

## **AGENDA**

Eau Claire County

- Land Conservation Commission •

**Date:** Monday, November 15, 2021 **Time:** 1:00 P.M.

*\*via remote access **ONLY**.*

*\*Event link below can be used to connect to meeting and interact (by the chair) from computer or through the WebEx Meeting smartphone app.*

**Join WebEx Meeting:** <https://eauclairecounty.webex.com>,

Meeting ID: 2598 628 9206, Password: 8Kv8mepTPr7

*\*Meeting audio can be listened to using this Audio conference dial in information.*

**Audio conference:** 1-415-655-0001, Access Code: 2598 628 9206

**For those wishing to make public comment, you must e-mail Greg Leonard at [Greg.Leonard@co.eau-claire.wi.us](mailto:Greg.Leonard@co.eau-claire.wi.us) at least 30 minutes prior to the start of the meeting. You will be called on during the public comment period to make your comments.**

## **AGENDA**

1. Call to order by Chair
2. Roll call
3. Confirmation of Compliance with Open Meeting Law
4. Public Comment Period
5. Review/Approval of October 18, 2021 meeting minutes – Discussion/Action **pages 2-3**
6. Conservation Technician-Agronomist position update – Discussion
7. Review Vouchers and Ledger Update – Discussion **page 4**
8. Approval of new and/or previously authorized Cost-Share agreements – Discussion/Action **pages 5-10**
9. Land & Water Resource Management Plan update: Advisory Committee Members– Discussion/Action **page 11-16**
10. Conservation Awards – Discussion/Action **page 17-19**
11. Committee, Staff and Agency Updates
  - a. Eau Claire River Watershed Coalition – EPA grant **page 20-21**
  - b. Targeted Runoff Management (TRM) program
  - c. Multi-Discharger Variance (MDV) program **page 22-25**
  - d. Water Quality Trading with the City of Augusta
  - e. Land Stewardship Subcommittee
  - f. USDA-NRCS / FSA
  - g. DNR-Forestry
  - h. UW-Extension
12. Future Agenda items
13. Set date for next meeting
14. Adjourn

**EAU CLAIRE COUNTY  
LAND CONSERVATION COMMISSION**

**MEETING MINUTES – MONDAY, OCTOBER 18 2021**

**REMOTE MEETING - EAU CLAIRE, WI 54703**

MEMBERS PRESENT: Gary Gibson, Robin Leary, Ricky Strauch, Glory Adams, Heather DeLuka, Tami Schraufnagel, Missy Christopherson.

MEMBERS ABSENT: Dean Solie

STAFF PRESENT: Greg Leonard, Liz Fagen and Holly Kuhl – Land Conservation Division; Rod Eslinger– Planning and Development

OTHERS PRESENT: KaYing Vang – USDA-NRCS, Michele Skinner – Lake Altoona, Lia Landowski – Aquatic Invasive Species (AIS) Coordinator - Beaver Creek Reserve

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**1) Call to order by Chair**

Chair Gibson called the remote meeting to order at 1:00 p.m.

**2) Roll call**

Roll call was taken; Gibson, Leary, Strauch, Adams, DeLuka, Schraufnagel, and Christopherson were present. Solie was absent. A quorum was present.

**3) Confirmation of Compliance with Open Meetings Law**

Gibson confirmed compliance with the open meetings law.

**4) Public Comment Period**

None.

**5) Review/Approval of September 20, 2021 meeting minutes – Discussion/Action**

**ACTION:** Motion by Leary to approve minutes as presented. Motion carried on a voice vote without any opposition, 7-0-0.

**6) Review Vouchers and Ledger Update**

The September expenditures and revenues were reviewed.

**7) Approval of new and/or previously authorized Cost-Share agreements – Discussion/Action**

The following Cost-Share applications were presented for approval.

Darrin & Amy Nelson – Well Abandonment - \$124.43 (County Levy Funds), \$124.42 (Landowner funds)

Scott Geske – Nutrient Management Plan - \$6,520.00 (DATCP – SEG funds)

The following Cost-Share application was previously approved, but the cost has exceeded the original approval. The updated request is as follows:

Larry Sprague – Waste Facility Closure - \$11,208.40 (DATCP-bond funds), \$800.60 (County Levy funds),  
\$4,003.00 (Landowner funds)

**ACTION:** Motion by Adams to approve the new and updated cost-share agreements. Motion carried on a roll call vote, 7-0-0.

**8) Transfer of 2021 DATCP SEG funds to Chippewa County– Discussion/Action**

Chippewa County has requested SEG funds to provide cost-share assistance for a Chippewa County farmer’s nutrient management plan which includes farmland within Eau Claire County. The balance of uncommitted SEG funds available to transfer is \$1,016.00. Chippewa County has already authorized the transfer.

**ACTION:** Motion by Leary to authorize the transfer of \$1,016.00 of DATCT SEG funds to Chippewa County. Motion carried on a voice vote without any opposition, 7-0-0.

**9) Aquatic Invasive Species program agreement with Beaver Creek Reserve – Discussion/Action**

Beaver Creek Reserve provided Lake Monitoring and Protection Network programming utilizing DNR grant funds for Eau Claire and surrounding counties. Lia Landowski, Beaver Creek Reserve, provided an update of the first year of this program. The grant application for 2022 is now available.

**ACTION:** Motion by DeLuka to enter into a cooperative agreement with Beaver Creek Reserve acting as a designated agent to provide Lake Monitoring and Protection Network programming. Motion carried on a voice vote without any opposition, 7-0-0.

**10) NACD donation/dues– Discussion/Action**

**ACTION:** Motion by Leary to authorize \$125.00 payment to the National Association of Conservation Districts (NACD) for 2022. Motion carried on a voice vote without any opposition, 7-0-0.

**11) Conservation Technician-Agronomist position update – Discussion**

Eslinger and Leonard provided an update to the recruitment. Interviews have been completed.

**12) Committee, Staff and Agency Updates**

Brief reviews and updates were provided.

- a) **Eau Claire River Watershed Coalition:** EPA grant was discussed.
- b) **Targeted Runoff Management (TRM) program:** A one-year extension has been requested from DNR for the Large Scale project; the Small Scale project will require an administrative extension request.
- c) **Multi-Discharger Variance (MDV) program:** Staff are finalizing distribution of MDV funds.
- d) **Water Quality Trading with the City of Augusta:** Part of the project will be completed this year and the remainder completed next spring.
- e) **Land Stewardship Subcommittee:** The subcommittee will meet on Wednesday of this week with several new properties to consider with the Parks and Forestry Department.
- f) **USDA-NRCS / FSA:** Vang reported the EQIP sign-up deadline is November 19. CRP sign-up is complete with many native plantings included. Leonard reported some of this year’s CRP native planting projects utilized the No-Till drill for establishment.
- g) **DNR-Forestry:** No report.
- h) **UW-Extension:** No report.

**13) Future Agenda Items.**

EPA grant ideas and Conservation awards will be on the agenda.

