

## Agenda

Eau Claire County Fair Committee

August 17, 2022, at 7:00 PM

Lincoln Town Hall: S5555 Green Meadow Rd, Fall Creek, WI 54742

1. Call to Order and Confirmation of Meeting Notice
2. Roll Call
3. Public Comment
4. Approval of Committee Minutes - Discussion/Action
  - a. July 13, 2022, minutes
  - b. July 20, 2022, minutes
5. Fair Committee Structure Fair Representative Reports - Discussion/Action
  - a. 4-H Leaders - Darren
  - b. County Board - Missy
  - c. Livestock - Scott
  - d. Extension – Rachel
  - e. Friends of the Fair – Kyle
  - f. After the fair meeting with FOF
6. Fair Coordinator Report - Discussion/Action
  - a. Updates
7. 2022 Fair Applicants - Discussion
  - a. Q&A introductions and discussion with applicants
  - b. Discussion on Recommendations
8. Announcements/Discussion from any member
9. Future Meeting Date
  - a. September 14, 2022
10. Adjourn

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters, remote access, or other auxiliary aids. Contact the clerk of the committee or Administration for assistance (715-839-5106). For additional information on ADA requests, contact the County ADA Coordinator at 839-6945, (FAX) 839-1669 or 839-4735, TTY: use Relay (711) or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.

Eau Claire County Fair Committee Minutes

July 13, 2022

Meeting held in person

Meeting called to order by Jennifer Haan at 6:08pm.

Confirmation of meeting notice.

Roll Call of members: Tammy Schlewitz, Darren Schlewitz, Scot Zimmerman, Leticia Papke, Missy Christopherson, Danyelle Steinke, Kyle Wathke, Tyson Flottmeier, Bethany Strauch, Jennifer Haan, Rachel Hart-Brinson.

Others Present: Debbie Kitchen, Eau Claire County Fair Coordinator. Meg Mueller, Friends of the Fair president. Chauncy Ellefson, Corporation Council. Jenny Zimmerman, Friends of the Fair Secretary.

Public Comment:

Meg Mueller - Thanks the county for educational support with financial compensation possibility.  
- Frustrated that Friends of the Fair was not involved in the beginning and process of the MOU.

Leticia moved to close public comment. Scot second. Passed unanimously.

Chauncey Ellefson - Board wanted approval before coming to Friends of the Fair, so they started with a smaller group internally.

- Four years of \$10,000 with Five-year extension possibility.
- Goes from this meeting to Extension Committee then County Board and then is presented again to all parties to sign.

Scot motioned to approve the MOU document. Missy second. Passed with one member abstaining from the vote.

Future Meeting Date

- July 20, 2022, at 7:00pm

Adjourned at 6:37pm

Respectfully submitted,

Danyelle Steinke  
Fair Committee Secretary

Eau Claire County Fair Committee Minutes

July 20, 2022

Meeting held in person

Meeting called to order by Jennifer Haan at 7:05pm.

Confirmation of meeting notice.

Roll Call: Leticia Papke, Tyson Flottmeier, Tammy Schlewitz, Darren Schlewitz, Scot Zimmerman, Kyle Wathke, Bethany Strauch, Danyelle Steinke, Missy Christopherson, Jennifer Haan, Rachel Hart-Brinson.

Other Present: Debbie Kitchen, Eau Claire County Fair Coordinator.

Public Comment: Hearing none, Scot moved to close public comment. Leticia second. Passed unanimously.

Approval of June meeting minutes: Danyelle moved to approve. Tammy second. Passed unanimously.

Fair Representative Reports:

4-H Leaders – Darren

- No update

County Board – Missy

- Did not vote on MOU. Concerns with language. Must talk to Administrator Kathryn Schauf and Corporation Council. Norb Kirk, Director of Finance of the County.

Livestock – Scot

- Steve Strey will be the Auctioneer for the sale.
- Brandon Boettcher and Cameron Folkers will be the ring help for the sale.
- Heidi Strey will MC the auction.
- Osseo FFA advisor will help with weigh-in.
- Pressure washer set up for Monday morning.
- Truckers lined up for load out.

