AGENDA



Eau Claire County Board of Supervisors Tuesday, October 5, 2021, at 7 pm Virtual Meeting via Webex

For those wishing to make public comment (verbal or written), you must fill out your information on the following link and click "Submit" **at least 60 minutes prior** to the start of the meeting. Verbal comments are called in the order received. Comments are limited to 3 minutes/person – session has a 30-minute maximum. Link: County Board Electronic Comment Form

LIVE Streaming on YouTube (view only): https://www.youtube.com/user/EauClaireCounty **Via Webex Online (registration may be required):**

https://eauclairecounty.webex.com/eauclairecounty/j.php?MTID=m8a4815ee93aabe0ef28b0e92b614a4d1

Password: SPxGPqER666

Attendee Information via Phone/Call-in

Dial in Number: 1-415-655-0001 Access Code: 2590 587 9805 Password from Phones: 77947737 *Mute personal devices upon entry

- (1) Indicates 1st Reading
- (2) Indicates 2nd Reading
- **1.** Call to Order
- 2. Honoring of the Flag and Moment of Reflection by: Supervisor Katherine Schneider
- **3.** Call of the Roll
- **4.** Approval of the Journal of Proceedings from September 21, 2021 *Pages 1-3*
- 5. PUBLIC COMMENT (30-minute session 3 minutes per speaker)

6. REPORTS TO THE COUNTY BOARD UNDER 2.04.320

Oral Reports

- Health Department Update by Lieske Giese, Health Department Director (<u>Link to Situation</u> Report)
- 2022 County Administrator Budget Recommendation by Kathryn Schauf, County Administrator (Link to 2022 Budget webpage)

Written Reports

7. PRESENTATION OF PETITIONS, CLAIMS AND COMMUNICATIONS

Rezoning request from owner and applicant, Anderson Trust, Trustees: Loren Anderson & Emilie Anderson for the town of Brunswick *Page 4*

8. FIRST READING OF ORDINANCES BY COMMITTEES

Committee on Finance & Budget

File No.

21-22/049 (1)

Ordinance: To amend section 4.14.001 B. of the Code: Daily juvenile detention rate established; to amend section 4.30.080 of the Code: Planning and Development publications, photocopies, digital data on CD-ROM and paper copies from plotter; to amend section 4.35.090 N. and O. of the Code: permit, variance, rezoning, special exception, sign and land use fees; to amend section 4.35.092 of the Code: shoreland protection overly district fees; to amend section 4.35.095 of the code: airport zoning fees; to amending section 4.35.170 of the code: property addressing fee; to amend section 15.01.110 of the Code: property addressing fee; to amend section 15.01.110 of the Code: permit fees; to amend section 16.30.040 of the Code: rental rates for private, other organizations and individuals; to amend section 16.33.030 of the Code: payment of rent and deposits Pages 5-12

9. FIRST READING OF ORDINANCES AND RESOLUTIONS BY MEMBERS

10. REPORTS OF STANDING COMMITTEES, COMMITTEES, COMMISSIONS AND **BOARDS UNDER 2.04.160 AND SECOND READING OF ORDINANCES**

Highway Committee

|--|

21-22/044 (1)

Resolution: Authorizing a change to the Employee Policy Manual Policy 519, creating section 4.2 that authorizes a shift differential for Highway Department employees required to work overnight on state highway projects Pages 13-14

Committee on Planning and Development

File No.

21-22/046 (2) Ordinance: Amending the 1982 official zoning district map for the Town of Union Pages 15-27

Ordinance: Amending the 1982 official zoning district map for the Town of

21-22/048 (2) Washington *Pages 28-39*

21-22/051 (2) Ordinance: Amending the 1982 official zoning district map for the Town of Lincoln Pages 40-50

Committee on Finance & Budget

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-6945, (FAX) 839-1669 or 839-4735, TTY: use Relay (711) or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.

File No.

21-22/060 (1)

Resolution: Authorizing the sale of tax deed property to Richard and Jani Hopkins, legal heirs of the former owners, James B. and Marlene R. Hopkins, for \$23,065.66; directing Corporation Counsel to prepare a quit claim deed on the described property; directing the County Clerk to execute said quit claim deed on behalf of Eau Claire County *Pages 51-52*

11. APPOINTMENTS

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669 or 839-4735, TTY: use Relay (711) or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.

OFFICIAL PROCEEDINGS OF THE COUNTY BOARD OF SUPERVISORS

Tuesday, September 21, 2021

The County Board of Supervisors of the County of Eau Claire convened remotely via Webex Events on Tuesday, September 21, 2021, and was called to order by Chair Nick Smiar at 7:00 p.m.

The Board honored the flag with the pledge of allegiance.

Moment of reflection was presented by Supervisor Sandra McKinney.

Roll Call: 26 present: Supervisors Gary G. Gibson, Sandra McKinney, Joe Knight, Stella Pagonis, Carl Anton, Dane Zook, Steve Chilson, Kevin Stelljes, Nancy Coffey, Colleen A. Bates, Connie Russell, Judy Gatlin, Nick Smiar, Chris Hambuch-Boyle, Martha Nieman, James A. Dunning, Gerald L. Wilkie, Nathan Anderson, Katherine Schneider, Robin J. Leary, Heather DeLuka, Melissa Janssen, Tami Schraufnagel, Zoe Roberts, Kimberly A. Cronk, Missy Christopherson

3 absent: Supervisors Donald D. Mowry, Ray L. Henning, Mark Beckfield

JOURNAL OF PROCEEDINGS (August 17, 2021)

On a motion by Supervisor Gatlin, seconded by Supervisor Bates, the Journal of Proceedings was approved via voice vote.

PUBLIC HEARING ON REDISTRICTING

-Brief Redistricting Update from Kathryn Schauf, County Administrator, and Peter Strand, Geographic Information Systems (GIS) Administrator

PUBLIC COMMENT

No one wished to speak.

REPORTS TO THE COUNTY BOARD UNDER 2.04.320

The following oral reports were presented:

- -Regional Planning Commission and Regional Business Fund update by Lynn Nelson, Executive Director, and Tobi LeMahieu, Fund Manager
- -JEDI update from Jeneise Briggs, EDI Coordinator
- -American Rescue Plan (ARP) update by Kathryn Schauf, County Administrator

The following written reports were presented:

Reports from the Finance Department:

- -2021 Contingency Fund
- -August 2021 Payments over \$10,000

PRESENTATION OF PETITIONS, CLAIMS AND COMMUNICATIONS

- -A report regarding a rezoning request in the Town of Lincoln was received from Brian and Alison Spindler, owners and applicants
- -A report regarding a rezoning request in the Town of Union was received from Josh and Denni Backstrom, owners and applicants
- -A report regarding a rezoning request in the Town of Union was received from Mark Briggs, owner and applicant
- -A report regarding a rezoning request in the Town of Washington was received from John Kelly, owner, and Real Land Survey, applicant
- -A report regarding a rezoning request in the Town of Washington was received from Deborah Bowe, owner and applicant.

The rezoning requests were referred to a future meeting of the County Board

REPORTS OF STANDING COMMITTEES, COMMITTEES, COMMISSIONS AND BOARDS UNDER 2.04.160 AND SECOND READING OF ORDINANCES

Committee on Human Resources and Airport Commission

Resolution 21-22/050 AUTHORIZING TO ABOLISH ONE PART-TIME (0.5 FTE) MAINTENANCE TECHNICIAN AND TO CREATE ONE FULL-TIME (1.0 FTE) MAINTENANCE TECHNICIAN

On a motion by Supervisor Gatlin, seconded by Supervisor Cronk, the resolution was adopted via voice vote.

Committee on Administration

Resolution 21-22/045 APPROVING A TENTATIVE SUPERVISORY DISTRICT PLAN AND DIRECTING THE DEPARTMENT OF PLANNING AND DEVELOPMENT TO FORWARD THE TENTATIVE PLAN TO EACH MUNICIPAL GOVERNING BODY

On a motion by Supervisor Bates, seconded by Supervisor Dunning, the resolution was adopted via roll call vote as follows:

26 ayes: Supervisors Gibson, McKinney, Knight, Pagonis, Anton, Zook, Chilson, Stelljes, Coffey, Bates, Russell, Gatlin, Smiar, Hambuch-Boyle, Nieman, Dunning, Wilkie, Anderson, Schneider, Leary, DeLuka, Janssen, Schraufnagel, Roberts, Cronk, Christopherson

0 noes

3 absent: Supervisors Mowry, Henning, Beckfield

Ordinance 21-22/042 TO AMEND SECTION 1.04.010 OF THE CODE; TERMS OF OFFICE FOR AND ELECTION OF COUNTY SUPERVISORS

On a motion by Supervisor Leary, seconded by Supervisor Wilkie, the ordinance was enacted via voice vote.

Resolution 21-22/054 DESIGNATING AMERICAN RESCUE PLAN ACT (ARPA) FUNDS TO BE USED FOR THE PURPOSE OF COUNTY FACILITIES COVID RELATED IMPROVEMENTS AND PUBLIC HEALTH QUARANTINE AND ISOLATION

On a motion by Supervisor Bates, seconded by Supervisor Hambuch-Boyle, the resolution was adopted via voice vote.

Highway Committee

Resolution 21-22/040 AUTHORIZING THE SALE OF 2000 SPOONER AVENUE, ALTOONA, WI OWNED BY EAU CLAIRE COUNTY TO THE CITY OF ALTOONA

On a motion by Supervisor Schraufnagel, seconded by Supervisor Coffey, the resolution was adopted via roll call vote as follows:

26 ayes: Supervisors Gibson, McKinney, Knight, Pagonis, Anton, Zook, Chilson, Stelljes, Coffey, Bates, Russell, Gatlin, Smiar, Hambuch-Boyle, Nieman, Dunning, Wilkie, Anderson, Schneider, Leary, DeLuka, Janssen, Schraufnagel, Roberts, Cronk, Christopherson 0 noes

3 absent: Supervisors Mowry, Henning, Beckfield

Committee on Planning and Development

Ordinance 21-22/041 AMENDING THE 1982 OFFICIAL ZONING DISTRICT BOUNDARY MAP FOR THE TOWN OF WASHINGTON

On a motion by Supervisor Dunning, seconded by Supervisor Coffey, the ordinance was enacted via voice vote.

Committee on Finance & Budget

Resolution 21-22/035 AUTHORIZING A 2021 BUDGET TRANSFER OF CAPITAL PROJECTS FUNDS

On a motion by Supervisor Wilkie, seconded by supervisor Pagonis, the resolution was adopted via roll call vote as follows:

26 ayes: Supervisors Gibson, McKinney, Knight, Pagonis, Anton, Zook, Chilson, Stelljes, Coffey, Bates, Russell, Gatlin, Smiar, Hambuch-Boyle, Nieman, Dunning, Wilkie, Anderson, Schneider, Leary, DeLuka, Janssen, Schraufnagel, Roberts, Cronk, Christopherson

0 noes

3 absent: Supervisors Mowry, Henning, Beckfield

Resolution 21-22/047 AUTHORIZING THE SALE OF TAX DEED PROPERTY TO FORMER OWNER JASON H. WEST FOR \$32,014.79; DIRECTING CORPORATION COUNSEL TO PREPARE A QUIT CLAIM DEED ON THE DESCRIBED PROPERTY; DIRECTING THE COUNTY CLERK TO EXECUTE SAID QUIT CLAIM DEED ON BEHALF OF EAU CLAIRE COUNTY

On a motion by Supervisor Schraufnagel, seconded by Supervisor Wilkie, the resolution was adopted via roll call vote as follows:

26 ayes: Supervisors Gibson, McKinney, Knight, Pagonis, Anton, Zook, Chilson, Stelljes, Coffey, Bates, Russell, Gatlin, Smiar, Hambuch-Boyle, Nieman, Dunning, Wilkie, Anderson, Schneider, Leary, DeLuka, Janssen, Schraufnagel, Roberts, Cronk, Christopherson

0 noes

3 absent: Supervisors Mowry, Henning, Beckfield

The Board adjourned at 9:06 p.m.