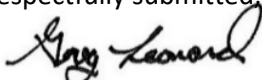
**14) Set Date for next meeting**

The next meeting was set for Monday, November 15, 2021 at 1:00 pm as a remote meeting.

**15) Adjourn**

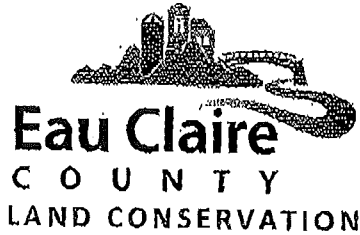
Gibson adjourned the meeting at 1:40 p.m.

Respectfully submitted,



Greg Leonard, LCC Clerk





### WELL ABANDONMENT COST SHARE APPLICATION

LCD PERMIT #: WA -2021- \_\_\_\_\_  
DATE RECEIVED: \_\_\_\_\_

| OWNER INFORMATION                              |                                   |                   |  |
|--|-----------------------------------|-------------------|--|
| Name: <u>Eliza Smith</u>                       | Phone Number: <u>715-225-2288</u> |                   |  |
| Mailing Address: <u>242 S. Victory St.</u>     |                                   |                   |  |
| City: <u>Eau Claire Fall Creek</u>             | State: <u>WI</u>                  | Zip: <u>54742</u> |  |
| E-mail Address: <u>elizaosmith90@gmail.com</u> |                                   |                   |  |

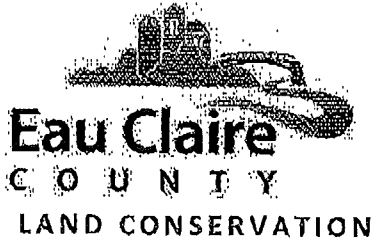
| MUNICIPALITY                          |  |   |                                  |                                     |                                  |  |
|---------------------------------------|--|---|----------------------------------|-------------------------------------|----------------------------------|--|
| <input type="checkbox"/> Bridge Creek | <input type="checkbox"/> Brunswick       | <input type="checkbox"/> Clear Creek        | <input type="checkbox"/> Drammen | <input type="checkbox"/> Fairchild  | <input type="checkbox"/> Lincoln |  |
| <input type="checkbox"/> Otter Creek  | <input type="checkbox"/> Pleasant Valley | <input checked="" type="checkbox"/> Seymour | <input type="checkbox"/> Union   | <input type="checkbox"/> Washington | <input type="checkbox"/> Wilson  |  |

| WELL INFORMATION   |  |
|--|--|
| Type of Well: <input checked="" type="checkbox"/> Drilled            | <input type="checkbox"/> Dug <input type="checkbox"/> Driven                                     |
| Dimensions of Well: Diameter <u>4</u> x <u>58 ft</u> Depth           |  |
| Closure Plans: <input checked="" type="checkbox"/> Chipped Bentonite | <input type="checkbox"/> Concrete <input type="checkbox"/> Grout <input type="checkbox"/> Other: |
| Bags of Material: <u>7</u>   | Cost: \$ <u>850.00</u> Reimbursement will be 50% of the abandonment up to \$400                  |

| AGREEMENT FOR COST SHARING  |                        |
|---|------------------------|
| As a Cost Share recipient, I agree to:  |                        |
| <ol style="list-style-type: none"> <li>1. Properly abandon the well, in accordance with specifications and provisions of the Natural Resources Chapter of the Wisconsin Administrative Code.</li> <li>2. Provide evidence of abandonment, including the completed DNR Form 3300-5B, "Well/Drill Hole/Borehole Abandonment" and receipts for materials and labor.</li> </ol> |                        |
| Signature of Applicant: <u>Eliza O. Smith</u>   | Date: <u>10/4/2021</u> |

**RETURN COMPLETED APPLICATION TO:**

Land Conservation Division  
Attn: Well Abandonment  
721 Oxford Avenue Suite 3344  
Eau Claire, WI 54703



# WELL ABANDONMENT COST SHARE APPLICATION

LCD PERMIT #: WA -2021-\_\_\_\_\_  
DATE RECEIVED: \_\_\_\_\_

Eau Claire County Land Conservation Division  
Cost Share Application for Well Abandonment

I request cost sharing for the Well Abandonment listed on Page 1 of this agreement and will provide the appropriate paperwork per the "Agreement for Cost Sharing"

Signature: Eliza O. Smith Date: 10/4/2021

The County Agrees to Cost Share the Well Abandonment once receipts and proper certification have been received:

Land Conservation Commission Action:  Approved  Denied

LCC Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

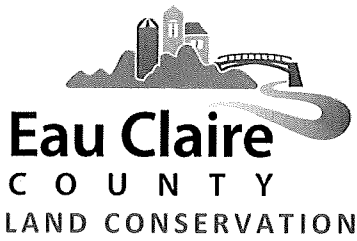
**OFFICE USE ONLY**

|  |          |
|--|----------|
| Total Project Cost                     | \$ _____ |
| Cost Share Rate                        | 50%      |
| Eligible Cost Share Amount up to \$400 | \$ _____ |

**\*\*Form 3300-5B and receipts are attached**

The applicant has met all program requirements and is eligible to receive the cost share pay from Eau Claire County in the amount shown above:

Administrator Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**EAU CLAIRE COUNTY  
COST SHARE AGREEMENT**

NAME Scott Geske PRACTICE Grassed Waterway (412)  
 TELEPHONE 715-877-2603 1.0 ac  
 ADDRESS E 12805 Hilltop Dr, Fall Creek PRACTICE Access Road (560)  
 UNITS \_\_\_\_\_ 900 feet

**AGREEMENT PROVISIONS:**

| 1.                     | TOTAL:                        | <u>Large Scale TRM</u>       | COUNTY                     | GRANTEE                      |
|------------------------|-------------------------------|------------------------------|----------------------------|------------------------------|
|                        |                               | <u>x 70.0 %</u>              | <u>x 5.0 %</u>             | <u>x 25.0 %</u>              |
| <b>ESTIMATED COST:</b> | <u>\$10,000.<sup>00</sup></u> | <u>\$7,000.<sup>00</sup></u> | <u>\$500.<sup>00</sup></u> | <u>\$2,500.<sup>00</sup></u> |
| <b>ACTUAL COST:</b>    | <u>\$ _____</u>               | <u>\$ _____</u>              | <u>\$ _____</u>            | <u>\$ _____</u>              |

Any practice cost estimated to exceed \$25,000 requires bids. The Land Conservation Division (LCD) will obtain these.