Extension – Rachel

- Area Extension Director position is posted. Interviews soon.
- Need help in Kid's Day Tent.
- Scavenger Hunt
  - Three age brackets
  - Name and phone number. Free shake coupon to the winner of each age bracket per day.
  - Leticia moved, three winners per day. Starting Thursday through Saturday for winners, one per age bracket per day receive a free shake/malt. Friends of the Fair pay for sundays for the Veterans at the Veterans Tribute Ceremony. Darren second. Passed unanimously.

## Friends of the Fair – Kyle

- No update, next meeting is Tuesday July 26<sup>th</sup>.

## 2022 Fair

- Exhibitor exemptions (2).
  - Scot moved to approve both per Teresa Miller-Wathke receiving youth organization approval. Kyle second. Passed unanimously.
  - Tammy moves to allow Emma Wathke to sell her animal without participating in Showmanship due to safety concern due to her broken leg. Must participate as much as safety allows. Scot second. Passed unanimously.
- Fair Office Hours
  - Contractor trailer 30' storage and office space for livestock and fair office.
  - Office hours will be posted outside and on the Facebook page.
- Awards
  - Trophies and banners arriving Thursday. Workdays to finish up.
- Committee Assignments
  - Sign-up genius – Reorganized wording. Conference and face-to-face judging confusion. Computer sign-up at project drop off.
  - Grounds - American flag needs to be replaced by the Tribute Garden.
    - Spraying the grounds is reserved.
  - Set up – Livestock starting at 10:00am Sunday. Expo starts at 12:00pm.
  - Any other – Fair dates stay as July 24<sup>th</sup> to July 31<sup>st</sup>. Leticia Moved to leave the fair dates as presented. Scot second. Passed unanimously.
  - Write ups done for Premier Exhibitor. Judges will be notified. Extend deadline to Monday July 25<sup>th</sup> by noon. Darren moved as presented. Missy second. Passed unanimously.
  - Dog project had one exhibitor for Showmanship. Superintendent canceled the show. Have volunteer to do something for the one dog exhibitor.
- After Fair Evaluation
  - Peter Brinson will work on evaluation format.
- Donkey Races
  - Need to sell tickets. Businesses involved have tickets to give away.
  - Friends of the Fair taking care of concessions.
  - Have volunteers to take tickets and take care of grounds.
- Tabled fair committee applications to August 17<sup>th</sup> meeting. No vote.
- Coordinator Report
  - One horse exhibitor did not meet requirements, will not be allowed to show.

- People want to bring items to set up early, were told no. Set up is noon Tuesday.
- Walk through is Friday July 22<sup>nd</sup> at noon.
- People are asking for 2023 fair dates.

- Any other announcements – none.

Future Meeting Date

- August 17, 2022, at 7:00pm

Adjourned at 8:25pm

Respectfully submitted,

Danyelle Steinke

Fair Committee Secretary

## Application for Appointment to County Boards and Commissions

**Submission #:** 1756007  
**IP Address:** 216.222.170.247  
**Submission Date:** 06/21/2022 9:38  
**Survey Time:** 6 minutes, 12 seconds

You have a new online form submission.

Note: all answers displaying "\*\*\*\*\*" are marked as sensitive and must be viewed after your login.

### Read-Only Content

#### Today's Date

06/21/2022 12:00 AM

#### Name of Board or Commission You are Applying For (only vacancies listed):

Please select one from the list below.

Fair Committee

**Are you a current employee of Eau Claire County or employed at a firm that is a vendor or has an affiliation with Eau Claire County?**

No

**The majority of Boards/Commissions/Councils and Committees meet on a monthly basis (date and time is determined by the committee.) Can you commit to attending meetings in accordance with the schedule of the Boards/Commissions/Councils and Committees you are applying for?**

Yes

#### Section Break

#### Full Name

Mrs. Tamara Schlewitz

#### Age 18 or Older

Yes

#### Residence Address

5484 VOLLENDORF LN  
EAU CLAIRE, WI 54703

#### Home Phone Number

7154566119

#### Business/Cell Phone Number

7154566119

#### Email

[schlaysows@gmail.com](mailto:schlaysows@gmail.com)

