

## **AGENDA**

Eau Claire County

- Land Conservation Commission •

**Date:** Monday, October 18, 2021 **Time:** 1:00 P.M.

*\*via remote access **ONLY**.*

*\*Event link below can be used to connect to meeting and interact (by the chair) from computer or through the WebEx Meeting smartphone app.*

**Join WebEx Meeting:** <https://eauclairecounty.webex.com>,

Meeting ID: 2592 032 1527, Password: JPbT6drra35

*\*Meeting audio can be listened to using this Audio conference dial in information.*

**Audio conference:** 1-415-655-0001, Access Code: 2592 032 1527

**For those wishing to make public comment, you must e-mail Greg Leonard at [Greg.Leonard@co.eau-claire.wi.us](mailto:Greg.Leonard@co.eau-claire.wi.us) at least 30 minutes prior to the start of the meeting. You will be called on during the public comment period to make your comments.**

## **AGENDA**

1. Call to order by Chair
2. Roll call
3. Confirmation of Compliance with Open Meeting Law
4. Public Comment Period
5. Review/Approval of August 16, 2021 meeting minutes – Discussion/Action **pages 2-3**
6. Review Vouchers and Ledger Update – Discussion **page 4**
7. Approval of new and/or previously authorized Cost-Share agreements – Discussion/Action **pages 5-14**
8. Transfer of 2021 DATCP SEG funds to Chippewa County– Discussion/Action **page 15**
9. Aquatic Invasive Species program agreement with Beaver Creek Reserve – Discussion/Action **pages 16-28**
10. NACD donation/dues– Discussion/Action **page 29**
11. Conservation Technician-Agronomist position update – Discussion
12. Committee, Staff and Agency Updates
  - a. Eau Claire River Watershed Coalition
  - b. Targeted Runoff Management (TRM) program
  - c. Multi-Discharger Variance (MDV) program
  - d. Water Quality Trading with the City of Augusta
  - e. Land Stewardship Subcommittee
  - f. USDA-NRCS / FSA
  - g. DNR-Forestry
  - h. UW-Extension
13. Future Agenda items
14. Set date for next meeting
15. Adjourn

**EAU CLAIRE COUNTY  
LAND CONSERVATION COMMISSION**

**MEETING MINUTES – MONDAY, SEPTEMBER 20 2021**

**REMOTE MEETING - EAU CLAIRE, WI 54703**

**MEMBERS PRESENT:** Gary Gibson, Robin Leary, Dean Solie, Glory Adams, Heather DeLuka, Tami Schraufnagel, Missy Christopherson.

**MEMBERS ABSENT:** Ricky Strauch

**STAFF PRESENT:** Chad Berge, Amanda Peters, Liz Fagen and Holly Kuhl – Land Conservation Division; Rod Eslinger and Jared Grande – Planning and Development

**OTHERS PRESENT:** KaYing Vang – USDA-NRCS, Michele Skinner – Lake Altoona, Mike Lea – Lake Eau Claire

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**1) Call to order by Chair**

Chair Gibson called the remote meeting to order at 1:00 p.m.

**2) Roll call**

Roll call was taken; Gibson, Leary, Solie, Adams, DeLuka, Schraufnagel, and Christopherson were present. Strauch was absent. A quorum was present.

**3) Confirmation of Compliance with Open Meetings Law**

Gibson confirmed compliance with the open meetings law.

**4) Public Comment Period**

None.

**5) Review/Approval of August 16, 2021 meeting minutes – Discussion/Action**

**ACTION:** Motion by Leary to approve minutes as presented. Motion carried on a voice vote without any opposition, 7-0-0.

**6) Review Vouchers and Ledger Update**

The August expenditures and revenues were reviewed.

**7) Approval of new and/or previously authorized Cost-Share agreements – Discussion/Action**

One (1) previously authorized Cost-Share application was presented for approval.

Hickory Tate & Rebekah Ulwelling – Well Abandonment - \$200.00 (County Levy Funds), \$200.00 (Landowner funds)

**ACTION:** Motion by Adams to approve the cost-share agreement. Motion carried on a voice vote without any opposition, 7-0-0.

**8) Demonstration Farm/Large Scale TRM project – Discussion/Action**

The Large Scale TRM project grant, with the associated demonstration farm, is funded through 2021. Due to COVID-19 restrictions, staff would like to request an extension to the grant.

**ACTION:** Motion by Schraufnagel to request a one-year extension to the DNR-TRM grant. Motion carried on a voice vote without any opposition, 7-0-0.

**9) Lake Rehabilitation/Lake District projects update – Discussion**

Discussion on the Eau Claire County Lake Rehabilitation project process, ARPA funds, possible LiDAR study, and future lake district activities.

**10) Conservation Technician-Agronomist position update – Discussion**

Amanda Peters final day will be September 24. The position has been advertised to try to fill the vacancy as soon as possible.

**11) Committee, Staff and Agency Updates**

Brief reviews and updates were provided.

- a) **Eau Claire River Watershed Coalition:** Future LCC tour options in conjunction with EPA grant was discussed.
- b) **Targeted Runoff Management (TRM) program:** Nothing further to report.
- c) **Multi-Discharger Variance (MDV) program:** Nothing further to report.
- d) **Water Quality Trading with the City of Augusta:** Construction has begun. Part of the project will be completed this year and the remainder completed next spring.
- e) **Land Stewardship Subcommittee:** Nothing further to report.
- f) **USDA-NRCS / FSA:** There are approximately 26 CRP contracts/renewals. Sign-up for CSP for 2022 have not yet been announced, but are anticipated in October or November.
- g) **DNR-Forestry:** No report.
- h) **UW-Extension:** No report.

**12) Future Agenda Items.**

Staffing Update.

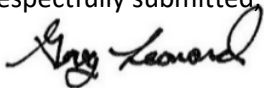
**13) Set Date for next meeting**

The next meeting was set for Monday, October 18, 2021 at 1:00 pm as a remote meeting.

**14) Adjourn**

Gibson adjourned the meeting at 1:46 p.m.

Respectfully submitted,



Greg Leonard, LCC Clerk

Draft

**Land Conservation Division  
2021 Bills and Deposits**

The following bills were sent to the Finance Department for payment.

