunning, Wilke, Folstad, Schneider, Leary, DeLuka, Lepsch, Schraufnagel, Johnson, Cronk, Christopherson

3 Noes: Supervisors Zook, Chilson and Beckfield

2 Absent: Supervisors Knight and Hirsch

**Committee on Human Resources**

**Resolution 22-23/048** ABOLISHING ONE (1.0 FTE) LEGAL SPECIALIST II AND CREATING ONE (1.0 FTE) OFFICE COORDINATOR IN THE CORPORATION COUNSEL'S OFFICE

On a motion by Supervisor Myren, Seconded by Supervisor Christopherson, the resolution was adopted unanimously via roll call vote.

**Resolution 22-23/049** AUTHORIZING THE EAU CLAIRE COUNTY HUMAN RESOURCES DEPARTMENT TO ADDRESS THE COMPENSATION ISSUES IDENTIFIED AND RECOMMENDED THROUGH THE BENCHMARKING AND TOTAL REWARDS PROJECT

On a motion by Supervisor Wilkie, Seconded by Supervisor Myren, the resolution was adopted unanimously via roll call vote.

**Committee on Planning & Development**

**Ordinance 22-23/051** AMENDING THE 1982 OFFICIAL ZONING DISTRICT BOUNDARY MAP FOR THE TOWN OF PLEASANT VALLEY

On a motion by Supervisor Meyer, Seconded by Supervisor Lepsch, the ordinance was enacted unanimously via roll call vote.

**Committee on Finance & Budget**

**Resolution 22-23/053** INITIAL RESOLUTION AUTHORIZING THE BORROWING OF NOT TO EXCEED \$9,515,000; AND PROVIDING FOR THE ISSUANCE AND SALE OF GENERAL OBLIGATION PROMISSORY NOTES THEREFOR

On a motion by Supervisor Christopherson, Seconded by Supervisor DeLuka, file 22-23/053 was brought to the floor.

On a motion by Supervisor Schneider, Seconded by Supervisor Leary, an amendment to borrow up to \$5 million dollars and take the rest from ARPA money was proposed. The amendment was defeated via roll call vote as follows:  
6 Ayes: Supervisors Coffey, Gatlin, Schneider, Leary, DeLuka, Christopherson  
21 Noes: Supervisors Meyer, Babb, Pagonis, Hoekstra, Zook, Chilson, Sisk, Myren, Otto, Geboy, Russell, Smiar, Vue, Dunning, Wilke, Folstad, Beckfield, Lepsch, Schraufnagel, Johnson, Cronk  
2 Absent: Supervisors Knight and Hirsch

The resolution was then defeated via roll call vote as follows (3/4 of full membership vote needed to pass):  
17 Ayes: Supervisors Meyer, Babb, Coffey, Otto, Russell, Gatlin, Smiar, Vue, Dunning, Schneider, Leary, DeLuka, Lepsch, Schraufnagel, Johnson, Cronk, Christopherson  
10 Noes: Supervisors Pagonis, Hoekstra, Zook, Chilson, Sisk, Myren, Geboy, Wilke, Folstad, Beckfield  
2 Absent: Supervisors Knight and Hirsch

**Resolution 22-23/056** AMENDING THE 2022 BUDGET BY DESIGNATING \$1,900,000 FROM THE EAU CLAIRE COUNTY GENERAL FUND BALANCE AND \$7,361,103 FROM THE AMERICAN RESCUE PLAN ACT FOR FUNDING TO COVER THE 2022 EAU CLAIRE COUNTY CAPITAL PROJECT EXPENSES

On a motion by Supervisor Chilson, Seconded by Supervisor Zook, the resolution was adopted via roll call vote as follows (2/3 of full membership vote needed to pass):  
23 Ayes: Supervisors Meyer, Babb, Pagonis, Hoekstra, Zook, Chilson, Sisk, Myren, Coffey, Otto, Geboy, Smiar, Vue, Wilke, Folstad, Beckfield, Schneider, Leary, DeLuka, Lepsch, Schraufnagel, Johnson, Christopherson  
4 Noes: Supervisors Russell, Gatlin, Dunning, Cronk  
2 Absent: Supervisors Knight and Hirsch

**APPOINTMENTS**

CONFIRMING CITIZEN AND COUNTY BOARD APPOINTMENTS TO VARIOUS BOARDS COMMISSIONS AND COUNSELS BY CHAIR NICK SMAR

On a motion by Supervisor Leary, seconded by Supervisor Meyer, the appointments of Erica Poole to the Broadband Committee, Heather DeLuka to the Nutrition Advisory Council, and John Arnette to the Veteran Services Commission were approved unanimously via roll call vote.

The Board adjourned at 9:57 p.m.

Respectfully submitted,



Sue McDonald  
County Clerk



Eau Claire County  
DEPARTMENT OF PLANNING  
AND DEVELOPMENT  
Eau Claire County Courthouse - Room 3344  
721 Oxford Avenue  
Eau Claire, Wisconsin 54703-5212  
(715) 839-4741

Building Inspection  
839-2944  
Emergency Management  
839-4736  
Geographical Information Systems  
839-4730  
Land Conservation  
839-6226  
Land Records  
839-4742  
Land Use Management  
839-4743  
Planning  
839-5055  
Recycling  
839-2756

September 15, 2022

RECEIVED

SEP 15 2022

COUNTY CLERK

## Report to the Eau Claire County Board of Supervisors

The Eau Claire County Department of Planning and Development has received the following application for rezoning:

**Owner:** Highclere Properties, LLC

**Applicant:** Pete Gartmann

**File Number:** 22-23/057

**Legal Description:** Being the Southwest ¼ of Section 32, Township 26 North, Range 9 West, Town of Pleasant Valley, Eau Claire County Wisconsin, except Lot 1 of CSM Volume 5 P7 (#898) and also excluding the West 16 rods of the South 40 rods of the Southwest ¼ of the Southwest ¼.