**Do you currently reside/live within Eau Claire County limits?**

Yes

**Number of Years:**

46

**Education**

Bachelor Degree in Nursing

**Do you have relatives employed or appointed to serve in Eau Claire County?**

Yes

**If yes, please list name, department, and relationship.**

Darren Schlewitz, Eau Claire County Fair Committee, Husband

**Please describe any potential conflicts of interest (or list n/a)**

N/A

**List County Boards, Commissions, or Committees on which you have served**

Eau Claire County Fair Committee

**Please describe how you are qualified for the position of interest**

I have been involved with the Eau Claire County Fair since I was an exhibitor. I am familiar with the fair and all that is required to make it successful. I have a good working relationship with many different people/businesses in the community that can help improve the fair.

**If selected, how would you work to better our community?**

I would work to bring more recognition to the fair. Many people are unaware that Eau Claire County has a fair, and I will work to improve that.

Thank you,

**Eau Claire County**

## Application for Appointment to County Boards and Commissions

**Submission #:** 1813623  
**IP Address:** 98.97.15.49  
**Submission Date:** 07/13/2022 10:05  
**Survey Time:** 8 minutes, 36 seconds

You have a new online form submission.

Note: all answers displaying "\*\*\*\*\*" are marked as sensitive and must be viewed after your login.

### Read-Only Content

#### Today's Date

**Name of Board or Commission You are Applying For (only vacancies listed):**

**Please select one from the list below.**

Fair Committee

**Are you a current employee of Eau Claire County or employed at a firm that is a vendor or has an affiliation with Eau Claire County?**

No

**The majority of Boards/Commissions/Councils and Committees meet on a monthly basis (date and time is determined by the committee.) Can you commit to attending meetings in accordance with the schedule of the Boards/Commissions/Councils and Committees you are applying for?**

I will attend all meetings required.

### Section Break

#### Full Name

Mr Steven Erdman

#### Age 18 or Older

Yes

#### Residence Address

S11225 County Road M  
Augusta, WI 54722

#### Home Phone Number

7155631496

#### Business/Cell Phone Number

7155631496

#### Email

[erdmaste@aol.com](mailto:erdmaste@aol.com)



**Do you currently reside/live within Eau Claire County limits?**

Yes

**Number of Years:**

37

**Education**

Technical degree for diesel technician, cvtc

**Do you have relatives employed or appointed to serve in Eau Claire County?**

No

**If yes, please list name, department, and relationship.**

N/a

**Please describe any potential conflicts of interest (or list n/a)**

N/a

**List County Boards, Commissions, or Committees on which you have served**

Ffa alumni board, eau claire county farm bureau board of directors

**Please describe how you are qualified for the position of interest**

I am involved I'm the farming industry and have a background in showing cattle in my 4-h youth days. I will help I'm any way possible to make our county fair a success every year. With my ties to the ffa alumni and local eau claire farm bureau board, I have access to resources to assist with the fair.

**If selected, how would you work to better our community?**

I would work with the team to make the county fair a place to educate people who are disconnected from farming. Education is the key to properly inform people why things are done the way they are in the farming industry.

Thank you,  
**Eau Claire County**

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## Application for Appointment to County Boards and Commissions

**Submission #:** 1803227  
**IP Address:** 174.192.146.169  
**Submission Date:** 07/10/2022 6:00  
**Survey Time:** 23 minutes, 33 seconds

You have a new online form submission.

Note: all answers displaying "\*\*\*\*\*" are marked as sensitive and must be viewed after your login.

### Read-Only Content

#### Today's Date

07/10/2022 12:00 AM

#### Name of Board or Commission You are Applying For (only vacancies listed):

Please select one from the list below.

Fair Committee

**Are you a current employee of Eau Claire County or employed at a firm that is a vendor or has an affiliation with Eau Claire County?**

No

**The majority of Boards/Commissions/Councils and Committees meet on a monthly basis (date and time is determined by the committee.) Can you commit to attending meetings in accordance with the schedule of the Boards/Commissions/Councils and Committees you are applying for?**

Yes, I can. I am currently on the Fair Committee and have not missed one meeting to date.

