

AGENDA

Eau Claire County

- Land Conservation Commission •

Date: Monday, March 21, 2022

Time: 1:00 P.M.

Location: *Ag Resource Center, Room-103 & 104
227 1st Street West, Altoona, WI 54720*

For those wishing to make public comment, you must e-mail Greg Leonard at Greg.Leonard@co.eau-claire.wi.us at least 30 minutes prior to the start of the meeting.

AGENDA

The Committee will discuss and may act on any of the following items:

1. Call to order by Chair
2. Roll call
3. Confirmation of Compliance with Open Meeting Law
4. Public Comment Period
5. Review/Approval of February 21, 2022 meeting minutes **pages 2-3**
6. Review Vouchers and Ledger Update **pages 4**
7. Approval of new and/or previously authorized Cost-Share agreements **pages 5-11**
8. Economic hardship for cost-shared practices **page 12**
9. Land & Water Resource Management Plan update **pages 13-15**
10. Committee, Staff and Agency Updates
 - a. LCD staffing update
 - b. Eau Claire River Watershed Coalition
 - c. Targeted Runoff Management (TRM) program
 - d. Multi-Discharger Variance (MDV) program
 - e. Water Quality Trading with the City of Augusta
 - f. Land Stewardship Subcommittee
 - g. USDA-NRCS / FSA
 - h. DNR-Forestry
 - i. UW-Extension
11. Future Agenda items
12. Set date for next meeting
13. Adjourn

**EAU CLAIRE COUNTY
LAND CONSERVATION COMMISSION**

MEETING MINUTES – MONDAY, FEBRUARY 21, 2022

REMOTE MEETING - EAU CLAIRE, WI 54703

Members Present: Gary Gibson, Robin Leary (arrived at 1:13), Dean Solie, Glory Adams, Heather DeLuka, Tami Schraufnagel, Missy Christopherson

Members Absent: Ricky Strauch

Staff Present: Greg Leonard, Chad Berge, Tim Wucherer, Liz Fagen, and Holly Kuhl – Land Conservation Division;
Rod Eslinger – Planning and Development

Others Present: (none)

1) Call to order by Chair

Chair Gibson called the remote meeting to order at 1:00 p.m.

2) Roll call

Roll call was taken. A quorum was present.

3) Confirmation of Compliance with Open Meetings Law

Gibson confirmed compliance with the open meetings law.

4) Public Comment Period

None.

5) Review/Approval of December 20, 2021 meeting minutes

ACTION: Motion by Adams to approve minutes as presented. Motion carried on a voice vote with none in opposition, 6-0-0.

6) Review Vouchers and Ledger Update

The December 2021 and January 2022 expenditures and revenues were reviewed.
(Leary arrived)

7) Approval of new and/or previously authorized Cost-Share agreements

The following Cost-Share applications were presented for approval.

- Brian Carlson – Well Abandonment - \$327.50 (County Levy funds), \$327.50 (Landowner funds)
- Stephen Barka – Well Abandonment - \$400.00 (County Levy funds), \$500.00 (Landowner funds)

ACTION: Motion by Solie to approve the cost-share agreements as presented. Motion carried on a voice vote with none in opposition, 7-0-0.

8) Cost-share policy revision to incorporate economic hardship

Staff are still exploring options to make determinations of eligibility for economic hardship.

9) Farmland Preservation Program Golden Triangle AEA agreement

Wucherer provided a staff recommendation for approval of the Matthew & Debra Krenz application for modification of a Farmland Preservation Agreement. The Krenzes have purchased an additional 35.33 acres and wish to include it in their existing agreement.

ACTION: Motion by Schraufnagel to approve the agreement modification as presented, motion carried on a voice vote with none in opposition, 7-0-0

10) Cooperative Service Agreement Between Eau Claire County and United States Department of Agriculture Animal and Plant Health Inspection Service (APHIS) Wildlife Services

This agreement allows APHIS to provide black bear damage program assistance.

