

AGENDA

Eau Claire County

- Land Conservation Commission •

Date: Monday, August 29, 2022 **Time:** 1:00 P.M.

Location: *Ag Resource Center, Room-103 & 104*
227 1st Street West, Altoona, WI 54720

Join WebEx Meeting: <https://eauclairecounty.webex.com/>

Meeting number: 2592 545 8142, Password: 5RtK8uPbeC3

**Meeting audio can be listened to using this Audio conference dial in information.*

Audio conference: 1-415-655-0001, Access Code: 25925458142##

For those wishing to make public comment, you must e-mail Chad Berge at chad.berge@eauclairecounty.gov at least 30 minutes prior to the start of the meeting.

AGENDA

1. Call to order by Chair
2. Roll call
3. Confirmation of Compliance with Open Meeting Law
4. Public Comment Period
5. Review/Approval of June 27, 2022, meeting minutes (Discussion/Action) **Pages 2-3**
6. Review Vouchers and Ledger Update (Discussion) **Page 4**
7. Approval of new and/or previously authorized Cost-Share agreements (Discussion/Action) **Pages 5-7**
8. Lake Altoona District Update – Michele Skinner - Lake Altoona District Chair (Discussion)
9. Review draft of Land & Water Resource Management Plan (Discussion) **Pages 8-10**
 - a. View the draft plan here: [Eau Claire County Land & Water Resource Management Plan \(eau-claire.wi.us\)](http://eau-claire.wi.us)
10. Conservation Award Nominees (Discussion)
11. Committee, Staff and Agency Updates
 - a. Eau Claire River Watershed Coalition
 - b. Targeted Runoff Management (TRM) program
 - c. Multi-Discharger Variance (MDV) program
 - d. Water Quality Trading with the City of Augusta
 - e. Land Stewardship Subcommittee
 - f. USDA-NRCS / FSA
 - g. DNR-Forestry
 - h. UW-Extension
12. Future Agenda items
13. Set date for next meeting
14. Adjourn

**EAU CLAIRE COUNTY
LAND CONSERVATION COMMISSION**

MEETING MINUTES – MONDAY AUGUST 1, 2022

AG RESOURCE CENTER, RM. 103 & 104

227 – 1ST STREET WEST, ALTOONA, WI 54720

Members Present: Robin Leary, Tami Schraufnagel, Dean Solie, Glory Adams, Heather DeLuka, Missy Christopherson, Jodi Lepsch, Ricky Strauch

Members Absent: (none)

Staff Present: Chad Berge and Christina Rauh – Land Conservation Division, Rod Eslinger (P&D)

Others Present: Lia Landowski (Beaver Creek Reserve), Michele Skinner (Lake Altoona District), Jed Kaurich (WI DNR)

1) Call to order by Chair

Chair Leary called the meeting to order at 1:03 pm.

2) Roll call

Roll call was taken. A quorum was present with 8 members in attendance.

3) Confirmation of Compliance with Open Meetings Law

Leary confirmed compliance with the open meetings law.

4) Public Comment Period

Michele Skinner: Working with the WI DNR to install signage regarding no wake zones on Lake Altoona. August 24, 2022 “Think Tank” meeting to discuss sedimentation/erosion issues.

5) Review/Approval of June 27, 2022, meeting minutes

ACTION: Motion by Christopherson to approve minutes as presented. Motion carried on a voice vote with none in opposition, 8-0-0.

6) Staff updates

Eslinger shared that Zachary Mohr has accepted the Conservation Technician I position and will join the department on September 19, 2022.

7) Review Vouchers and Ledger Update

The June 2022 expenditures and revenues were reviewed.

8) Approval of new and/or previously authorized Cost-Share agreements

No new Cost-Share applications were presented.

9) Lia Landowski with Beaver Creek Reserve – Lake Management & Protection Subcommittee Update

Lia Landowski gave a presentation regarding her work with the Lake Monitoring and Protection Network. She provided an overview of the program and the work she has complete through 2nd quarter of 2022.

10) Consideration of Kevin Stelljes’ application to the Land Stewardship Subcommittee

Leary provided an overview of the Stelljes application to be appointed as a Citizen Member of the Land Stewardship Subcommittee.

ACTION: Lepsch moved to approve the application. Motion carried on a voice vote with none in opposition, 8-0-0.

11) Conservation Award nominees

Berge and Leary provided an overview of the Conservation Award program and requested that members think of individuals who the LCC could recognize for their contributions. Nominations should be prepared for the October meeting.

12) Review draft of Land & Water Resource Management Plan

Berge provided an overview of the rough draft of the Land and Water Resource Management Plan and reviewed the timeline for how the plan will move forward throughout the remainder of 2022. The plan is to be presented to the Land and Water Conservation Board December 6, 2022. Christopherson suggested to include how staff plan to work with minority groups within the county.