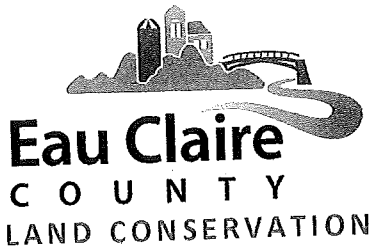
**September**

Vendor	Description	Account #	Amount
Voyager	Fuel	100-15-56920-330-000	\$ 209.95
Laura's Lane Nursery	2022 Tree's	100-15-56922-829-701	\$ 2,670.00
Alpha Nurseries	2022 Tree's	100-15-56922-829-701	\$ 1,765.00
Hickory Tate	Well Abandonment	207-15-56924-390-703	\$ 200.00
Calla Ville Dairy LLC	590 Nutri Mangmt / DATCP-SEG	207-15-56924-200-707	\$ 25,822.00
Advanced Auto Parts	Vehicle Maintenance	100-15-56920-241-000	\$ 8.70
Engel's Nursery	2022 Tree's	100-15-56922-829-701	\$ 173.00
		.	
		<b>Total</b>	<b>\$30,848.65</b>

**Deposits**

The following deposits were taken to the Treasury Department to be processed.

Vendor	Description	Date	Account Number	Amount Deposited
Don Sedgeman	No Till Drill	9/7/2021	207-15-46820-000-720	\$98.00
Everyday Surveying and Engineering LLC	SW-21-04 Menards Bagging Plant	9/7/2021	100-15-46820-000-000	\$3,906.35
Northland Excavating LLC	Financial Assurance - Hermundson	9/24/2021	100-00-23172-000-000	\$1,000.00
			<b>Total</b>	<b>\$5,004.35</b>



# WELL ABANDONMENT COST SHARE APPLICATION

LCD PERMIT #: WA-2021-00  
DATE RECEIVED: 09/20/2021

OWNER INFORMATION			
Name:	Darrin + Amy Nelson		Phone Number: 715-286-5261
Mailing Address:	E14086 County Rd V V		
City:	Augusta	State:	WI Zip: 54722
E-mail Address:	abdKznelson@yahoo.com		

MUNICIPALITY					
<input type="checkbox"/> Bridge Creek	<input type="checkbox"/> Brunswick	<input type="checkbox"/> Clear Creek	<input type="checkbox"/> Drammen	<input type="checkbox"/> Fairchild	<input type="checkbox"/> Lincoln
<input checked="" type="checkbox"/> Otter Creek	<input type="checkbox"/> Pleasant Valley	<input type="checkbox"/> Seymour	<input type="checkbox"/> Union	<input type="checkbox"/> Washington	<input type="checkbox"/> Wilson

WELL INFORMATION	
Type of Well:	<input checked="" type="checkbox"/> Drilled <input type="checkbox"/> Dug <input type="checkbox"/> Driven
Dimensions of Well: Diameter	6" x 73' Depth <sup>new well</sup> — Not sure on old well that was abandoned
Closure Plans:	<input checked="" type="checkbox"/> Chipped Bentonite (?) <input type="checkbox"/> Concrete <input type="checkbox"/> Grout <input type="checkbox"/> Other:
Bags of Material:	4 1/2 (?)    Cost: \$ 248.85    Reimbursement will be 50% of the abandonment up to \$400

AGREEMENT FOR COST SHARING	
As a Cost Share recipient, I agree to:	
1. Properly abandon the well, in accordance with specifications and provisions of the Natural Resources Chapter of the Wisconsin Administrative Code.	
2. Provide evidence of abandonment, including the completed DNR Form 3300-5B, "Well/Drill Hole/Borehole Abandonment" and receipts for materials and labor.	
Signature of Applicant:	<u>Amy C. Nelson</u> Date: <u>9-16-2021</u>

### RETURN COMPLETED APPLICATION TO:

Land Conservation Division  
Attn: Well Abandonment  
721 Oxford Avenue Suite 3344  
Eau Claire, WI 54703



**WELL ABANDONMENT  
COST SHARE APPLICATION**

LCD PERMIT #: WA -2021- \_\_\_\_\_  
DATE RECEIVED: \_\_\_\_\_

**Eau Claire County Land Conservation Division  
Cost Share Application for Well Abandonment**

I request cost sharing for the Well Abandonment listed on Page 1 of this agreement and will provide the appropriate paperwork per the "Agreement for Cost Sharing"

Signature: Amy C. Nelson Date: 9-16-2021

The County Agrees to Cost Share the Well Abandonment once receipts and proper certification have been received:

Land Conservation Commission Action:  Approved  Denied

LCC Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

OFFICE USE ONLY	
Total Project Cost	\$ _____
Cost Share Rate	50%
Eligible Cost Share Amount up to \$400	\$ _____
**Form 3300-5B and receipts are attached	
The applicant has met all program requirements and is eligible to receive the cost share pay from Eau Claire County in the amount shown above:	
Administrator Signature: _____	Date: _____



Semingson Aberle Plumbing, LLC  
 PO Box 245, Pigeon Falls, WI 54760  
 (715) 983-5571

**BILL TO**

Nelson, Darrin  
 E14086 County Road VV  
 Augusta, WI 54722 USA

INVOICE 22485007	INVOICE DATE Sep 14, 2021
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**JOB ADDRESS**

Darrin Nelson  
 E14086 County Road VV  
 Augusta, WI 54722 USA

Completed Date: 9/7/2021  
 Payment Term: Net 30  
 Due Date: 10/14/2021

**DESCRIPTION OF WORK**

8/31/21 installed pitless and ran water line to the house under the footing. Pulled pump we put in the old well. Used that pump for the new well. Also stubbed a water line outside in the same trench as the water service line for future use outside/building. That line stops about 15' from the foundation wall. Ran water wide open for 30 min or so and it was clear and had good pressure. JT

New well:

Depth 73'

Static 13'

Pump set 27'

9/1/21 safe water sample taken.

9/7/21 abandon well. Checked circulator pump, it worked fine.

