

Agenda

Eau Claire County Fair Committee

March 17, 2022, at 6:30 PM

Extension Office: 227 1st Street West Altoona, WI 54720 Room 103/104

1. Call to Order and Confirmation of Meeting Notice
2. Roll Call
3. Public Comment
4. Approval of Committee Minutes - Discussion/Action
 - a. February 9, 2022, minutes
 - b. January 19, 2022, minutes
 - c. Approval of Showmanship wording from previous meeting
5. County Education – Roberts Rules - Discussion
6. Fair Committee Structure Fair Representative Reports - Discussion/Action
 - a. 4-H Leaders - Darren
 - b. County Board - Missy
 - c. Livestock - Scott
 - d. Extension - Rachel
 - e. Friends of the Fair - Kyle
7. 2022 Fair - Discussion/Action
 - a. Barn duty proposal – Brian Antczak
 - b. 2022 Schedule changes – (Gymkhana and Mounted Shooting only)
 - c. Animal check in forms
 - d. Awards
 - e. Signage
 - f. Committee Assignments
 - g. Superintendent openings
8. Fair Coordinator Report - Discussion/Action
 - a. Updates
9. Announcements/Discussion from any member
10. Future Meeting Date
 - a. April 13, 2022

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters, remote access, or other auxiliary aids. Contact the clerk of the committee or Administration for assistance (715-839-5106). For additional information on ADA requests, contact the County ADA Coordinator at 839-6945, (FAX) 839-1669 or 839-4735, TTY: use Relay (711) or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.

11. Adjourn

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters, remote access, or other auxiliary aids. Contact the clerk of the committee or Administration for assistance (715-839-5106). For additional information on ADA requests, contact the County ADA Coordinator at 839-6945, (FAX) 839-1669 or 839-4735, TTY: use Relay (711) or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.

Eau Claire County Fair Committee Minutes

January 19, 2022

Meeting by WebEx

Meeting was called to order by Jennifer Haan at 7:10 pm.

Confirmation of meeting notice.

Roll Call of members was done by Danyelle Steinke

Fair Committee members present: Jennifer Haan, Tammy Schlewitz, Darren Schlewitz, Scot Zimmerman, Letecia Papke, Missy Christopherson, Rachel Hart-Brinson, Tyson Flottmeir, Bethany Strauch.

Others Present: Debbie Kitchen, Eau Claire County Fair Coordinator.

Guests Present: Don Mowry

Public Comment – None, Scot moved to close public comment, Tammy second.

Committee Minutes – Changes noticed, Lisa Roettger and check-in for poultry and rabbits not weigh-in. Missy moved to accept December meeting minutes with changes, Scot second. Motion passed.

Fair Entries and Fees - \$10 exhibitor fee versus \$25 worth of raffle ticket sales. Can sell raffle tickets if exhibitor would like. Missy moved to approve the \$10 fee. Tammy second. Motion passed.

Stalling Fees – Scot moved to pass stalling fees that align with the 2020 stalling fees with poultry added to be the same fee as rabbits. No maximum per family. Tammy second. Motion passed.

Fair Entry Dates – June 1 – June 17. Missy moved to except entry dates as proposed. Scot second. Motion passed.

Enrollment in Project Deadline – Any youth group, in the area, that has an educational component. Need to check into insurance.

4-H Leaders – Darren, food situation does not look hopeful. Need a volunteer to run the stand at the fair.

County Board – Missy, ARPA Fund application process for non-profit. Surveys are out for those interested in applying.

- No in person meetings yet
- WEXA meeting to update on fair

Livestock – Scot

- By-Laws - still in progress
- Rules and Regulations - Scot moved to accept as printed. Tammy second. Motion passed.

- Carcass and Ultrasound- Not sure about carcass contest because of potential locker plant sale.
- Rabbit and poultry check-in – Superintendent does not want both days as previously proposed unless by appointment. Scot moved to have poultry check-in Wednesday night or Tuesday night by appointment. Danyelle second. Motion passed.

Extension – Rachel, Discussion on dropped project placings and ribbon only qualifications. Scot moved that any item entered in wrong category or department or displayed in a way that does not follow fairbook, ribbon only. Mistakes result in dropped placing. Tammy second. Motion passed.

Friends of the Fair – No update

2022 Fair – Managerial forms due May 1st

Fair Theme – Sprouting Wisconsin’s Future Leaders. Logo voted on and passed.

Committee Coordinator Assignment – Tabled to February meeting.