ACTION: Motion by Leary to approve the agreement, motion carried on a voice vote with none in opposition, 7-0-0

11) Farm Service Agency (FSA) County Committee (COC) membership on LCC

Correspondence from Justin Burchett, County Executive Director for FSA was reviewed. USDA-FSA County Committee members will not act as an FSA liaison.

12) Land & Water Resource Management Plan update

All staff were working on the plan update as a team in anticipation of an upcoming retirement. Liz Fagen announced she has taken an employment opportunity and her last day with Eau Claire County will be February 25. Staff are reevaluating the plan update process.

13) Committee, Staff and Agency Updates

Brief reviews and updates were provided.

- **Eau Claire River Watershed Coalition:** The Coalition will be hosting 2 cover crop workshops.
- **Targeted Runoff Management (TRM) program:** No report.
- **Multi-Discharger Variance (MDV) program:** No report.
- **Water Quality Trading with the City of Augusta:** Remaining practices are still scheduled for spring construction.
- **Land Stewardship Subcommittee:** The subcommittee is discussing a potential property donation to the County.
- **USDA-NRCS / FSA:** FSA provided a written report.
- **DNR-Forestry:** No report.
- **UW-Extension:** No report.

14) Future Agenda Items.

Follow up on Cost-share policies.

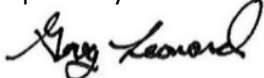
15) Set Date for next meeting

The next meeting was set for Monday, March 21, 2022 at 1:00 pm as a remote meeting.

16) Adjourn

Gibson adjourned the meeting at 1:48 p.m.

Respectfully submitted



Greg Leonard, LCC Clerk

Land Conservation Division

2022 Bills and Deposits

The following bills were sent to the Finance Department for payment.

February

Invoices

Vendor	Description	Account #	Amount
		21-100-15-56920-310-000	
Mattoon Rentals LLC	Financial Assurance Release	(2021)	\$ 57,658.38
Engels Nursery	2022 Tree's	100-15-56922-829-701	\$ 676.60
<i>Multiple</i>	NTD Reimbursement Grant	21-207-15-56924-200-707	\$ 3,000.00
Voyager	Jan Fuel	100-15-56920-330-000	\$ 42.41
Stephen Barka	WA-22-02	207-15-56924-390-703	\$ 400.00
Batteris Plus	Batteries - Liz	100-15-56920-324-000	\$ 30.99
WI Land+Water	Conference - Greg	100-15-56920-340-000	\$ 135.00
Chief Nursery	2022 Tree's	100-15-56922-829-701	\$ 523.71
USPS	Package - City of Hudson	100-15-56920-310-000	\$ 11.05
		Total	\$ 62,478.14

Deposits

The following deposits were taken to the Treasury Department to be processed.

Vendor	Description	Date	Account Number	Amount Deposited
<i>Multiple</i>	Tree Sale	2/2/2022	100-15-46810-000-701	\$ 420.00
Joe D. Borntrager	EC-22-01	2/2/2022	100-15-46820-000-000	\$ 290.00
<i>Multiple</i>	Tree Sale	2/3/2022	100-15-46810-000-701	\$ 85.00
Southside EC Properties LLC	Financial Assurance (SW-21-08)	2/4/2022	100-00-23172-000-000	\$ 113,000.00
<i>Multiple</i>	Tree Sale	2/4/2022	100-15-46810-000-701	\$ 445.00
Jeff Goss	Tree Sale	2/7/2022	100-15-46810-000-701	\$ 50.00
Beth Sippl	Tree Sale	2/11/2022	100-15-46810-000-701	\$ 70.00
Jessica Livingston	Tree Sale	2/14/2022	100-15-46810-000-701	\$ 215.00
Donald Weber	Tree Sale	2/16/2022	100-15-46810-000-701	\$ 25.00
<i>Multiple</i>	Tree Sale	2/17/2022	100-15-46810-000-701	\$ 165.00
Advanced Engineering Concepts	SW-22-03 Application Fee	2/18/2022	100-15-56820-000-000	\$ 2,643.00
Village of Spring Valley	MDV Funds - Spring Valley	2/23/2022	207-15-43586-000-710	\$ 21.16
Waumandee Sanitary Dist. #1	MDV Funds - Waumandee	2/25/2022	207-15-43586-000-710	\$ 622.69
Cliff Properties LLC	SW-22-01	2/28/2022	100-00-23172-000-000	\$ 75,706.88
			Total	\$ 193,758.73