#### Section Break

#### Full Name

Ms. Danyelle Steinke

#### Age 18 or Older

Yes

#### Residence Address

E19494 Yule Rd  
Augusta, WI 54722

#### Home Phone Number

7155334578

#### Business/Cell Phone Number

7155334578

#### Email

[steinke93@outlook.com](mailto:steinke93@outlook.com)

**Do you currently reside/live within Eau Claire County limits?**

Yes

**Number of Years:**

I am 28 years old and have lived in Eau Claire County my entire life.

**Education**

I graduated from Osseo-Fairchild High School and went to Chippewa Valley Technical College for Agriscience Technician. Currently enrolled at Grand Canyon University for my bachelor's in accounting.

**Do you have relatives employed or appointed to serve in Eau Claire County?**

No

**If yes, please list name, department, and relationship.**

**Please describe any potential conflicts of interest (or list n/a)**

N/A

**List County Boards, Commissions, or Committees on which you have served**

I am currently the secretary of the Eau Claire County Fair Committee.

**Please describe how you are qualified for the position of interest**

I was raised on my family beef farm and work there now. I have my own herd of beef cows, sheep and my fiancé and I cash crop. I showed at the Eau Claire County Fair from a Cloverbud until I graduated out and showed horses, pigs, and cattle. My brother and I sold show pigs for several years. I was chairman of the Eau Claire County Livestock project from age 21 to 24 and did well. I am qualified for this position because I know how the fair runs and operates and how important deadlines and communication is when working with a team. I am passionate about involving youth in the agricultural community and want to make their experience at the fair better than it has been the last couple of years.

**If selected, how would you work to better our community?**

My goal is to be a team player and communicate with everyone involved in the fair. We have to understand that the fair is for the youth and what they will gain from it. Having the fair for the youth teaches them work ethic, responsibility, teamwork, sportsmanship, and how to adapt to changes that come in life. This ultimately creates a better community creating successful members that help build up the community and those who live in it. I would love to be able to help lessen the drama and noncommunication that is happening between Friends of the Fair leadership, Livestock Committee leadership, and a leading member of the Fair Committee. Fair Committee members are left out of decisions.

Thank you,

**Eau Claire County**

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## Application for Appointment to County Boards and Commissions

**Submission #:** 1760507  
**IP Address:** 174.192.85.5  
**Submission Date:** 06/22/2022 2:14  
**Survey Time:** 22 minutes, 12 seconds

You have a new online form submission.

Note: all answers displaying "\*\*\*\*\*" are marked as sensitive and must be viewed after your login.

### Read-Only Content

#### Today's Date

06/22/2022 01:52 PM

#### Name of Board or Commission You are Applying For (only vacancies listed):

Please select one from the list below.

Fair Committee

**Are you a current employee of Eau Claire County or employed at a firm that is a vendor or has an affiliation with Eau Claire County?**

No

**The majority of Boards/Commissions/Councils and Committees meet on a monthly basis (date and time is determined by the committee.) Can you commit to attending meetings in accordance with the schedule of the Boards/Commissions/Councils and Committees you are applying for?**

Yes

#### Section Break

#### Full Name

Mrs. Traci Martinson

#### Age 18 or Older

Yes

#### Residence Address

606 N Spring St  
Augusta, WI 54722

#### Home Phone Number

7155335329

#### Business/Cell Phone Number

7155335329

#### Email

[tompki9098@aol.com](mailto:tompki9098@aol.com)

**Do you currently reside/live within Eau Claire County limits?**

Yes

**Number of Years:**

53

**Education**

Augusta High School Graduate 1987, CVTC Child Care 2000

**Do you have relatives employed or appointed to serve in Eau Claire County?**

No

**If yes, please list name, department, and relationship.**

**Please describe any potential conflicts of interest (or list n/a)**

n/a

**List County Boards, Commissions, or Committees on which you have served**

Augusta FFA Alumni board Member for 6 years. Senior Parents after Graduation Committee. Breakfast on the Farm Committee.