13) Committee, Staff and Agency Updates

Brief reviews and updates were provided.

a. Eau Claire River Watershed Coalition:

No update

b. Targeted Runoff Management (TRM) program:

No update.

c. Multi-Discharger Variance (MDV) program:

No update.

d. Water Quality Trading with the City of Augusta: Project is complete. Berge will provide a project review at a future meeting.

e. Land Stewardship Subcommittee: No further report.

No further report.

f. USDA-NRCS / FSA: FSA provided an update through email, NRCS provided an email stating EQIP applications are due November 4, 2022.

g. DNR-Forestry: Jed Kaurich – Augusta Forester Ranger, provided an update that he has taken over the forester duties within Eau Claire County.

h. UW-Extension: No report

14) Future Agenda Items.

Budget updates and Water Quality Trading presentation.

15) Set date for next meeting

The next meeting was set for Monday, August 29, 2022, at 1:00 p.m. A public hearing to review the Land and Water Resource Management Plan was scheduled for October 10, 2022 at 12:00 pm. An LCC meeting was set for October 10, 2022 at 1:00 pm.

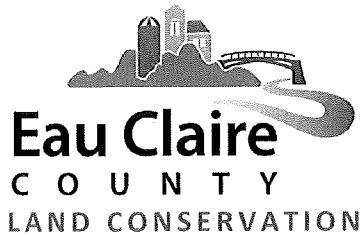
16) Adjourn

Leary adjourned the meeting at 2:25 p.m.



Respectfully submitted,

Chad Berge, LCC Clerk



**WELL ABANDONMENT
COST SHARE AGREEMENT**

LCD CSA #: WA - 22-04

DATE RECEIVED: _____

OWNER INFORMATION			
Name: <u>Julia A Smith</u>	Phone Number: <u>715 878-4173</u>		
Mailing Address: <u>6427 Hickory Rd</u>			
City: <u>Eau Claire</u>	State: <u>WI</u>	Zip: <u>54701</u>	
E-mail Address: <u>Smithjuliaann@yahoo.com</u>			

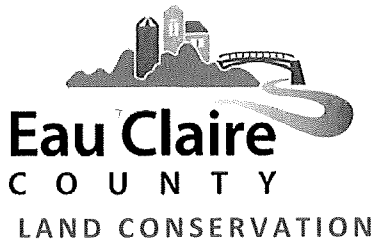
MUNICIPALITY					
<input type="checkbox"/> Bridge Creek	<input type="checkbox"/> Brunswick	<input type="checkbox"/> Clear Creek	<input type="checkbox"/> Drammen	<input type="checkbox"/> Fairchild	<input type="checkbox"/> Lincoln
<input type="checkbox"/> Otter Creek	<input type="checkbox"/> Pleasant Valley	<input type="checkbox"/> Seymour	<input type="checkbox"/> Union	<input checked="" type="checkbox"/> Washington	<input type="checkbox"/> Wilson

WELL INFORMATION	
Type of Well: <input checked="" type="checkbox"/> Drilled	<input type="checkbox"/> Dug <input type="checkbox"/> Driven
Dimensions of Well: Diameter <u>6</u> x <u>120</u> Depth	
Closure Plans: <input type="checkbox"/> Chipped Bentonite <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Grout <input type="checkbox"/> Other: _____	
Bags of Material: <u>20</u>	Cost: \$ <u>400 900.00</u> Reimbursement will be 50% of the abandonment up to \$400

AGREEMENT FOR COST SHARING
As a Cost Share recipient, I agree to:
1. Properly abandon the well, in accordance with specifications and provisions of the Natural Resources Chapter of the Wisconsin Administrative Code.
2. Provide evidence of abandonment, including the completed DNR Form 3300-5B, "Well/Drill Hole/Borehole Abandonment" and receipts for materials and labor.
Signature of Applicant: <u>Julia A Smith</u> Date: <u>7/28/22</u>

RETURN COMPLETED APPLICATION TO:

Land Conservation Division
Attn: Well Abandonment
721 Oxford Avenue Suite 3344
Eau Claire, WI 54703



**WELL ABANDONMENT
COST SHARE AGREEMENT**

The County Agrees to Cost Share the Well Abandonment once receipts and proper certification have been received:

Land Conservation Commission Action: Approved Denied

LCC Member Signature: _____ Date: _____

OFFICE USE ONLY	
Total Project Cost	\$ <u>900.00</u>
Cost Share Rate	50%
Eligible Cost Share Amount up to \$400	\$ <u>400.00</u>
**Form 3300-5B and receipts are attached	
The applicant has met all program requirements and is eligible to receive the cost share pay from Eau Claire County in the amount shown above:	
Administrator Signature: _____	Date: _____