Eau Claire
C O U N T Y
LAND CONSERVATION

**NUTRIENT MANAGEMENT
COST SHARE AGREEMENT**

APPLICANT INFORMATION

NAME: Jon Nicolet TELEPHONE: (715) 695-3722
 ADDRESS: 514500 Cty Rd D, Strum, WI 54770
 FARM LOCATION: 25N 08W 29 Clear Creek
 TOWN RANGE SECTION TOWNSHIP

AGREEMENT PROVISIONS

1. COST SHARE DETAILS

PRACTICE: Nutrient Management ACRES: 285 COST SHARE RATE: \$ 4 /ACRE
 COST SHARE SOURCE: NMFE TOTAL COST SHARE AMOUNT: \$ 1,000.00

2. AS A COST SHARE RECIPIENT, I AGREE TO:

- A. Submit a copy of the certified Nutrient Management Plan and all materials, including current soil samples, by the end of the calendar year.
 - a. Soil samples can be no older than 4 years.
 - b. Soil samples must be taken at a minimum rate of 1 sample per 5 acres.
 - c. Implement and annually update the nutrient management plan once it has been approved by a Certified Nutrient Management Planner.
- B. Develop and implement a Conservation Plan that meets tolerable soil loss "T".
- C. Notify Eau Claire County Land Conservation Division staff immediately if I decide to withdraw from this agreement.

3. THE LAND CONSERVATION DIVISION AGREES TO:

- A. Reimburse the Applicant at the cost share rate (above) when:
 - a. The Land Conservation Commission has approved this Agreement;
 - b. A Soil and Water Resource Management Grant Program Cost Share Contract has been signed by the Applicant and all Landowners (if applicable)
 - c. A Nutrient Management Plan has been submitted that meets NRCS Practice Standard 590 & Technical Note WI-1.

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

APPLICANT SIGNATURE

DATE

LAND CONSERVATION COMMISSION ACTION:	<input type="checkbox"/> APPROVE	<input type="checkbox"/> DENY
_____ LAND CONSERVATION COMMISSION MEMBER	_____ DATE	

FOR OFFICE USE ONLY

I certify that the Nutrient Management Plan submitted meets NRCS Practice Standard 590 and Technical Note WI-1:

LAND CONSERVATION DIVISION TECHNICIAN

DATE

TOTAL ACRES		ACRES
COST SHARE RATE	\$	PER ACRE
TOTAL COST SHARE AMOUNT	\$	
COST SHARE SOURCE		

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

LAND CONSERVATION DIVISION MANAGER

DATE



Wisconsin Department of Agriculture, Trade and Consumer Protection
 Division of Agricultural Resource Management
 Bureau of Land and Water Resources
 PO Box 8911, Madison WI 53708-8911, Phone: 608-224-4605

Use this form to check nutrient management (NM) plans for compliance with the WI NRCS 2015-590 Standard.

Nutrient Management Checklist Wis. Stat. §92.05(3) (k), Wis. Admin. Code §ATCP50.04(3) and Ch. 51