**Please describe how you are qualified for the position of interest**

I have worked as a state licensed childcare provider for 22 years. I've encouraged many of my Daycare kids to join their local 4H clubs to get involved with the Eau Claire County Fair. My daughter showed Beef as well as many projects that were displayed in the expo building during the fair. I've been a supporter of the fair for several years. I feel I would be an asset to the board as I hope to see the fair continue to grow and keep the tradition of having a local county fair for years to come.

**If selected, how would you work to better our community?**

I would be a strong voice to advocate the importance of community, leadership, honesty and most importantly transparency with my peers, with a common goal of having a great fair for the many exhibitors as well as the visitors coming to see the fair.

Thank you,

**Eau Claire County**

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## Application for Appointment to County Boards and Commissions

**Submission #:** 1807153  
**IP Address:** 66.191.63.98  
**Submission Date:** 07/11/2022 9:44  
**Survey Time:** 32 minutes, 54 seconds

You have a new online form submission.

Note: all answers displaying "\*\*\*\*\*" are marked as sensitive and must be viewed after your login.

### Read-Only Content

#### Today's Date

07/11/2022 12:00 AM

#### Name of Board or Commission You are Applying For (only vacancies listed):

Please select one from the list below.

Fair Committee

**Are you a current employee of Eau Claire County or employed at a firm that is a vendor or has an affiliation with Eau Claire County?**

No

**The majority of Boards/Commissions/Councils and Committees meet on a monthly basis (date and time is determined by the committee.) Can you commit to attending meetings in accordance with the schedule of the Boards/Commissions/Councils and Committees you are applying for?**

yes

#### Section Break

#### Full Name

Ms Letecia Papke

#### Age 18 or Older

Yes

#### Residence Address

E6250 Hickory Road  
Eau Claire, WI 54701

#### Home Phone Number

7158784088

#### Business/Cell Phone Number

7152715013

#### Email

[lp@johnsonlitho.com](mailto:lp@johnsonlitho.com)

**Do you currently reside/live within Eau Claire County limits?**

Yes

**Number of Years:**

60+

**Education**

JurisDoctorate

**Do you have relatives employed or appointed to serve in Eau Claire County?**

No

**If yes, please list name, department, and relationship.**

N/A

**Please describe any potential conflicts of interest (or list n/a)**

N/A

**List County Boards, Commissions, or Committees on which you have served**

Fair Committee

**Please describe how you are qualified for the position of interest**

I would serve under the classification of Individual from a business. As a business owner & an attorney, I have the requisite knowledge and ability to assist in reviewing contracts and following laws, deferring to EC Corp Counsel for final determinations, as I am not hired in the position of lawyer. My knowledge as a business leader and attorney, however, does provide a safety valve when there are areas that need to be address due to their legal implications. As a business leader, I have made numerous connections & have the ability to problem solve. My experience ranges: building/construction, animal science, natural science, (emphasis in Botany), photography, ceramics, sewing, & baking.

**If selected, how would you work to better our community?**

As an attorney who represents children in CHIPS cases, I know how important it is to provide a healthy & safe alternative for the youth of Eau Claire. The fair needs to be a place for youth of all walks of life. A place where they can meet other youth, see their work recognized and be able feel pride in accomplishing a goal. Keeping the Eau Claire Fair as an ongoing fair is tantamount to bettering our community and is self evident when you see the results of the youth that have participated in the past become amazing adult assets to the County. From the onset of my participation as a youth at the Fair, my children's participation & my work at the fair I want to keep that goal alive.

Thank you,

**Eau Claire County**

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**Submission #:** 1813623

**IP Address:** 98.97.15.49

**Submission Date:** 07/13/2022 10:05

**Survey Time:** 8 minutes, 36 seconds

You have a new online form submission.

Note: all answers displaying "\*\*\*\*\*" are marked as sensitive and must be viewed after your login.



## Application for Appointment to County Boards and Commissions

**Submission #:** 1802910  
**IP Address:** 98.97.7.181  
**Submission Date:** 07/10/2022 2:25  
**Survey Time:** 14 minutes, 30 seconds

You have a new online form submission.

Note: all answers displaying "\*\*\*\*\*" are marked as sensitive and must be viewed after your login.