Food Trucks and Stands – Tabled to February meeting.

ATCP-160 – Premium Level 2 closest to current premiums. Darren moves to use premium Level 2 for this fair year. Scot second. Motion passed.

Sheep Superintendent – Letecia moves to accept Kayla Martinson as sheep superintendent. Danyelle second. Motion passed.

Showmanship Document – Tammy moved to add, if animal poses safety risk to exhibitor or others, alternative option will be considered after consultation with species superintendent, livestock liaison, and Fair committee chair. If exhibitor opts out of consultation and shows another animal, that exhibitor will be eligible for ribbon only. Scot second. Motion passed.

- Jenni moved to amend above motion. Motion passed.

New motion by Jenni reads as follows, if animal poses safety risk to exhibitor or others, alternative options will be considered after consultation with species superintendent and either Livestock liaison, or Fair committee chair. If exhibitor opts out of consultation and shows another animal, that exhibitor will be eligible for ribbon only. Danyelle second. Motion passes.

- Leticia moved to clarify all fair entries must enter showmanship on the showmanship document. Missy second. Motion passed.

Fair Book – Went through formatting issues and typos. Missy moves to approve Fair Book with changes discussed. Tammy second. Motion passed.

Open Classes – Tabled to February meeting.

Fair Coordinator Report – Debbie

- Updating fair book
- Sponsorship letters went out
- Awards going well
- Working on fair schedule
- Attended fairs association conference
 - Need a mission statement
 - No system for committee members
 - Need to set goals
 - Need job descriptions for all members

Announcements from members – Missy, monthly goals for fair-discuss at February meeting.

Future Meeting Date – February 9, 2022, at 6:30 pm

Meeting adjourned at 8:46 pm

Respectfully submitted,

Danyelle Steinke
Committee Clerk

Eau Claire County Fair Committee Minutes

February 9, 2022

Meeting by WebEx

Meeting was called to order by Jennifer Haan at 6:31 pm.

Confirmation of meeting notice.

Roll Call of members was done by Danyelle Steinke

Fair Committee members present: Jenni Haan, Tyson Flottmeir, Scot Zimmerman, Bethany Strauch, Kyle Wathke, Letecia Papke, Missy Christopherson, Tammy Schlewitz, Darren Schlewitz, Rachel Hart-Brinson.

Others Present: Debbie Kitchen, Eau Claire County Fair Coordinator

Guests Present: Don Mowry, Heather Deluka

Public Comment – None, Scot moved to close public comment, Tammy seconds.

Committee Minutes – Changes needed in Showmanship document wording. Scot moved to approve January meeting minutes at the March meeting due to discrepancies. Letecia second, motion passed unanimously.

Advertising –

- Daycare letter to be generic for all organizations.
- Promotions, present at Friends of the Fair meeting.
- Health and Safety, working with EMS, EC Energy or Exel Energy, City of EC Canine Department.

Fair Representative Reports – 4H Leaders - Darren, Food on grounds Wednesday through Saturday 11 am to 6 pm. Unsure of Sunday. OYC wants a food stand as well Monday through Saturday. Food trucks on grounds Friday and Saturday. Darren suggested having all parts of the fair discussing the food options.

County Board - Missy, ARPA funds starting mid-February

Livestock Bylaws: Darren moved to approve the livestock bylaws as written. Scot second.

Roll call vote: Leticia – no, Darren – yes, Tammy – yes, Scot – yes, Bethany – no, Danyelle – no, Missy – yes, Tyson – yes, Jenni – yes, Kyle – no. Motion passed with 4 opposed and 6 in favor.

Awards – Scot suggested all species have trophies for Champion and Reserve Banners. Supreme Champions receive travel banner that is handed back in at the end of the fair and take home the trophy/banner instead. Darren suggests winner sign traveling trophy every year. Danyelle suggested gathering more information on traveling banner and discuss at March meeting.

Extension – Rachel, Advisory board meeting was held. No further updates.

Friends of the Fair – Kyle

- Special meeting was held February 2 to discuss the Corresponding Secretary position and the duties, which entail, donation committee, hospitality committee, thank you notes, etc. Heather Erdman is the new Corresponding Secretary.
- Fair Coordinator salary increased to \$18,000 per year, starting March 1, 2022

2022 Fair

Committee Coordinator assignments

- Danyelle moved to Expo Coordinator to help Jenni and Rachel, per Jenni's request.
- Add Leticia for Oversight Coordinator.
- Volunteer Coordinator to join sign up genius together.
- Food Coordinator – Jenni Haan

Missy moved to pass committee assignments with corrections. Leticia second. Motion passed unanimously.