**Site Address:** Norwest corner of County Highway HH and Hemlock Road, Town of Pleasant Valley, Eau Claire, Wisconsin.

**Existing Zoning District:** A-P Agricultural Preservation

**Proposed Zoning District:** A-2 Agriculture-Residential

**Acres to be Rezoned:** 152.29

**Date Received:** 9/14/2022

Regards,

Heidi Pederson

Administrative Specialist, Planning and Development

PROCLAMATION

PROCLAIMING AND RECOGNIZING SHERIFF RONALD CRAMER'S SERVICE TO THE  
EAU CLAIRE COUNTY SHERIFF'S OFFICE SINCE 1975 AND HIS SERVICE AS EAU  
CLAIRE COUNTY SHERIFF SINCE 1996

WHEREAS, Ronald Cramer began his employment as a Deputy Sheriff for Eau Claire County in 1975, serving as a Reserve Deputy, Patrol Deputy, Jailer, Civil Process Server, and a Detective; and

WHEREAS, Ronald Cramer began serving the West Central Drug Task Force in 1990, serving as an Investigator, Supervisor, and Project Director; and

WHEREAS, Ronald Cramer graduated from the FBI National Academy in Quantico, Virginia, in 1999; and

WHEREAS, during his time as Eau Claire County Sheriff, Ronald Cramer was actively involved in the Eau Claire County DARE program and charitable events such as Cop-on-a-Rooftop and Kids-N-Cops; and

WHEREAS, Ronald Cramer was elected Eau Claire County Sheriff in 1996 and continued to serve as Sheriff until September 2022.

NOW, THEREFORE, BE IT RESOLVED, that the Eau Claire County Board of Supervisors hereby recognizes the dedicated service to Eau Claire County by Sheriff Ronald Cramer; and

BE IT FURTHER RESOLVED, the Eau Claire County Board of Supervisors extends its sincere gratitude, appreciation, and recognition to Sheriff Ronald Cramer for his 47 years of service as a law enforcement officer in Eau Claire County; and

BE IT FINALLY RESOLVED, the Eau Claire County Board of Supervisors extends its sincere gratitude, appreciation, and recognition to Sheriff Ronald Cramer for his 26 years of service as Eau Claire County Sheriff.

NOW, THEREFORE, THE EAU CLAIRE COUNTY BOARD OF SUPERVISORS does hereby proclaim and recognize:

Sheriff Ronald Cramer for his service to Eau Claire County, Wisconsin.

PRESENTED: This \_\_\_\_ day of October, 2022.

\_\_\_\_\_  
Nick Smiar, Eau Claire County Board Chair

## FACT SHEET

TO FILE NO. 22-23/060

This resolution originated in Winnebago County where it was considered and approved by the Winnebago County Board's Judiciary and Public Safety Committee. The resolution is asking the State of Wisconsin to review and revise the starting compensation rate for Assistant District Attorneys to be more consistent and competitive with market trends and other public and private sector attorney positions.

Assistant District Attorneys are appointed by the District Attorney of the county they serve to carry the duties required by law to be performed by the District Attorney. Assistant District Attorneys are vital components of Wisconsin's criminal justice system. They are entrusted with significant discretion and tasked with representing the people of the State of Wisconsin in criminal prosecution actions. Despite this awesome responsibility, starting wages are grossly disproportionate and substantially trail other like public sector attorney positions.

For comparison, the table below lists wage rates for local public sector attorney positions.

Position	Hourly Rate (Annual Salary)
Statewide – Assistant District Attorney	\$26.70 (\$55,536)
Eau Claire County Assistant Corporation Counsel	\$47.72–\$58.50 (\$99,262.60–\$121,681.00)
Chippewa County Deputy Corporation Counsel	\$44.86–\$60.56 (\$93,308.80–\$125,964.80)
Dunn County Assistant Corporation Counsel	\$40.25–\$52.84 (\$83,720.00–\$109,907.20)
Clark County Assistant Corporation Counsel	\$40.31–\$51.12 (\$83,844.80–\$106,329.60)
Court of Appeals Law Clerk	\$31.84–\$32.90 (\$66,227.20–\$68,432.00)

As a result of the low starting wage for Assistant District Attorneys, recruitment—and subsequent retention—of high-quality attorneys is challenging. Additionally, the demands placed on prosecutors will only continue to increase in complexity and number in the coming years. It is imperative that district attorney offices be able to attract and retain the highest caliber employees to ensure the continued protection and safety of their communities. Without action by the State to address the inequity and pay discrepancy, recruitment and retention will only become more challenging. The State of Wisconsin must be fervently encouraged to review and revise the compensation rate for Assistant District Attorneys.