### Read-Only Content

#### Today's Date

07/10/2022 02:11 PM

#### Name of Board or Commission You are Applying For (only vacancies listed):

Please select one from the list below.

Fair Committee

**Are you a current employee of Eau Claire County or employed at a firm that is a vendor or has an affiliation with Eau Claire County?**

No

**The majority of Boards/Commissions/Councils and Committees meet on a monthly basis (date and time is determined by the committee.) Can you commit to attending meetings in accordance with the schedule of the Boards/Commissions/Councils and Committees you are applying for?**

Yes, I can commit to monthly meetings as well as any other required time outside of that.

### Section Break

#### Full Name

Mrs Kirsten Myers

#### Age 18 or Older

Yes

#### Residence Address

E14585 Lincoln Drive  
Fall Creek, WI 54742

#### Home Phone Number

7155770457

#### Business/Cell Phone Number

7155770457

#### Email

[daynecole@yahoo.com](mailto:daynecole@yahoo.com)

**Do you currently reside/live within Eau Claire County limits?**

Yes

**Number of Years:**

26 years

**Education**

Graduated from the Elk Mound School District in 1994. Attended UW River Falls for 2 year but did not retain a degree.

**Do you have relatives employed or appointed to serve in Eau Claire County?**

No

**If yes, please list name, department, and relationship.**

**Please describe any potential conflicts of interest (or list n/a)**

n/a

**List County Boards, Commissions, or Committees on which you have served**

n/a

**Please describe how you are qualified for the position of interest**

I was an active member of 4H in Chippewa County for 12 years as a youth. My children have been active in 4H in Eau Claire county since 2004. I was the adult leader of the horse project for 9 years.

**If selected, how would you work to better our community?**

I would like this opportunity to farther the development of the youth in our community thru the fair experience. I hope to use my past experiences as youth as well as a parent of youths in the program to enhance the fair experience. I would like to bring new ideas to the fair committee.

Thank you,  
Eau Claire County

**Submission #:** 1813623

**IP Address:** 98.97.15.49

**Submission Date:** 07/13/2022 10:05

**Survey Time:** 8 minutes, 36 seconds

You have a new online form submission.

Note: all answers displaying "\*\*\*\*\*" are marked as sensitive and must be viewed after your login.

## Application for Appointment to County Boards and Commissions

**Submission #:** 1792831  
**IP Address:** 174.240.235.185  
**Submission Date:** 07/06/2022 10:56  
**Survey Time:** 9 minutes, 45 seconds

You have a new online form submission.

Note: all answers displaying "\*\*\*\*\*" are marked as sensitive and must be viewed after your login.

### Read-Only Content

#### Today's Date

07/06/2022 12:00 AM

#### Name of Board or Commission You are Applying For (only vacancies listed):

Please select one from the list below.

Fair Committee

**Are you a current employee of Eau Claire County or employed at a firm that is a vendor or has an affiliation with Eau Claire County?**

No

**The majority of Boards/Commissions/Councils and Committees meet on a monthly basis (date and time is determined by the committee.) Can you commit to attending meetings in accordance with the schedule of the Boards/Commissions/Councils and Committees you are applying for?**

Yes, I have a very flexible schedule

#### Section Break

#### Full Name

Ms Bethany Strauch

#### Age 18 or Older

Yes

#### Residence Address

E21670 Zank rd  
Fairchild, WI 54741

#### Home Phone Number

7152862085

#### Business/Cell Phone Number

7155339101

#### Email

[diamondvalleycattle@gmail.com](mailto:diamondvalleycattle@gmail.com)

**Do you currently reside/live within Eau Claire County limits?**

Yes

**Number of Years:**

18

**Education**

2022 Augusta High School graduate

**Do you have relatives employed or appointed to serve in Eau Claire County?**

Yes

**If yes, please list name, department, and relationship.**

Ricky Strauch, Land Conservation Committee

**Please describe any potential conflicts of interest (or list n/a)**

N/a

**List County Boards, Commissions, or Committees on which you have served**

Fair Committee for two years

**Please describe how you are qualified for the position of interest**

I have been showing at the fair for 10 years now and want to continue to involved more in the working of the fair. I have also previously served for two years on fair committee

**If selected, how would you work to better our community?**

I want to see the fair continue for future exhibitors, because I think the fair is an important part of connecting area community's with Agriculture and organizations that are associated with the fair like 4-H and FFA. I want to work to get more youth involved in the fair also.