She McDonald

Respectfully submitted,

Sue McDonald County Clerk



September 20, 2021

Eau Claire County DEPARTMENT OF PLANNING AND DEVELOPMENT

Eau Claire County Courthouse - Room 3344
721 Oxford Avenue
Eau Claire, Wisconsin 54703-5212
(715) 839-4741

Building Inspection 839-2944

Emergency Management

Geographical Information Systems

Land Conservation

Land Records

839-4742
Land Use Management

839-4743 Planning

839-5055

Recycling 839-2756

RECEIVED

SEP 2 0 2021

COUNTY CLERK

Report to the Eau Claire County Board of Supervisors

The Eau Claire County Department of Planning and Development has received the following application for rezoning:

Owner: Anderson Trust, Trustees: Loren Anderson & Emilie Anderson

Applicant: Owner

File Number: 21-22/057

Legal Description: A parcel of land being part of the Northwest ¼ of the Northwest ¼ of Section 28,

Township 26 North, Range 10 West, Town of Brunswick, Eau Claire County, Wisconsin.

Site Address: W 5815 Langdell Road, Eau Claire, Wisconsin 54701

Existing Zoning District: A-P Agricultural Preservation **Purposed Zoning District:** A-2 Agriculture-Residential

Acres to be Rezoned: 9 +/-Date Received: 9/17/2021

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Regards,

Samuel Simmons

Administrative Specialist III, Planning and Development

FACT SHEET

TO FILE NO. 21-22/049

SECTION 1. These fees were proposed and passed by the human services board on July 26, 2021 by a vote of 9 to 1. Non-resident placements are increasingly complex. Youth present with greater behavioral and mental health needs, requiring greater levels of care. Increased mental health concerns, including self-harm, require additional resources. Extended placements escalate behavioral issues including property damage and physical altercations. The proposed rate increase will help offset higher costs and align us with other counties. Use of the 180 Program has evolved from a therapeutic placement to a long-term secure placement. 180 Program youth have also become more complex, requiring higher levels of care. Increased incidents of self-harm require additional resources to maintain resident safety and security. Fiscal Impact: \$109,775.00

SECTION 2-7. These fees were proposed and passed by the planning and development committee on July 27, 2021 by a vote of 4 to 0. The refund structure was redone to match the current procedure in planning and development. Fiscal Impact: -\$1550.00

SECTION 8-10. This fee update was proposed and passed by the parks and forest committee on July 12, 2021 by a vote of 5 to 0. These fees were increased to cover staff time needed to perform these duties, to be more in line with fees charged in other parks throughout Wisconsin, to cover costs of property damages and loss. Other areas are being removed as they are inconsistent with current rental procedures. Fiscal Impact: \$15,563.00

Respectfully Submitted,

Timothy J. Sullivan Corporation Counsel 2

3 TO AMEND SECTION 4.14.001 B. OF THE CODE: DAILY JUVENILE DETENTION RATE 4 ESTABLISHED; TO AMEND SECTION 4.30.080 OF THE CODE: PLANNING AND 5 DEVELOPMENT PUBLICATIONS, PHOTOCOPIES, DIGITAL DATA ON CD-ROM AND PAPER COPIES FROM PLOTTER; TO AMEND SECTION 4.35.090 N. AND O. OF THE 6 7 CODE: PERMIT, VARIANCE, REZONING, SPECIAL EXCEPTION, SIGN AND LAND USE 8 FEES; TO AMEND SECTION 4.35.092 OF THE CODE: SHORELAND PROTECTION 9 OVERLY DISTRICT FEES; TO AMEND SECTION 4.35.095 OF THE CODE: AIRPORT 10 ZONING FEES; TO AMEND SECTION 4.35.170 OF THE CODE: PROPERTY ADDRESSING FEE; TO AMEND SECTION 15.01.110 OF THE CODE: PERMIT FEES; TO AMEND 11 SECTION 16.30.040 OF THE CODE: FEES AND CHARGES; TO AMEND SECTION 12 16.33.020 OF THE CODE: RENTAL RATES FOR PRIVATE, OTHER ORGANIZATIONS 13 AND INDIVIDUALS; TO AMEND SECTION 16.33.030 OF THE CODE: PAYMENT OF 14 RENT AND DEPOSITS. 15

16 17

The County Board of Supervisors of the County of Eau Claire does ordain as follows:

18 19

SECTION 1. That Subsection B. of Section 4.14.0101 of the code be amended to read:

20 21

B. Non-residents\$\frac{\$200.00}{225.00}\$ per day 180 day dispositional alternative\$\frac{\$300.00}{325.00}\$ per day

222324

SECTION 2. That Section 4.30.080 of the code be amended to read:

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4.30.080 Planning and development publications, photocopies, digital data on CD-ROM and paper copies from Plotter.

- A. The department of planning and development shall charge for the publications and photocopies enumerated below as follows:
 - 1. Zoning and subdivision ordinance \$15.00
 - 2. County or Local Comprehensive Plans \$60.00
 - 3. Computer-generated reports \$.25/page.
 - 4. Mailing labels \$1.50 per page, \$6.00 minimum charge.
- B. The department of planning and development shall charge for digital data on CD-ROM or DVD as follows: GIS Services \$ 60.00 per half hour.
- C. The department of planning and development shall charge for paper copies of orthophotography air photos, building/site plans and parcel maps from the plotter or printer as follows:

| 1. | 8.5" x 11" | \$ 5.00 |
|----|--------------|------------------|
| 2. | 11" x 17" | \$ 7.00 |
| 3. | 24" x 36" | \$15.00 |
| 4. | Custom Order | \$30.00 |
| | | \$ 5.00 per shee |

43 44 45

SECTION 3. That Subsections N. and O. of Section 4.35.090 of the code be amended to read:

46 47 48

49

N. Refunds

1. Land use

Paid fee minus \$ 55 Administrative fee

| 1 2 3 | | 2. | | ional use/ ce/Appeals | Paid fee mir | \$2 | 275 A | ocessing fee dministrative fee endor fee |
|-------------|---------|---------------|----------------------|--------------------------|-----------------|----------------|----------------|--|
| 4 5 | | 3. | Rezoni | ing | Paid fee mir | nus \$ | 75 Pi 275 A | rocessing fee dministrative fee fendor fee |
| 6 7 | | 4 | Vanion | /1- | Da: 4 far | \$ | 65- <u>7:</u> | 5 Mapping fee |
| 8 9 | | 4. | - v arian | ce/appeals | Paid lee mir | | | dministrative fee |
| 10 | | | | | | \$ | 25 V | endor fee |
| 11 | O. | Tempo | orary str | uctures | | | | |
| 12 | | 1. | Specia | l events | | | | |
| 13 | | 2. | a. | _Total land less | s than 10 acre | es \$2 | 00.00 | Zoning fee |
| 14 | | 3. | <u>b.</u> | _Total land 10 | acres or great | ter \$4 | 400.00 | Zoning fee |
| 15 | | | | | | | | |
| 16 | SECT | ION 4. | That Se | ection 4.35.092 | of the code b | e am | ended | to read: |
| 17 | | | | | | | | |
| 18 | 4.35.09 | 92 Shor | eland pr | rotection overla | ay district fee | es. | | |
| 19 | A. | Shore | land fee | s. | | | | |
| 20 | | 1. | Princip | ole structure | | | \$ | 3 235.00 |
| 21 | | | a. | Zoned town fe | ee | | \$ | 5 100.00 |
| 22 | | 2. | Access | sory structure. | Alterations ar | nd ado | ditions | . |
| 23 | | | a. | 0 to 200 sq. ft | | | \$ | |
| 24 | | | b. | Greater than 2 | | \$ | .20 | 6 per sq. ft. |
| 25 | | | c. | Maximum fee | - | | \$ | ± ± |
| 26 | | | d. | Zoned town fe | | | \$ | |
| 27 | | 3. | Stairw | ays/walkways | | | \$ | |
| 28 | | 4. | | and grading pe | ermit | | \$ | |
| 29 | | 5. | | tion plan | | | \$ | |
| 30 | | 6. | _ | d impervious su | urfaces exem | ption | | |
| 31 | | 7. | | ional use | | Puon | \$ | |
| 32 | | 8. | | ce/appeals | | | \$ | |
| 33 | | 9. | Refund | | Paid | l fee n | ninus " | \$ 55.00 |
| 34 | | <i>)</i> . | a. | Land use | | | | 5 55.00 |
| 35 | | | b | Conditional us | | <i>C</i> 11111 | ius y | 33.00 |
| 36 | | | <u>U</u> | Variances/App | | e mir | nus \$ | 75.00 Processing fee |
| 37 | | | | variances/Apj | pears I ard re | C IIIII | 1us • | 5 275.00 Administrative fee |
| 38 | | | | | | | <u>Φ</u> | 25.00 Vendor fee |
| 39 | | | 0 | Rezoning | Paid fe | oo mi | nus \$ | |
| 40 | | | <u>c.</u> | Rezonnig | 1 alu I | CC IIII | | 5 275.00 Administrative fee |
| 41 | | | | | | | <u> </u> | 5 25.00 Vendor fee |
| | | | | | | | <u> </u> | |
| 42 | | | | | | | <u> </u> | 75.00 Mapping fee |
| 43 | | *7 | a a diatmi | at face and anni | licabla ta aba | | 1 | |
| 44 | | · Zomi | ng distri | ct fees are appl | ilcable to sho | rerano | u areas | S. |
| 45 | CECTI | ION 5 | That C | ation 1 25 005 | of the sade 1 | • • • • • • | 1. حام سم | to mood. |
| 46 | SECI | ION 3. | rnat Se | ection 4.35.095 | or the code t | be am | enaea | to read: |
| 47 | 1 25 0 | 05 1: | out ===: | na faog The f | 11 avvie = = 1 | ۔ ایران | ala a 11 - | |
| 48 | | | | ng fees. The fo | bhowing sche | eaule | shall a | ippry: |
| 49 | A. | rrincij | pal struc | ures: | | | | |

| 1 2 3 4 | В. | 1Zones A, 1, & 2 2Zone 3 (over 35 ft. in height) Accessory structures and additions: 1Zones A, 1, & 2 | \$ 100.00 \$ 100.00 \$.26/sq.ft. (Maximum \$100.00) |
|------------------|--------------|---|---|
| 5 | | 2Zone 3 (over 35 ft. in height) | (Minimum \$ 55.00) \$.26/sq.ft. (Maximum \$100.00) |
| 7 8 9 | C. D. | Variances/appeals Conditional use | (Minimum \$55.00) \$ 525.00 \$ 525.00 |
| 10 11 | <u>E.</u> | Refunds 1. Land use Paid fee minus | \$ 55.00 |
| 12 13 | | 2. Conditional use/ Variances/Appeals Paid fee minus | \$ 75.00 Processing fee |
| 14 15 | | | \$ 275.00 Administrative fee \$ 25.00 Vendor fee |
| 16 17 | SECT | ION 6. That Section 4.35.170 of the code be | e amended to read: |
| 18 | 4 25 1 | 70 D | 11 1 41 4 11 |
| 19 | | 70 Property addressing fee. The planning ar | |
| 20 21 | | for application review and issuance of each to any fee collected by the planning and dev | |
| 22 | | ality for property addressing purposes. | eropinent department on benait of any |
| 23 | A. | \$10 per unit fee | |
| 24 | Λ. | To per unit ice | |
| 25 | SECT | ION 7. That paragraphs 9. and 11. Of Subse | ection A of Section 15.01.110 of the |
| 26 | code be amen | | etion A. of Section 13.01.110 of the |
| 27 | code de amen | ded to read. | |
| 28 | | 9. UDC Sticker (additional | \$ 39.00 40.00 |
| 29 | | with all fees where applicable.) | \$ 37.00 <u>10.00</u> |
| | | with all ices where applicable.) | |
| 30 | | | |
| 31 | | 11. Refunds: Refunds for projects | |
| 32 | | not started shall be based on the | |
| 33 | | fee paid minus UDC seal fee of | \$ 39.00 <u>40.00</u> |
| 34 | | Plan review fee when plans are | |
| 35 | | required | \$100.00 |
| 36 | | Erosion control fee of | |
| 37 | | a. New 1 and 2 family dwelling | \$ 70.00 |
| 38 | | b. Addition | \$ 50.00 |
| 39 | | | |
| 40 | SECT | ION 8. That Subsection B. of Section 16.30 | .040 of the code be amended to read: |
| 41 | | | |
| 42 | B. | Fees. The following fees shall be charged, | unless otherwise specified: |
| 43 | | - | - - |
| 44 | | al Usage Fees | |
| 45 | | ation Area Entrance Fee | |
| 46 | - | · | r \$30.00 annually |
| 47 | A 1 1'4' | onal Annual Entrance Stickers \$10.00 for sa | me household |