**Fiscal Impact:** None.

Respectfully Submitted,

Eric Huse  
Operations Manager  
District Attorney's Office  
Eau Claire County, Wisconsin



2  
3 REQUESTING THE STATE OF WISCONSIN REVIEW AND REVISE THE ENTRY LEVEL  
4 COMPENSATION RATE FOR ASSISTANT DISTRICT ATTORNEYS  
5

6 WHEREAS, Assistant District Attorneys serve as the backbone of the State of Wisconsin’s ability to  
7 prosecute cases in all of its seventy two counties; and  
8

9 WHEREAS, any shortage of these Assistant District Attorneys creates backups in the justice system,  
10 which can lengthen cases, create more pressure on existing staff and delay or deny justice to individuals  
11 party to these cases; and  
12

13 WHEREAS, the entry level compensation rate for Assistant District Attorneys in Wisconsin in 2022  
14 \$26.70 per hour or approximately \$55,000 per year; and  
15

16 WHEREAS, this entry level compensation rate for Assistant District Attorneys has not kept up with  
17 the rate of inflation and sits well below the national average for similar positions in District Attorney offices  
18 across the country; and  
19

20 WHEREAS, this entry level compensation rate for Assistant District Attorneys sits below other public  
21 sector attorney positions in both Eau Claire County and around the State of Wisconsin; and  
22

23 WHEREAS, this entry level compensation rate for Assistant District Attorneys is not competitive in  
24 today’s workforce environment, accelerates staffing turnover in District Attorney offices around the State  
25 of Wisconsin and endangers public safety; and  
26

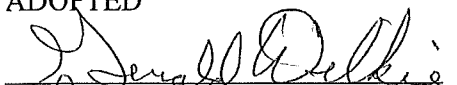
27 WHEREAS, in an effort to make District Attorney offices more competitive in their entry level  
28 compensation offerings for Assistant District Attorneys, Eau Claire County requests that the State of  
29 Wisconsin review and revise the entry level compensation rate for Assistant District Attorneys to remain  
30 competitive with similar positions in District Attorney offices around the country, other public sector  
31 attorney positions, and the private sector, as well as to keep up with the rate of inflation.  
32

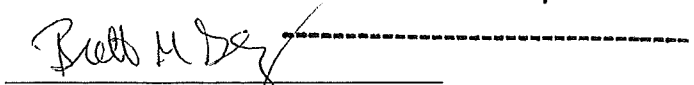
33 NOW, THEREFORE, BE IT RESOLVED, the Eau Claire County Board of Supervisors hereby  
34 requests the State of Wisconsin review and revise the entry level compensation rate for Assistant District  
35 Attorneys in order to remain competitive with similar positions in district attorney offices around the  
36 country, other public sector attorney positions, and the private sector, as well as to keep up with the rate of  
37 inflation.  
38

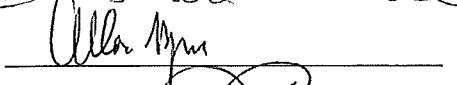
39 BE IT FURTHER RESOLVED, that the Eau Claire County Board of Supervisors directs the county  
40 clerk to forward a copy of this resolution to the Office of the Governor for the State of Wisconsin, members  
41 of the Wisconsin Assembly and Senate, every county in the State of Wisconsin, and the Wisconsin Counties  
42 Association.  
43

**Reviewed by Finance Dept.  
for Fiscal Impact**

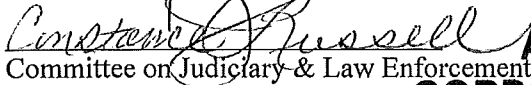
44 ADOPTED

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50 \_\_\_\_\_  
51 Committee on Judiciary & Law Enforcement

**APPROVED BY**  
Dated this 28<sup>th</sup> day of September, 2022.

**CORPORATION COUNSEL  
AS TO FORM**

FACT SHEET

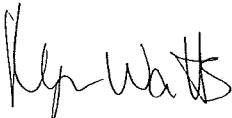
TO FILE NO. 22-23/058

The following Climate Action & Resilience Plan was developed to provide guidance to divisions and departments within the county on what strategies should be utilized from now until 2030 to meet the county's carbon neutrality goals and interim goal of 30% reduction by 2030. This plan was created in collaboration with several department heads including planning & development, facilities, highway, and parks and forest, and other county staff. Three county board members were also active in the creation of this document.

Within the document is a summary of where the county emissions started in 2018 and where we sit as of 2021. From those results the strategies were created to enable the county to further sustainability efforts in county operations and continue to lead by example in the community. Once this plan is approved by the county board the next phase will be to engage members of our community in developing the community CARP.

Fiscal Impact: \$0.00

Respectfully Submitted,



Regan Watts  
Recycling & Sustainability Coordinator

2  
3 RESOLUTION TO CREATE A SUSTAINABILITY ADVISORY COMMITTEE

4  
5 WHEREAS, the Eau Claire County Board on July 19, 2022 approved Resolution 22-  
6 23/042 to recognize the county’s operational Climate Action and Resilience Plan (CARP); and

7  
8 WHEREAS, the CARP for county operations provides guidance to county departments  
9 on key strategies to implement within county operations and fiscal decisions; and

10  
11 WHEREAS, the CARP identifies the creation of the Sustainability Advisory Committee  
12 as a key strategy to achieve the county’s sustainability goals and to develop a community CARP;  
13 and

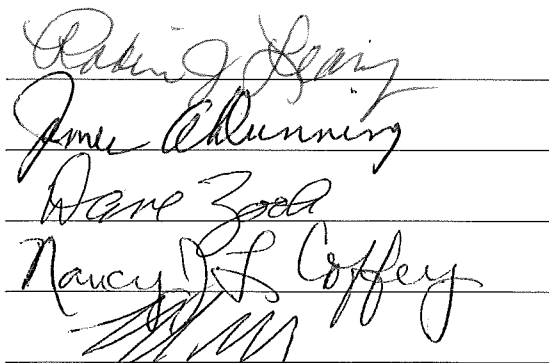
14  
15 WHEREAS, the purpose of the Sustainability Advisory Committee is to provide guidance  
16 to staff and oversight on the creation and implementation of the community CARP which is  
17 another strategy identified in the county’s operational CARP; and

18  
19 WHEREAS, the committee will be comprised of varied stakeholders who represent  
20 municipalities, educational institutions, utilities, the agriculture community, and members of the  
21 community.