9/8/21 safe water sample results: good

TASK	DESCRIPTION	QTY	PRICE	TOTAL
SVC	Service Call	1.00	\$55.00	\$55.00
LBR	Labor - regular	13.75	\$90.00	\$1,237.50
EQUIP-WELD	WELDING SVC	1.00	\$50.00	\$50.00
EQUIP-COREDRILL	CORE DRILL	1.00	\$75.00	\$75.00
WELLDRILL	WELL DRILLING	1.00	\$3,899.50	\$3,899.50
GOU10HS05412CL	10HS05412CL 1/2 HP 230V 3W HS PUMP CENTRIPRO	1.00	\$496.45	\$496.45
	Goulds 10HS C2130919			
GOUV100	V100 AQUA AIR PR TANK GOULDS	1.00	\$435.25	\$435.25

2 hou  
 @  
 \$90 =  
 \$180



BALL-VLVPEX12-	101-543NL T-1960 1/2 EXP PEX BRS BALL VLV LEGEND	1.00	\$15.35	\$15.35
PEX-90.12	Q4760500 1/2 PLS PEX ELL WIRSBO	1.00	\$2.30	\$2.30
WIRE-12/3UF	130583 12/3 UF WG 500FT UNDRGRD WIRE 77128AA	73.00	\$2.60	\$189.80
POLY-IPS200.1.100	1X100 200# IPS 4710 SDR9 POLY	54.00	\$0.95	\$51.30
FERNCO-DONUT4	44U 405 4 CI HUB X PVC DONUT FERNCO	1.00	\$14.75	\$14.75
WIRE-12/3BLUSUB	597857 01 12/3 W/G 500FT FLAT BLUE HILO SUB WIRE	35.00	\$1.90	\$66.50
BENTONITE	BENTONITE 50# 3/8 MEDIUM VOLCLAY CHIPS CETCO	4.50	\$15.30	\$68.85

PAID ON	TYPE	MEMO	AMOUNT
8/9/2021	Check	well deposit	\$5,000.00

<b>SUB-TOTAL</b>	\$7,496.76
<b>TAX</b>	\$0.00
<b>TOTAL DUE</b>	\$7,496.76
<b>PAYMENT</b>	\$5,000.00
<b>BALANCE DUE</b>	\$2,496.76

Thank you for choosing Semingson Aberle Plumbing, LLC

Minimum charge for service: service call plus 1 hour labor.

Payment is due upon receipt. A \$50 service fee will be charged for any returned checks, and a financing charge of 1.5% per month shall be applied for overdue amounts. Credit card payments welcomed (amounts over \$2000 subject to a 3.5% processing fee).

Semingson Aberle Plumbing LLC does not warranty/guarantee customer supplied material (including fixtures) and is not liable for damage due to customer provided material.

If you would like to receive invoices by email, please call our office so we can update our records.



# Wisconsin Department of Natural Resources

Form 3300-005

## Well / Drillhole / Borehole Filling & Sealing

Notice: Completion of this report is required by chs. 160, 281, 283, 289, 291-293, 295 and 299, Wis. Stats., and ch. NR 141 Wis. Adm. Code. In accordance with chs. 281, 289, 291-293, 295 and 299, Wis. Stats., failure to file this form may result in a forfeiture of between \$10-25,000, or imprisonment for up to one year, depending on the program and conduct involved. Personally identifiable information on this form is not intended to be used for any other purpose.

**Date of Filling & Sealing:** 09/07/2021

**Rec #: 170340**

**Verification.** Check only if well filling & sealing was done previously and you are just verifying that work.: No

### 1. Well Location Information

County: Eau Claire		WI Unique Well #:		DNR Hicap Well #:	
Latitude: (DD.DDDDD°) 44.66211 °N		Longitude: (DD.DDDDD°) 91.24498 °W		GPS Method Code: GPS008	
Gov't Lot #:	Qtr/Qtr:	Quarter:	Section #:	Township #: North	Range #:
Well Street Address: E14086 CO RD VV				Subdivision Name:	
Well City/Village/Town: City of AUGUSTA		Well Zip Code: 54722	Lot #:	Does a new well replace this well? Yes	
Reason for Filling & Sealing: DRY WELL				WI Unique Well # of Replacement Well: AAK633	

### 2. Facility / Owner Information

Facility Name:		FID #:	License/Permit/Monitoring #:		
Original Well Owner:		Service Category:			
Present Well Owner: DARREN NELSON		Mailing Address of Present Owner: E14086 COUNTY ROAD VV			
		City: AUGUSTA	State: WI	Zip Code: 54722	

### 3. Well / Drillhole / Borehole Information

Well Type: Water Well	Original Construction Date: (mm/dd/yyyy)	Construction Type: Drilled
Formation Type:	Total Well Depth From Ground Surface (ft.): 24.00	(specify Other):
Casing Diameter (in.): 5.00	Lower Drillhole Diameter (in.):	Casing Depth (ft.):
Was well annular space grouted?	If yes, to what depth (ft.):	Depth to Water (ft.):

### 4. Pump, Liner, Screen, Casing & Sealing Material

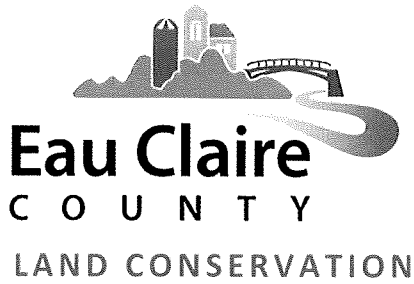
Pump and piping removed?	Yes	Liner(s) removed? If no liner mark as N/A	N/A	If no, was liner perforated?	
Screen removed?	N/A	Well casing (or loop if geothermal) left in place?	Yes	Was casing cut off below surface?	Yes
Did sealing material rise to surface?	Yes	Did material settle after 24 hours?	No	If yes, was hole retopped?	
If bentonite chips/pellets were used, were they hydrated from a known water source?					Yes
Method of Placing Sealing Material: Screened & Poured (Bentonite Chips)		(Explain Other):			
Well Sealing Materials: Bentonite Chips		Product Name and Manufacturer:			
Other Drillholes:					

### 5. Material Used to Fill Well / Drillhole

Material:	From (ft.):	To (ft.):	# and Units of Sealant:	Mix Ratio or Mud Weight:
BENTONITE MEDIUM CHIP	Surface	24.00	4.5 BAGS	

<b>6. Comments</b>			
<b>7. Supervision of Work</b>			
Name of Person or Firm Doing Filling & Sealing: LOREN SPENCER		License #: 9004	Phone: 715-456-2047
W14919 OLD HWY 10 FAIRCHILD WI 54741		Email Address: UNCLE_SPENCE@HOTMAIL.COM	
<b>8. DNR Use Only</b>			
Signed On: 09/07/2021	Submitted By: Spence1	Received On: 09/07/2021	Approved On: 09/16/2021

The Official Internet site for the Wisconsin Department of Natural Resources  
 101 S. Webster Street . PO Box 7921 . Madison, Wisconsin 53707-7921 . 608.266.2621



**NUTRIENT MANAGEMENT  
COST SHARE AGREEMENT**

**APPLICANT INFORMATION**

NAME: Scott Geske TELEPHONE: 715-577-7275

ADDRESS: E 12805 Hilltop Dr Fall Creek, WI 54742

FARM LOCATION: T26N R07N S31 Lincoln  
*TOWN RANGE SECTION TOWNSHIP*

**AGREEMENT PROVISIONS**

**1. COST SHARE DETAILS**

PRACTICE: 590-Nutrient Management ACRES: 163 COST SHARE RATE: \$ 40.00 /ACRE

COST SHARE SOURCE: DATCP-SEG TOTAL COST SHARE AMOUNT: \$ 6,520.00

**2. AS A COST SHARE RECIPIENT, I AGREE TO:**

- A. Submit a copy of the certified Nutrient Management Plan and all materials, including current soil samples, by the end of the calendar year.
  - a. Soil samples can be no older than 4 years.
  - b. Soil samples must be taken at a minimum rate of 1 sample per 5 acres.
  - c. Implement and annually update the nutrient management plan once it has been approved by a Certified Nutrient Management Planner.
- B. Develop and implement a Conservation Plan that meets tolerable soil loss "T".
- C. Notify Eau Claire County Land Conservation Division staff immediately if I decide to withdraw from this agreement.