OIUM WELL DRILLING
License #8217

Invoice

N50021 MISSELL ROAD
PO BOX 96
STRUM, WI 54770

Date	Invoice #
7/12/2022	6231

Bill To
JULIA SMITH 6427 HICKORY RD EAU CLAIRE, WI 54701

Terms	Due Date	Project
Due on receipt	7/12/2022	WELL 2022

Qty	Description	Rate	Amount
	RE: WATER WELL & PRESSURE SYSTEM INSTALLED AT 6427 HICKORY RD, TOWN OF WASHINGTON, EAU CLAIRE COUNTY, EAU CLAIRE WI		
120	120' 6" DRILLING	23.00	2,760.00
40	40' ASTM A53B.280 USA STEEL CASING	40.00	1,600.00
1	10" UPPER ENLARGED DRILL HOLE	500.00	500.00
20	BAGS OF NEAT CEMENT GROUT POURED, MIXED, & PUMPED THROUGH TREMIE PIPE	20.00	400.00
1	6" DRIVE SHOE (HARDENED)	135.00	135.00
1	SANITIZE/SAMPLE/REPORT	175.00	175.00
1	TEST PUMP & DEVELOP	125.00	125.00
1	TRAVEL/SET-UP/FUEL	325.00	325.00
1	VERMIN PROOF CODE APPROVED WELL CAP	80.00	80.00
1	STATE DNR PERMIT	70.00	70.00
1	EAU CLAIRE COUNTY PERMIT	85.00	85.00
1	WELL ABANDONMENT & REPORT FILED WITH DNR	500.00	500.00
1	1/2 HP PRESSURE SYSTEM COMPLETE WITH 5 YEAR WARRANTY	2,950.00	2,950.00
	All systems include: Sta-Rite submersible pump - piping- pitless adapter - pressure tank (WX202) -tank tee - pressure switch - gauge - valves - sample faucet - boiler drain (all brass stainless or plastic underground)	0.00	0.00
	Miscellaneous fittings - equipment - labor		
	EXCAVATING - UP TO 25'	450.00	450.00
	THE DNR REQUIRES US TO TAKE A WATER SAMPLE. WE WILL CONTACT YOU IN THE NEAR FUTURE TO COME AND OBTAIN THE SAMPLE.	0.00	0.00
	EAU CLAIRE SALES TAX	5.50%	0.00

Thank you for your business. Payment is due upon receipt of invoice via cash, check, or credit card.

Total \$10,155.00

ACCOUNTS PAST 30 DAYS CHARGED 1.5% INTEREST PER MONTH

Payments/Credits \$0.00

Balance Due \$10,155.00

Phone #	Fax #	E-mail	Web Site
715-287-3525	715-695-3885	oiumwell51@gmail.com	

Timeline for Review and Approval of County Land and Water Resource Management Plans

Action	Timeline for Land and Water Conservation Board Meeting	Checklist
<p>Contact your Regional Nonpoint Source Coordinator for information. Evaluate benefits of expanding plan to cover EPA 9 key elements.</p>	<p>12 months before Board Presentation</p> <p style="border: 1px solid red; padding: 2px;">Complete - Met w/DATCP Staff March 10th</p>	<p><input checked="" type="checkbox"/> Completed</p>
<p>Set up at least one local advisory committee, representing a wide range of interests. You may create two committees: Citizen Advisory Committee (CAC) and Technical Advisory Committee (TAC). If you do not have a separate TAC, include staff from UWEX, NRCS, and the DNR Regional Nonpoint Source Coordinator on your one committee.</p>	<p>11 months before Board Presentation</p> <p style="border: 1px solid red; padding: 2px;">CAC Meeting 4-12-2022</p> <p style="background-color: yellow; padding: 2px; text-align: center;">Do 2 committees</p>	<p><input type="checkbox"/> Completed</p>
<p>Review your "resource assessment" section(s) from your current LWRM plan. Re-assess resource conditions in your county as needed, including the collection of updated data from established sources. Check with DNR NPS Coordinator and/or Biologist to obtain water quality assessment information, identify key water quality problem areas to determine water quality objectives, and to identify pollutant load reduction targets. Interpret data and start identifying trends and developments to share with advisors.</p>	<p>10-11 months before Board Presentation</p> <p style="border: 1px solid red; padding: 2px;">Due July 11, 2022</p>	<p><input type="checkbox"/> Completed</p>
<p>Convene advisory committee meeting(s) to review current LWRM plan. Provide them with any updated resource assessment information. Determine if the goals and objectives have changed and what the department should work on for the next 5-10 years (remember, 5 year plan, 10 year horizon)</p>	<p>9 months before Board Presentation</p> <p style="border: 1px solid red; padding: 2px;">Complete - CAC Meeting 4/12/2022</p>	<p><input type="checkbox"/> Completed</p>