COUNTY Eau Claire County		DATE PLAN SUBMITTED		GROWING SEASON YEAR PLAN IS WRITTEN FOR 2022 (from harvest to harvest)			
TOWNSHIP: (T. N.)		RANGE: (R. E., W).		CHECK ONE: <input type="checkbox"/> Initial Plan or <input checked="" type="checkbox"/> Updated Plan			
NAME OF FARM OPERATOR RECEIVING NM PLAN <i>Jonathan Nicolet</i>			FARM NAME (OPTIONAL)		BUSINESS PHONE <i>(715) 695 3722</i>		
STREET ADDRESS <i>514500 Cty Rd D</i>				CITY <i>Strum</i>	STATE <i>WI</i>	ZIP <i>54770</i>	
REASON THE PLAN WAS DEVELOPED: Click and choose. (Ordinance, NR 243 WPDES or NOD, DATCP-FP or cost share (cs), DNR-cs, USDA-cs, Other)					CROPLAND ACRES (OWNED & RENTED) <i>338</i>		
RENTED FARM(S) LANDOWNER NAME(S) AND ACREAGE: add sheet(s) if needed <i>6339 Erin Hart 9287 James Nicolet 16113 Jeney & Andy Nicolet</i>							
WAS THE PLAN WRITTEN IN SNAPPLUS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				If yes, which software version, if known? <i>20.4</i>			
CHECK PLANNER'S QUALIFICATION: Click and choose. (1. NAICC-CPCC, 2. ASA-CCA, 3. SSSA-Soil Scientist, 4. DATCP approved training course, 5. Other approved by DATCP)							
NAME OF QUALIFIED NUTRIENT MANAGEMENT PLANNER First Name Last Name <i>Jonathan Nicolet</i>					BUSINESS PHONE <i>(715) 695 3722</i>		
STREET ADDRESS <i>514500 Cty Rd D</i>				CITY <i>Strum</i>	STATE <i>WI</i>	ZIP <i>54770</i>	

Use header sections to add comments. Mark NA in the shaded sections if no manure is applied.

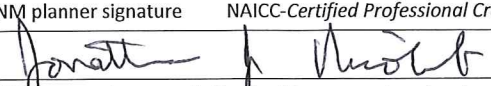
1. Does the plan include the following nutrient application requirements to protect surface and groundwater?			
<i>This section applies to fields and pastures. If no manure is applied, check NA for 1.c., 1.h., 1.i., 1.n., 1.o., 1.q., 1.s.</i>			
	Yes	No	NA
a. Determine field nutrient levels from soil samples analyzed by a DATCP certified laboratory.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. For fields or pastures with mechanical nutrient applications, determine field nutrient levels from soil samples collected within the last 4 years according to 590 Standard (590) and UWEX Pub. A2809, <i>Nutrient Application Guidelines for Field, Vegetable, and Fruit Crops in Wisconsin</i> (A2809) typically collecting 1 sample per 5 acres of 10 cores. Soil tests are not required on pastures that do not receive mechanical applications of nutrients if either of the following applies: 1. The pasture average stocking rate is one animal unit per acre or less at all times during the grazing season. 2. The pasture is winter grazed or stocked at an average stocking rate of more than one animal unit per acre during the grazing season, and a nutrient management plan for the pasture complies with 590 using an assumed soil test phosphorus level of 150 PPM and organic matter content of 6%.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. For livestock siting permit approval , collect and analyze soil samples meeting the requirements above in 1. b., excluding pastures, within 12 months of approval and revise the nutrient management plan accordingly. Until then, either option below maybe used: 1. Assume soil test phosphorus levels are greater than 100 ppm soil test P, OR 2. Use preliminary estimates analyzed by a certified DATCP laboratory with soil samples representing > 5 ac/sample.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Identify all fields' name, boundary, acres, and location.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Use the field's previous year's legume credit and/or applications, predominant soil series, and realistic yield goals to determine the crop's nutrient application rates consistent with A2809 for ALL forms of N, P, and K.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. Make no winter applications of N and P fertilizer, except on grass pastures and winter grains.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
g. Document method used to determine application rates. Nutrients shall not runoff during or immediately after application.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
h. Identify in the plan that adequate acreage is available for manure produced and/or applied.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
i. Apply a single phosphorus (P) assessment using either the P Index or soil test P management strategy to all fields within a tract when fields receive manure or organic by-products during the crop rotation.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
j. Use complete crop rotations and the field's critical soil series to determine that sheet and rill erosion estimates will not exceed tolerable soil loss (T) rates on fields that receive nutrients.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
k. Use contours; reduce tillage; adjust the crop rotation; or implement other practices to prevent ephemeral erosion ; and maintain perennial vegetative cover to prevent reoccurring gullies in areas of concentrated flow.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
l. Make no nutrient applications within 8' of irrigation wells or where vegetation is not removed.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
m. Make no nutrient applications within 50' of all direct conduits to groundwater , unless directly deposited by gleaning/pasturing animals or applied as starter fertilizer to corn.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