**2. AS A COST SHARE RECIPIENT, I AGREE TO:**

- A. Install the practice(s) listed above by August 26, 2022. If NOT installed by August 22, 2022 I understand that cost share funds shall be withdrawn and reallocated to other projects, unless the parties in writing agree to an extension. A Nutrient Management Plan must be developed within one year of installation of other practices.
- B. Notify Eau Claire County Land Conservation Division (LCD) staff immediately if I decide to withdraw from this agreement.
- C. Operate and maintain the practice(s) for a period of ten (10) years from the time of installation.
- D. Repay the full amount of cost share funds to Eau Claire County, if:
  - 1) The practice(s) is rendered ineffective during its ten (10) year life span due to an action or neglect on my part.
  - 2) A change in ownership, land use, or management occurs –unless the new owner agrees in writing to assume operation and maintenance of the practice(s) for the rest of the agreement period or it can be demonstrated a change in land use or management affecting the installed practice(s) will not result in deterioration of soil and water resources.
- E. Hire a contractor for practice(s) estimated to cost less than \$25,000.
- F. Provide at least three (3) days notice to the LCD office that installation will occur.
- G. Install the practice according to the design, standards, and specifications provided by the LCD staff.
- H. Submit all receipts to the LCD office. Payment will be made after inspection and certification from LCD staff that the practice(s) was installed and completed according to the design.

**3. THE LAND CONSERVATION DIVISION AGREES TO:**

- A. Provide technical assistance for design, construction, and inspection for the practice (s).
- B. Obtain bids for practices estimated to cost \$25,000 or more.
- C. Pay the cost share rate when the receipts are received and the practices (s) is certified complete.

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION  
COST SHARE AGREEMENT (PAGE 2 OF 2)**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

SIGNATURE: \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS E 12805 Hilltop Dr. Fall Creek WI 54742  
MAILING ADDRESS CITY STATE ZIP

|  |       |  |  |
|--|-------|--|--|
| <b>LAND CONSERVATION COMMISSION ACTION:</b>          |       | <input type="checkbox"/> <b>APPROVED</b> | <input type="checkbox"/> <b>DENIED</b> |
| _____  | _____ |  |  |
| <small>LCC MEMBER</small>                            |       | <small>DATE</small>                      |  |
| LCC APPROVAL REQUIRED IF UPDATED COSTS EXCEED _____% |       |  |  |

**FOR OFFICE USE ONLY**

Practice \_\_\_\_\_ Units Installed \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

The above practice(s) & units were installed according to the Standards & Specifications:

\_\_\_\_\_  
**Technician's Signature** **Date**

Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

TOTAL PROJECT COSTS INCURRED: \$ \_\_\_\_\_

|                             | COUNTY           | GRANTEE          |
|-----------------------------|------------------|------------------|
| COST SHARE RATE:            | <u>X</u> _____ % | <u>X</u> _____ % |
| ELIGIBLE COST SHARE AMOUNT: | \$ _____         | \$ _____         |

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

\_\_\_\_\_  
 ADMINISTRATOR'S SIGNATURE DATE





**EAU CLAIRE COUNTY  
COST SHARE AGREEMENT**

NAME Gerard (Gary) Hanson PRACTICE Stream Crossing (578)  
 TELEPHONE 715-695-2950  
 ADDRESS 514610 Cty Rd D, Strum, WI PRACTICE \_\_\_\_\_  
 UNITS 550 ft

**AGREEMENT PROVISIONS:**

| 1.              | TOTAL:           | <u>DATCP</u>     | COUNTY             | GRANTEE             |
|-----------------|------------------|------------------|--------------------|---------------------|
|                 |                  | X <u>50.0</u> %  | X <u>5.0</u> %     | X <u>45.0</u> %     |
| ESTIMATED COST: | \$ <u>27,500</u> | \$ <u>13,750</u> | \$ <u>1,375.00</u> | \$ <u>12,375.00</u> |
| ACTUAL COST:    | \$ _____         | \$ _____         | \$ _____           | \$ _____            |

Any practice cost estimated to exceed \$25,000 requires bids. The Land Conservation Division (LCD) will obtain these.

**2. AS A COST SHARE RECIPIENT, I AGREE TO:**

- A. Install the practice(s) listed above by August 26, 2022. If NOT installed by August 26, 2022 I understand that cost share funds shall be withdrawn and reallocated to other projects, unless the parties in writing agree to an extension. A Nutrient Management Plan must be developed within one year of installation of other practices.
- B. Notify Eau Claire County Land Conservation Division (LCD) staff immediately if I decide to withdraw from this agreement.
- C. Operate and maintain the practice(s) for a period of ten (10) years from the time of installation.
- D. Repay the full amount of cost share funds to Eau Claire County, if:
  - 1) The practice(s) is rendered ineffective during its ten (10) year life span due to an action or neglect on my part.
  - 2) A change in ownership, land use, or management occurs –unless the new owner agrees in writing to assume operation and maintenance of the practice(s) for the rest of the agreement period or it can be demonstrated a change in land use or management affecting the installed practice(s) will not result in deterioration of soil and water resources.
- E. Hire a contractor for practice(s) estimated to cost less than \$25,000.
- F. Provide at least three (3) days notice to the LCD office that installation will occur.
- G. Install the practice according to the design, standards, and specifications provided by the LCD staff.
- H. Submit all receipts to the LCD office. Payment will be made after inspection and certification from LCD staff that the practice(s) was installed and completed according to the design.

**3. THE LAND CONSERVATION DIVISION AGREES TO:**

- A. Provide technical assistance for design, construction, and inspection for the practice (s).
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**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION  
COST SHARE AGREEMENT (PAGE 2 OF 2)**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

SIGNATURE: \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS 514610 County Rd D Stuam WI 54770  
MAILING ADDRESS CITY STATE ZIP

|   |            |  |  |
|---|------------|--|--|
| <b>LAND CONSERVATION COMMISSION ACTION:</b>           |            | <input type="checkbox"/> <b>APPROVED</b> | <input type="checkbox"/> <b>DENIED</b> |
| LCC MEMBER _____                                      | DATE _____ |  |  |
| LCC APPROVAL REQUIRED IF UPDATED COSTS EXCEED _____ % |            |  |  |

**FOR OFFICE USE ONLY**

Practice \_\_\_\_\_ Units Installed \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

The above practice(s) & units were installed according to the Standards & Specifications:

\_\_\_\_\_  
**Technician's Signature** \_\_\_\_\_  
**Date**

Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

TOTAL PROJECT COSTS INCURRED: \$ \_\_\_\_\_

|                             | COUNTY           | GRANTEE          |
|-----------------------------|------------------|------------------|
| COST SHARE RATE:            | <u>X</u> _____ % | <u>X</u> _____ % |
| ELIGIBLE COST SHARE AMOUNT: | \$ _____         | \$ _____         |

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

\_\_\_\_\_  
 ADMINISTRATOR'S SIGNATURE \_\_\_\_\_  
DATE

Eau Claire County is scheduled for presenting to the Land & Water Board in Dec. 2022. Date ranges are based on this.