Food Trucks and Food Stands

- Icee Vendor
- Friday 11 am to 7 pm, Saturday 11 am – 9:30 pm
- Buyer check-in - \$5 ticket to use at food stands and food trucks.
- Contract for prices back, Option A – flat fee of \$250 (Friday and Saturday). Option B – Percentage of what they bring in – minimum of \$250.

ATCP – Premium checks/Carcass and Ultrasound

- Scot moved to make ultrasound mandatory with carcass optional and ribbon only. Leticia second. Motion passed unanimously.
- Augusta FFA alumni display, no discussion

Fair committee assignments added twice in fair book, change made.

Schedule – A lot added, looking for more suggestions.

- Fair entertainment added for 6:30 pm Friday night of the fair.
- Danyelle moves to approve fair schedule with the changes added and Mounted Justice done by 3:30 pm Saturday afternoon. Bethany second. Motion passes 9 yes and 1 no.

Fair Coordinator Report

- Working on Fair Book, advertising, and website
- New insurance agent
- Sponsors needed – have one large, if committee members know someone contact them.

Announcements/Discussion from any member

- Livestock Bylaws to go to Extension Committee for review.

Next meeting is March 9, 2022, at 6:30 pm

Meeting adjourned at 8:23 pm



Eau Claire County Fair Coordinator Monthly Report - February 2022

1 st Week of February	Advertising Meeting - 2 hours Check with Rachel - 1 hour County Budget Spreadsheet - 4 hours Emails, Phone calls, and Fair Relations - 5 ½ hours Fair Book Updates - 3 hours FOF Meeting - 1 hour Superintendent Document - 3 hours Sponsorship recoding & updates - 4 hours Website Meeting - 2 hours Total for the week: 26 ½ hours
2 nd Week of February	County Budget Spreadsheet - 2 hours Emails, Phone calls, and Fair Relations - 6 ½ hours Extension Education Meeting - 1 ½ hours Fair Book Updates - 6 hours Fair Committee Meeting - 2 hours Fair Schedule - 2 hours Sponsorship recoding & updates - 6 hours Total for the week: 26 ½ hours
3 rd Week of February	Fair Advertising - 2 hours County Budget Spreadsheet - 3 hours Emails, Phone calls and Fair relations - 5 hours Fair Book Updates - 23 hours Sponsorship recoding & updates - 13 hours Total for the week: 46 hours
4 th Week of February	Emails, phone calls and Fair relations - 7 hours Fair Advertising - 2 hours Fair Contract - 1 hour Fair Forms & Documentation - 6 hours Fair Book updates - 19 hours Rec. Planning Meeting - 2 hours Sponsorship recording & updates - 4 hours Total for the week: 41 hours



Herdsmanship Award

All livestock and small animal exhibitors are automatically entered into the Herdsmanship contest as a club. It is vital that the exhibitors put their best foot forward and demonstrate the care that we give to our animals and the hard work that we as exhibitors put into our projects as well as how we work as a team. This is **not** an individual contest.

Judging

There will be a separate award for each barn; Dairy, Sheep/Goats, Swine, Poultry and Rabbit. A committee will be selected to judge. Those committee members will not be disclosed to the exhibitors as an incentive to participate at all times.

Responsibility

Herdsmanship duties are the responsibility of all exhibitors and club members rather than leaders, advisors or parents.

Basis of Scoring

Herdsmanship judges will use the following scoring guide in judging herdsmanhip;

- ✓ Animals are clean at all times with proper grooming, bedding and care apparent.
- ✓ Animals are to be properly tied and penned.
- ✓ Animals are to be fed and watered.
- ✓ Stalls/Pens/Cages are clean and neat. Bedding is clean and fresh.
- ✓ Feed/feed pans and buckets picked up.
- ✓ All manure cleaned out and deposited in the designated areas.
- ✓ Tack and feed area should be kept clean and neatly arranged.
- ✓ Stall cards displayed neatly and complete.
- ✓ Club signs are appropriate and neatly displayed.
- ✓ Exhibitor's share of the alley way should be kept clean at all times and free of equipment.
- ✓ Exhibitors participated in pre-fair and post-fair clean up.

Time of Judging

Herdsmanship will be checked daily for the duration of the fair with no designated time of day each day.

Award

Awards for Herdsmanship will be given to all species in the following amounts:



Total of \$100.00 for each species.