| 1 | - | arks, Evergreen ski trail, Lake Eau Claire beach and |
|---------|-------------------------------------|---|
| 2 | ` 1 | to December 1) including disc golf area. Buses for |
| 3 | | e, buses for school related functions exempt from |
| 4 | | up to two free vehicle passes per site for the duration |
| 5 | of the camping. | |
| 6 | Replacement Annual Entrance Sticker | \$10.00 |
| 7 8 | Boat Dealers/commercial | \$10.00 |
| | | \$50.00/annually |
| 9 10 | Watercraft launch permit | · · · · · · · · · · · · · · · · · · · |
| 10 | Rental of tree planting machine | \$20.0060.00/1,000 trees planted with \$40.00 minimum charge. \$40 per 1000 beyond first 1000 |
| 12 | | |
| 13 | Permit for Driveway | <u>trees</u> |
| 13 | off County Forest Roads | \$35.00 |
| 15 | Special Event Participation Fee | \$3.00 \$3.005.00 per person |
| 16 | Special Event I articipation rec | \$2.004.00 per person for nonprofit and government |
| 17 | | organization events |
| 18 | Special Transportation Permit | \$30.00 |
| 19 | Lion's Group Camp | \$40/night with a maximum of 6 nights |
| 20 | Lion's Group Camp | \$40/mgnt with a maximum of 6 mgnts |
| 21 | Coon Fork County Park Fees | |
| 22 | Picnic Shelter | \$20.00/reservation, with a maximum of 10 |
| 23 | Tiente Sheiter | vehicle passes issued per reservation. |
| 24 | Camping | \$17.00/night off lake |
| 25 | Cumping | \$85.00/week off lake |
| 26 | | \$20.00/night on lake |
| 27 | | \$100.00/week on lake (7 nights for price of $5\underline{6}$) |
| 28 | | \$10.00/nightoff season nonelectrical |
| 29 | | \$15.00/nightoff season electrical |
| 30 | Section D. Campsites with | \$10.000 mgm on boason electrical |
| 31 | 50 amp electric, water | \$27.00/night |
| 32 | ov simp errorito, water | \$145/week |
| 33 | Camping Electricity | \$ 5.00/night (no discount for week long camping.) |
| 34 | Campground Reservation | \$10.00 |
| 35 | Reservation transfer | \$ 5.00 |
| 36 | Paddle boat, canoe and | |
| 37 | row boat rental | \$ 6.00/hour |
| 38 | Sewage Dumping Station | \$10.00/use for non-registered campers or travelers |
| 39 | Firewood Sold in Campgrounds | \$ 6.00/bundle |
| 40 | | |
| 41 | Harstad County Park Fees | |
| 42 | Camping | \$ 15.00/night |
| 43 | | \$ 75.00/week |
| 44 | | \$ 10.00/night—off season |
| 45 | Picnic Shelter | \$ 25.00/reservation |
| 46 | | |
| 47 | Lake Altoona County Park Fees | |
| 48 | Clubhouse | \$115.00/reservation Monday – Thursday |
| 49 | | \$165.00/reservation on Friday, Saturday, Sunday & |

| 1 | | holidays. |
|----------|---|---|
| 2 | | #00.00 |
| 3 | Picnic Shelter (with electricity) | \$80.00 |
| 4 | D | ¢10.00 |
| 5 | Reservation Changes-Clubhouse | \$10.00 |
| 6 | And Picnic Shelter | |
| 7 | Laka Fau Claina County Dank Fac | 0.0 |
| 8 9 | Lake Eau Claire County Park Fee Clubhouse | \$\frac{\$60.0075.00}{\text{reservation Monday - Thursday}}\$ |
| 10 | Clubilouse | |
| 10 | | and \$90.00100.00/reservation Friday, Saturday, Sunday & holidays plus \$25.00 \$30.00/hour for |
| 12 | | each hour after five hours. An additional \$25.00 |
| 13 | | 30.00/hour charge for reservations extending |
| 14 | | between 11:00 p.m. and 12:00 midnight. |
| 15 | | between 11.00 p.m. and 12.00 manight. |
| 16 | Clubhouse Porch | \$45.00\\$50.00\reservation plus \\$5.00\hour for each |
| 17 | Cidonodise i oren | hour after five hours. |
| 18 | | nour arter rive nours. |
| 19 | Alcohol Surcharge for | \$25.00 surcharge shall be charged for each |
| 20 | | reservation when alcoholic beverages are served. |
| 21 | | 8 |
| 22 | Picnic Shelters with electricity | |
| 23 | Small | \$25.00/reservation plus \$5.00/hour for each hour |
| 24 | | after five hours. |
| 25 | Large | \$50.00 60.00 for first 5 hours plus \$10.00/hr. |
| 26 | | thereafter. |
| 27 | | |
| 28 | Picnic Shelter with grilling pit | \$45.00 <u>50.00</u> /reservation plus \$10.00/hour for each |
| 29 | | hour after five hours. |
| 30 | | |
| 31 | Lowes Creek Park | 400,000,000 |
| 32 | Picnic Shelter | \$20.0025.00 per day/reservation |
| 33 | T D: J D 4: A E | |
| 34 | Tower Ridge Recreation Area Fee | |
| 35 36 | Vehicle Pass (winter use) | \$6.00/day or \$60.00 seasonal fee for first vehicle and \$40.00 per vehicle for additional |
| 37 | | vehicles registered to same household. |
| 38 | | venicles registered to same nousehold. |
| 39 | All Parks Winter Season Pass | \$ 75.00 seasonal fee for first vehicle and \$50.00 per |
| 40 | 7 III I alks Willer Season I ass | vehicle for additional vehicles |
| 41 | | veniere for additional venieres |
| 42 | Chalet | \$ 90/day Monday–Thursday |
| 43 | April 1 to November 30 | \$120/day Friday –Sunday and holidays |
| 44 | 1 | (one reservation per weekend) |
| 45 | | \$200 key deposit |
| 46 | | \$ 70 cleaning deposit |
| 47 | Alcohol Surcharge | \$ 25 surcharge shall be charged for each |
| 48 | | reservation when alcoholic beverages are served. |
| 49 | Disc golf vendor | \$25.00 per vendor per event. |
| | | |

| 1 | SECTION 9. That Section 16.33.020 of the code be amended to re | ad: |
|-----|--|------------------------|
| 2 3 | 16.33.020 Rental rates for private, other organizations and individual | uale |
| 4 | A. Private, other organizations and individuals shall be charged | |
| 5 | rental rates for exposition center facilities. Daily is to mean a 24 hour period | <u> </u> |
| 6 | thereof. One-half the daily rate will be charged for set-up and take down p | |
| 7 | Exhibit building A (66'x 200') | |
| 8 | Stall set-up | .\$ 1 50.00 |
| 9 | Half barn set-up (minimum) | \$ 125.00 |
| 10 | Full barn set-up (minimum) | |
| 11 | Exhibit building C-D (66'x135') | |
| 12 | Pen set-up | .ψ 330.00 |
| 13 | Half barn set-up (minimum) | \$ 75.00 |
| 14 | Full barn set-up (minimum) | |
| 15 | Exhibit building E (66'x 240') | |
| 16 | Exhibit building E -Exhibit area (66'x 160') | |
| 17 | Exhibit building E – Meeting room viewing area | |
| 18 | Exhibit building E – Meeting room | |
| 19 | Exhibit building E – Both meeting rooms | |
| 20 | Exhibit building E kitchen only | |
| 21 | Non-electric campsite/day | |
| 22 | Electric campsite/day | |
| 23 | Agility arena | |
| 24 | Horse arena | • |
| 25 | Milk house | • |
| 26 | Concession Stand | |
| 27 | Picnic pavilion/event | |
| 28 | Grounds rental/day – All outdoor space (no buildings) | |
| 29 | All buildings and ground/day (excludes camping) | |
| 30 | Independent food stand/day (with electricity) | |
| 31 | Outside catering/day | |
| 32 | Bleachers/unit/event | |
| 33 | Off grounds/unit (3 days) | |
| 34 | Replacement cost/unit | |
| 35 | Tables/each/event. | |
| 36 | Off grounds/each/event (limited use) | · · |
| 37 | Replacement cost/each | |
| 38 | Chairs/each/event. | |
| 39 | Off grounds/each event (limited use) | |
| 40 | Replacement cost/each | |
| 41 | Stages/section/day (4'x 8'x 2') | |
| 42 | Off grounds/section/event | |
| 43 | Wireless microphones/each/event | |
| 44 | Replacement cost | |
| 45 | Portable PA system/each/event | |
| 46 | Replacement cost | |
| 47 | P.A. System/event | |
| 48 | On site personnel/person/hour (requested during event) | ' |
| 49 | Skid Steer/operator/hour | |
| ., | and a seed, of electrical manners, and the seed of the | , , , , , , , |

| Garbage removal (excessive) | 1 | Key deposit/each | \$ 10.00 100.00 |
|---|----|--|---|
| Event holder responsible for removal of excessive amount of trash. Extra ordinary setup/clean-up/person/hour | 2 | Garbage removal (excessive) | Actual Cost |
| Extra ordinary setup/clean-up/pcrson/hour | 3 | | |
| minimum \$50.00 per contract charge: Exhibit building C-D/per square foot (66'x 200') | 4 | | |
| minimum \$50.00 per contract charge: Exhibit building C-D/per square foot (66'x 200') | 5 | B. Dry storage shall be at the following | rate per building per season subject to a |
| Exhibit building C-D/per square foot (66/x 135') | 6 | | |
| Exhibit building C-D/per square foot (66/x 135') | 7 | Exhibit building A/per square foot (66' x 20 | 0')\$ 1.30 1.50 |
| C. Meeting room equipment rentals. Flip chart w/markers/each/event \$20.00 | 8 | | |
| Flip chart w/markers/each/event | 9 | | <u> </u> |
| Replacement cost | 10 | | \$ 20.00 |
| TV/VCR/event | 11 | | |
| Replacement cost | 12 | | |
| 100 cup coffee urn (w/o coffee)/event | 13 | | |
| Replacement cost | 14 | * | |
| Electric Roaster/each/event | | | |
| Replacement cost Section 16.33.030 of the code be amended to read: 16 | | | |
| D. Miscellaneous Equipment Rentals. Fire Extinguishers/each (tents) | | | |
| Fire Extinguishers/each (tents) | | * | |
| Replacement value | | * * | <u>\$ 18.00</u> |
| E. Special Services. Storage or removal of personal property | | Replacement value | Actual Cost |
| Storage or removal of personal property | | | |
| Snow removal or other services | | | erty\$ 25.00 |
| SECTION 10. That Section 16.33.030 of the code be amended to read: 16.33.030 Payment of rent and deposits. A. A security deposit of 20% of total contract cost, \$100.00 \$1,000.00 minimum is due within 30 days of the writing of the contract. Within 90 days of the event, one-half of the total rental fee is due, with the remaining balance due 30 days prior to the event. Any cancellation will result in forfeiture of the security deposit. Cancellations between 90 days and 30 days will result in forfeiture of the 50% rental fee paid, unless fully re-rented. Cancellations of 30 days or less will result in loss of all rental fees, unless fully re-rented. Rental of the facility less than 30 days from the event requires full rent and security deposit at the time the contract is written. The required certificate of insurance must be provided at least one week prior to the event. If the County, State or Federal government has issued a Public Health Emergency Declaration that includes Eau Claire County a full refund will be issued for any reservation that was canceled at the time the Declaration is in place. I hereby certify that the foregoing correctly represents the action taken By the undersigned Committee on September, 2021 by a vote of for, and against. | | | |
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| the time the Declaration is in place. I hereby certify that the foregoing correctly represents the action taken By the undersigned Committee on September, 2021 by a vote of for, and against. | | | |
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| correctly represents the action taken By the undersigned Committee on September, 2021 by a vote of for, and against. | | 1 | I hereby certify that the foregoing |
| By the undersigned Committee on September, 2021 by a vote of for, and against. | | | |
| 42 September, 2021 by a vote of 43 for, and against. | | | • 1 |
| 43 for, and against. 44 | | | |
| 44 | | | for, and against. |
| | | | , <u> </u> |
| i v | 45 | | |
| 46 Stella Pagonis, Chair | | | Stella Pagonis, Chair |
| 47 Committee on Finance & Budget | | | <u> </u> |

FACT SHEET

TO FILE NO.