	Yes	No	NA
n. Make no untreated manure applications to areas within 1000' of a community potable water well or within 100' of a non-community potable water well (ex. church, school, restaurant) unless manure is treated to substantially eliminate pathogens.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
o. Make no manure applications to areas locally delineated by the Land Conservation Committee or in a conservation plan as areas contributing runoff to direct conduits to groundwater unless manure is substantially buried within 24 hours of application.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
p. Make no applications of late summer or fall commercial N fertilizer to the following areas UNLESS needed for establishment of fall seeded crops OR to meet A2809 with a blended commercial fertilizer. Commercial fertilizer N applications shall not exceed 36 lbs. N/acre on: <ul style="list-style-type: none"> • Sites vulnerable to N leaching PRW Soils (P=high permeability, R= bedrock < 20 inches, or W= wet < 12 inches to apparent water table); • Soils with depths of 5 feet or less to bedrock; • Area within 1,000 feet of a community potable water well. On P soils, when commercial N is applied for full season crops in spring and summer , follow A2809 and apply one of the following: <ol style="list-style-type: none"> 1. A split or delayed N application to apply a majority of crop N requirement after crop establishment. 2. Use a nitrification inhibitor with ammonium forms of N. 3. Use slow and controlled release fertilizers for a majority of the crop N requirement applied near the time of planting. 	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
q. Limit manure applications in late summer or fall using the lesser of A2809 or the following 590 rates on PRW Soils . Use ≤ 120 lbs. available N/acre on: P and R soils on <u>all crops, except annual crops</u>. Additionally, manure with ≤ 4% dry matter (DM) wait until after soil temp. < 50°F or Oct. 1, and use either a nitrification inhibitor OR surface apply and do not incorporate for at least 3 days. W soils or combo. W soils on <u>all crops</u>. Additionally, manure with ≤ 4% DM on <u>all crops</u> use at least one of the following: <ol style="list-style-type: none"> 1. Use a nitrification inhibitor; 2. Apply on an established cover crop, an overwintering annual, or perennial crop; 3. Establish a cover crop within 14 days of application; 4. Surface apply & don't incorporate for at least 3 days; 5. Wait until after soil temp. < 50°F or Oct. 1. Use ≤ 90 lbs. available N/acre on: P and R soils on <u>annual crops</u> wait until after soil temp. < 50°F or Oct. 1. Additionally, manure with ≤ 4% DM use either a nitrification inhibitor OR surface apply and do not incorporate for at least 3 days. W soils or combination W soils receiving manure with ≤ 4% DM on <u>all crops</u>.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
r. Use at least one of the following practices on non-frozen soils for all nutrient applications within Surface Water Quality Management Area (SWQMA) = 1000' of lakes/ponds or 300' of rivers: <ol style="list-style-type: none"> 1. Maintain > 30% cover after nutrient application; 2. Effective incorporation within 72 hours of application; 3. Establish crops prior to, at, or promptly following application; 4. Install/maintain vegetative buffers or filter strips; 5. Have at least 3 consecutive years no-till for applications to fields with < 30% residue (silage) and apply nutrients within 7 days of planting. 	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
s. Limit mechanical applications to 12,000 gals/acre of unincorporated liquid manure or organic by-products with 11% or less dry matter where subsurface drainage is present OR within SWQMA . Wait a minimum of 7 days between sequential applications AND use one or more of the practice options on non-frozen soils listed in 1.r.1. through 1.r.5.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