## Timeline for Review and Approval of County Land and Water Resource Management Plans

| Action   | Timeline for Land and Water Conservation Board Meeting   | Checklist                                 |
|--|--|---|
| <p>Contact your Regional Nonpoint Source Coordinator for information. Evaluate benefits of expanding plan to cover EPA 9 key elements.</p>   | <p>12 months before Board Presentation<br/><span style="border: 1px solid red; padding: 2px;">Dec. 2021</span></p>   | <p><input type="checkbox"/> Completed</p> |
| <p>Set up at least one local advisory committee, representing a wide range of interests. You may create two committees: Citizen Advisory Committee (CAC) and Technical Advisory Committee (TAC). If you do not have a separate TAC, include staff from UWEX, NRCS, and the DNR Regional Nonpoint Source Coordinator on your one committee.</p>   | <p>11 months before Board Presentation<br/><br/><span style="border: 1px solid red; padding: 2px;">Jan. 2022</span></p>  | <p><input type="checkbox"/> Completed</p> |
| <p>Review your "resource assessment" section(s) from your current LWRM plan. Re-assess resource conditions in your county as needed, including the collection of updated data from established sources. Check with DNR NPS Coordinator and/or Biologist to obtain water quality assessment information, identify key water quality problem areas to determine water quality objectives, and to identify pollutant load reduction targets. Interpret data and start identifying trends and developments to share with advisors.</p> | <p>10-11 months before Board Presentation<br/><br/><span style="border: 1px solid red; padding: 2px;">Jan. 2022</span></p>   | <p><input type="checkbox"/> Completed</p> |
| <p>Convene advisory committee meeting(s) to review current LWRM plan. Provide them with any updated resource assessment information. Determine if the goals and objectives have changed and what the department should work on for the next 5-10 years (remember, 5 year plan, 10 year horizon)</p>  | <p>9 months before Board Presentation<br/><br/><span style="border: 1px solid red; padding: 2px;">Feb. 2022 but may want to do earlier for farmer participation</span></p> | <p><input type="checkbox"/> Completed</p> |

## Timeline for Review and Approval of County Land and Water Resource Management Plans

|   |   |  |
|---|---|--|
| <p>Based on your advisory committee input, develop a revised draft plan with goals, objectives and action items that will form the basis of your work plan. Review components of plan to determine if they meet DATCP checklist requirements (may consult with DNR to determine if NR 151 implementation strategy is acceptable).</p> | <p>9 months before Board Presentation</p> <p style="text-align: center; border: 1px solid red; padding: 2px;">Feb. 2022, but see note above</p> | <p><input type="checkbox"/> Completed</p>  |
| <p>Convene another advisory committee meeting to review draft plan and gather final committee recommendations</p>   | <p>7 months before Board Presentation</p> <p style="text-align: center; border: 1px solid red; padding: 2px;">Apr. 2022, but see note above</p> | <p><input type="checkbox"/> Completed</p>  |
| <p>Revise draft plan, incorporating committee recommendations if appropriate, and present to LCC for review and approval.</p>   | <p>4-6 months before Board Presentation</p> <p style="text-align: center; border: 1px solid red; padding: 2px;">Jun. 2022</p>                   | <p><input type="checkbox"/> Completed</p>  |
| <p>County submits the draft plan to DATCP and DNR Regional NPS Coordinator.</p>   | <p>4 months before Board Presentation</p> <p style="text-align: center; border: 1px solid red; padding: 2px;">Jul. 2022</p>                     | <p><input type="checkbox"/> DATCP Completed<br/><input type="checkbox"/> DNR Completed</p> |
| <p>DATCP and DNR return comments to the county (and copy comments to each other). DATCP comments are provided through checklist.</p>  | <p>3 months before Board Presentation</p> <p style="text-align: center; border: 1px solid red; padding: 2px;">Aug. 2022</p>                     | <p><input type="checkbox"/> Completed<br/><input type="checkbox"/> DNR Completed</p>       |
| <p>County works with DATCP and DNR to incorporate comments into plan</p>  | <p>2-3 months before Board Presentation</p> <p style="text-align: center; border: 1px solid red; padding: 2px;">Sep. 2022</p>                   | <p><input type="checkbox"/> Completed</p>  |
| <p>LCC holds public hearing.<br/>Note: ATCP 50:12 (5) The county board may approve the county LWRM plan before or after the department approves the plan.</p>   | <p>1-2 months before Board Presentation</p> <p style="text-align: center; border: 1px solid red; padding: 2px;">Oct. 2022</p>                   | <p>Scheduled hearing date:<br/>_____</p> <p><input type="checkbox"/> Completed</p>         |

## Timeline for Review and Approval of County Land and Water Resource Management Plans

|   |  |   |
|---|--|---|
| <p>County submits the following:</p> <p>a. Provide one electronic copy of the plan for DATCP and hard copies as needed for Board members who request paper copies.</p> <p>b. Complete LWCB guidance checklist</p>   | <p>1 month before Board Presentation</p> <p style="text-align: center; border: 1px solid red; padding: 2px;">Nov. 2022</p>   | <p><input type="checkbox"/> Completed</p> |
| <p>County presents plan to LWCB who may make a recommendation to DATCP to approve or disapprove the plan.</p>   | <p>Month of Board Presentation</p> <p style="text-align: center; border: 1px solid red; padding: 2px;">Dec. 2022</p>   | <p><input type="checkbox"/> Completed</p> |
| <p>After reviewing the LWCB recommendation, DATCP approves or disapproves the plan, and notifies the county of its decision</p>   | <p>Immediately following LWCB meeting unless DATCP has not received a county board resolution/minutes adopting plan</p>  | <p><input type="checkbox"/> Completed</p> |
| <p>Address plans to DATCP to:<br/>         Lisa Trumble<br/>         DATCP- ARM<br/>         PO Box 8911<br/>         2811 Agriculture Drive<br/>         Madison, WI 53708-8911<br/> <a href="mailto:Lisa.Trumble@wisconsin.gov">Lisa.Trumble@wisconsin.gov</a><br/>         Phone: 608-224-4617</p> | <p>Address plan to DNR to:<br/>         Andrew Craig or NPS coordinator<br/>         DNR, GEF 2, WT/2<br/>         PO Box 7921<br/>         101 S. Webster St.<br/>         Madison, WI 53707-7921<br/>         e-mail:<br/> <a href="mailto:andrew.craig@wisconsin.gov">andrew.craig@wisconsin.gov</a><br/>         Phone: 608/267-7695</p> |   |

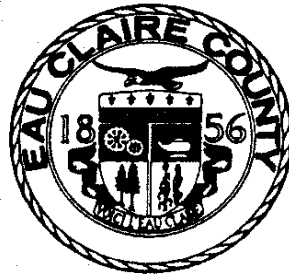
additional information is available on the DATCP website here...