AMENDING THE HUMAN RESOURCES POLICY MANUAL – SHIFT DIFFERENTIAL OVERNIGHT STATE CONTRACTED PROJECTS

This resolution would amend Human Resource Policy 519, under the Highway Department for the creation of a shift differential for overnight State contracted projects. The Highway Department is contracted by the Department of Transportation to perform State highway maintenance throughout the year. Several of these maintenance projects require work to be completed overnight due to traffic volumes during the daytime. In 2021 the Highway Department will have three projects that fall under this situation. Currently staff work overnight shifts while being compensated regular wage during the normal work week.

For overnight work contracted with the Department of Transportation a shift differential of \$2.00 per hour would apply to all staff working on that project. The hourly rate for nigh shift work is established by Federal and State guidelines related to transportation prevailing wage projects consisting of 7 ½ percent to 10 percent of an employee's wage. The differential would be in addition to overtime, holiday, and weekend compensation.

The duration of each project can vary depending on the scope and type of work. One of our projects this fall will consist of crack filling USH 53 north and south of Golf Road. The entire project will be three weeks in duration with one week of work required to be completed at night. The shift differential cost would be covered by funds received from the state. The estimated cost for the proposed shift differential on this project for the 13 staff scheduled would be approximately \$2,700.00.

Fiscal Impact: No levy impact. \$2,700.00 average cost of project with funds repaid by State

Respectfully Submitted,

Jon Johnson

Jon Jonson Highway Commissioner AUTHORIZING A CHANGE TO THE EMPLOYEE POLICY MANUAL POLICY 519.

HIGHWAY DEPARTMENT EMPLOYEES REQUIRED TO WORK OVERNIGHT ON

CREATING SECTION 4.2 THAT AUTHORIZES A SHIFT DIFFERENTIAL FOR

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WHEREAS, the Highway Department is contracted by the Wisconsin Department of Transportation to complete state highway maintenance on all state highways located in Eau Claire County; and

WHEREAS, maintenance projects mandated by the Department of Transportation require that work is completed during times of "off peak traffic volumes," meaning that certain work must be performed during the overnight hours; and

WHEREAS, currently, there is not a shift differential in pay for Highway Department nonexempt employees that are scheduled to work overnight shifts for state highway maintenance projects; and

WHEREAS, creating a differential in pay for specific projects that are scheduled during overnight hours will be consistent with Federal and State prevailing wage guidelines for transportation projects; and

WHEREAS, A night shift differential rate of \$2.00 per hour is consistent with Federal guidelines of 7 ½% to 10% of an employees pay rate; and

WHEREAS, A night shift differential would be applied to the employee's base pay and would be included in the calculation of any overtime, holiday, or weekend pay that already exists in the Employee Policy Manual but would be limited to the actual hours worked overnight on a state highway maintenance project.

NOW THEREFORE BE IT RESOLVED that the Eau Claire County Board of Supervisors hereby approves the change of Employee Policy Manual policy 519, creating section 4.2 that authorizes the creation of shift differential pay for non-exempt highway employees in the amount of \$2.00 per hour who are working overnight hours for state highway maintenance projects that are scheduled during the hours 4pm to 6am.

Fiscal Impact; no levy impact

STATE HIGHWAY PROJECTS

I certify that the foregoing correctly represents the action taken by the undersigned committee on August 20, 2021 by a vote of 5 for, 0 against.

Mark Beckfield, Chair

Committee on Human Resources

FACT SHEET File No. 21-22/046

RE: Rezone 5 acres +/- of land from A-1 (Exclusive Agriculture) to A-2 (Agriculture-Residential) District to

construct a pole shed with a residence

Legal Description and Location: Part of the SE¹/₄ Section 29, T27N, R10W (complete legal

description attached), Town of Union, Eau Claire County, Wisconsin

(complete legal description attached)

Size of area to be rezoned: 5 acres +/-

ADJACENT ZONING & LAND USES:

| LOCATION | ZONING | LAND USE |
|----------|--------|--|
| Subject | A-1 | Undeveloped; Woodlands |
| North | A-1 | Woodlands |
| East | A-1 | Woodlands; Power Transmission Lines; Single-Family Residence |
| South | A-2 | Woodlands |
| West | A-1 | Woodlands (pine plantation) |

LAND USE PLANS: The Eau Claire County and Town of Union Future Land Use Maps include the property in the Rural Transition (RT) planning area.

Eau Claire County Rural Transition Comprehensive Plan Intent and Description: The primary intent of this classification is to identify certain lands in proximity to developed areas, to be preserved in mainly agricultural and open space uses until such time as more intensive development is appropriate. As mapped, this designation includes farmland, scattered open lands, woodlots, agricultural-related uses, cottage industries, mineral extraction operations, and limited low density single-family residential development. The RT areas potentially represent prime candidates for intergovernmental agreements that lay out specific plans for land use, boundary changes, and fiscal arrangements.

Staff Conclusions and Recommendation: Staff finds that the proposed rezoning request substantially conforms with the Eau Claire County Comprehensive Plan. The Comprehensive Plan recognizes that the proposed A-2 zoning district is consistent within the mapped future land use designation.

Town Board Action: The Town of Union Board held a public hearing regarding the proposed rezoning on August 22, 2021 and voted to recommend approval to the Committee on Planning & Development.

Committee Action: The Eau Claire County Committee on Planning and Development conducted the required public hearing on Tuesday, September 28, 2021, regarding the proposed rezoning. On a vote of 5 in favor and 0 against, the Committee recommends approval of the rezoning to the County Board, based on the following findings:

Findings For:

- 1. The request is generally consistent with the goals, objectives, and policies of the Eau Claire County Comprehensive Plan, as required by Section 19.01.020.B of the Eau Claire County Code; and Wisconsin Statutes §66.1001(1)(am) and §66.1001(3)(j), including the intent, description, and policies of the Rural Lands Future Land Use classification in Section 3.3 of the Eau Claire County Comprehensive Plan and Map 9 (Future Land Use) of the Eau Claire County Comprehensive Plan.
- 2. The properties adjacent to the south of the subject property and east of the parent parcel both have A-2 zoning, which is consistent with the requested zoning district.
- 3. The proposed lot will have required roadway frontage on Crescent Ave.

The committee considered the applicant's and the public's testimony as well as the Town Board's and staff's recommendations in their deliberations. No correspondence was received in opposition to the proposal.

Fiscal Impact: None

Respectfully submitted on behalf of the Committee on Planning and Development,

Matt Michels, AICP

Matt Midel

Senior Planner

| 1 | Enrolled No. | ORDINANCE | File No. 20-21/046 | | |
|----------|-----------------|--|--|--|--|
| 2 3 | AMENDING THE | E 1982 OFFICAL ZONING DISTRICT | ROUNDARY MAD FOR THE | | |
| 4 | TOWN OF UNION | | BOUNDART WAF FOR THE | | |
| 5 6 | The County 1 | Board of Supervisors of the County of Eau | Claire does ordain as follows: | | |
| 7 8 | SECTION 1 | . That the 1982 Official Zoning District | t Roundary Man for the Town of | | |
| 9 | | ribed as follows: | t Boundary Map for the Town of | | |
| 10 | Omon, deser | ioca as follows. | | | |
| 11 | A parcel of | land located in the Southeast of the Sout | heast of Section 29. Township 27 | | |
| 12 | - | e 10 West; described as follows: | news of Section 25, 10 manp 27 | | |
| 13 | | g at the Southwest corner of the East ½ o | of the West ½ of said Southeast of | | |
| 14 | • | t, also being the point of beginning; thenc | | | |
| 15 | | e West ½ 466.69', thence east parallel with | <u> </u> | | |
| 16 | the Southeas | st 466.69'; thence south parallel with the w | est line of said East ½ of the West | | |
| 17 | ½ 466.69° m | nore or less to the south line of said South | least of the Southeast; thence west | | |
| 18 | along the sou | ath line of said Southeast of the Southeast | 466.69' more or less to the point of | | |
| 19 | beginning; pa | arcel contains 5 acres more or less. | | | |
| 20 | | | | | |
| 21 | | ed parcel of land containing 5 acres +/-, la | | | |
| 22 | | and restrictions of record to be reclassified from the A-1 Exclusive Agricultural | | | |
| 23 | District to the | e A-2 Agriculture-Residential District. | | | |
| 24 | GEOTION A | XXII | 1 1 1 1 1 1 1 1 | | |
| 25 | | . Where a certified survey map is required | • | | |
| 26 | | cription, the official zoning district map f | | | |
| 27 28 | amended to i | reflect the property description of the certif | ied survey map. | | |
| 29 | | | | | |
| 30 | ENACTED: | | | | |
| 31 | EIWICTED. | | | | |
| 32 | | I Hereby o | certify that the foregoing correctly | | |
| 33 | | | the action taken by the undersign | | |
| 34 | | | e on September 28, 2021, by a | | |
| 35 | | | for 0 against. | | |
| 36 | | That I want to the same of the | in H | | |
| 37 | | | | | |
| 38 | | • | | | |
| 39 | | Planning a | and Development Committee, Chairperson | | |
| 40 | | | | | |
| 41 | CC | | | | |
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| 43 | | | | | |
| 44 | D (141 20 | oth days of Candanala an | | | |
| 45 | Dated this 28 | 8 th day of September, | | | |



Eau Claire County DEPARTMENT OF PLANNING AND DEVELOPMENT

Eau Claire County Courthouse - Room 3344
721 Oxford Avenue
Eau Claire, Wisconsin 54703-5212
(715) 839-4741

Building Inspection 839-2944

Emergency Management 839-4736

Geographical Information Systems 839-4730

> Land Conservation 839-6226

Land Records

839-4742 Land Use Management

839-4743

839-5055 Recycling 839-2756

August 24, 2021

Report to the Eau Claire County Board of Supervisors

The Eau Claire County Department of Planning and Development has received the following application for rezoning:

Owner: Mark Briggs Applicant: Owner

File Number: . 21-22/046

Legal Description: SE-SE, Sect. 29, T27N,R10W, EX W 1/2 OF THE W 1/2, Town of Union, Eau Claire

County, Wisconsin.

Site Address: 7590 Crescent Ave, Eau Claire, Wisconsin 54703

Existing Zoning District: A-1 Exclusive Agricultural Purposed Zoning District: A-2 Agriculture-Residential

Acres to be Rezoned: 5 Acres +/-

Date Received: 8/20/2021

Cheryl Cramer

Regards,

Cheryl Cramer

Administrative Specialist, Planning and Development



Department of Planning and Development

Eau Claire County Courthouse 721 Oxford Avenue, Room 3344 Eau Claire, Wisconsin 54703 715-839-4741

| Application Accept | ed: | 08/20/2021 |
|---------------------|---------|-------------|
| Accepted By: | Matt M | lichels |
| Receipt Number: | 6 | 7785/67789 |
| Town Hearing Date | э: | |
| Scheduled Hearing | g Date: | 09/28/2021 |
| Application No: | | RZN-0013-21 |
| Application Status: | (| Applied |

Rezoning Petition

Owner/Applicant Name(s): Owner:

MARK BRIGGS

Applicant: Mark Briggs, 7590 Crescent Ave, Eau Claire, WI 54703

Telephone: 715-828-3341

EMail: Briggsbrothersmark@hotmail.com

Site Address(es):

Property Description:

Sec 29 Twn 27 Rge 10

7590 CRESCENT AVE

Town of Union

Zoning District(s):

Lot Area(s) - Acres:

Overlay District(s):

A1 - Exclusive Agricultural District

30.00

Shoreland

PIN

Legal (partial)

1802222710294400001

SE-SE, EX W 1/2 OF THE W 1/2

Pursuant to the procedure described in Wisconsin Statutes Section 59.69(5), I hereby petition the Eau Claire County Board of Supervisors to amend the following Zoning District from:

RECEIVED

AUG 2 0 2021

COUNTY CLERK

At the public hearing, the applicant may appear in person or through an agent or an attorney of his/her choice. The applicant/agent/attorney may present testimony, evidence, and arguments in support of the application. All site plans, pictures, etc. become the property of the Department, and will remain in the file.