2.22.2022

REGULATIONS FOR ALL SHOWMANSHIP CONTESTS

EXHIBITOR'S MUST ENTRY SHOWMANSHIP ON FAIRENTRY.
SHOWMANSHIP CAN NOT BE ADDED AT THE FAIR.

Danish System of Judging will be used. Exhibitor can only show an animal that has been their entry in a regular class. If an animal poses a safety risk to the exhibitor or others, alternative options will be considered after consultation with species superintendent and with the livestock liaison or fair committee chair. If exhibitor opts out of consultation and shows another animal, they will be eligible for ribbon only. Showmanship will be held following judging of other classes.

All Livestock Market Project exhibitors must show in showmanship or they cannot sell their animals. In order to sell at the Livestock Auction, exhibitors must participate in showmanship in the species being sold. The animal sold must be the same species as that shown in showmanship. If an animal poses safety risk to an exhibitor or others, an alternative option may be considered after consultation with species superintendent, and the Livestock Liaison or Fair Committee Chairman. If the exhibitor opts to not show their own entry and shows another exhibitor's animal. They will be eligible for ribbon only.

Eau Claire County Fair Over Achiever Award

1. An Over Achiever will be chosen for the following species, beef, sheep, swine, goat, poultry, rabbit, dairy, and horses. Plaques will be awarded to the top exhibitor in the species. All participants and winners will be recognized on Sunday at the Awards Ceremony.
2. The Over Achiever Award is intended to highlight the hard work of the exhibitors and the hard work they put into their projects.
3. The Over Achiever Award will be given to an exhibitor that demonstrates knowledge of their species, is involved in their species organization, is willing to help other members, and go beyond the fair to learn and share their knowledge of the species.
4. The Eau Claire County Fair Over Achiever Award will be given to one exhibitor per species.
5. The Over Achiever will be decided and picked by the species superintendent, who they best see fit the description in paragraph 3.

Eau Claire County Fair Premier Exhibitor Application

Name: _____

Address: _____

City: _____ Zip: _____

Species: _____ Number of Years in the project: _____

In order to apply for the Premier Exhibitor Award you have to attend at least one of your species project meetings. For proof/ approval of completing this, you must have your project leader sign off on this.

Project leader signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

Exhibitor Signature: _____ Date: _____

Eau Claire County Fair Premier Exhibitor

1. A premier Exhibitor will be chosen for the following species, beef, sheep, swine, goat, poultry, rabbit, dairy, and horses. Plaques will be awarded to the top exhibitor in the species. All participants and winners will be recognized on Sunday at the Awards Ceremony.
2. All 4-H and FFA livestock exhibitors are encouraged to participate in the premier Exhibitor Contest .
3. Premier Exhibitor, in each species, will be awarded to the highest composite score computed from the following:
 - a. Exhibitor Meeting Attendance 25 Points
 - b. Participation in Showmanship 25 points
 - c. Interview 25 points
 - d. Educational Display 25 points

Total Possible Points 100 points

4. Interviews will be held on Tuesday beginning at 9:00 am. The interview sign up will be sent out July 12-13. Interview schedules will be posted one week prior to the fair. We will try to schedule your interviews around other fair activities. Exhibitors will talk about their project. Interviews are limited to 10 minutes.
5. Educational Displays will be displayed in the poultry and rabbit barn and should be used to educate the public about your project. Display information could include: skills learned, cost of production information, carcass information, breeds/ genetics, health care, promotion of commodity, industry issues. Educational displays can be dropped off at the time of interview.
6. Application form, Interview evaluation form, and Interview questions can be found on the Eau Claire County Fair website.
7. Application form must be submitted to eauclairefair@gmail.com by July 11th.
8. Ties will be broken by points or species superintendents

EAU CLAIRE COUNTY FAIR
BEEF STEER/HEIFER DOCUMENTATION FORM

This form must be filled out and provided to the applicable species superintendent upon check-in at the fairgrounds.

Exhibitor Name _____

Exhibitor Date of Birth _____ **Month** _____ **Day** _____ **Year** _____ *(used to determine exhibitor eligibility)*

Address _____ **City** _____

Zip _____ **Phone** _____

Cell # _____

Email address *(not shared)* _____

Text messages and email will only be used if needed to contact the exhibitor related to their exhibits.

Parent/Guardian Name(s) _____

Name of Animal Owner: _____

Address of Animal Owner (if different from exhibitor) _____

Animal Owner Contact Phone _____

PREMISE I.D. # _____

If you need more space fill out an additional form.