[https://datcp.wi.gov/Pages/Programs\\_Services/LWCPlanning.aspx](https://datcp.wi.gov/Pages/Programs_Services/LWCPlanning.aspx)

# Eau Claire County

## Land and Water Resource Management (LWRM) Plan

2012-2022



**Eau Claire County**  
**Department of Planning & Development**  
**Land Conservation Division**

[http://www.co.eau-claire.wi.us/CountyDepartments/planning\\_and\\_development/land\\_conservation.htm](http://www.co.eau-claire.wi.us/CountyDepartments/planning_and_development/land_conservation.htm)

227 1<sup>st</sup> St. West  
Altoona, WI 54720  
715-839-6226

## Public Input and Citizen Advisory Participation

### *Local County Government Partners*

#### Land Conservation Commission

|                         |                                    |
|-------------------------|------------------------------------|
| Robin Leary, Chair      | County Board Supervisor            |
| Gary Gibson, Vice-Chair | County Board Supervisor            |
| Ray Henning             | County Board Supervisor            |
| Tami Schraufnagel       | County Board Supervisor            |
| Bruce Willett           | County Board Supervisor            |
| Ronald Erickson         | Citizen Member                     |
| *Watford Seguin         | Farm Service Agency Representative |
| <i>Currently Vacant</i> | Farmer Member                      |

#### Groundwater Advisory Committee

|                            |                                  |
|----------------------------|----------------------------------|
| Pete Marsnik, Chair        | Citizen Member                   |
| *James Dunning, Vice-Chair | County Board Supervisor          |
| Will Fantle                | County Board Supervisor          |
| Steve Chilson              | County Board Supervisor          |
| Duane Meritt               | Towns Association Representative |
| John Paddock               | Board of Health Representative   |
| Kathleen Grote             | Expert Citizen Member            |
| Michael Blodgett           | WI DNR Representative            |

#### Land Stewardship Sub-Committee of the Land Conservation Commission

|                       |                         |
|-----------------------|-------------------------|
| Kevin Stelljes, Chair | Citizen Member          |
| *Rick Koziel          | Beaver Creek Reserve    |
| Will Fantle           | County Board Supervisor |
| Monica Lewis          | Citizen Member          |
| Randy Tews            | Citizen Member          |
| John (Duke) Welter    | Citizen Member          |
| Bruce Willett         | County Board Supervisor |

#### Department of Planning & Development - Land Conservation Division Staff

|  |
|--|
| Kelly Jacobs, Supervisor                           |
| Greg Leonard, Technician - Planning                |
| <i>Currently Vacant</i> , Technician - Engineering |
| Mike Erickson, Technician                          |
| Linda Zimmerman, Office Associate                  |

#### Other County Contributors

|                        |  |
|------------------------|--|
| J. Thomas McCarty      | Eau Claire County Administrator                                |
| Mel Erickson, Director | Eau Claire County Department of Planning and Development (P&D) |
| Rod Eslinger           | Eau Claire County P&D – Land Use Division                      |
| Lance Gurney           | Eau Claire County P&D – Planning Division                      |
| *Courtenay Johnson     | Eau Claire County Health Department                            |
| *Mike Torud            | Eau Claire County Parks and Forest Department                  |
| *Ardyth Krause         | Eau Claire County Board of Supervisors                         |

## *Agency Partners*

|                  |   |
|------------------|---|
| *Buzz Sorge      | WI Department of Natural Resources            |
| *Chris Widstrand | WI Department of Natural Resources            |
| *Karen Voss      | WI Department of Natural Resources            |
| *Jonathan Olson  | US Fish & Wildlife Service                    |
| *John Sippl      | USDA – Natural Resources Conservation Service |
| *Matt Blohowiak  | USDA – Natural Resources Conservation Service |
| *Andy Bourget    | USDA – Farm Service Agency                    |
| *Daniel Zerr     | University of Wisconsin – Extension           |
| *Mahlon Peterson | University of Wisconsin – Extension           |

## *Other Partners*

|                       |   |
|-----------------------|---|
| *Randall Horlacher    | Town of Ludington   |
| *Douglas Kranig       | Town of Seymour, Lake Altoona District                      |
| *Mike Golat           | City of Altoona   |
| Fred Poss, President  | Lake Eau Claire Association                                 |
| *Rod Zika             | Lake Eau Claire Association                                 |
| Matt Weber, President | Lake Altoona District                                       |
| *Jeanette Kelly       | Beaver Creek Reserve  |
| *Rick Remington       | West Wisconsin Land Trust                                   |
| *Rick Horton          | National Wild Turkey Federation                             |
| *Dan Masterpole       | Chippewa County Land Conservation                           |
| *Gary Osbourne        | Former Eau Claire County Land Conservation staff            |
| *Mark Grabarczyk      | Former Eau Claire County Land Conservation staff, USDA-NRCS |

Members of other local organizations, town boards, and county committees.

\* Denotes citizen advisory participation and/or provided public input. Please reference Attachment A for a summary of the survey results provided by this group.



**Eau Claire County Land Conservation Commission "Award Recipients"**

| Year | Conservation Farmer            | Forestry Award                 | Special Recognition  | Water Quality                                    |
|------|--------------------------------|--------------------------------|--|--|
| 1982 | Howard Johnson                 | ---                            | ---  | ---  |
| 1983 | Dale Noel                      | ---                            | ---  | ---  |
| 1984 | Eldor and Allan Henning        | ---                            | ---  | ---  |
| 1985 | Steve Haldeman                 | ---                            | ---  | ---  |
| 1986 | ---                            | ---                            | ---  | Forde Farm                                       |
| 1987 | ---                            | ---                            | ---  | Wes and Greg Restad                              |
| 1988 | Mueller Hilltop Farms          | ---                            | ---  | Tom & Kristie Cousin                             |
| 1989 | Dale Noel Family               | ---                            | ---  | Schwoch Farms                                    |
| 1990 | Seguin Valley View Acres       | ---                            | ---  | Everette and Jim Stenson                         |
| 1991 | Joe & Marian Smith             | ---                            | ---  | Arlen & June Johnson                             |
| 1992 | Russ Krenz Family              | ---                            | ---  | Wallace & Myrtle Smith                           |
| 1993 | Iner Stenson Jr. and Family    | ---                            | ---  | Richard & Donna Cleasby                          |
| 1994 | Marv & Dione Sell              | ---                            | ---  | Harley & Pam Hutchingson                         |
| 1995 | Ken & Roselyn Dowiasch         | ---                            | ---  | Ken Vance  |
| 1996 | Gabler Farms                   | ---                            | ---  | Dennis & Tami Schacht Family Farm                |
| 1997 | Mike and Roland Fischer        | ---                            | ---  | Kindercrest Farm                                 |
| 1998 | Ron & Donna Steinke and Family | ---                            | ---  | Geske Farms                                      |
| 1999 | Jim & Bonnie Jackson           | ---                            | ---  | Jim & Barb Nicolet                               |
| 2000 | Dutter Farms                   | ---                            | ---  | Jerry Stenson                                    |
| 2001 | Merv & Gloria Lemmon           | ---                            | ---  | Ristau Farm                                      |
| 2002 | Zimmerman Farms                | ---                            | ---  | Skyglo Farms                                     |
| 2003 | Bischoff Family Farm           | Mark & Barb Goings             | ---  | Robert and Ron Perry                             |
| 2004 | Bill and Joel Matz             | Thomas, Bradley, Peter Grewe   | John Paddock, John Luechrson,<br>John Tinker and Joe Smith | Todd Stanek                                      |
| 2005 | Don and Matt Krenz             | Bill Nielsen and Sarah Burgess | Marlo Orth   | Larson Dairy                                     |
| 2006 | Jim Volbrecht                  | Marlo Orth                     | WRR Environmental Service                                  | Evergreen Organic Dairy (Andy & Bonny Glodowski) |
| 2007 | Greg & Jennifer Stanek         | Forrest & Jill Schoen          | Bob Bosold, WAXX Radio                                     | Wier Farms-- Armond & Kay Wier                   |
| 2008 | Greg Erickson                  | ---                            | Mahlon Peterson  | Chad Doberstein                                  |
| 2009 | Ricky Strauch                  | Richard Myren                  | Rod Zika   | Bears Grass Dairy                                |
| 2010 | Fedie Farms                    | Randy Risler                   | Greg Erickson  | Castle Rock Organic Dairy                        |