Drivenay pumit



Department of Planning and Development

Eau Claire County Courthouse 721 Oxford Avenue, Room 3344 Eau Claire, Wisconsin 54703 (715) 839-4741

| Office Use Only | |
|-----------------------|--|
| Application Accepted: | |
| Accepted By: | |
| Application Number: | |
| Town Hearing Date: | |

Scheduled Hearing Date:

REZONING APPLICATION

| 1) | from: |
|---|---|
| Frohosed Zolling | ng District(s): A 2 |
| Acres to be rezoned: 5 | |
| Property Owner Name: MARK Briggs | Phone# 715 - 828-3341 |
| Mailing Address: 7590 crescent Ave Eur Clai. | re WI 54703 |
| Email Address: Briggs brothers mark @ Hotmail. com | |
| Agent Name: Same | Phone# 715-828-3341 |
| Mailing Address: Same | DECEMEN |
| Email Address: Some | RECEIVED |
| SITE INFORMATION | AUG 2 0 2021 |
| Property Description: SE 1/4 SE 1/4 Sec. 29 T 27 N, R 10 Zoning District: Early (anty A) Code Section(s): Overlay District: To Shareland To Shareland | _W, Town of()n/on |
| Overlay District: ☐ Shoreland ☐ Floodplain ☐ Airport ☐ Wellhead PIN #(s): ☐ 8027 - 2 - 27/829 - 440 - 000 ☐ | I Protection |
| COMPUTER #(S): 022-1093 - 09 - 000 | |
| ☐ Provide legal description of property to be ☐ Provide \$595.00 application for | view the application and determine if all necessary information ate a recommendation on the application ee (non-refundable), payable to the Eau Claire County Treasurering fee and \$75.00 mapping surcharge fee) Acceptable forms of ayment. Visit the Planning & Development website to pay online. |

At the public hearing, the applicant may appear in person or through an agent or an attorney of his/her choice. The applicant/agent/attorney may present testimony, evidence and arguments in support of the application. All site plans, pictures, etc. become the property of the Department, and will remain in the file.

Owner/Agent Signature

Date 8-18-202/

SUPPLEMENTAL INFORMATION FOR A REZONING PETITION

In order to process your application as quickly as possible, please fill in all of the sections below that are applicable to your request, and attach all appropriate maps or plans described below that are relevant to your request.

| Describe the reason(s) for your rezoning request: |
|---|
| nord like to besild a new strage building on fine acre piece so it any thing world happen to my reicent property or if I ended upselling I would still have a building to |
| acre piece so it any thing world happen to my reicent property |
| fut some Stuff in thanks. |
| |
| ☐ When evaluating a rezoning petition, staff from the Eau Claire County Department of Planning and Development consider whether the purpose of the proposed zoning district and the uses allowed in the district are appropriate for the selected location. Staff also considers whether the change in zoning will uphold the purpose of the zoning ordinance, which is to separate incompatible land uses from one another, to maintain public health and safety, to protect and conserve natural resources, to prevent overcrowding, to preserve property values, and to maintain the general welfare of the citizens. Please describe how the proposed zoning district and the uses allowed in that district are appropriate for the selected location, and how the proposed change in zoning will uphold the purpose of the zoning ordinance. |
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REZONING APPLICATION CHECKLIST

Applications are due by Tuesday at 12:00 PM three weeks prior to the Committee on Planning and Development meeting. The application must include the items listed below. After a preliminary review, additional information may be needed. A hearing will not be scheduled until the application is deemed complete. Applications are considered complete when all materials and associated fees are received and approved by staff.

| Rec | uired | App | lication | Items: |
|------|-------|------|----------|-----------|
| 1100 | uncu | LIPP | lication | I CCI III |

| Application must be signed by the property owner(s) |
|---|
| A legal description of land and address of land to be rezoned |
| Complete the attached supplemental rezoning information sheet |

- Describe the reason for the request
- Describe how the proposed zoning district and the uses allowed in that district are appropriate for the selected location, and how the proposed change in zoning will uphold the purpose of the zoning ordinance
- Explain and justify why this particular property is under consideration for rezoning
 - o For rezoning requests from A-P to any zoning district other than the AR district must consider the factors in Section 18.32.055 A. D.
 - For rezoning requests from the A-P to the AR zoning district must consider the factors in Section 18.06.050 A. – D.
 - o For rezoning requests out of the Shoreland-wetland district must consider Section 18.19.100 B

Mark Briggs <bri>ggsbrothersmark@hotmail.com>

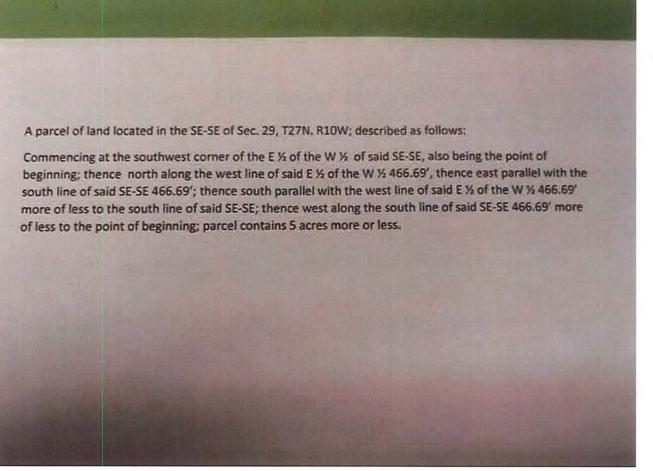
Sent: From: IMG_20210823_100637.jpg Matt Michels Monday, August 23, 2021 10:13 AM

Subject:

unless you know the sender. WARNING!! This email originated outside Eau Claire County. Do not click any links or attachments

Mark briggs 7590 crescent Ave eau Claire

New description





330' vode

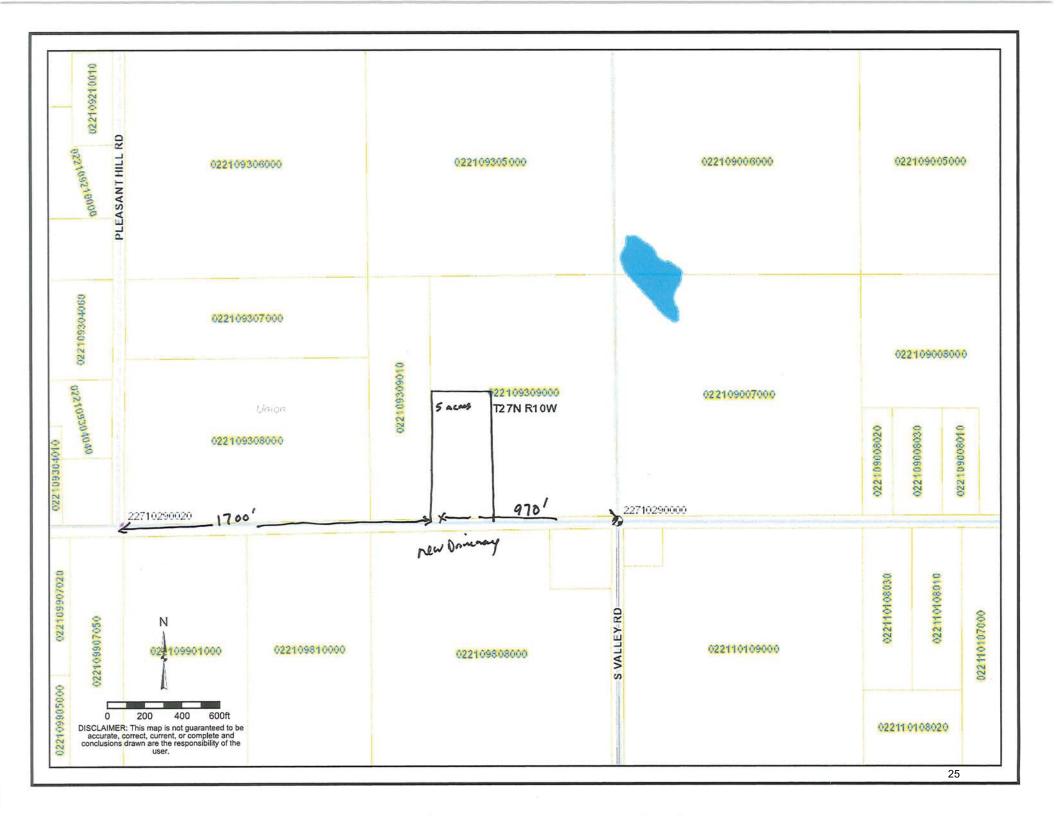
Not ene @ all tettle services . Com

Street

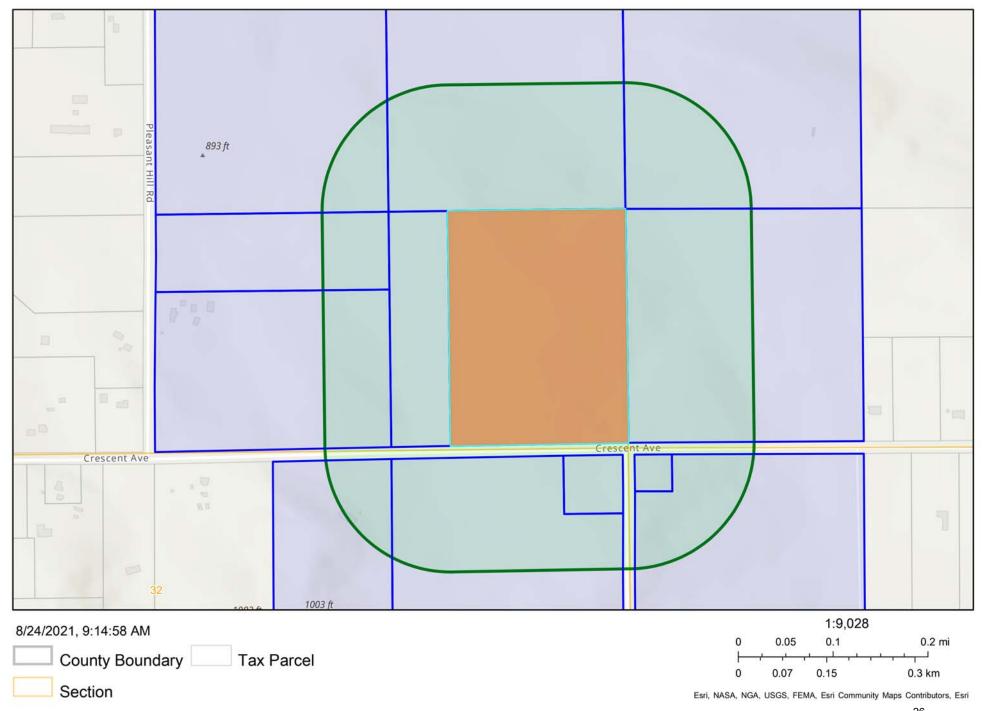
Aerial

Hybrid

nor



Public Notification



| FirstName LastName | Address | City State Zip |
|---------------------------------|-----------------------------|---------------------------|
| CITY OF EAU CLAIRE | 203 S FARWELL ST | EAU CLAIRE WI 54701-3718 |
| JEFFREY LARSON | 8003 CRESCENT AVE | EAU CLAIRE WI 54703-9176 |
| DAIRYLAND POWER CO-OP | PO BOX 817 | LA CROSSE WI 54602-0817 |
| JAMES SEVERSON | 1429 PLEASANT HILL RD | EAU CLAIRE WI 54703-9048 |
| JAMES SEVERSON | 1429 PLEASANT HILL RD | EAU CLAIRE WI 54703-9048 |
| TODD & CONNIE KOHLHEPP | 208 N TOWN HALL RD | EAU CLAIRE WI 54703-9110 |
| MARK BRIGGS | 7590 CRESCENT AVE | EAU CLAIRE WI 54703-9176 |
| HAROLD DAVIDSON SKOG LAND TRUST | 684 CRYSTAL DR | EAGLE POINT OR 97524-9765 |
| BRUCE REMINGTON | 3740 SOLEY LN | EAU CLAIRE WI 54703-9119 |
| PAUL & PATRICIA MAENNER | 2903 SAINTSBURY PLZ APT 304 | FAIRFAX VA 22031-1167 |
| CITY OF EAU CLAIRE | PO BOX 5148 | EAU CLAIRE WI 54702-5148 |
| ROBERT MYERS | 809 PLEASANT HILL RD | EAU CLAIRE WI 54703-9136 |
| ROBERT MYERS | 809 PLEASANT HILL RD | EAU CLAIRE WI 54703-9136 |

FACT SHEET File No. 21-22/048

RE: Rezone 6.98 acres +/- of land from A-2 (Agriculture-Residential) District to C-2 (General Business) and C-3 (Highway Business) to allow the creation of four (4) commercial lots.