**3. THE LAND CONSERVATION DIVISION AGREES TO:**

- A. Reimburse the Applicant at the cost share rate (above) when:
  - a. The Land Conservation Commission has approved this Agreement;
  - b. A Soil and Water Resource Management Grant Program Cost Share Contract has been signed by the Applicant and all Landowners (if applicable)
  - c. A Nutrient Management Plan has been submitted that meets NRCS Practice Standard 590 & Technical Note WI-1.

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION  
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

*Scott Yelke*

9-27-21

APPLICANT SIGNATURE

DATE

<b>LAND CONSERVATION COMMISSION ACTION:</b>	<input type="checkbox"/> <b>APPROVE</b>	<input type="checkbox"/> <b>DENY</b>
_____ LAND CONSERVATION COMMISSION MEMBER	_____ DATE	

**FOR OFFICE USE ONLY**

I certify that the Nutrient Management Plan submitted meets NRCS Practice Standard 590 and Technical Note WI-1:

\_\_\_\_\_  
LAND CONSERVATION DIVISION TECHNICIAN

\_\_\_\_\_  
DATE

<b>TOTAL ACRES</b>		ACRES
<b>COST SHARE RATE</b>	\$	PER ACRE
<b>TOTAL COST SHARE AMOUNT</b>	\$	
<b>COST SHARE SOURCE</b>		

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

\_\_\_\_\_  
LAND CONSERVATION DIVISION MANAGER

\_\_\_\_\_  
DATE

**PLANNING & DEVELOPMENT DEPARTMENT • LAND CONSERVATION DIVISION**  
 721 Oxford Ave. Suite 3344, Eau Claire, WI 54703 • O: 715-839-6226 • F: 715-831-5802  
[LCD@co.eau-claire.wi.us](mailto:LCD@co.eau-claire.wi.us) • [www.co.eau-claire.wi.us](http://www.co.eau-claire.wi.us)  
**Where Communities Come Together**





Eau Claire County Planning and Development  
**LAND CONSERVATION DIVISION**  
 Eau Claire County Courthouse - Room 3344  
 721 Oxford Avenue  
 Eau Claire, Wisconsin 54703-5212  
 Phone: (715) 839-6226 • Fax: (715) 831-5802



**COST SHARE AGREEMENT**

NAME LARRY SPRAGUE, SPRAGUE ACRES

PRACTICE 360 – WASTE FACILITY CLOSURE

TELEPHONE \_\_\_\_\_

ADDRESS W 6115 STATE ROAD 85, EAU CLAIRE

PRACTICE \_\_\_\_\_

UNITS 1 – WASTE FACILITY

**AGREEMENT PROVISIONS:**

1.	TOTAL:	DATCP	COUNTY	GRANTEE
		X 70 %	X 5 %	X 25 %
<u>ESTIMATED COST:</u>	\$ 10,000	\$ 7,000	\$ 500	\$ 2,500
<u>ACTUAL COST:</u>	\$ 16,012	\$ 11,208.40	\$ 800.60	\$ 4,003

Any practice cost estimated to exceed \$25,000 requires bids. The Land Conservation Division (LCD) will obtain these.

**2. AS A COST SHARE RECIPIENT, I AGREE TO:**

- A. Install the practice(s) listed above by December 31, 2020. If NOT installed by December 31, 2020, I understand that cost share funds shall be withdrawn and reallocated to other projects, unless the parties in writing agree to an extension. A Nutrient Management Plan must be developed within one year of installation of other practices.
- B. Notify Eau Claire County Land Conservation Division (LCD) staff immediately if I decide to withdraw from this agreement.
- C. Operate and maintain the practice(s) for a period of ten (10) years from the time of installation.
- D. Repay the full amount of cost share funds to Eau Claire County, if:
  - 1) The practice(s) is rendered ineffective during its ten (10) year life span due to an action or neglect on my part.
  - 2) A change in ownership, land use, or management occurs –unless the new owner agrees in writing to assume operation and maintenance of the practice(s) for the rest of the agreement period or it can be demonstrated a change in land use or management affecting the installed practice(s) will not result in deterioration of soil and water resources.
- E. Hire a contractor for practice(s) estimated to cost less than \$25,000.
- F. Provide at least three (3) days notice to the LCD office that installation will occur.
- G. Install the practice according to the design, standards, and specifications provided by the LCD staff.
- H. Submit all receipts to the LCD office. Payment will be made after inspection and certification from LCD staff that the practice(s) was installed and completed according to the design.

**3. THE LAND CONSERVATION DIVISION AGREES TO:**

- A. Provide technical assistance for design, construction, and inspection for the practice (s).
- B. Obtain bids for practices estimated to cost \$25,000 or more.
- C. Pay the cost share rate when the receipts are received and the practices (s) is certified complete.