**Eau Claire County Land Conservation Commission "Award Recipients"**

| Year | Conservation Farmer                                 | Forestry Award | Special Recognition                                 | Water Quality  |
|------|---|----------------|---|--|
| 2011 | Dan & Pamela Boettcher and<br>Matt & Rebekah Fendry | ---            | Marlo Orth  | Marlo Orth, Fred Poss and Rod Zika   |
| 2012 | Jim and Ben Books                                   | ---            | Gary Osborne and<br>Mahlon Peterson                 | Bush Brothers & Co.  |
| 2013 | the Anderson Family                                 | ---            | ---   | Mayo Clinic Health Systems   |
| 2014 | James Hampton                                       | ---            | John Staszczuk and<br>Mike Torud                    | Rod Zika   |
| 2015 | Scott & Angela Graff                                | ---            | Bears Grass Diary and<br>Dave Carlson               | Steve Maciosek   |
| 2016 | Vic & Mary Price                                    | ---            | Fred Poss   | Dan Zerr   |
| 2017 | Steve & Leslie Strey                                | ---            | Bruce Willett                                       | Mark Zuber   |
| 2018 | Dan & Dawn Von Haden                                | Robert Paddock | Christine Yellowthunder and<br>Patrick "Buzz" Sorge | Chris Straight   |
| 2019 | ---   | ---            | ---   | ---  |
| 2020 | Doug Graff  |                | Doug Burrows and<br>Mark Hagedorn                   | Mike Lea-Lake Eau Claire Lake Prot. District<br>Lori Bechtel-Lake Eau Claire Association |
| 2021 |   |                |   |  |

### Land Conservation Award Considerations

| Name(s)                       | Category                 | Accomplishments/Considerations/comments                                 |
|-------------------------------|--------------------------|---|
| Larry Wathke                  | Conservation Farmer      | FPP Participant; updated 590; TRM cost share for rye cover crop in 2020 |
| Aaron & Jody Wilhelm          | Water Quality Leadership |   |
| Brian Mahoney                 | Water Quality Leadership | UWEC Geology professor, mud lake study, member of Watershed Institute?  |
| Sarah Vitalae                 | Water Quality Leadership | member of Groundwater Advisory Committee, UWEC Geology professor        |
| Chuck Huth                    | Conservation Farmer      | none; received manure spreading complaint winter 2020                   |
| Mark Karow                    | Conservation Farmer      | Updated NMP.  |
| Robin Walsh                   | Water Quality Leadership | Active member of Lake Eau Claire  |
| William Henke                 |                          | land in CRP, supportive of Beaver Creek Reserve in some fashion         |
| Doug/Derrick & Miranda Nelson | Conservation Farmer      |   |
| Gary Wehling                  | Conservation Farmer      |   |
| Gordon Waller                 | Conservation Farmer      | maybe for special recognition   |
|                               |                          |   |
|                               |                          |   |
|                               |                          |   |
|                               |                          |   |
|                               |                          |   |
|                               |                          |   |

**From:** [Chris Straight](#)  
**To:** [DANIEL P ZERR](#); [Liz Fagen](#); [Arch, James](#); [DMasterpole@co.chippewa.wi.us](#); [gaylord.olson@co.jackson.wi.us](#); [Hazuga, Mark J - DNR](#); [tammy.lindsay@wi.usda.gov](#); [njohnson5637@yahoo.com](#); [rckranig@gmail.com](#); [marloorth@aol.com](#); [dazuks@charter.net](#); [Halopka, Richard](#); [joelive613@gmail.com](#); [omment@ayresassociates.com](#); [fredross@gmail.com](#); [richrouser@uwalumni.com](#); [frenchy3625@yahoo.com](#); [joshuac@ci.altoona.wi.us](#); [rzika@rsmas.miami.edu](#); [Dave Walter](#); [waynehans@charter.net](#); [lbechtel@comcast.net](#); [gloryaec@att.net](#); [ajagronomy@gmail.com](#); [mandyheardu@gmail.com](#); [mkluhman@yahoo.com](#); [Robin Leary](#); [Greg Leonard](#); [Barrickman](#); [Randy.Poelma@ho-chunk.com](#); [sorgfish@trivest.net](#); [Tami Schraufmager](#); [perforsberg1957@gmail.com](#); [Craig, Andrew D - DNR](#); [Kafka, Terence - DNB](#); [Amanda Peters](#); [Chad Berge](#); [Willger, Christopher J - DNR](#); [dcbost@trivest.net](#); [Matt Steinbach](#); [Usborne, Elizabeth L - DNR](#); [jennifer.roetter@wi.usda.gov](#); [JEROME R CLARK](#); [zoekde@centurylink.net](#); [brent.tessmer@co.taylor.wi.us](#); [MoonshadowGardens@gmail.com](#); [rick@landmarkwi.org](#); [DaveDresel123@gmail.com](#); [dcorad47@live.com](#); [Kevin Steljes](#); [krstelljes@gmail.com](#); [Rickkoziel67@gmail.com](#); [sbohan@aec.engineering](#); [Tristin Faust](#); [Melissa Peterson](#); [Michele Skinner](#); [kherbison@visitingangels.com](#); [kayang.vang@usda.gov](#); [lia@beavercreekreserve.org](#)  
**Subject:** RE: Eau Claire River Coalition meeting next week, Thursday, Nov 11, 4 PM  
**Date:** Wednesday, November 10, 2021 12:24:27 PM  
**Attachments:** [image003.png](#)  
[image004.png](#)  
[image005.png](#)

**WARNING!! This email originated outside Eau Claire County. Do not click any links or attachments unless you know the sender.**

Hi all,

We are down to one, final \$4,800 subgrant still available under the EPA Environmental Education project. The project should engage and build the capacity of farmers and farmland owners within the watershed to consider or undertake regenerative agricultural practices. I encourage folks to come to the Zoom meeting with possible project ideas, then we can reach out to potential partners. As a starting point, below are a couple of pages from the Watershed’s 9KE Plan with potential ideas...