Legal Description and Location: LOT 2 CSM 3604 (VOL 20 P 221 #1198748), Town of Washington, Eau

Claire County, Wisconsin

Size of area to be rezoned: 6.98 acres +/-

ADJACENT ZONING & LAND USES:

| LOCATION | ZONING | LAND USE |
|----------|---------|--|
| Subject | A-2 | Single-Family Residence, Farmstead |
| North | C-3, RH | Commercial; Scattered Woodlands, Single-Family Residence |
| East | C-3 | Commercial |
| South | C-2 | Single-Family Residence; Professional Office; Scattered Woodland |
| West | C-3 | Commercial (Chippewa Valley Growers) |

LAND USE PLANS: The Eau Claire County and Town of Washington Future Land Use Maps include the property in the Rural Commercial (RC) planning area.

Eau Claire County Rural Commercial Comprehensive Plan Intent and Description:

The primary intent of this classification is to "identify areas suitable for planned commercial development. There are some existing scattered commercial developments throughout the County and these areas are expected to stay in commercial use."

Staff Conclusions and Recommendation: Staff finds that the proposed rezoning request substantially conforms with the Eau Claire County Comprehensive Plan. The Comprehensive Plan recognizes that the proposed C-2 and C-3 zoning districts are consistent within the mapped future land use designation.

Town Board Action: The Town of Washington Board held a public hearing regarding the proposed rezoning on September 16, 2021 and voted to recommend approval to the Committee on Planning & Development. The Board recommends that the far northwest portion of the property, which is proposed to be added to the C-3 property adjacent to the west through a CSM or plat, be rezoned to C-3 to be consistent with the existing zoning of the property to the west and to avoid the creation of a "double zoned" property (with A-2 and A-3).

Committee Action: The Eau Claire County Committee on Planning and Development conducted the required public hearing on Tuesday, September 28, 2021, regarding the proposed rezoning. On a vote of 5 in favor and 0 against, the Committee recommends approval of the rezoning to the County Board, based on the following findings:

Findings For:

- 1. The request is generally consistent with the goals, objectives, and policies of the Eau Claire County Comprehensive Plan, as required by Section 19.01.020.B of the Eau Claire County Code; and Wisconsin Statutes §66.1001(1)(am) and §66.1001(3)(j), including the intent, description, and policies of the Rural Lands Future Land Use classification in Section 3.3 of the Eau Claire County Comprehensive Plan and Map 9 (Future Land Use) of the Eau Claire County Comprehensive Plan.
- 2. The properties adjacent to the west, east, and south all have commercial zoning.
- 3. The proposed development will have access from Prill Road.
- 4. The proposed commercial development will support county economic development goals by providing locations for smaller businesses to operate in the county near major transportation routes and urban areas.

The committee considered the applicant's and the public's testimony as well as the Town Board's and staff's recommendations in their deliberations. No correspondence was received in opposition to the proposal.

Fiscal Impact: None

Respectfully submitted on behalf of the Committee on Planning and Development,

Matt Michels, AICP

Matt Miles

Senior Planner



Eau Claire County DEPARTMENT OF PLANNING AND DEVELOPMENT

Eau Claire County Courthouse - Room 3344
721 Oxford Avenue
Eau Claire, Wisconsin 54703-5212
(715) 839-4741

Building Inspection 839-2944

Emergency Management 839-4736

Geographical Information Systems

Land Conservation 839-6226

Land Records

839-4742 Land Use Management

839-4743 Planning

839-5055 Recycling

August 24, 2021

Report to the Eau Claire County Board of Supervisors

The Eau Claire County Department of Planning and Development has received the following application for rezoning:

Owner: John Kelly

Applicant: Real Land Survey - Jeremy Skaw

File Number: . 21-22/048

Legal Description: LOT 2 CSM 3604 (VOL 20 P 221 #1198748)

Site Address: South of State Highway 12, East of Prill Road, and West of S Elco Road, Town of

Washington, Eau Claire County, Wisconsin.

Existing Zoning District: A-2 Agriculture-Residential Purposed Zoning District: C-2 General Business

Acres to be Rezoned: 6.98 Date Received: 8/24/2021

Cheryl Cramer

Regards,

Cheryl Cramer

Administrative Specialist, Planning and Development



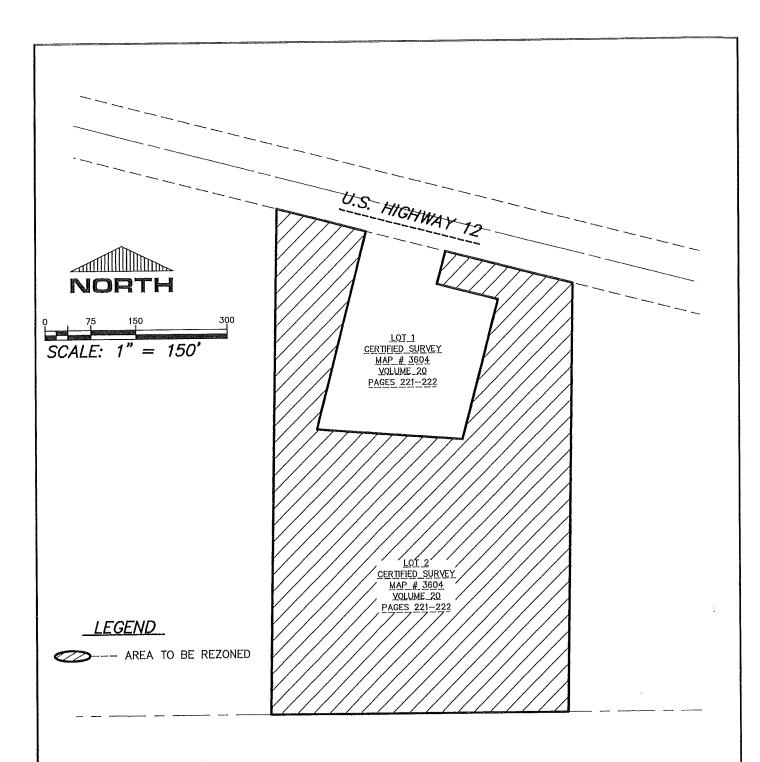
Department of Planning and Development Eau Claire County Courthouse 721 Oxford Avenue, Room 3344 Eau Claire, Wisconsin 54703 (715) 839-4741

| Office | Use | Only |
|--------|-----|------|
|--------|-----|------|

| Application Accepted: | |
|-------------------------|--|
| Accepted By: | |
| Application Number: | |
| Town Hearing Date: | |
| Scheduled Hearing Date: | |

REZONING APPLICATION

| Pursuant to the procedure described in Wiscon | sin Statutes Section 59.69(5), I here to amend the Zoning District fr | eby petition the Eau Claire County Board of Supervisors | |
|--|--|--|--|
| Existing Zoning District: A2 | | | |
| Acres to be rezoned:6,98 | | | |
| Property Owner Name: John Kelly | | Phone#715-839-8448 | |
| Mailing Address: PO Box 262, Fall Creek, WI 54 | 742 | 7.10 000 0110 | |
| Email Address: john@chippewavalleygrowers.co | | | |
| Agent Name: Real Land Survey - Jeremy Skaw | | Phone#715-514-4116 | |
| Mailing Address: 1360 International Drive, Ste. 2 | , Eau Claire, WI 54701 | | |
| Email Address:jskaw@rlswi.com | | | |
| | SITE INFORMATION | | |
| Site Address: | | | |
| Property Description: SE ¼ SW ¼ Sec | <u>29 </u> | , Town of Washington | |
| Zoning District: A2 | ode Section(s): | | |
| Overlay District: ☐ Shoreland ☐ Floodplai Check Applicable | n □ Airport □ Wellhead Pr | otection Non-Metallic Mining | |
| PIN #(s): 18024 - 2 - 270829 - 3 | 340 - <u>9046</u> | | |
| has been provided. All information from the checklist. Complete attached information sheet. | must be included. | | |
| Provide legal description of property to be rezoned | ☐ Provide \$595.00 application fee (non-refundable), payable to the Eau Claire County Treasurer (\$525.00 application processing fee and \$75.00 mapping surcharge fee) Acceptable forms of payment are check or online payment. Visit the Planning & Development website to pay online. | | |
| permission for the staff of the Eau Claire C purpose of collecting information to be us application if substantive false or incorrect Owner/Agent Signature | County Department of Planning a ed as part of the public hearing part information has been included. | Date 8-23-21 | |
| At the public hearing, the applicant may appea applicant/agent/attorney may present testimo | ony, evidence and arguments in suppor | attorney of his/her choice. The t of the application. All site plans, pictures, | |

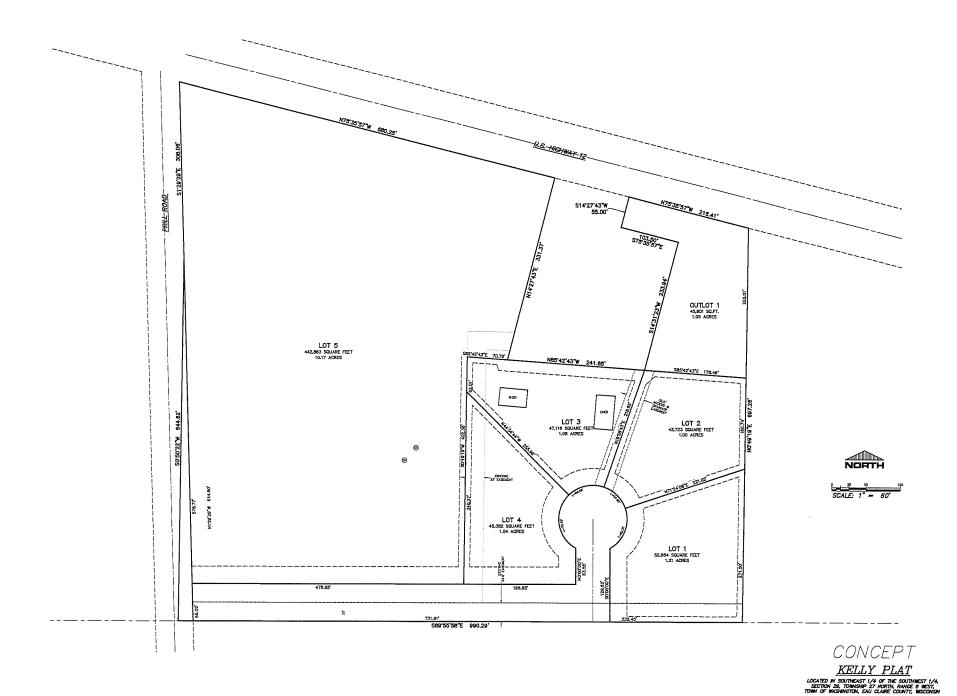


REZONE DESCRIPTION: BEING ALL OF LOT 2, CERTIFIED SURVEY MAP #3604, VOLUME 20 OF CERTIFIED SURVEY MAPS, PAGES 221—222

REZONE EXHIBIT

BEING ALL OF LOT 2, CERTIFIED SURVEY MAP #3604, VOLUME 20 OF CERTIFIED SURVEY MAPS, PAGES 221—222, TOWN OF WASHINGTION EAU CLAIRE COUNTY, WISCONSIN

| SUPPLEMENTAL INFORMATION FOR A REZONING PETITION |
|---|
| In order to process your application as quickly as possible, please fill in all of the sections below that are applicable to your request, and attach all appropriate maps or plans described below that are relevant to your request. |
| ☐ Describe the reason(s) for your rezoning request: |
| Mr. Kelly must rezone the parcel from A2 to C2 so the appropriate zoning district is applied for his potential layout for four (4) commercial lots. There are several restrictions within the A2 zoning district that would prohibit Mr. Kelly from creating four (4) commercial lots on this parcel. |
| ☐ When evaluating a rezoning petition, staff from the Eau Claire County Department of Planning and Development consider whether the purpose of the proposed zoning district and the uses allowed in the district are appropriate for the selected location. Staff also considers whether the change in zoning will uphold the purpose of the zoning ordinance, which is to separate incompatible land uses from one another, to maintain public health and safety, to protect and conserve natural resources, to prevent overcrowding, to preserve property values, and to maintain the general welfare of the citizens. Please describe how the proposed zoning district and the uses allowed in that district are appropriate for the |
| selected location, and how the proposed change in zoning will uphold the purpose of the zoning ordinance. |
| The intended use Mr. Kelly has for the four (4) new commercial lots fits the surrounding layout of parcels adjacent to and located in the US Highway 12 corridor. Within 700 feet of the site, there exists 14 different parcels with a commercial zoning district, including a C2 parcel directly adjacent to the south. Mr. Kelly's intended commercial use of the future lots is to either rent or sell the lots to smaller local commercial-type businesses. These include, but are not limited to, electricians, plumbers, HVAC companies, etc These types of businesses will uphold the purpose of the C2 district as the intended use is considered a permitted use per County Code. |
| The C2 zoning district allow for a minimum lot size of 8,000 square feet but Mr. Kelly has elected a larger lot size, which leave the potential of less impervious area throughout the entire site. |
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Farmland Classification

| Map unit symbol | Map unit name | Rating | Acres in AOI | Percent of AOI |
|-----------------------------|--|--------------------|--------------|----------------|
| 511B | Plainfield loamy sand, river valley, 1 to 6 percent slopes | Not prime farmland | 2.8 | 38.6% |
| 581A | Simescreek sand, 0 to 3 percent slopes | Not prime farmland | 1.6 | 21.8% |
| ВоС | Boone-Plainbo complex, 6 to 12 percent slopes | Not prime farmland | 2.9 | 39.6% |
| Totals for Area of Interest | | | 7.3 | 100.0% |