Timeline for Review and Approval of County Land and Water Resource Management Plans

<p>Based on your advisory committee input, develop a revised draft plan with goals, objectives and action items that will form the basis of your work plan. Review components of plan to determine if they meet DATCP checklist requirements (may consult with DNR to determine if NR 151 implementation strategy is acceptable).</p>	<p>9 months before Board Presentation</p> <p style="border: 1px solid red; padding: 2px; display: inline-block;">Due July 18th</p>	<p><input type="checkbox"/> Completed</p>
<p>Convene another advisory committee meeting to review draft plan and gather final committee recommendations</p>	<p>7 months before Board Presentation</p> <p style="border: 1px solid red; padding: 2px; display: inline-block;">Send in August via email review</p>	<p><input type="checkbox"/> Completed</p>
<p>Revise draft plan, incorporating committee recommendations if appropriate, and present to LCC for review and approval.</p>	<p>4-6 months before Board Presentation</p> <p style="border: 1px solid red; padding: 2px; display: inline-block;">Due July 26th to be incorporated into August 1 LCC Agenda</p>	<p><input type="checkbox"/> Completed</p>
<p>County submits the draft plan to DATCP and DNR Regional NPS Coordinator.</p>	<p>4 months before Board Presentation</p> <p style="border: 1px solid red; padding: 2px; display: inline-block;">Due August 5th</p>	<p><input type="checkbox"/> DATCP Completed <input type="checkbox"/> DNR Completed</p>
<p>DATCP and DNR return comments to the county (and copy comments to each other). DATCP comments are provided through checklist.</p>	<p>3 months before Board Presentation</p> <p style="border: 1px solid red; padding: 2px; display: inline-block;">Hopefully receive comments by September</p>	<p><input type="checkbox"/> Completed <input type="checkbox"/> DNR Completed</p>
<p>County works with DATCP and DNR to incorporate comments into plan</p>	<p>2-3 months before Board Presentation</p> <p style="border: 1px solid red; padding: 2px; display: inline-block;">Sept. LCC meeting need to discuss LWCB questions</p>	<p><input type="checkbox"/> Completed</p>
<p>LCC holds public hearing. Note: ATCP 50:12 (5) The county board may approve the county LWRM plan before or after the department approves the plan.</p>	<p>1-2 months before Board Presentation</p> <p style="border: 1px solid red; padding: 2px; display: inline-block;">Oct. 10, 2022 public hearing and plan resolution adoption at October 10, 2022 LCC meeting</p>	<p>Scheduled hearing date: _____</p> <p><input type="checkbox"/> Completed</p>

Timeline for Review and Approval of County Land and Water Resource Management Plans

<p>County submits the following:</p> <p>a. Provide one electronic copy of the plan for DATCP and hard copies as needed for Board members who request paper copies.</p> <p>b. Complete LWCB guidance checklist</p>	<p>1 month before Board Presentation</p>	<p><input type="checkbox"/> Completed</p> <p style="border: 1px solid red; padding: 2px;">By November 7 DATCP needs LWCB questions, annual work plan and final LWRM plan</p> <p style="border: 1px solid red; padding: 2px;">November 23 materials posted for LWCB meeting by DATCP</p>
<p>County presents plan to LWCB who may make a recommendation to DATCP to approve or disapprove the plan.</p>	<p>Month of Board Presentation</p> <p style="border: 1px solid red; padding: 2px;">Dec. 6. 2022 - Travel to Madison</p>	<p><input type="checkbox"/> Completed</p> <p style="border: 1px solid red; padding: 2px;">County Board resolution adoption December 20, 2022</p>
<p>After reviewing the LWCB recommendation, DATCP approves or disapproves the plan, and notifies the county of its decision</p>	<p>Immediately following LWCB meeting unless DATCP has not received a county board resolution/minutes adopting plan</p>	<p><input type="checkbox"/> Completed</p>
<p>Address plans to DATCP to: Lisa Trumble DATCP- ARM PO Box 8911 2811 Agriculture Drive Madison, WI 53708-8911 Lisa.Trumble@wisconsin.gov Phone: 608-224-4617</p>	<p>Address plan to DNR to: Andrew Craig or NPS coordinator DNR, GEF 2, WT/2 PO Box 7921 101 S. Webster St. Madison, WI 53707-7921 e-mail: andrew.craig@wisconsin.gov Phone: 608/267-7695</p>	

additional information is available on the DATCP website here...

https://datcp.wi.gov/Pages/Programs_Services/LWCPlanning.aspx