22  
23 NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Eau Claire  
24 County, that a special committee on Sustainability be created consisting of 11 persons  
25 knowledgeable and interested in sustainability, climate action, and the resilience of the community  
26 appointed by the chair of the county board, subject to approval of the county board, for a period  
27 of up to twenty four months from the date of this resolution or until a final plan is approved.

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29 ENACTED:

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34 **APPROVED BY**  
35 **CORPORATION COUNSEL**  
36 **AS TO FORM**

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Committee on Planning & Development

Dated this 27th day of September, 2022.

RW/yk

**Reviewed by Finance Dept.**  
**for Fiscal Impact**



FACT SHEET

TO FILE NO. 22-23/052

SECTION 1. These proposed fee increases passed by the Human Services Board on July 11, 2022 by a vote of 7 for 1 against are for an increase in non-resident juvenile detention short-term detention and the 180 program.

Fiscal Impact: Anticipated annual increase in revenue of \$218,500.00

SECTIONS 2,3,4,5,12 and 15. These proposed fee increases passed by the Planning and Development Committee on 7/26/2022 by a vote of 5 for 0 against are to help cover the increases with operational expenses associated with administering the department programs and fuel expenses.

Fiscal Impact: Anticipated annual increase in revenue of \$10,000.00

SECTION 6,7,8,9,10 and 11. These proposed fee increases/creations passed by the Highway Committee on August 11, 2022 by a vote of 4 for 0 against were changed due to a review which determined time costs exceed the fee amount.

Fiscal Impact: Anticipated annual increase in revenue of \$6120.00.

SECTION 13 & 14. These proposed fee increases passed by the Parks and Forest Committee on May 9, 2022 and August 8, 2022 by a vote of 5 for and 0 against will give a reduction for senior citizens, add fees for new services and increase cost due to demand.

Fiscal Impact: The anticipated loss of revenue will be -\$9350.00.

Respectfully Submitted,

Sharon McIlquham  
Corporation Counsel

yk

2  
3 TO AMEND SECTION 4.14.010 B. OF THE CODE: DAILY JUVENILE DETENTION RATE  
4 ESTABLISHED; TO AMEND SECTION 4.35.090 OF THE CODE: PERMIT, VARIANCE,  
5 REZONING, SPECIAL EXCEPTION, SIGN AND LAND USE FEES; TO AMEND SECTION  
6 4.35.092 OF THE CODE: SHORELAND PROTECTION OVERLAY DISTRICT FEES; TO  
7 AMEND SECTION 4.35.095 OF THE CODE: AIRPORT ZONING FEES; TO AMEND  
8 SECTION 4.35.170 OF THE CODE: PROPERTY ADDRESSING FEE; TO AMEND SECTION  
9 10.05.001 OF THE CODE: ALL-TERRAIN VEHICLE ROUTES DESIGNATED; TO CREATE  
10 SECTION 10.05.006 OF THE CODE: BICYCLE & PEDESTRIAN ROUTE PERMIT; TO  
11 CREATE SECTION 12.34.250 OF THE CODE: HIGHWAY SETBACKS; TO AMEND  
12 SECTION 12.34.300 B. OF THE CODE: OVERSIZE/OVERWEIGHT LOAD PERMITS; TO  
13 AMEND SECTION 12.34.320 OF THE CODE: ENTRANCE PERMITS; TO AMEND  
14 SECTION 12.34.360: UTILITY PERMITS; TO AMEND SECTION 15.01.110 OF THE CODE:  
15 PERMIT FEES; TO AMEND 16.30.040 OF THE CODE: FEES AND CHARGES; TO AMEND  
16 SECTION 16.33.020 B. OF THE CODE: RENTAL RATES FOR PRIVATE, OTHER  
17 ORGANIZATIONS AND INDIVIDUALS; TO AMEND SECTION 18.30.270 E. OF THE  
18 CODE: SPECIAL EVENTS

19  
20 The County Board of Supervisors of the County of Eau Claire does ordain as follows:

21  
22 SECTION 1. That Subsection B. of Section 4.14.010 of the code be amended to read:

23  
24 4.14.010 Daily Juvenile Detention rate established. The rate for boarding juveniles in  
25 the Northwest Regional Juvenile Detention Center shall be:

- 26 A. Eau Claire County residents .....\$120.00 per day  
27 180 day dispositional alternative .....\$150.00 per day  
28 B. Non-residents .....~~\$225.00~~275.00 per day  
29 180 day dispositional alternative .....~~\$325.00~~375.00 per day  
30

31 SECTION 2. That Section 4.35.090 of the code be amended to read:

32  
33 4.35.090 Permit, variance, rezoning, special exception, sign and land use fees. The  
34 following fee schedule shall apply:

- 35 A. Residential, forestry and agriculture districts.  
36 1. Principal uses: \$ ~~235.00~~245.00  
37 2. Accessory uses and additions:  
38 a. 0 to 200 sq. ft. \$ 55.00  
39 b. 200+ sq. ft. \$ ~~.26~~.27/sq. ft.  
40 c. Maximum fee \$ ~~235.00~~245.00  
41 B. Commercial and industrial districts.  
42 1. Principal uses:  
43 a. 0-1,000 sq. ft. \$ ~~235.00~~245.00  
44 b. 1,000 + sq. ft. \$ ~~.26~~.27/sq. ft.  
45 c. Maximum fee \$ ~~3300.00~~3400.00  
46 2. Accessory uses:  
47 a. 0-500 sq. ft. \$ ~~110.00~~115.00  
48 b. 500 + sq. ft. \$ ~~.26~~.27/sq. ft.  
49 c. Maximum fee \$ ~~3300.00~~3400.00

1	3.	Additions: See principal and accessory fees.	
2	C.	Change of use.	\$ 200.00
3	D.	Signs	
4	1.	All signs	\$ 100.00
5	2.	Billboards	\$ <del>235.00</del> 245.00
6	E.	Variances	\$ <del>525.00</del> 545.00
7	F.	Appeals	\$ <del>525.00</del> 545.00
8	G.	Conditional use permits	\$ <del>525.00</del> 545.00
9	H.	Rezoning	\$ <del>525.00</del> 545.00
10	I.	One time temporary use fee per site	\$ 55.00
11	J.	Rezoning and comprehensive plan	\$ 75.00
12		surcharge for mapping	
13	K.	Home businesses	\$ 200.00
14	L.	Text amendments	\$ <del>525.00</del> 545.00
15	M.	Wind energy systems	\$ 250.00
16	N.	Refunds	
17	1.	Land use	Paid fee minus \$ 55 Administrative fee
18	2.	Conditional use	Paid fee minus \$ 75 Processing fee
19		Variance/Appeals	\$275 Administrative fee
20			\$ 25 Vendor fee
21	3.	Rezoning	Paid fee minus \$ 75 Processing fee
22			\$275 Administrative fee
23			\$ 25 Vendor fee
24			
25	O.	Temporary structures	
26	1.	Special events	
27	a.	Total land less than 10 acres	\$200.00 Zoning fee
28	b.	Total land 10 acres or greater	\$400.00 Zoning fee
29	P.	Floodplain overlay district	\$100.00
30	When construction begins prior to the issuance of a land use permit or when a use precedes the		
31	application for a rezoning or conditional use permit, a double fee will be assessed.		
32			
33	SECTION 3. That Section 4.35.092 of the code be amended to read:		
34			
35	<u>4.35.092 Shoreland protection overlay district fees.</u>		
36	A.	Shoreland fees.	
37	1.	Principle structure	\$ <del>235.00</del> 245.00
38	a.	Zoned town fee	\$ 100.00
39	2.	Accessory structure. Alterations and additions	
40	a.	0 to 200 sq. ft	\$ <del>55.00</del> 57.00
41	b.	Greater than 200 sq. ft.	\$ <del>.2627</del> per sq. ft.
42	c.	Maximum fee	\$ <del>235.00</del> 245.00
43	d.	Zoned town fee	\$ 55.00
44	3.	Stairways/walkways	\$ 100.00
45	4.	Filling and grading permit	\$ 290.00
46	5.	Mitigation plan	\$ 100.00
47	6.	Treated impervious surfaces exemption	\$ 100.00
48	7.	Conditional use	\$ <del>525.00</del> 545.00
49	8.	Variance/appeals	\$ <del>525.00</del> 545.00

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- 9. Refunds
  - a. Land use
  - b. Conditional use/  
Variances/Appeals Paid fee minus \$ 75.00 Processing fee  
\$ 275.00 Administrative fee  
\$ 25.00 Vendor fee
  - c. Rezoning Paid fee minus \$ 75.00 Processing fee  
\$ 275.00 Administrative fee  
\$ 25.00 Vendor fee  
\$ 75.00 Mapping fee

\*Zoning district fees are applicable to shoreland areas.

SECTION 4. That Section 4.35.095 of the code be amended to read:

4.35.095 Airport zoning fees. The following schedule shall apply:

- A. Principal structures:
  - 1. Zones A, 1, & 2 \$ 100.00
  - 2. Zone 3 (over 35 ft. in height) \$ 100.00
- B. Accessory structures and additions:
  - 1. Zones A, 1, & 2 \$.~~26.27~~26.27/sq.ft. (Maximum \$100.00)  
(Minimum \$ 55.00)
  - 2. Zone 3 (over 35 ft. in height) \$.~~26.27~~26.27/sq.ft. (Maximum \$100.00)  
(Minimum \$55.00)
- C. Variances/appeals \$ ~~525.00~~545.00
- D. Conditional use \$ ~~525.00~~545.00
- E. Refunds
  - 1. Land use Paid fee minus \$ 55.00
  - 2. Conditional use/  
Variances/Appeals Paid fee minus \$ 75.00 Processing fee  
\$ 275.00 Administrative fee  
\$ 25.00 Vendor fee

SECTION 5. That Section 4.35.170 of the code be amended to read:

4.35.170 Property addressing fee. The planning and development department shall charge a \$60.00 for application review and issuance of each new property address application review fee, which includes the issuance of one new property address fee. This fee shall be in addition to any fee charged for a driveway permit or address sign installation fee charge by a municipality collected by the planning and development department on behalf of any municipality for property addressing purposes. \$10 per unit fee

- A. Parcel containing between 2-12 unites will have the base fee of \$60.00 for the first unit and \$20.00 for additional units.
- B. Parcel containing 13 or more units will have the base fee of \$60.00 for the first unit and \$10.00 for additional units.