2. When frozen or snow-covered soils prevent effective incorporation, does the plan follow these requirements for winter applications of all mechanically applied manure or organic by-products? *This section doesn't apply to winter gleaning/pasturing meeting 590 N and P requirements.*

<i>If no manure is applied, check NA for 2.a. through 2.g..</i>	Yes	No	NA
a. Identify manure quantities planned to be spread during the winter , or the amount of manure generated in 14 days, whichever is greater. <i>For daily haul systems, assume 1/3 of the manure produced annually will need to be winter applied.</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Identify manure storage capacity for each type applied and stacking capacity for manure ≥ 16% DM if permanent storage does not exist.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Show on map and make no applications within the SWQMA .	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Show on map and make no surface applications of liquid manure during February and March where Silurian dolomite is within 60 inches of the soils surface OR where DNR Well Compensation funds provided replacement water supplies for wells contaminated with livestock manure.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Show on map and make no applications of manure within 300 feet of direct conduits to groundwater .	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. Do not exceed the P removal of the following growing season's crop when applying manure. Liquid manure applications are limited to 7,000 g/acre . All winter manure applications are not to exceed 60 lbs. of P2O5/acre .	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
g. Make no applications of manure to fields with concentrated flow channels unless using two of the following: <ol style="list-style-type: none"> 1. Contour buffer strips or contour strip cropping; 2. Leave all crop residue and no fall tillage; 3. Apply manure in intermittent strips on no more than 50% of field; 4. Apply manure on no more than 25% of the field waiting a minimum of 14 days between applications; 5. Reduce manure app. rate to 3,500 gal. or 30 lbs. P2O5, whichever is less; 6. No manure application within 200 feet of all concentrated flow channels; 7. Fall tillage is on the contour and slopes are lower than 6%. Make no applications to slopes greater than 6% (soil map units with C, D, E, and F slopes) unless the plan documents that no other accessible fields are available for winter spreading AND two of the options 2.g.1. through 2.g.5. are used.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

I certify that the plan represented by the answers on this checklist complies with Wisconsin's NRCS 2015-590 NM Standard or is otherwise noted.

Qualified NM planner signature	NAICC-Certified Professional Crop Consultant, ASA-Certified Crop Adviser, or SSSA-Soil Scientist	Date
		2/9/2022
Qualified NM farmer-planner or Authorized farm operator signature receiving and understanding the plan	Date	Signature if reviewed for quality assurance

**WELL ABANDONMENT
 COST SHARE APPLICATION**

LCD PERMIT #: WA-22-03
 DATE RECEIVED: MAR 07 2022

OWNER INFORMATION		
Name: Cindy & Mike Seichter	Phone Number: 608-769-2309	
Mailing Address: 5433 North Shore Drive		
City: Eau Claire	State: WI	Zip: 54703
E-mail Address: cindymseichter@gmail.com		

MUNICIPALITY						
<input type="checkbox"/> Bridge Creek	<input type="checkbox"/> Brunswick	<input type="checkbox"/> Clear Creek	<input type="checkbox"/> Drammen	<input type="checkbox"/> Fairchild	<input type="checkbox"/> Lincoln	
<input type="checkbox"/> Otter Creek	<input type="checkbox"/> Pleasant Valley	<input checked="" type="checkbox"/> Seymour	<input type="checkbox"/> Union	<input type="checkbox"/> Washington	<input type="checkbox"/> Wilson	

WELL INFORMATION	
Type of Well: <input checked="" type="checkbox"/> Drilled	<input type="checkbox"/> Dug <input type="checkbox"/> Driven
Dimensions of Well: Diameter <u>4"</u> x <u>66</u> Depth	
Closure Plans: <input checked="" type="checkbox"/> Chipped Bentonite	<input type="checkbox"/> Concrete <input type="checkbox"/> Grout <input type="checkbox"/> Other:
Bags of Material: <u>8</u>	Cost: \$ <u>530</u> Reimbursement will be 50% of the abandonment up to \$400