Thank you,

**Eau Claire County**

## Application for Appointment to County Boards and Commissions

**Submission #:** 1815345  
**IP Address:** 76.6.19.21  
**Submission Date:** 07/14/2022 1:44  
**Survey Time:** 7 minutes, 53 seconds

You have a new online form submission.

Note: all answers displaying "\*\*\*\*\*" are marked as sensitive and must be viewed after your login.

### Read-Only Content

#### Today's Date

07/14/2022 12:00 PM

#### Name of Board or Commission You are Applying For (only vacancies listed):

Please select one from the list below.

Fair Committee

**Are you a current employee of Eau Claire County or employed at a firm that is a vendor or has an affiliation with Eau Claire County?**

No

**The majority of Boards/Commissions/Councils and Committees meet on a monthly basis (date and time is determined by the committee.) Can you commit to attending meetings in accordance with the schedule of the Boards/Commissions/Councils and Committees you are applying for?**

Yes

#### Section Break

#### Full Name

Mr. Tyson Flottmeier

#### Age 18 or Older

No

#### Residence Address

S2735 Water Tower Rd  
Fall Creek, WI 54742

#### Home Phone Number

7155332448

#### Business/Cell Phone Number

7155332448

#### Email

[tysonflottmeier@gmail.com](mailto:tysonflottmeier@gmail.com)

**Do you currently reside/live within Eau Claire County limits?**

Yes

**Number of Years:**

16

**Education**

Student

**Do you have relatives employed or appointed to serve in Eau Claire County?**

Yes

**If yes, please list name, department, and relationship.**

Clint Haan, Hwy Dept, Dad

**Please describe any potential conflicts of interest (or list n/a)**

NA

**List County Boards, Commissions, or Committees on which you have served**

Fair Committee

**Please describe how you are qualified for the position of interest**

I am a current member of the Fair Committee and I am also an exhibitor .

**If selected, how would you work to better our community?**

I would like to continue learning how the Fair Committee operates, watch how meetings are run, being a part of the planning involved with the fair production. I also love exhibiting at the fair and I want to continue learning the ins and outs of how it runs.

Thank you,

**Eau Claire County**

**Submission #:** 1689266

**IP Address:** 174.240.254.53

**Submission Date:** 05/25/2022 10:11

**Survey Time:** 15 minutes, 56 seconds

You have a new online form submission.

Note: all answers displaying "\*\*\*\*\*" are marked as sensitive and must be viewed after your login.

## Application for Appointment to County Boards and Commissions

**Submission #:** 1689266  
**IP Address:** 174.240.254.53  
**Submission Date:** 05/25/2022 10:11  
**Survey Time:** 15 minutes, 56 seconds

You have a new online form submission.

Note: all answers displaying "\*\*\*\*\*" are marked as sensitive and must be viewed after your login.

### Read-Only Content

#### Today's Date

05/25/2022 09:55 PM

#### Name of Board or Commission You are Applying For (only vacancies listed):

Please select one from the list below.

Fair Committee

**Are you a current employee of Eau Claire County or employed at a firm that is a vendor or has an affiliation with Eau Claire County?**

No

**The majority of Boards/Commissions/Councils and Committees meet on a monthly basis (date and time is determined by the committee.) Can you commit to attending meetings in accordance with the schedule of the Boards/Commissions/Councils and Committees you are applying for?**

Yes

#### Section Break

#### Full Name

Ms Valerie Strauch

#### Age 18 or Older

No

#### Residence Address

E21670 Zank Rd  
Fairchild, WI 54741

#### Home Phone Number

7155339983

#### Business/Cell Phone Number

7155339983

#### Email

[WMRstrauch@gmail.com](mailto:WMRstrauch@gmail.com)

**Do you currently reside/live within Eau Claire County limits?**

Yes

**Number of Years:**

16

**Education**

Augusta School District

**Do you have relatives employed or appointed to serve in Eau Claire County?**

Yes

**If yes, please list name, department, and relationship.**

Ricky Strauch, Land Conversation, father.