| Recommendations - General Education & Outreach   | Timeline/ Milestones   | Additional Guidance  |
|--|--|--|
| <p><b>I. Develop educational materials and identify conduct outreach to the general public and other key stakeholders in support of the plan vision and goals.</b><br/> <b>Potential</b> ideas include:</p> <ul style="list-style-type: none"> <li>Conduct presentations and discussion meetings with watershed stakeholder groups and communities, perhaps as part of a “conservation café” with student presentations and reports on actual BMPs and projects.</li> <li>Develop customized messaging and materials targeting specific, key stakeholder groups and attitude groups (see farmer survey results in Section VI).</li> <li>Establish a Clean Water Days campaign based on algae target objectives on lakes, similar to the Little Lake Wisconsin Stewardship Project with corporate sponsorship support.</li> <li>Maintain an Eau Claire River Watershed email list, webpage, and Facebook page. Publish an Eau Claire River Watershed newsletter and other informational materials. Work with ag and electrical coops for mailings.</li> <li>Work with local media to increase awareness of the relationship between soil health and water quality, as well as shared responsibility and how to get involved. Advocate for a series of related media stories.</li> <li>Install and maintain educational kiosks about the watershed, the economic value of surface waters, and best practices at key locations around the watershed.</li> <li>Engage in a conversation on soil health and water quality attitudes, interests, and opportunities with the Amish and Mennonite communities, beginning with bishops.</li> <li>Create a “trade show booth” for the watershed that can be used at events, county fairs, speaking engagements, etc. Print related flyers, brochures, and other marketing items.</li> <li>Develop and distribute a companion booklet to the Watershed Strategy that will educate the public and local officials on the life science, geology, and economic importance of water quality and soil health within the Eau Claire River Watershed.</li> </ul> | <p>1-3 years, then ongoing</p> <p>Specific activities will vary, in part, as opportunities become available.</p> | <p>It is okay to start small and, initially, rely on available materials and resources. Not all of the ideas may be implemented; the Plan Implementation Team and other stakeholders should set priorities based on needs and interests. The list of potential ideas is not exclusive; remain flexible.</p> <p>This task will require significant volunteer time, unless grant funded under a contract. Funding for customized materials, printing, webpage development, etc. will be needed. Potential funding sources include corporate sponsorships, private foundations, donations, and the resources lists in Appendix B.</p> <p>The Plan Implementation Team may create a work group or staff a coordinator position to take the lead on outreach. Public relations expertise may be valuable.</p> |

| Recommendations - General Education & Outreach  | Timeline/ Milestones   | Additional Guidance   |
|---|--|---|
| <p><b>2. Increase 1-on-1 contacts and networking opportunities within the watershed, including building the capacity of peer-to-peer networking by residents.</b></p> <p>As staffing resources allow, professional staff (e.g., County LCDs) will provide 1-on-1 contacts and other networking opportunities (e.g., farm field days, demonstration projects, farm tours, soil health workshops) with farmers, landowners who rent farmland, and farm organizations on enhancing soil health, reducing soil erosion, and preventing phosphorus loading. For landowners who rent farmland, such outreach could also include model lease agreements and example projects that encourage more active management of their lands.</p> <p>When opportunities allow, similar networking opportunities can be provided for other watershed residents (e.g., lake tours, trout days) or target audiences (e.g., forest management BMPs for foresters, timber companies, and MFL landowners).</p> <p>Increase the capacity of residents (non-governmental) to engage in 1-on-1 discussions with their neighbors by developing a brief, easy-to-understand “watershed neighbor kit” of materials and talking points that can be used for peer-to-peer networking and media relations.</p> | <p>1-3 years, then ongoing</p> <p>As suggested in the farmer survey (Section VI), this is a key plan priority.</p> | <p>County LCDs, along with farmers, farm organizations/service providers, UW-Ext Ag Agents, and NRCS/FSA will be primary entities reaching out to farming community. May also network with agronomists, local banks, cooperatives, Farmers Union, Farm Bureau, and other ag business or farm groups.</p> <p>However, all Coalition members can have a peer-to-peer networking role, especially if provided the necessary tools.</p> |
| <p><b>3. Through a report, poster, video, or other appropriate format, provide farmers, those who rent farmland, watershed residents, and elected officials an explanation of the economic importance of good soil health, how it benefits farm profitability, and the importance of soil health to the long-term sustainability of agriculture.</b></p> <p>Include testimonials from area farmers, results of before/after monitoring, etc., that demonstrate that good soil health practices work and increases overall farm productivity. Discuss some of the most common BMPs, as well as available resources. Also encourage civic leadership and governance.</p>  | <p>1-3 years</p>   | <p>Use the farmer survey results as guidance (Section VI). This may be a potential student-assisted project (e.g., CVTC, UW-EC). Support may be available through private foundations, WI River Alliance, or other resources in Appendix B.</p>   |
| <p><b>4. Conduct an annual Eau Claire River Watershed event, or become part of another, broader regular event, to provide networking, educational, and outreach opportunities on soil health, water quality, and civic governance.</b></p>  | <p>Conduct the first event in 2017 or 2018</p>   | <p>Xcel Energy Watershed Resources Fund for initial start-up; Event Sponsors; event registration fees</p>   |
| <p><b>5. Implement demonstration and pilot projects and conduct soil health demonstrations to show the economic and ecological value of good soil health and erosion reduction projects to farmers and those who rent farmland. Acquire equipment (or assist with equipment cost-sharing) that can be used or rented by farmers to test different BMPs.</b></p>   | <p>2+ years, then ongoing</p>  | <p>Could be coordinated through Farmer-Led Councils or other farmer-led groups (e.g., AEAs). Explore potential funding support from area ag lenders for equipment (or other recommendations).</p>   |

32 Healthy Soils & Healthy Waters: A Community Strategy for the Eau Claire River Watershed

| Recommendations - Civic Engagement & Civic Governance   | Timeline/ Milestones           | Additional Guidance   |
|---|--------------------------------|---|
| <p><b>1. Recognize conservation farms and other good practices within the watershed through signs, press releases, etc. Host site visits and field days so residents can see these practices first hand.</b></p>  | <p>1-3 years, then ongoing</p> | <p>The Plan Implementation Team can start small, but demonstrating the value of BMPs should be a priority.</p>                                    |
| <p><b>2. Encourage farmer-led councils or groups that can work with farmers and landowners to help prioritize soil health and water quality projects and share best practices at a local level.</b> Additional education and awareness on this approach is needed within the watershed. The Golden Triangle AEA has the foundation in place to potentially take on this role in the very near future, if these farmers are interested. The creation of additional AEAs within the watershed may offer additional such opportunities.</p>  | <p>1-3 years, then ongoing</p> | <p>Based on the farmer survey results (Section VI), Fall Creek HUC-12 subwatershed (and/or nearby subsheds) may be a good area to pilot this.</p> |
| <p><b>3. Actively engage municipalities and elected officials.</b></p> <ul style="list-style-type: none"> <li>Educate local, county, state, and federal officials on the economic value of soil health and water quality, watershed issues/trends, accomplishments, and priority needs. Encourage policy and funding actions that support the vision and goals of this Watershed Strategy.</li> <li>Provide models and example tools that can be implemented locally, including opportunities for cost sharing.</li> <li>Encourage state, counties, and local municipalities to incorporate and/or reference the goals, objectives, and recommendations of the Eau Claire River Watershed Strategy in their own outdoor recreation plans, comprehensive plans, and other related plans.</li> <li>Promote the adoption of minimal or low impact design standards for stormwater management.</li> </ul> | <p>1-3 years, then ongoing</p> | <p>The Plan Implementation Team could establish a work group to take the lead.</p>  |