	STEER/HEIFER #1	STEER/HEIFER #2	STEER/HEIFER #3	STEER/HEIFER #4
BREED	_____	_____	_____	_____
STEER BIRTH DATE	_____	_____	_____	_____
RIGHT EAR TAG #	_____	_____	_____	_____
LEFT EAR TAG #	_____	_____	_____	_____

2.22.2022

EAU CLAIRE COUNTY FAIR

DAIRY DOCUMENTATION FORM

This form must be filled out and provided to the applicable species superintendent upon check-in at the fairgrounds.

Exhibitor Name _____

Exhibitor Date of Birth _____ Month _____ Day _____ Year (used to determine exhibitor eligibility)
Address _____ City _____ Zip _____
Phone _____ Cell # _____
Email address _____
Text messages and email will only be used if needed to contact the exhibitor related to their exhibits.
Parents/Guardian Name(s) _____

Name of Animal Owner: _____

Address of Animal Owner (if different from exhibitor) _____

Animal Owner Contact Phone _____

PREMISE I.D. # _____

	DAIRY COW #1	DAIRY COW #2	DAIRY COW #3	DAIRY COW #4
BREED.....	_____	_____	_____	_____
COW DATE OF BIRTH	_____	_____	_____	_____
VACCINATION #	_____	_____	_____	_____
RIGHT EAR TAG #	_____	_____	_____	_____
LEFT EAR TAG #	_____	_____	_____	_____
If Registered, Registration #	_____	_____	_____	_____

If exhibitor is bringing more than 4 Dairy Cows, use an additional form for the remaining animals.

Are any of the cows listed above MILKING DAIRY COWS: YES / NO (CIRCLE ONE)
IF YES, COMPLETE THE SECTION BELOW. MUST BE COMPLETED BY THE OWNER OF THE ANIMAL

I hereby certify that my milking dairy animal(s) have not received or been treated with drugs, tranquilizers, diuretics, steroids, antibiotics or other substances without following the current withdrawal procedures. If any of these drugs are found in the milk from my animals, I will be responsible for the loss of all milk.

Animal Owner's Name (PRINT) _____

Animal Owner's Signature _____

Date

2.22.2022

EAU CLAIRE COUNTY FAIR

GOAT DOCUMENTATION FORM

This form must be filled out and provided to the applicable species superintendent upon check-in at the fairgrounds.

Exhibitor Name _____

Exhibitor Date of Birth _____ **Month** _____ **Day** _____ **Year** *(used to determine exhibitor eligibility)*

Address _____ **City** _____

Zip _____ Phone _____

Cell # _____

email address *(not shared)* _____

Text messages and email will only be used if needed to contact the exhibitor related to their exhibits.

Parent/Guardian Name(s) _____

Name of Animal Owner: _____

Address of Animal Owner *(if different from exhibitor)* _____

Animal Owner Contact Phone _____

PREMISE I.D. # _____

	GOAT #1	GOAT #2	GOAT #3	GOAT #4
BREED	_____	_____	_____	_____
GENDER <i>(Doe/Buck/Weather)</i>	_____	_____	_____	_____
BIRTH DATE	_____	_____	_____	_____
SCRAPIES ID	_____	_____	_____	_____
OTHER	_____	_____	_____	_____

2.22.2021

EAU CLAIRE COUNTY FAIR
HORSE DOCUMENTATION FORM

Exhibitor Name _____

Exhibitor Date of Birth _____ **Month** _____ **Day** _____ **Year** *(used to determine exhibitor eligibility)*

Address _____ **City** _____

Zip _____ **Phone** _____

Cell # _____

Email address *(not shared)* _____

Text messages and email will only be used if needed to contact the exhibitor related to their exhibits. **Parent/Guardian**

Name(s) _____

HORSE #1

Horse Registered Name: _____

Horse Owner's Name: _____ **Phone** _____

Horse Owner's Address _____

PREMISE I.D. # _____

ATTACHED: Coggins Test Results.

Date Completed: _____

Coggins test valid for 12 months in the State of Wisconsin

HORSE #2

Horse Registered Name: _____

Horse Owner's Name: _____ **Phone** _____

Horse Owner's Address _____

PREMISE I.D. # _____

ATTACHED: Coggins Test Results.

Date Completed: _____

Coggins test valid for 12 months in the State of Wisconsin

HORSE #3

Horse Registered Name: _____

Horse Owner's Name: _____ **Phone** _____

Horse Owner's Address _____

PREMISE I.D. # _____

ATTACHED: Coggins Test Results.