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION  
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

SIGNATURE *Karyl Sprague* DATE 10-30-2020  
 ADDRESS W6115 ST. RD 85 Eau Claire WI 54701  
MAILING ADDRESS CITY STATE ZIP

<b>LAND CONSERVATION COMMISSION ACTION:</b>		<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED
<u><i>Karyl Sprague</i></u>		<u>6/16/20</u>	
LCC MEMBER		DATE	
LCC APPROVAL REQUIRED IF UPDATED COSTS EXCEED _____ %			

**FOR OFFICE USE ONLY**

Practice Waste Facility Closure Units Installed 1

The above practice(s) & units were installed according to the Standards & Specifications:

*Jim Jaeger* 10/11/21  
 Technician's Signature Date

Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

TOTAL PROJECT COSTS INCURRED: \$ \_\_\_\_\_

	DATCP	COUNTY	GRANTEE
COST SHARE RATE:	X _____ %	X _____ %	X _____ %
ELIGIBLE COST SHARE AMOUNT:	\$ _____	\$ _____	\$ _____

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

\_\_\_\_\_  
 ADMINISTRATOR'S SIGNATURE DATE



Wisconsin Dept. of Agriculture, Trade & Consumer Protection  
Agricultural Resource Management Division  
2811 Agriculture Drive, PO Box 8911  
Madison WI 53708-8911  
Phone: (608) 224-4648 or (608) 224-4610

*Soil and Water Resource  
Management Program*

**DATCP Received:**

## Cost-Share Funds Transfer Agreement

Submit transfer requests no later than  
**December 1st of the grant year**

Grant Year: 2021 Fund Type: SEG **TOTAL AMOUNT OF TRANSFER: \$1,016** (whole dollars only)

County Transferring Cost-Share Funds: Eau Claire County Receiving Cost-Share Funds: Chippewa

It is understood and agreed that:

- Bond and SEG revenue funds for conservation practices allocated to counties for the grant year indicated above may be transferred from, or to, any county consistent with the terms in the annual grant contracts and ss. ATCP 50.28 (as modified by department waiver), 50.34 and 50.36. A county may not transfer redirected cost-share funds originally awarded as an annual staffing grant.
- The county transferring the cost-share funds (“Transferring County”) certifies that it has an uncommitted portion of its cost-share allocation equal to or greater than the transfer amount listed above, has not previously extended the grant funds which are the subject of the transfer, and has approval of its Land Conservation Committee to make these funds available for transfer.
- The county receiving the cost-share funds (“Receiving County”) certifies that it has made a commitment to use the transferred funds on one or more specific projects, and has the approval of its Land Conservation Committee to accept the transferred funds for cost-sharing on the specific projects.
- The Transferring County agrees to the transfer of funds in the amount listed above to the Receiving County to be used to cost-share projects involving appropriate practices.
- The transfer must be approved by DATCP, consistent with the recommendation of the Land and Water Conservation Board. DATCP will not approve a transfer that exceeds the Transferring County’s current available cost-share grant allocation as shown in DATCP’s records for the grant year indicated above.
- DATCP is authorized to modify the allocation plan and amend the grant contracts for the Transferring and Receiving Counties to carry out the terms of this AGREEMENT.
- The counties signing this AGREEMENT are responsible for tracking their cost-share balances and accurately calculating transfer amounts. Reimbursement requests submitted to DATCP will be processed in accordance with the revised cost-share amounts authorized by this AGREEMENT. Reimbursement request(s) submitted by either the Transferring County or Receiving County that would create an overage of the revised cost-share grant allocation will not be paid.
- Funds transferred by this Agreement to the Receiving County may be extended into the subsequent grant year for the same project, subject to s. ATCP 50.34(6).

\_\_\_\_\_  
LCC Chair, County Board Chair, Executive, or Administrator from Transferring County

\_\_\_\_\_  
Date

8-29-21

\_\_\_\_\_  
LCC Chair, or County Board Chair, Executive, or Administrator from Receiving County

\_\_\_\_\_  
Date

After both the transferring county and receiving county have signed this agreement, the receiving county should e-mail it to: [datcpswrm@wisconsin.gov](mailto:datcpswrm@wisconsin.gov)

**For DATCP use**

The LWCB recommended approval of this transfer of funds on \_\_\_\_\_, 20\_\_\_\_ (through its delegated representative \_\_\_\_\_) [Strike if this does not apply]

Approval of cost-share funds transfer of \$ \_\_\_\_\_ from \_\_\_\_\_ County to \_\_\_\_\_ County to be reflected in the Final Allocation Plan for the grant year indicated above. This Agreement hereby serves as a fully executed amendment to the grant contracts of the two counties signing this Agreement for the grant year indicated above.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

\_\_\_\_\_  
Dept. of Agriculture, Trade & Consumer Protection, Secretary



# Lake Monitoring and Protection Network Cooperative Agreement, 3<sup>rd</sup> Quarter Report



Written and compiled by:

Lia Landowski

Citizen Science Center

September 2021



**CONNECTING PEOPLE WITH NATURE**



# Lake Monitoring & Protection Network

## September 1, 2021 Quarter 3 Report

### Citizen Lake Monitoring Network

Lia was introduced to CLMN volunteers and trained in CLMN procedures.

### Clean Boats, Clean Waters

Lia was introduced to one CBCW technician.

### Early Detection Surveys

On August 9th, Lia and CBCW Technician, Daniel, surveyed three trout stream access points in Pepin County. Shoreline, substrate samples, right-of-way and any submerged plants were surveyed. No AIS found.

On August 25th, Lia surveyed nine Buffalo County trout stream access points (Fig. 3). This survey was conducted in response to former Buffalo County Land Conservationist, Kristin Foehringer, and her inquiries into AIS stream updates. Nine major stream access points were chosen from the Buffalo County Trout Stream Field Guide Maps where substrate samples, shoreline, right-of-way, and any submerged plants were surveyed. Special focus was paid toward substrate samples for the presence of New Zealand Mudsail due to the presence of trout anglers in the region. One population of Watercress (Fig. 1; Fig. 2) was found and reported to the County Resource Management Specialist, no AIS found.



Figure 1. Watercress from Yaeger Valley Creek #1 Access.