SECTION 6. That Section 10.05.001 of the code be amended to read:

1           10.05.001 All-terrain vehicle routes designated. Consistent with Wis. Stat. § 23.33 (8),  
2 the designation of all-terrain vehicle routes is delegated to the highway committee. The fee for  
3 ATV Route applications is ~~\$35.00~~60.00.

4  
5 SECTION 7. That Section 10.05.006 of the code be created to read:

6  
7           10.05.006 Bicycle & pedestrian route permit. Allows installation of route signs along  
8 county roads for the use of bicycle and pedestrians. The fee for bicycle and pedestrian route  
9 applications is \$40.00

10  
11 SECTION 8. That Section 12.34.250 of the code be created to read:

12  
13           12.34.250 Highway setbacks.

14           A. Allows a property owner the ability to request a variance from the highway  
15 setback dimensions. The fee for a variance request is \$40.00.

16           B. Allows work to be completed in the county road right-of-way if approved. The  
17 fee for work in the right-of way is \$40.00.

18  
19 SECTION 9. That Subsection B. of Section 12.34.300 of the code be amended to read:

20  
21           12.34.300 Oversize/overweight load permits.

22           A. Pursuant to Wis. Stat. § 348.25 through 348.28, the department shall issue  
23 appropriate oversize/overweight vehicle permits for use of the county trunk highway system.

24           B. Pursuant to Wis. Stat. § 348.25(8)(f), a fee of ~~\$30.00~~40.00 shall be charged for  
25 each single trip permit.

26  
27 SECTION 10. That Section 12.34.320 of the code be amended to read:

28  
29           12.34.320 Entrance permits.

30           A. Pursuant to Wis. Stat. § 86.07(2), the department shall issue permits for the  
31 construction and alteration of driveways/accesses onto the county trunk highway system.

32           B. To offset the costs involved in entrance permit review, the following fees are  
33 established:

- 34           1. Driveways.  
35               a. Residential ~~\$ 50.00~~100.00.  
36               b. Commercial ~~\$100.00~~150.00  
37           2. Streets, public and private - ~~\$300.00~~350.00.

38  
39 SECTION 11. That Section 12.34.360 of the code be amended to read:

40  
41           12.34.360 Utility permits.

42           A. Pursuant to Wis. Stat. § 86.07 (2), the department shall issue permits for the  
43 construction or alteration of utility facilities on the county trunk highway system. To offset the  
44 costs involved in utility permit review, the following fees are established:

- 45           1. 0-500 feet segment as measured along the centerline of the highway -  
46 ~~\$165.00~~200.00.  
47           2. 500-5280 segment as measured along the centerline of the highway -  
48 ~~\$350.00~~400.00.



1                   3.       5280 - > segments as measure along the centerline of the highway -  
2 ~~\$850.00~~950.00.

3  
4 SECTION 12. That Section 15.01.110 of the code be amended to read:

5                   15.01.110 Permit Fees. The department of planning and development shall  
6 charge fees subject to the following schedule:

7           A.       Fee Schedule for structures covered under the Uniform Dwelling Code:

- |    |    |                                  |  |
|----|----|----------------------------------|--|
| 8  | 1. | 1 and 2 family dwellings         | \$ <del>.5658</del> sq. ft. of living area     |
| 9  |    | including modular                | exclusive of garages and                       |
| 10 |    | homes                            | uninhabited basements                          |
| 11 |    | Minimum Fee                      | \$460.00                                       |
| 12 |    |                                  |  |
| 13 | 2. | Conversion of an existing        | \$ <del>.5658</del> /sq. ft. of living area of |
| 14 |    | structure to 1 and 2 family      | exclusive uninhabited                          |
| 15 |    | dwelling                         | basements and garages.                         |
| 16 |    | Minimum Fee                      | \$460.00                                       |
| 17 |    |                                  |  |
| 18 | 3. | Manufactured homes/modular homes |  |
| 19 | a. | Unfinished                       | \$250.00                                       |
| 20 | b. | Finished basement (all or part)  | \$ <del>.5658</del> /sq. ft.                   |
| 21 |    | Minimum Fee                      | \$250.00                                       |

22                   Additional permitting and fees shall apply to site-built structures such as decks  
23 that exceed 25 square feet, porches, sunrooms, garages, carports, and similar type additions.

- |    |    |                                    |                                   |
|----|----|------------------------------------|-----------------------------------|
| 24 |    |                                    |                                   |
| 25 | 4. | House moved to the site            |                                   |
| 26 |    | (foundation with or without        |                                   |
| 27 |    | plumbing and electrical)           | \$510.00                          |
| 28 |    |                                    |                                   |
| 29 | 5. | Additions/alterations to           | \$ <del>.5658</del> /sq. ft.      |
| 30 |    | manufactured homes and to the      |                                   |
| 31 |    | added/alterd living area           |                                   |
| 32 |    | 1 and 2 family dwelling houses     |                                   |
| 33 |    | Minimum Fee                        | <del>\$145.00</del> <u>150.00</u> |
| 34 |    |                                    |                                   |
| 35 | 6. | Miscellaneous: woodstoves,         |                                   |
| 36 |    | chimneys, fireplaces, decks,       |                                   |
| 37 |    | screen porches, etc.               | <del>\$145.00</del> <u>150.00</u> |
| 38 |    |                                    |                                   |
| 39 | 7. | Attached garages additions         | <del>\$145.00</del> <u>150.00</u> |
| 40 |    |                                    |                                   |
| 41 | 8. | Recreational Dwellings:            |                                   |
| 42 | a. | Basic structure                    | \$ <del>.40</del> /sq. ft.        |
| 43 |    | no heating, plumbing or electrical |                                   |