**Please describe any potential conflicts of interest (or list n/a)**

n/a

**List County Boards, Commissions, or Committees on which you have served**

n/a

**Please describe how you are qualified for the position of interest**

I have lived on a dairy farm my whole life, and have been showing as a youth member at the Eau Claire County Fair since I was 9. I attend livestock meetings, and have a strong passion and interest in the future of our fair. I like to see progress and people who serve our committee well.

**If selected, how would you work to better our community?**

I would connect people more with agriculture side of the fair. I have observed the workings of the fair and the connection with the community and feel like I can help better the community outreach portion.

Thank you,

**Eau Claire County**

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## Application for Appointment to County Boards and Commissions

**Submission #:** 1790405  
**IP Address:** 216.222.170.247  
**Submission Date:** 07/05/2022 2:13  
**Survey Time:** 4 minutes, 53 seconds

You have a new online form submission.

Note: all answers displaying "\*\*\*\*\*" are marked as sensitive and must be viewed after your login.

### Read-Only Content

#### Today's Date

07/05/2022 12:00 AM

#### Name of Board or Commission You are Applying For (only vacancies listed):

Please select one from the list below.

Fair Committee

**Are you a current employee of Eau Claire County or employed at a firm that is a vendor or has an affiliation with Eau Claire County?**

No

**The majority of Boards/Commissions/Councils and Committees meet on a monthly basis (date and time is determined by the committee.) Can you commit to attending meetings in accordance with the schedule of the Boards/Commissions/Councils and Committees you are applying for?**

Yes

#### Section Break

#### Full Name

Mr. Darren Schlewitz

#### Age 18 or Older

Yes

#### Residence Address

5484 Vollendorf Lane  
Eau Claire, WI 54703

#### Home Phone Number

7154566117

#### Business/Cell Phone Number

7154566117

#### Email

[schlaysows@wwt.net](mailto:schlaysows@wwt.net)

**Do you currently reside/live within Eau Claire County limits?**

Yes

**Number of Years:**

45

**Education**

High School Diploma

**Do you have relatives employed or appointed to serve in Eau Claire County?**

No

**If yes, please list name, department, and relationship.**

**Please describe any potential conflicts of interest (or list n/a)**

None

**List County Boards, Commissions, or Committees on which you have served**

Eau Claire County Fair Committee

**Please describe how you are qualified for the position of interest**

I am a 4-H volunteer and very involved in the fair. I want to see the best interests of the exhibitors protected and improve the fair experience for them. I want to see the fair become better recognized and attendance improve.

**If selected, how would you work to better our community?**

I would work to promote the fair to improve attendance. This will increase the revenue generated by food sales and other events. The fair is an unknown event that needs more attention by the community as the learning event it is.

Thank you,

**Eau Claire County**



## Eau Claire County Fair Coordinator Monthly Report - July 2022

<p>1<sup>st</sup> Week of July</p>	<p>Emails, Phone calls, and Fair Relations - 14 hours Fair Entry - 11 hours Awards - 3 hours <b>Total for the week: 28 hours</b></p>
<p>2<sup>nd</sup> Week of July</p>	<p>Emails, Phone calls, and Fair Relations - 14 hours Fair Entry - 8 hours Prepping for superintendents meeting - 4 hours Awards - 3 hours Superintendent Meeting - 3 hours MOU - 1 hours <b>Total for the week: 33 hours</b></p>
<p>3<sup>rd</sup> Week of July</p>	<p>Emails, Phone calls and Fair relations - 30 hours Extension Meeting - 2 hours Awards - 6 hours Fair Committee Meeting - 2 hours Meet with Rachel - 1 hour Extension Education Meeting - 2 hours Walk-thru - 1 hour <b>Total for the week: 44 hours</b></p>
<p>4<sup>th</sup> Week of July</p>	<p>Fair Week - 83 hours <b>Total for the week: 83 hours</b></p>