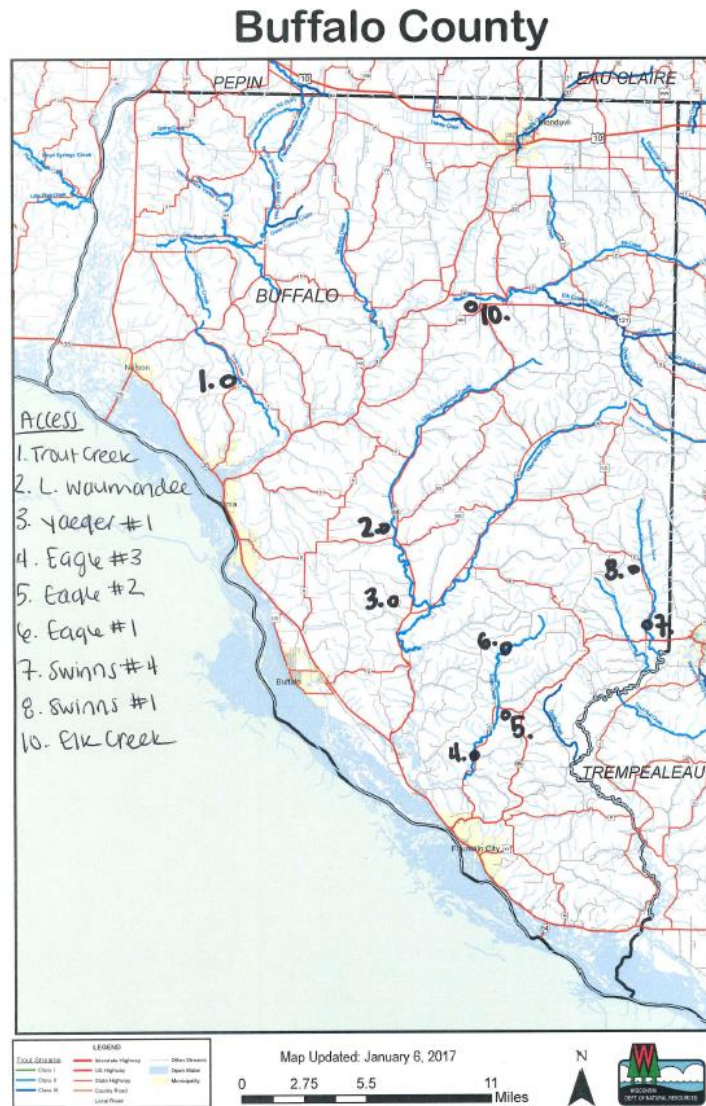


Figure 2. Watercress from Yaeger Valley Creek #1 Access.



# Lake Monitoring & Protection Network

## September 1, 2021 Quarter 3 Report



**Figure 3.** Buffalo County trout stream access points surveyed on August 25, 2021.

## Newsletter

An August AIS newsletter was released; new newsletter recipients were recruited (Lia).





# Lake Monitoring & Protection Network

## September 1, 2021 Quarter 3 Report

### Presentations and Outreach

On August 5th, Lia and AJ hosted a stream study at Beaver Creek Reserve in Deinhammer Creek for Master Naturalists in training.

August 21st, 2021 was the 8th annual Snapshot Day held in partnership with UW-Extension, Wisconsin Department of Natural Resources and River Alliance Wisconsin. Lia hosted as a Snapshot Day Site Leader in Menomonie. AIS identification, education, and Snapshot Day protocol training was held at Dunn County Fish & Game. The Site Leader and three volunteers surveyed shorelines, submerged plants, and substrate sample at five different water access points all in or near the city of Menomonie (Fig. 4; Fig. 5). Large waterbodies surveyed include Lake Menomin and the Red Cedar River. No AIS was detected during the surveys. All data was submitted to SWIMS.



**Figure 3.** Using a mini-dredger for substrate samples at a stream during Snapshot Day.



**Figure 4.** Snapshot Day volunteers 2021.



# Lake Monitoring & Protection Network

## September 1, 2021 Quarter 3 Report

### Purple Loosestrife Biological Control

Lia reviewed PL biological control past efforts.

### Signage

AIS Cleaning Station signage was installed at Lake Wissota Boat Landing, Hwy X, with permission from the landowner, on July 30<sup>th</sup> (Fig. 6). The cleaning station signage installation was promoted to partners in the August AIS Newsletter.



Figure 6. AIS Cleaning/Removal Station installed at a Lake Wissota boat landing.



# Lake Monitoring & Protection Network

## September 1, 2021 Quarter 3 Report

### Travel and Meetings

- 7/22:** LCIP (lower chippewa invasives partnership) meeting at Lake Wissota State Park
- 7/28:** LMPN (lake management & protection network) pre-proposal meeting with Alex Selle, Regional DNR AIS Coordinator
- 8/10:** 2021 Work Plan overview meeting with Chippewa Valley's Land Conservation and Forest Management Director, Dan Masterpole, and Caleb Meyer
- 8/11:** attended Lake Wissota Improvement and Protection Association meeting, invitation from LWIPA President, Dick Barrickman
- 8/12:** meeting with Ellen Voss, AIS Program Director with River Alliance of Wisconsin
- 8/16:** meeting with Pat Viergutz, Lake Holcombe Lake Association
- 8/17:** 2021 Work Plan meeting with Dan Masterpole (Chippewa County)
- 8/19:** introductory meeting with Mark Edstrom, Chairman of Long Lake AIS Committee in Chippewa County
- 8/25:** introductory meeting with Michele Skinner, Board Chair of Altoona Lake District
- 8/26:** LCIP meeting at UCC Plymouth
- 8/31:** meeting with Tim Wucherer, Buffalo County Resource Management Specialist



Cooperative Agreement  
to Satisfy Eligibility for  
Beaver Creek Reserve  
Calendar Year 2022

**Project Title:** Beaver Creek Reserve Regional Lake Monitoring and Protection Network (“LMPN”) for Buffalo, Dunn, Eau Claire, Pepin, and Rusk Counties

**Term of Agreement:** January 1, 2022 – December 31, 2022

A. General Purpose

This Agreement documents the manner in which Beaver Creek Reserve (hereafter “agent”) will provide core Aquatic Invasive Species (“AIS”) Prevention and Citizen Lake Monitoring Network (“CLMN”) services in the coverage area during the Term of Agreement referenced above. The coverage area includes the following counties: Buffalo, Dunn, Eau Claire, Pepin, and Rusk.

B. Eau Claire County designates Beaver Creek Reserve as its agent.

C. Goal of Eau Claire County

To improve surface water quality through the detection, prevention, and control of AIS and monitoring of lake water quality conditions.

D. Goal of Beaver Creek Reserve

To provide technical assistance to communities, stakeholders, and volunteers within the coverage area to prevent the spread of AIS, to provide education about AIS impacts and prevention, and to conduct lake monitoring.

E. Annual Meeting Requirement

All parties agree to meet annually to plan, prioritize, and coordinate pilot project activities.

F. Duties of the Agent

In cooperation with the Wisconsin Department of Natural Resources (WDNR), the agent agrees to continue to implement an AIS Prevention and Outreach Program throughout coverage area. The agent will perform the following:

- 1) Provide local support and assistance in implementation of statewide communication and education priorities to ensure consistent AIS messaging.