1		Minimum Fee	\$420.00
2	b.	Structure with heating,	<del>\$.56/sq. ft. electrical and</del>
3		plumbing (all or one)	
4		Minimum Fee	\$460.00
5	e.	Installation of heating,	\$275.00
6		electrical or plumbing	
7		system (all or one).	
8	8.	Temporary Occupancy Fee	\$150.00
9	9.	UDC Sticker (additional	\$ 40.00
10		with all fees where applicable.)	
11			
12	10.	Erosion Control:	
13	a.	New 1 or 2 family dwelling	\$145.00
14	b.	Additions	\$ 75.00
15			
16	11.	Refunds: Refunds for projects	
17		not started shall be based on the	
18		fee paid minus UDC seal fee of	\$ 40.00
19		Plan review fee when plans are	
20		required	\$100.00
21		Erosion control fee of	
22	a.	New 1 and 2 family dwelling	\$ 70.00
23	b.	Addition	\$ 50.00
24			
25	12.	Permit Renewal (2-year renewal)	
26	a.	New 1 and 2 family dwelling	\$250.00
27	b.	Additions	<del>\$145.00</del> <u>150.00</u>
28	c.	Decks	<del>\$ 70.00</del> <u>75.00</u>
29			
30	13.	Permission to start construction	<del>\$115.00</del> <u>150.00</u>
31			
32	14.	Residential electrical permits: Electrical plans may be required.	
33	a.	Add 1 to 5 circuits	<del>\$105.00</del> <u>125.00</u>
34	b.	Add more than 5 circuits	<del>\$135.00</del> <u>175.00</u>
35	c.	Replace service panel only	<del>\$105.00</del> <u>125.00</u>
36	d.	Replace service panel and	
37		add circuits, misc.	<del>\$135.00</del> <u>175.00</u>
38	e.	Installing solar panels, solar	
39		water heater, wind generator,	
40		misc.: One required inspection	\$105.00
41	i.	0-10 KW	\$175.00
42	ii.	11-20 KW	\$225.00
43	iii.	Over 20 KW	\$350.00

1	f.	Installing solar panels, solar	
2		water heater, wind generator,	
3		misc.:	
4		Two required inspections	\$ <del>145.00</del> <u>175.00</u>
5	<del>g.</del>	<del>Installing solar panels, solar</del>	
6		<del>water heater, wind generator,</del>	
7		<del>misc.:</del>	
8		<del>Three or more required</del>	
9		<del>inspections</del>	<del>\$ 185.00</del>
10	B:	Electrical permits for commercial and agricultural projects:	
11	1.	New commercial or agricultural	
12		structure	\$ .14/sq. ft.
13		Minimum fee	\$ <del>105.00</del> <u>150.00</u>
14		Maximum fee	\$3,500.00
15	2.	Addition to a commercial or agricultural	
16		structure.	\$ .14/sq. ft.
17		Minimum fee	\$ <del>105.00</del> <u>150.00</u>
18		Maximum fee	\$3,500.00
19	3.	Electrical miscellaneous:	
20	a.	Add 1 to 5 circuits	\$ <del>105.00</del> <u>175.00</u>
21	b.	Add more than 5 circuits	\$ <del>135.00</del> <u>225.00</u>
22	c.	Replace service panel only	\$ <del>105.00</del> <u>150.00</u>
23	d.	Replace two electrical	
24		panels only	\$ <del>135.00</del> <u>175.00</u>
25	e.	Replace more than two	
26		electrical panels	\$ <del>225.00</del> <u>250.00</u>
27	f.	Upgrade commercial/	
28		agricultural building	
29		electrical – minimum	\$ <del>105.00</del> <u>150.00</u>
30	g.	Upgrade commercial/	
31		agricultural building electrical	
32		- up to 4 inspections needed	\$ 450.00
33	h.	Installing solar panels, solar water	
34		heater, wind generator, misc.:	
35		One required inspection	<del>\$ 105.00</del>
36	i.	0-10 KW	<u>\$175.00</u>
37	ii.	11-20 KW	<u>\$225.00</u>
38	iii.	21-50 KW	<u>\$350.00</u>
39	iv.	Over 50 KW	<u>\$350.00 plus \$10.00</u>
40			<u>for every KW over 50 KW</u>
41	i.	Installing solar panels, solar water	
42		heater, wind generator, misc.:	
43		Two required inspections	\$ <del>145.00</del> <u>175.00</u>

j. ~~Installing solar panels, solar water  
heater, wind generator, misc.:~~

~~Three or more required inspections \$ 185.00~~

C. Reinspection Fee: A fee of ~~\$145.00~~150.00 may be assessed when it is necessary for the inspector to make a reinspection due to the initial inspection request not being completed.

D. Occupation of a dwelling constructed under SPS 320-325 before final inspection: ~~\$400.00~~1,000.00.

E. Miscellaneous inspections: \$ 60.00/hr.  
Minimum fee \$ 60.00.

SECTION 13. That Subsection B. of Section 16.30.040 of the code be amended to read:

B. Fees. The following fees shall be charged, unless otherwise specified:

**General Usage Fees**

Recreation Area Entrance Fee

per motor vehicle \$5.00 daily or \$30.00 annually

Additional Annual Entrance Stickers \$10.00 for same household

Senior Citizen 65 or older \$5.00 daily or \$20.00 annually

Required at boat launches, county parks, Evergreen ski trail, Lake Eau Claire beach and Tower Ridge Recreation area (from April 1 to December 1) including disc golf area. Buses for non-school related functions \$6.00 daily fee, buses for school related functions exempt from fees. A registered camper shall be granted up to two free vehicle passes per site for the duration of the camping.