AGREEMENT FOR COST SHARING	
As a Cost Share recipient, I agree to:	
1. Properly abandon the well, in accordance with specifications and provisions of the Natural Resources Chapter of the Wisconsin Administrative Code.	
2. Provide evidence of abandonment, including the completed DNR Form 3300-5B, "Well/Drill Hole/Borehole Abandonment" and receipts for materials and labor.	
Signature of Applicant: <u>Cindy Seichter</u>	Date: <u>2/4/22</u>

RETURN COMPLETED APPLICATION TO:

Land Conservation Division
 Attn: Well Abandonment
 721 Oxford Avenue Suite 3344
 Eau Claire, WI 54703

**WELL ABANDONMENT
COST SHARE APPLICATION**

LCD PERMIT #: WA -2021- _____
DATE RECEIVED: _____

Eau Claire County Land Conservation Division Cost Share Application for Well Abandonment	
I request cost sharing for the Well Abandonment listed on Page 1 of this agreement and will provide the appropriate paperwork per the "Agreement for Cost Sharing"	
Signature: <u><i>Emily Seichter</i></u>	Date: <u>02/07/2022</u>

The County Agrees to Cost Share the Well Abandonment once receipts and proper certification have been received:	
Land Conservation Commission Action: <input type="checkbox"/> Approved <input type="checkbox"/> Denied	
LCC Member Signature: _____	Date: _____

OFFICE USE ONLY	
Total Project Cost	\$ <u>530.00</u>
Cost Share Rate	50%
Eligible Cost Share Amount up to \$400	\$ <u>265.00</u>
**Form 3300-5B and receipts are attached	
The applicant has met all program requirements and is eligible to receive the cost share pay from Eau Claire County in the amount shown above:	
Administrator Signature: _____	Date: _____

[REDACTED]

Bank
or
CPA

December 20, 2021

From: [REDACTED], [REDACTED], [REDACTED], Wausau, WI 54401

RE: [REDACTED], [REDACTED], WI [REDACTED]

Farmer

To whom it may concern:

Farmer

Having a full and true disclosure of [REDACTED] financial condition based on information provided by them on their latest federal tax return, it is my opinion that it would be a hardship for [REDACTED] to cover the 30% cost of the proposed practices proposed for their farm.

Farmer

Sincerely,

[REDACTED]

[REDACTED]

Vice President, [REDACTED]

[REDACTED] Bank

[REDACTED]

Eau Claire County is scheduled for presenting to the Land & Water Board in Dec. 2022. Date ranges are based on this.

Timeline for Review and Approval of County Land and Water Resource Management Plans

Action	Timeline for Land and Water Conservation Board Meeting	Checklist
Contact your Regional Nonpoint Source Coordinator for information. Evaluate benefits of expanding plan to cover EPA 9 key elements.	12 months before Board Presentation Dec. 2021	<input type="checkbox"/> Completed
Set up at least one local advisory committee, representing a wide range of interests. You may create two committees: Citizen Advisory Committee (CAC) and Technical Advisory Committee (TAC). If you do not have a separate TAC, include staff from UWEX, NRCS, and the DNR Regional Nonpoint Source Coordinator on your one committee.	11 months before Board Presentation Jan. 2022	<input type="checkbox"/> Completed
Review your "resource assessment" section(s) from your current LWRM plan. Re-assess resource conditions in your county as needed, including the collection of updated data from established sources. Check with DNR NPS Coordinator and/or Biologist to obtain water quality assessment information, identify key water quality problem areas to determine water quality objectives, and to identify pollutant load reduction targets. Interpret data and start identifying trends and developments to share with advisors.	10-11 months before Board Presentation Jan. 2022	<input type="checkbox"/> Completed
Convene advisory committee meeting(s) to review current LWRM plan. Provide them with any updated resource assessment information. Determine if the goals and objectives have changed and what the department should work on for the next 5-10 years (remember, 5 year plan, 10 year horizon)	9 months before Board Presentation Feb. 2022 but may want to do earlier for farmer participation	<input type="checkbox"/> Completed

Timeline for Review and Approval of County Land and Water Resource Management Plans