- a. Work with WDNR and UW Madison, Division of Extension in implementation of the Wisconsin Statewide Aquatic Invasive Species Strategic Plan.
- b. Collaborate with WDNR on delivery of consistent project communication, outreach, and educational programming.
- c. Participate in and coordinate local partner involvement in at least four statewide AIS initiatives including Landing Blitz, Drain Campaign, Waterfowl Hunter Outreach, Bait Shop Initiative and other campaigns as directed by the WDNR to AIS stakeholders in the coverage area. This includes providing media tools, resources, and messaging prompts to partners.
- d. Coordinate with WDNR staff and other local partners within the coverage area to share AIS prevention and education efforts.
- e. Meet with cooperative invasive species management areas (CISMAs), to assist with AIS education, monitoring, and response efforts.
- f. Assist AIS grant recipients with AIS education and outreach tools to ensure consistent messaging as grants are awarded.
- g. Participate in WDNR training on AIS Response Framework, including verification of AIS.
- h. Assist the WDNR, UW Madison, Division of Extension, UW-Sea Grant, and other partners in identifying audiences and knowledge gaps in AIS prevention, awareness, and compliance.
- i. Attend annual WNDNR AIS and UW Lakes Partnership events and training sessions including, but not limited to:
  - i. AIS Partnership meetings
  - ii. Aquatic Invasive Species training sessions
  - iii. Clean Boats, Clean Waters (CBCW) trainings
  - iv. CLMN trainings
  - v. Purple Loosestrife Biocontrol trainings
  - vi. AIS Response Framework trainings
- j. Adhere to decontamination and disinfection protocols required by the WDNR for controlling, transporting, and disposing of aquatic plants and animals, and moving water. This includes requirements under s. 30.07, Wis. Stats., and ss. NR 19.055 and NR 40.07, Wis. Adm. Code, as well as compliance with the most recent WDNR approved 'Boat, Gear, and Equipment Decontamination and Disinfection Protocol'.
- k. Serve as media contact for the coverage area for all WDNR campaigns.

- 2) Coordinate the CLMN in Buffalo, Dunn, Eau Claire, Pepin and Rusk Counties including water quality and/or AIS components:
  - a. Conduct at least 2 CLMN training workshops for volunteers.
  - b. Manage and distribute lake monitoring equipment.
  - c. Train new volunteers on use of monitoring equipment, as needed.
  - d. Perform at least 2 field checks on citizen monitors and conduct quality assurance checks on data entered into the WDNR Surface Water Integrated Monitoring System (SWIMS) by citizen monitors at the end of monitoring year.
  - e. Provide email/phone support to answer questions and be point of contact to CLMN volunteers.
  - f. Assist with SWIMS data entry, as needed.
- 3) Collect and report other chemical, biological, or physical data on lakes and lake ecosystems, including data on water levels and lake ice extent and duration as requested by WDNR.
- 4) Coordinate early detection monitoring for AIS:
  - a. Serve as local coordinator of the annual AIS Snapshot Day by recruiting and training volunteers and monitor at least 6 locations.
  - b. Monitor for AIS using CLMN methods at public boat launches.
  - c. Provide AIS response monitoring based on reports of AIS findings or repeated instances of AIS.
  - d. Assist with other AIS Pathways monitoring including pet store monitoring as needed by the WDNR, US Fish and Wildlife Service, UW Sea Grant, Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP), etc.
  - e. Conduct at least 2 Project Riverine Early Detection (Project RED) training workshops for volunteers.
- 5) Coordinate the Clean Boats, Clean Waters (CBCW) watercraft inspection program in Dunn, Eau Claire, Pepin, and Rusk Counties:
  - a. Seek volunteers to staff boat launches and educate boaters about AIS and prevention steps.
  - b. Organize and coordinate at least 3 CBCW trainings to train volunteers and/or paid staff on methods to conduct boat inspections and educate boaters about the AIS prevention steps.
  - c. Work with partners to apply for CBCW grants to fund additional inspectors.
- 6) Coordinate the implementation of the Purple Loosestrife Biocontrol Program in Buffalo, Dunn, Eau Claire, Pepin, and Rusk Counties:
  - a. Support and expand the existing network of purple loosestrife biocontrol partners.
  - b. Plan and conduct at least 1 training workshop for purple loosestrife biocontrol partners.

- c. Help identify insectaries, coordinate the collection and distribution of purple loosestrife biocontrol organisms to all interested partners, and target the release of organisms, where needed, in [county name] County.
  - d. Work with WDNR and UW Madison, Division of Extension to report infestations and track biocontrol releases in the SWIMS database.
- 7) Write a quarterly electronic newsletter to provide AIS information and updates on Coordinator activities/outreach to partners:
  - a. Each newsletter will have, on average, two AIS-related articles.
  - b. Articles from newsletter will be shared through relevant social media.
  - c. Share relevant AIS articles with new and previously established partners for use in their newsletters.
  - d. Submit newsletter to county partners and WDNR contacts: (Jeanne.Scherer@wisc.edu).
- 8) Coordinate checks on WDNR AIS signage at lake/river public access sites within Buffalo, Dunn, Eau Claire, Pepin, and Rusk Counties:
  - a. Conduct inspections of at least 25 public access sites to verify WDNR AIS signage is in place and in good condition.
  - b. Use WDNR-approved forms to conduct signage inspections and enter data in SWIMS.
  - c. Maintain digital photographs of AIS signs that have been inspected.
  - d. Install WDNR AIS signage, as needed, and per installation protocol.
  - e. Work with WDNR to design additional AIS signage, as needed.
- 9) Provide AIS outreach and education to local partners and AIS stakeholders:
  - a. Conduct AIS and Habitattitude outreach and education at local schools, events, meetings, etc.:
    - i. Including, but not limited to, large public festivals, farmers markets, presentations to local school children (when requested), fishing tournaments, Habitattitude pet surrender events, and stakeholder meetings (e.g., Conservation clubs, boating clubs, angling clubs, etc.).
    - ii. AIS and Habitattitude outreach and education will be held minimally at 4 events/meetings/tournaments/etc.
  - b. Network with AIS stakeholders and partners at local events and meetings.
  - c. Contact at least 3 bait shops as part of the statewide Bait Shop Initiative and provide AIS outreach message and materials.
  - d. Share, on average, 3 AIS related posts per month (May through October) via social media to increase AIS awareness and reinforce prevention messaging.
- 10) Provide technical assistance to a grantee or grant applicant for AIS prevention.
- 11) Facilitate entry of all data into SWIMS:
  - a. Train partners how to enter AIS information into SWIMS, including for CBCW, CLMN, Purple Loosestrife Biocontrol, etc.

