

## AGENDA

**County Of Eau Claire  
Committee On Parks & Forest  
Tuesday, February 24, 2015 – 5:00 p.m.  
Agriculture & Resource Center  
227 1<sup>st</sup> St West, Altoona WI**

**Members note: Please call either the committee chair or the director if you will not be able to attend the meeting.**

1. Confirmation of meeting notice
2. Approval of minutes from February 10, 2015 meeting
3. Public Input
4. Eau Claire County Outdoor Recreation Plan presentation– Matt Michels, Planning & Development Dept – Discussion/action
5. Sherman Creek Park Maintenance – Discussion
6. Wisconsin County Forest Association Promotional Videos - Discussion
7. Correspondence
8. Staff and committee reports
9. Advisory Committee Input/Assignments
10. Expo Center Advisory Committee Input/Assignments
11. Committee Education
12. Future and pending items: next meeting date: March 10, 2015

**PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669 or 839-4735, tty: use Relay (711) or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.**