Replacement Annual

Entrance Sticker \$10.00

Boat Dealers/commercial

Watercraft launch permit \$50.00/annually

Rental of tree planting machine \$60.00/\$40 per 1000 beyond first 1000 trees charge.

Permit for Driveway

off County Forest Roads \$35.00

Special Event Participation Fee \$5.00 per person

\$4.00 per person for nonprofit and government organization events

Special Transportation Permit \$30.00

Lion's Group Camp \$40/night with a maximum of 6 nights

**Coon Fork County Park Fees**

Picnic Shelter \$20.00/reservation, with a maximum of 10 vehicle passes issued per reservation.

Camping \$17.00/night off lake

\$102.00/week off lake

\$20.00/night on lake

\$120.00/week on lake (7 nights for price of 6)

\$10.00/night--off season nonelectrical

\$15.00/night--off season electrical

Section D. Campsites with

50 amp electric, water \$27.00/night

1		\$162/week
2	Camping Electricity	\$ 5.00/night (no discount for week long camping.)
3	Campground Reservation	\$10.00
4	Reservation transfer	\$ 5.00
5	Paddle boat, canoe and	
6	row boat rental	\$ 6.00/hour
7	Sewage Dumping Station	\$10.00/use for non-registered campers or travelers
8	Firewood Sold in Campgrounds	\$ 6.00/bundle
9		
10	<b>Harstad County Park Fees</b>	
11	Camping	\$ 15.00/night
12		\$ 90.00/week
13		\$ 10.00/night—off season
14	Picnic Shelter	<del>\$ 25.00</del> 75.00/reservation
15		
16	<b>Lake Altoona County Park Fees</b>	
17	Clubhouse	\$115.00/reservation Monday – Thursday
18		\$165.00/reservation on Friday, Saturday, Sunday &
19		holidays.
20		
21	Picnic Shelter (with electricity)	\$80.00
22		
23	Reservation Changes-Clubhouse	\$10.00
24	And Picnic Shelter	
25		
26	<b>Lake Eau Claire County Park Fees</b>	
27	Clubhouse	\$75.00/reservation Monday - Thursday
28		and \$100.00/reservation Friday, Saturday,
29		Sunday & holidays plus \$30.00/hour for each hour
30		after five hours.
31		
32	Clubhouse Porch	\$50.00/reservation plus \$5.00/hour for each hour after five
33	hours.	
34		
35	Picnic Shelters with electricity	
36	Small	\$25.00/reservation plus \$5.00/hour for each hour
37		after five hours.
38	Large	\$60.00 for first 5 hours plus \$10.00/hr. thereafter.
39		
40	Picnic Shelter with grilling pit	\$50.00/reservation plus \$10.00/hour for each hour after five
41	hours.	
42		
43	<b>Lowes Creek Park</b>	
44	Picnic Shelter	\$25.00 per day/reservation
45		
46	<b><u>LL Phillips</u></b>	
47	<u>Picnic Shelter</u>	<u>\$50.00 per day/reservation</u>
48		
49		

1 **Tower Ridge Recreation Area Fees**

2 Vehicle Pass (winter use) \$6.00/day or \$60.00 seasonal fee for first  
3 vehicle and \$40.00 per vehicle for additional vehicles  
4 registered to same household.

5  
6 All Parks Winter Season Pass \$ 75.00 seasonal fee for first vehicle and \$50.00 per  
7 vehicle for additional vehicles  
8

9 Chalet Rental from April 1 to November 30  
10 \$ 90.00/day Monday--Thursday  
11 \$120.00/day Friday --Sunday and holidays  
12 (one reservation per weekend)  
13 \$200.00 key deposit  
14 \$70.00 cleaning deposit

15 Disc golf vendor \$25.00 per vendor per event.  
16

17 SECTION 14. That Subsection B. of Section 16.33.020 of the code be amended to read:

18  
19 B. Dry storage shall be at the following rate per building per season subject to a  
20 minimum \$50.00 per contract charge:

21 Exhibit building A/per square foot (66' x 200') .....\$ ~~1.50~~1.75

22 Exhibit building C-D/per square foot (66'x 135') .....\$ ~~1.50~~1.75

23 C. Special Services.

24 Storage or removal of personal property .....\$ 25.00

25 Snow removal or other services.....\$ 40.00/hr  
26

27 SECTION 15. That Subsection E. of Section 18.30.270 of the code be amended to read:

28  
29 E. Fee required. The fee required for a special event shall be:

30 1. Conditional use contract ~~\$250.00~~260.00

31 2. Conditional use permit ~~\$500.00~~545.00  
32

33 ENACTED:

34 **APPROVED BY**  
35 **CORPORATION COUNSEL**  
36 **AS TO FORM**  
37

38 **Reviewed by Finance Dept.**  
39 **for Fiscal Impact**  
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47

*Wane Zook*  
\_\_\_\_\_  
*James A. Dunning*  
\_\_\_\_\_  
*John Tolstad*  
\_\_\_\_\_  
*Robert J. Deary*  
\_\_\_\_\_  
Committee on Finance & Budget

48 Dated this 12th day of September, 2022, by a vote of 5 for and 0 against.  
49