Date Completed: _____

Coggins test valid for 12 months in the State of Wisconsin
3.14.2022

POULTRY DOCUMENTATION FORM

This form must be filled out and provided to the applicable species superintendent upon check-in at the fairgrounds.

Exhibitor Name _____

Exhibitor Date of Birth _____ Month _____ Day _____ Year *(used to determine exhibitor eligibility)*

Address _____ City _____

Zip _____ Phone _____

Cell # _____

Email address *(not shared)* _____

Text messages and email will only be used if needed to contact the exhibitor related to their exhibits.

Parent/Guardian Name(s) _____

Name of Animal Owner or Custodian *(circle one)* _____

Address of Animal Owner or Custodian *(if different from exhibitor)* _____

Animal Owner Contact Phone _____

PREMISE I.D. # _____

If you need more space fill out an additional form.

	BIRD/EGGS #1	BIRD/EGGS #2	BIRD/EGGS #3	BIRD/EGGS #4
BREED				
BIRD COLOR/MARKINGS				
LEG BAND ID #				
LEG BAND COLOR				

2.22.2022

EAU CLAIRE COUNTY FAIR

RABBIT DOCUMENTATION FORM

This form must be filled out and provided to the applicable species superintendent upon check-in at the fairgrounds.

Exhibitor Name _____

Exhibitor Date of Birth _____ **Month** _____ **Day** _____ **Year** _____ *(used to determine exhibitor eligibility)*

Address _____ **City** _____

Zip _____ **Phone** _____

Cell # _____

Email address *(not shared)* _____

Text messages and email will only be used if needed to contact the exhibitor related to their exhibits.

Parent/Guardian Name(s) _____

Name of Animal Owner: _____

Address of Animal Owner (if different from exhibitor) _____

Animal Owner Contact Phone _____

If you need more space fill out an additional form.

	RABBIT #1	RABBIT #2	RABBIT #3	RABBIT #4
BREED	_____	_____	_____	_____
DATE	_____	_____	_____	_____
TATOO#	_____	_____	_____	_____
	_____	_____	_____	_____

2.22.2022

EAU CLAIRE COUNTY FAIR
SHEEP DOCUMENTATION FORM

This form must be filled out and provided to the applicable species superintendent upon check-in at the fairgrounds.

Exhibitor Name _____	Male	Female
Exhibitor Date of Birth _____	Month	Day
_____ Year <i>(used to determine exhibitor eligibility)</i>		
Address _____	City _____	
Zip _____	Phone _____	
Cell # _____	Email address <i>(not shared)</i> _____	
Text messages and email will only be used if needed to contact the exhibitor related to their exhibits		
Parent/Guardian Name(s) _____		

Name of Animal Owner: _____

Address of Animal Owner (if different from exhibitor) _____

Animal Owner Contact Phone _____

PREMISE I.D. # _____

	SHEEP #1	SHEEP #2	SHEEP #3	SHEEP #4
BREED	_____	_____	_____	_____
BIRTH DATE	_____	_____	_____	_____
SCRAPIES ID	_____	_____	_____	_____
EAR TAG #	_____	_____	_____	_____

2.22.2022

SWINE DOCUMENTATION FORM

This form must be filled out and provided to the applicable species superintendent upon check-in at the fairgrounds.

Exhibitor Name _____

Exhibitor Date of Birth _____ Month _____ Day _____ Year *(used to determine exhibitor eligibility)*

Address _____ City _____ Zip _____

Phone _____ Cell # _____

Email address *(not shared)* _____

Text messages and email will only be used if needed to contact the exhibitor related to their exhibits.

Parents/Guardian Name(s) _____

Animal Owner Name _____

Animal Owner Address (if different than exhibitor) _____

Animal Owner Contact Phone _____

Premises I.D. # _____

	SWINE #1	SWINE #2	SWINE #3	SWINE #4
BREED.....	_____	_____	_____	_____
SWINE DATE OF BIRTH	_____	_____	_____	_____
RIGHT EAR TAG NO.	_____	_____	_____	_____
LEFT EAR TAG NO.	_____	_____	_____	_____

Please check the following boxes verifying the required items are completed and attached.

ATTACHED: Wisconsin Intrastate Certificate of Veterinary Inspection form.

Veterinarian Name: _____

Date Completed: _____

Form includes signed statement from vet stating: ***“Herd of origin was inspected on the farm within 30 days prior to movement to the fair and showed no signs of disease.”***

2.22.2022