- b. Ensure data entry into SWIMS is completed per annual reporting requirements that may include CBCW, CLMN, Purple Loosestrife Biocontrol, Snapshot Day, AIS Signage monitoring, and any incidental AIS findings.
- 12) Retain, for a period of seven years after the end date of this agreement, all project records, including proofs of payment and proofs of purchase, showing events/tasks undertaken as part of this agreement.
  - a. This shall include:
    - i. Training sessions attended.
    - ii. Training sessions held and name of participants attending.
    - iii. Meetings with stakeholders and/or partner groups.
    - iv. AIS outreach activities.
    - v. Media contacts.
  - b. Participate in meetings with WDNR to discuss agreement accomplishments and financial status.
- 13) Submit quarterly progress reports to Eau Claire County and WDNR.
- 14) Submit final reimbursement request to WDNR on form provided by WDNR no later than 60 days after the end of this agreement.

G. Duties of Eau Claire County

- 1) To attend periodic meetings or conference calls with WDNR and Beaver Creek Reserve for the furtherance of this project.

**County Allotments**

Buffalo County	\$10,475.52
Dunn County	\$11,764.68
Eau Claire County	\$12,361.27
Pepin County	\$9,014.19
Rusk County	\$13,637.06
<b>Total</b>	<b>\$57, 252.72</b>

**Proposed Expenditures**

AIS Coordinator Salary	\$35,987.67
AIS Coordinator Fringe Benefits	\$4,809.23
Salaries (Administration)	\$5,038.24
Fringe Benefits (administration)	\$687.03
Travel	\$4,292.22
Supplies & Operating Expenses	\$6,438.33
<b>Total</b>	<b>\$57,252.72</b>

H. Declaration

By affixing our signatures below, we swear that the document above accurately portrays the relationship and intent of all parties.

---

FOR Eau Claire County  
By:

---

FOR Beaver Creek Reserve  
By:

---

Title:

---

Title:

---

Date Signed

---

Date Signed

**Notice:** Use of this form is required by the Department of Natural Resources for any application filed pursuant to ch. NR 193, Wis. Adm. Code. Personal Information collected on this form, will be used for administrative purpose and may be provided to requesters to the extent required by Wisconsin's Public Records Laws [ss.19.31–19.39 Wis. Stats.] **To be considered, applications must either be submitted electronically or postmarked by November 1st.** The preferred method of application submittal is via email to [DNRSurfaceWaterGrants@wisconsin.gov](mailto:DNRSurfaceWaterGrants@wisconsin.gov), using the **Submit by Email** button on this form.

**Section 1: Accepting the County's Allocation**

Who will be accepting the county's allocated funding? <input type="radio"/> County <input checked="" type="radio"/> Designated Cooperative Agent(s)	Single County Allocation Amount Requested  12,361.27
--	--

**Section 2: Applicant Information**

*Pre-application*

County Eau Claire	Period Covered by This Application January 01, 2022 - December 31, 2022
County Representative Name Greg Leonard	County Representative Title Land Conservation Manager
County Rep. Phone Number (include area code) (715) 839-4784	County Representative E-mail Address greg.leonard@co.eau-claire.wi.us
Designated Cooperative Agent Organization(s) Beaver Creek Reserve	Designated Cooperative Agent Name(s) Erik Keisler - Executive Director
Designated Agent Phone Number (include area code) (715) 877-2212	Designated Agent E-mail Address erik@beavercreekreserve.org

**Section 3: Network Cooperative Services within County**

**Eau Claire** County designates **Beaver Creek Reserve** as its agent and authorizes the WI Department of Natural Resources (WDNR) to allocate the COUNTY's share of the Lake Monitoring and Protection Network funds to **Beaver Creek Reserve** for the activities identified in **Beaver Creek Reserve's** Duties of the Agent section of the attached agreement between **Eau Claire** County and **Beaver Creek Reserve** titled Cooperative Agreement To Satisfy Eligibility for **Beaver Creek Reserve**.

**Section 4: Project Budget**

*Pre-application*

The budget will be listed in the cooperative agreement that is included with the application materials. The budget in the cooperative agreement will be a summary of the project overall and does not need to be broken down by county.

**Section 5: Attachments (check all that are included)**

A signed cooperative agreement between the county(ies) and designated agent including a budget for network activities

Note: The designated agent will submit an authorizing resolution. No authorizing resolution is required from the county. Only one copy of the cooperative agreement needs to be submitted when signed by all parties.

**Section 6: Certification**

\_\_\_\_\_  
 Signature of County Representative

\_\_\_\_\_  
 Date Signed



# National Association of Conservation Districts

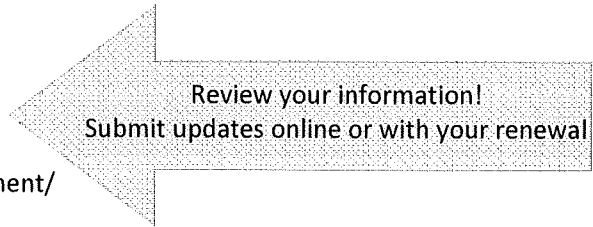
## CONSERVATION INVESTMENT

Customer #: 39060

Investment Date: October 1, 2021

Eau Claire County Land Conservtion Department  
721 Oxford Avenue, Suite 3344  
Eau Claire, WI 54703-1601

Email: lcd@co.eau-claire.wi.us  
Phone: 715 - 839-6226  
URL: <http://www.co.eau-claire.wi.us/departments/departments-l-z/planning-development/>  
Facebook:  
Twitter:  
Other:



**PLEASE RENEW YOUR MEMBERSHIP NOW!**

*This is the first invoice for NACD's 2022 fiscal year which runs October 1, 2021 to September 30, 2022. We hope you continue to show your support for your National Association with a full membership contribution of \$775. Complete the application form and send with payment to NACD headquarters.*

Gary Blair  
NACD Secretary/Treasurer

**Conservation Investment FY22 (check one)**

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Platinum</b> (\$3,001 +)	<b>Diamond</b> (\$1,776 - \$3,000)	<b>Gold</b> (\$775 - \$1,775)	<b>Silver</b> (\$501 - \$774)	<b>Bronze</b> (\$101 - \$500)	<b>Contributor</b> (\$1 - \$100)

**Payment**

<input type="checkbox"/> Final Payment <input type="checkbox"/> Installment ____ of ____	<input type="checkbox"/> Check # _____
Amount Paid: _____	<input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> Discover
	Card No. _____ CVV _____ Exp. _____
	Name on Card _____ Signature _____

Pay online at: [www.nacdnet.org/get-involved/nacd-membership](http://www.nacdnet.org/get-involved/nacd-membership)

**Mail check and form to:**

NACD | 509 Capitol Court NE | Washington, DC 20002  
Fax: 202-547-6450 | Email: [membership@nacdn.net](mailto:membership@nacdn.net)