32 Healthy Soils & Healthy Waters: A Community Strategy for the Eau Claire River Watershed

**2018 Funds (received March 2019)**  
 tracked in WAMS/BITS as "2018Funds\_EauClaireWatershed Project"

| Watershed                   |                | Watershed Total funds | BMP funds (65% or more) | Support funds (up to 35%) | # add up? | Watershed plan due date | Plan completed? | Annual Report due date (funds to be expended by Mar 2022, as per the extension) | Report completed? |
|-----------------------------|----------------|-----------------------|-------------------------|---------------------------|-----------|-------------------------|-----------------|---|-------------------|
| Lower Chippewa River        | funds received | \$833.53              | \$541.79                | \$291.74                  | TRUE      | 3/1/2020                | Yes             | 5/1/2022  | No                |
|                             | funds expended |                       | \$541.79                | \$291.74                  |           |                         |                 |   |                   |
|                             | balance        |                       | \$0.00                  | \$0.00                    |           |                         |                 |   |                   |
| Eau Claire River            | funds received | \$4,011.22            | \$2,607.29              | \$1,403.93                | TRUE      | 3/1/2020                | Yes             | 5/1/2022  | No                |
|                             | funds expended |                       | \$2,607.29              | \$1,403.93                |           |                         |                 |   |                   |
|                             | balance        |                       | \$0.00                  | \$0.00                    |           |                         |                 |   |                   |
| Buffalo - Whitewater Rivers | funds received | \$3,471.85            | \$2,256.70              | \$1,215.15                | TRUE      | 3/1/2020                | Yes             | 5/1/2022  | No                |
|                             | funds expended |                       | \$2,256.70              | \$1,215.15                |           |                         |                 |   |                   |
|                             | balance        |                       | \$0.00                  | \$0.00                    |           |                         |                 |   |                   |

|                                   |                | 2019 Funds (received March 2020)<br>tracked in WAMS/BITS as "Eau Claire 2019 MDV" |                            |                                 |              |                            |                    |  |                      |
|-----------------------------------|----------------|---|----------------------------|---------------------------------|--------------|----------------------------|--------------------|--|----------------------|
| Watershed                         |                | Watershed<br>Total funds  | BMP funds<br>(65% or more) | Support<br>funds<br>(up to 35%) | # add<br>up? | Watershed<br>plan due date | Plan<br>completed? | Annual Report due<br>date<br>(funds to be expended<br>by Mar 2022) | Report<br>completed? |
| Lower<br>Chippewa<br>River        | funds received | \$1,552.03  | \$1,008.82                 | \$543.21                        | TRUE         | 3/1/2021                   | Yes                | 5/1/2022   | No                   |
|                                   | funds expended |   | \$1,008.82                 | \$543.21                        |              |                            |                    |  |                      |
|                                   | balance        |   | \$0.00                     | \$0.00                          |              |                            |                    |  |                      |
| Eau Claire<br>River               | funds received | \$10,058.65   | \$6,538.12                 | \$3,520.53                      | TRUE         | 3/1/2021                   | Yes                | 5/1/2022   | No                   |
|                                   | funds expended |   | \$6,538.12                 | \$3,520.53                      |              |                            |                    |  |                      |
|                                   | balance        |   | \$0.00                     | \$0.00                          |              |                            |                    |  |                      |
| Buffalo -<br>Whitewater<br>Rivers | funds received | \$1,949.33  | \$1,267.06                 | \$682.27                        | TRUE         | 3/1/2021                   | Yes                | 5/1/2022   | No                   |
|                                   | funds expended |   | \$1,267.06                 | \$682.27                        |              |                            |                    |  |                      |
|                                   | balance        |   | \$0.00                     | \$0.00                          |              |                            |                    |  |                      |

**2020 Funds (received March 2021)**  
 tracked in WAMS/BITS as... "Eau Claire 2020 MDV"

| Watershed            |                | Watershed Total funds | BMP funds (65% or more) | Support funds (up to 35%) | # add up? | Watershed plan due date | Plan completed? | Annual Report due date (funds to be expended by Mar 2023) | Report completed? |
|----------------------|----------------|-----------------------|-------------------------|---------------------------|-----------|-------------------------|-----------------|---|-------------------|
| Lower Chippewa River | funds received | \$708.56              | \$708.56                | \$0.00                    | TRUE      | 3/1/2022                | Yes             | 5/1/2023  | No                |
|                      | funds expended |                       | \$708.56                |                           |           |                         |                 |   |                   |
|                      | balance        |                       | \$0.00                  | \$0.00                    |           |                         |                 |   |                   |

|                  |                |            |            |        |      |          |     |          |    |
|------------------|----------------|------------|------------|--------|------|----------|-----|----------|----|
| Eau Claire River | funds received | \$7,265.31 | \$7,265.31 | \$0.00 | TRUE | 3/1/2022 | Yes | 5/1/2023 | No |
|                  | funds expended |            | \$7,265.31 |        |      |          |     |          |    |
|                  | balance        |            | \$0.00     | \$0.00 |      |          |     |          |    |

|                             |                |            |            |        |      |          |     |          |    |
|-----------------------------|----------------|------------|------------|--------|------|----------|-----|----------|----|
| Buffalo - Whitewater Rivers | funds received | \$1,233.72 | \$1,233.72 | \$0.00 | TRUE | 3/1/2022 | Yes | 5/1/2023 | No |
|                             | funds expended |            | \$1,233.72 |        |      |          |     |          |    |
|                             | balance        |            | \$0.00     | \$0.00 |      |          |     |          |    |



| <b>Practice and cost</b>                     | <b>Funding Source</b> | <b>Original Amount</b> | <b>Updated Amount</b> |
|--|-----------------------|------------------------|-----------------------|
| Hermundson<br>Waterway repair<br>\$11,800.00 | DATCP Bond            | \$8,260.00 (70%)       | \$4,092.52            |
|  | County Levy           | \$590.00 (5%)          | ---                   |
|  | MDV                   | ---                    | \$4,757.48            |
|  | Landowner             | \$2,950.00 (25%)       | \$2,950.00            |
| Gabler Grassed<br>Waterway<br>\$19,460.00    | DATCP Bond            | \$13,622.00 (70%)      | \$5,449.59            |
|  | County Levy           | \$973.00 (5%)          | ---                   |
|  | MDV                   | ---                    | \$9,145.41            |
|  | Landowner             | \$4,865.00 (25%)       | \$4,865.00            |