<p>Based on your advisory committee input, develop a revised draft plan with goals, objectives and action items that will form the basis of your work plan. Review components of plan to determine if they meet DATCP checklist requirements (may consult with DNR to determine if NR 151 implementation strategy is acceptable).</p>	<p>9 months before Board Presentation</p> <p style="text-align: center; border: 1px solid red; padding: 2px;">Feb. 2022, but see note above</p>	<p><input type="checkbox"/> Completed</p>
<p>Convene another advisory committee meeting to review draft plan and gather final committee recommendations</p>	<p>7 months before Board Presentation</p> <p style="text-align: center; border: 1px solid red; padding: 2px;">Apr. 2022, but see note above</p>	<p><input type="checkbox"/> Completed</p>
<p>Revise draft plan, incorporating committee recommendations if appropriate, and present to LCC for review and approval.</p>	<p>4-6 months before Board Presentation</p> <p style="text-align: center; border: 1px solid red; padding: 2px;">Jun. 2022</p>	<p><input type="checkbox"/> Completed</p>
<p>County submits the draft plan to DATCP and DNR Regional NPS Coordinator.</p>	<p>4 months before Board Presentation</p> <p style="text-align: center; border: 1px solid red; padding: 2px;">Jul. 2022</p>	<p><input type="checkbox"/> DATCP Completed <input type="checkbox"/> DNR Completed</p>
<p>DATCP and DNR return comments to the county (and copy comments to each other). DATCP comments are provided through checklist.</p>	<p>3 months before Board Presentation</p> <p style="text-align: center; border: 1px solid red; padding: 2px;">Aug. 2022</p>	<p><input type="checkbox"/> Completed <input type="checkbox"/> DNR Completed</p>
<p>County works with DATCP and DNR to incorporate comments into plan</p>	<p>2-3 months before Board Presentation</p> <p style="text-align: center; border: 1px solid red; padding: 2px;">Sep. 2022</p>	<p><input type="checkbox"/> Completed</p>
<p>LCC holds public hearing. Note: ATCP 50:12 (5) The county board may approve the county LWRM plan before or after the department approves the plan.</p>	<p>1-2 months before Board Presentation</p> <p style="text-align: center; border: 1px solid red; padding: 2px;">Oct. 2022</p>	<p>Scheduled hearing date: _____</p> <p><input type="checkbox"/> Completed</p>

Timeline for Review and Approval of County Land and Water Resource Management Plans

<p>County submits the following:</p> <p>a. Provide one electronic copy of the plan for DATCP and hard copies as needed for Board members who request paper copies.</p> <p>b. Complete LWCB guidance checklist</p>	<p>1 month before Board Presentation</p> <p style="text-align: center; border: 1px solid red; padding: 2px;">Nov. 2022</p>	<p><input type="checkbox"/> Completed</p>
<p>County presents plan to LWCB who may make a recommendation to DATCP to approve or disapprove the plan.</p>	<p>Month of Board Presentation</p> <p style="text-align: center; border: 1px solid red; padding: 2px;">Dec. 2022</p>	<p><input type="checkbox"/> Completed</p>
<p>After reviewing the LWCB recommendation, DATCP approves or disapproves the plan, and notifies the county of its decision</p>	<p>Immediately following LWCB meeting unless DATCP has not received a county board resolution/minutes adopting plan</p>	<p><input type="checkbox"/> Completed</p>
<p>Address plans to DATCP to: Lisa Trumble DATCP- ARM PO Box 8911 2811 Agriculture Drive Madison, WI 53708-8911 Lisa.Trumble@wisconsin.gov Phone: 608-224-4617</p>	<p>Address plan to DNR to: Andrew Craig or NPS coordinator DNR, GEF 2, WT/2 PO Box 7921 101 S. Webster St. Madison, WI 53707-7921 e-mail: andrew.craig@wisconsin.gov Phone: 608/267-7695</p>	

additional information is available on the DATCP website here...

https://datcp.wi.gov/Pages/Programs_Services/LWCPlanning.aspx