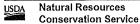
Description

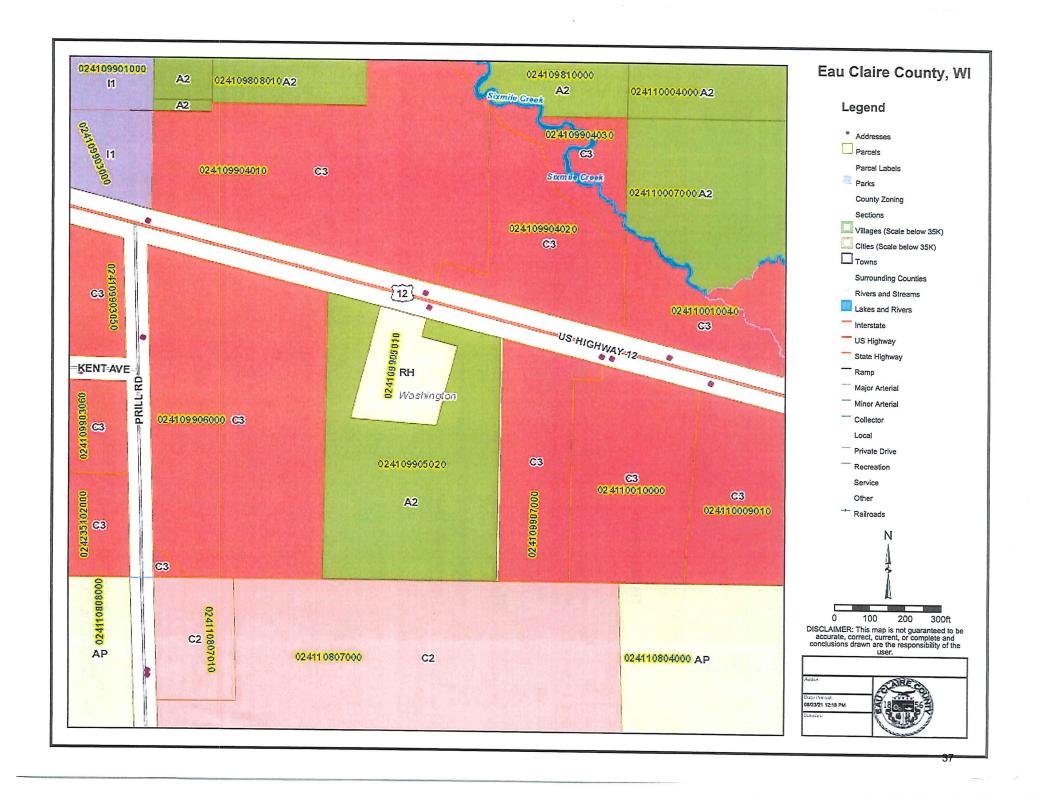
Farmland classification identifies map units as prime farmland, farmland of statewide importance, farmland of local importance, or unique farmland. It identifies the location and extent of the soils that are best suited to food, feed, fiber, forage, and oilseed crops. NRCS policy and procedures on prime and unique farmlands are published in the "Federal Register," Vol. 43, No. 21, January 31, 1978.

Rating Options

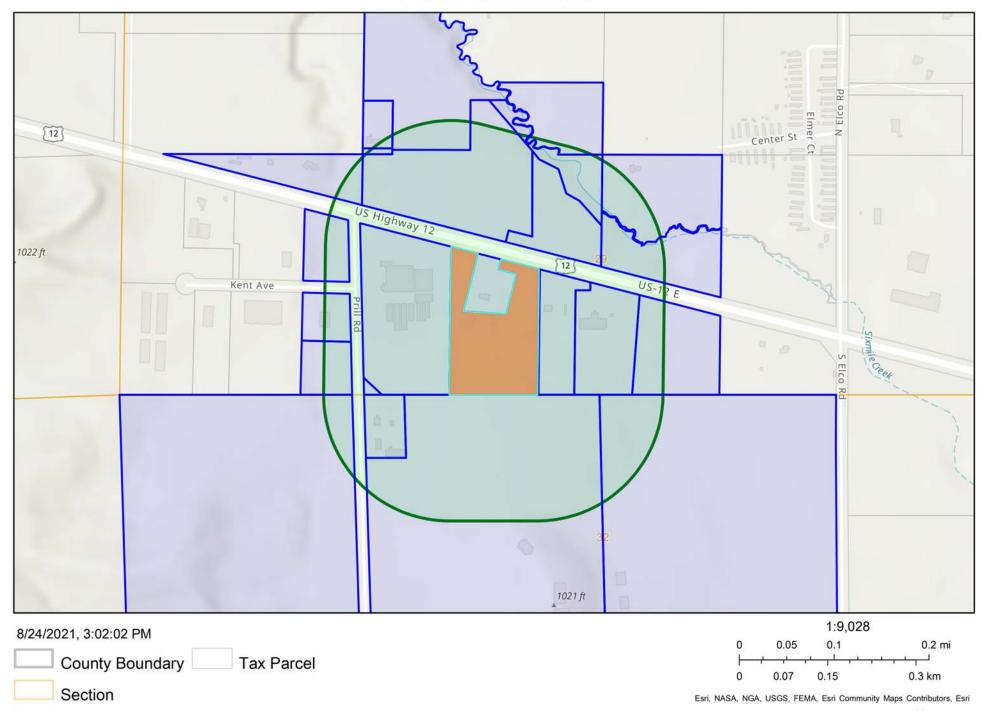
Aggregation Method: No Aggregation Necessary

Tie-break Rule: Lower





Public Notification



Eau Claire County, WI

| FirstName LastName | Address | City State Zip |
|---|---------------------------|--------------------------|
| MANAGEMENT SELECT LLC | PO BOX 156 | ALTOONA WI 54720-0156 |
| TIMOTHY R LEGORE REVOCABLE LIVING TRUST | 2330 N ELCO RD | FALL CREEK WI 54742-9372 |
| ERIC STURZ | 7632 US HIGHWAY 12 | EAU CLAIRE WI 54701-8324 |
| ERIC RYAN | 9303 VOETMANN RD | FALL CREEK WI 54742-6305 |
| 7825 PRILL ROAD LLC | S 2980 S 140TH AVE | FALL CREEK WI 54742-4940 |
| ATTN: ANTHONY LARSON - CLASSIC MOVING & STORAGE | 7905 US HIGHWAY 12 | EAU CLAIRE WI 54701-8363 |
| STAR GAS PROPANE LP | PO BOX 206 | WHIPPANY NJ 07981-0206 |
| GRIP HOLDINGS LLC | 2601 MORNINGSIDE DR STE 1 | EAU CLAIRE WI 54703-3643 |
| WILLIAM NEWCOMB | 7739 US HIGHWAY 12 E | EAU CLAIRE WI 54701-8323 |
| GORDON THORPE | 916 E CLAIREMONT AVE | EAU CLAIRE WI 54701-4739 |
| TANNER PROPERTIES LLC | PO BOX 296 | ALTOONA WI 54720-0296 |
| | | |
| MARK GARDNER | 7731 PRILL RD | EAU CLAIRE WI 54701-8229 |
| RANDELL & JEAN K CONRAD | 7528 US HIGHWAY 12 | EAU CLAIRE WI 54701-8368 |
| FIELDS OF GREENS LLC | 1140 COVENTRY CLS | ALTOONA WI 54720-2311 |
| GAFS LLC | 8706 SCHUMACHER RD | FALL CREEK WI 54742-9351 |
| 7825 PRILL ROAD LLC | S2980 S 140TH AVE | FALL CREEK WI 54742-4940 |
| 7825 PRILL ROAD LLC | PO BOX 262 | FALL CREEK WI 54742-0262 |
| SUSAN WRIGHT | 3211 CRAIG RD | EAU CLAIRE WI 54701-7063 |
| | | |

FACT SHEET File No. 21-22/051

RE: Rezone 5 acres +/- of land from A-1 (Exclusive Agriculture) to A-2 (Agriculture-Residential) District to construct a pole shed with a residence

Legal Description and Location: Rezone 4.5 acres +/- of land from A-1 (Exclusive Agriculture) to A-2

(Agriculture-Residential) District to create a 9-acre lot including the existing farmstead. Note that 4.5 acres of the proposed 9-acre lot is

currently zoned A-2.

Size of area to be rezoned: 4.5 acres +/-

ADJACENT ZONING & LAND USES:

| LOCATION | ZONING | LAND USE |
|----------|--------|--------------------------------|
| Subject | A-1 | Farmstead; Woodlands |
| North | A-1 | Woodlands; Agricultural fields |
| East | A-1 | Woodlands |
| South | A-2 | Agricultural fields; Woodlands |
| West | A-1 | Agricultural fields |

LAND USE PLANS: The Eau Claire County and Town of Lincoln Future Land Use Maps both include the property in the Rural Residential (RR) planning area.

Eau Claire County Rural Residential Comprehensive Plan Intent and Description: The primary intent of this classification is to identify areas suitable for future non-farm residential development. Rural Residential areas include lands that are delineated as existing residential properties or vacant platted areas. In addition, some undeveloped land has been designated for RR development where subdivision expansion is likely to occur. These additional areas tend to be adjacent to existing rural subdivisions or where local roads and utilities exist to efficiently and economically serve the area.

Staff Conclusions and Recommendation: Staff finds that the proposed rezoning request substantially conforms with the Eau Claire County Comprehensive Plan. The Comprehensive Plan recognizes that the proposed A-2 zoning district is consistent within the mapped future land use designation.

Town Board Action: The Town of Lincoln Board held a public hearing regarding the proposed rezoning on September 13, 2021 and voted to recommend approval to the Committee on Planning & Development.

Committee Action: The Eau Claire County Committee on Planning and Development conducted the required public hearing on Tuesday, September 28, 2021, regarding the proposed rezoning. On a vote of 5 in favor and 0 against, the Committee recommends approval of the rezoning to the County Board, based on the following findings:

Findings For:

- 1. The request is generally consistent with the goals, objectives, and policies of the Eau Claire County Comprehensive Plan, as required by Section 19.01.020.B of the Eau Claire County Code; and Wisconsin Statutes §66.1001(1)(am) and §66.1001(3)(j), including the intent, description, and policies of the Rural Lands Future Land Use classification in Section 3.3 of the Eau Claire County Comprehensive Plan and Map 9 (Future Land Use) of the Eau Claire County Comprehensive Plan.
- 2. The properties adjacent to the south of the subject property has A-2 zoning, which is consistent with the requested zoning district.
- 3. The Town of Washington board recommends approval of the rezoning.

