## COUNTY OF EAU CLAIRE Eau Claire, WI 54703 NOTICE OF PUBLIC MEETING

In accordance with the provisions of Chapter 297, State of Wisconsin, Laws of 1973, notice is hereby given of the following public meeting: The Human Services Board will meet on <u>Monday</u>, January 26, 2015 at 5 p.m. at 720 Oxford Avenue, Room 2064, Eau Claire WI 54703. Items of business to be discussed or acted upon at this meeting are listed below:

- 1. Call to Order & Welcome by Colleen Bates, Chair
- 2. Approval of the January 26, 2015 meeting agenda
- 3. Public Input
- 4. Approval of December 15, 2014 meeting minutes Jackie Krumenauer
- 5. Update on Career Development Center by Executive Director Gregg Mizerk
- 6. Update on WCA Health and Human Services Advisory Committee Colleen Bates, Chair
- 7. Review of November 2014 Financial Statements Jeff Koenig
- 8. Approval of Advisory Committee Application Roy Sargeant
- 9. Personnel Update Jackie Krumenauer
- 10. Director's Report
- 11. Adjourn

## **Future Agenda Items:**

- CSP Annual Report by Ron Hon, March or April
  - <u>2015 Meetings</u> Feb 23, March 23, April 27, May 18, June 22, July 27, Aug 24, Sept 28, Oct 26, Nov 16 and Dec 14

## (Typically the fourth Monday of the month unless otherwise noted.)

This mee	eting shall be an	OPEN	session.	Meeting notice posted this	day of	f , 2015,
at	a.m./p.m. by					

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669 or 839-4735, tty: use Relay (711) or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.