- 4. Although the A-2 Zoning District is not specifically recommended in the Rural Residential Future Land Use plan, it is appropriate for this request as it allows the division of an existing farmstead from the remainder of the property, which could potentially be divided into smaller lots in the future, if appropriate.
- 5. The proposed lot will have required roadway frontage on Lincoln Drive.

The committee considered the applicant's and the public's testimony as well as the Town Board's and staff's recommendations in their deliberations. No correspondence was received in opposition to the proposal.

Fiscal Impact: None

Respectfully submitted on behalf of the Committee on Planning and Development,

Matt Michels, AICP

Matt Millel

Senior Planner

| 1 | Enrolled No. | ORDINANCE | File No. 20-21/051 | |
|----------|-----------------------------|--|--|--|
| 2 | AMENDING THE 1 | 1002 OFFICAL ZONING DISTRICT | DOLDIDADY MAD FOR THE | |
| 3 | TOWN OF LINCOLN | 1982 OFFICAL ZONING DISTRICT | BOUNDARY MAP FOR THE | |
| 4 5 | TOWN OF LINCOLN | - | | |
| 6 | The County Ro | ard of Supervisors of the County of Eau | Claire does ordain as follows: | |
| 7 | The County Bo | and of Supervisors of the County of Eau | Claire does ordain as follows. | |
| 8 | SECTION 1. | That the 1982 Official Zoning District | Boundary Map for the Town of | |
| 9 | Lincoln, describ | 9 | J 1 | |
| 10 | , | | | |
| 11 | West 330 feet | of the East 660 feet of the South 59 | 94 feet of the South half of the | |
| 12 | Northwest quar | west quarter of the Northeast quarter of Section 11, Township 26 North, Range 7 | | |
| 13 | West, Town of | Lincoln, Eau Claire County, Wisconsin. | | |
| 14 | ~ | | | |
| 15 | | parcel of land containing 4.5 acres +/-, la | · · | |
| 16 | | restrictions of record to be reclassified fr | com the A-1 Exclusive Agriculture | |
| 17 18 | District to the F | A-2 Agriculture-Residential District. | | |
| 19 | SECTION 2 | Where a cartified survey man is rec | guired and may alter the above | |
| 20 | | SECTION 2. Where a certified survey map is required and may alter the above- described property description, the official zoning district map for the town shall be | | |
| 21 | 1 1 | mended to reflect the property description | <u>*</u> | |
| 22 | adtomatically a | mended to reflect the property description | on of the certified survey map. | |
| 23 | | | | |
| 24 | ENACTED: | | | |
| 25 | | | | |
| 26 | | I Hereby c | ertify that the foregoing correctly | |
| 27 | | | the action taken by the undersign | |
| 28 | | | e on September 28, 2021, by a | |
| 29 | | vote of 5 | for, 0 against. | |
| 30 | | سط | | |
| 31 | | Dlamina | d Development Committee Chairmenson | |
| 32 33 | | Planning a | and Development Committee, Chairperson | |
| 34 | | | | |
| 35 | | | | |
| 36 | | | | |
| 37 | CC | | | |
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| 39 | | | | |
| 40 | Dated this 28 TH | day of September 2021. | | |
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Department of Planning and Development

Eau Claire County Courthouse
721 Oxford Avenue, Room 3344 VED
Eau Claire, Wisconsin 54703
715-839-4741

SEP 0 3 2021

Rezoning Petition COUNTY CLERK

Application Accepted: 09/03/2021

Accepted By: Matt Michels

Receipt Number:

Town Hearing Date: 09/28/2021

Application No: RZN-0015-21

Application Status: Applied

Owner/Applicant Name(s):

Owner: BRIAN C & ALISON SPINDLER

Applicant: Brian C. and Alison J. Spindler, W2930 County Highway W, Eleva, WI 54738

Telephone: 715.225.8779 EMail: hsfence@gmail.com

Site Address(es): Property Description: Sec 11 Twn 26 Rge 07

E 16720 LINCOLN DR Town of Lincoln

Zoning District(s): Lot Area(s) - Acres: Overlay District(s):

A2-A1 - Multiple Zoning Districts 20.00 Flood Zone

20.00 Shoreland

PIN Legal (partial)

1801222607111200002 PRT NW-NE THE S 1/2 THEREOF SEE T-1626 1801222607111200002 PRT NW-NE THE S 1/2 THEREOF SEE T-1626

Pursuant to the procedure described in Wisconsin Statutes Section 59.69(5), I hereby petition the Eau Claire County
Board of Supervisors to amend the following Zoning District from:



Eau Claire County Department of Planning and Development

Eau Claire County Courthouse
721 Oxford Avenue, Room 3344
Eau Claire, Wisconsin 54703
(715) 839-4741

| Application Accepted: | 9/3/21 |
|-------------------------|-------------|
| Accepted By: | nim |
| Receipt Number: | |
| Town Hearing Date: | 9/13/24 (?) |
| Scheduled Hearing Date: | 9/28/21 |

REZONING APPLICATION

| cres to be rezoned: 4.5 croperty Owner Name: Brian C. and Alison J. Spindler lailing Address: W2930 County Highway W, Eleva, WI 54738 mail Address: hsfence@gmail.com | Proposed Zoning District(s): A2 Phone# 715-225-8779 | |
|--|---|--|
| roperty Owner Name: Brian C. and Alison J. Spindler lailing Address: W2930 County Highway W, Eleva, WI 54738 mail Address: hsfence@gmail.com | Phone# 715-225-8779 | |
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| mail Address: hsfence@gmail.com | | |
| vent News | | |
| gent Name: | Phone# | |
| ailing Address: | | |
| nail Address: | | |
| SITE | E INFORMATION | |
| te Address: E 16720 Lincoln Drive, Fall Creek | | |
| operty Description: NW ¼ NE ¼ Sec. 11 , T 26 | N, R 7 W, Town of Lincoln | |
| oning District: Town of Lincoln Code Section(s): | | |
| verlay District: ☐ Shoreland ☐ Floodplain ☐ Airport neck Applicable | t Wellhead Protection Non-Metallic Mining | |
| omputer #(s): 0124_102_203_010 | | |
| | | |
| GENERAL APP | LICATION REQUIREMENTS | |
| oplications will not be accepted until the applicant has met with departs been provided. All information from the checklist must be included | rtment staff to review the application and determine if all necessary information d. | |
| | e Town to coordinate a recommendation on the application | |
| Provide legal description of property to be | 5.00 application fee (non-refundable), payable to the Eau Claire County Treasurer plication processing fee and \$70.00 mapping surcharge fee) | |
| permission for the staff of the Eau Claire County Depart | herein is true and correct to the best of my knowledge. I give ment of Planning and Development to enter my property for the the public hearing process. I further agree to withdraw this | |

At the public hearing, the applicant may appear in person or through an agent or an attorney of his/her choice. The applicant/agent/attorney may present testimony, evidence and arguments in support of the application. All site plans, pictures, etc. become the property of the Department, and will remain in the file.

Owner/Agent Signature

Date 9-2-21

REZONING APPLICATION CHECKLIST

Applications are due by Tuesday at 12:00 PM three weeks prior to the Committee on Planning and Development meeting. The application must include the items listed below. After a preliminary review, additional information may be needed. A hearing will not be scheduled until the application is deemed complete. Applications are considered complete when all materials and associated fees are received and approved by staff.

Required Application Items:

- Application must be signed by the property owner(s)
- A legal description of land and address of land to be rezoned
- Complete the attached supplemental rezoning information sheet
 - Describe the reason for the request
 - Describe how the proposed zoning district and the uses allowed in that district are appropriate for the selected location, and how the proposed change in zoning will uphold the purpose of the zoning ordinance
 - Explain and justify why this particular property is under consideration for rezoning
 - o For rezoning requests from A-P to any zoning district other than the AR district must consider the factors in Section 18.32.055 A. − D.
 - For rezoning requests from the A-P to the AR zoning district must consider the factors in Section 18.06.050 A. – D.
- o For rezoning requests out of the Shoreland-wetland district must consider Section 18.19.100 B The rezoning procedures and details have been outlined in the rezoning brochure, which is available at the Department of Planning and Development.

SUPPLEMENTAL INFORMATION FOR A REZONING PETITION

In order to process your application as quickly as possible, please fill in all of the sections below that are applicable to your request, and attach all appropriate maps

| or plans described below that are relevant to your request. | |
|--|--|
| Describe the reason(s) for your rezoning request: | |
| We are planning to sell our home at E16720 Lincoln Drive with 9 acres. Half of the acres involved with this sale are c acres). This does not meet the minimum requirement for acres for A1 zoning. Therefore we are requesting that it the | urrently zoned A1 (4.5 ey be rezoned A2. |
| When evaluating a rezoning petition, staff from the Eau Claire County Department of Planning and Development consider of the proposed zoning district and the uses allowed in the district are appropriate for the selected location. Staff also considerange in zoning will uphold the purpose of the zoning ordinance, which is to separate incompatible land uses from one and public health and safety, to protect and conserve natural resources, to prevent overcrowding, to preserve property values, a general welfare of the citizens. Please describe how the proposed zoning district and the uses allowed in that district are appropriate for the selected location, and how the proposed change in zoning will uphold the purpose of the zoning ordinance. | ders whether the ther, to maintain and to maintain the |
| The proposed zoning district is congruent with the surrounding districts and will therefore uphold the purpose of the zo | oning ordinance. |
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Spindler Rezone

Property Address:

E 16720 Lincoln Drive

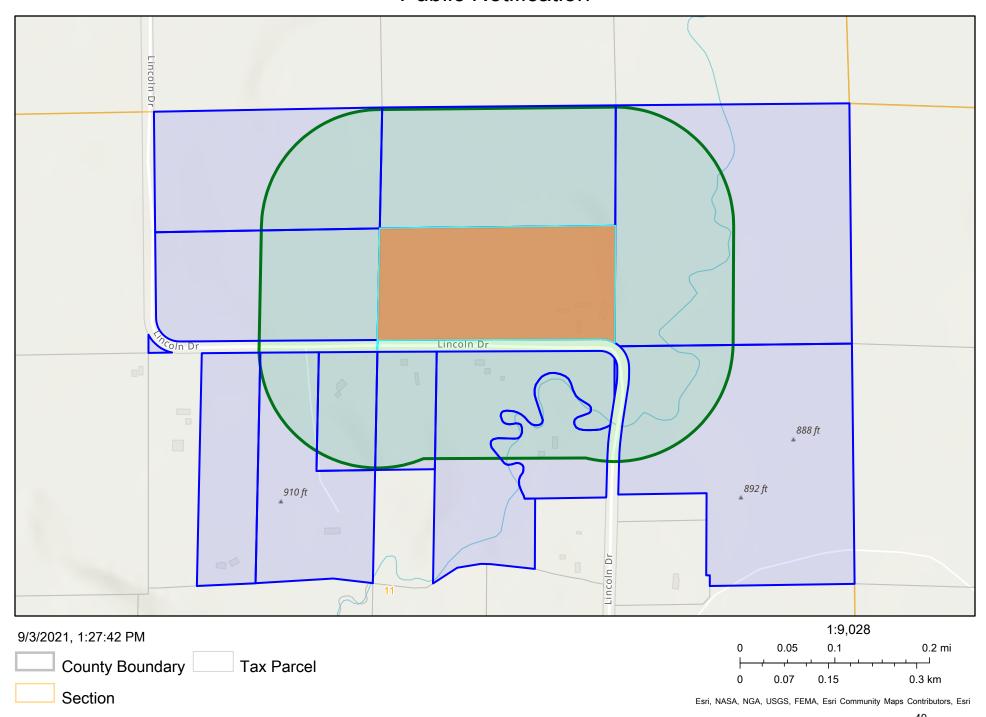
Fall Creek, WI 54742

Legal Description:

West 330 feet of the East 660 feet of the South 594 feet of the South Half of the NW quarter of the NE quarter of Section 11, T26N, R7W



Public Notification



| FirstName LastName | Address | City State Zip |
|------------------------------------|--------------------|--------------------------|
| IRVIN G JR & CARIN A SCHULTZ TRUST | E 16445 LINCOLN DR | FALL CREEK WI 54742-4824 |
| PAUL A JR & JEANNINE L PRICE | E 16425 LINCOLN DR | FALL CREEK WI 54742-4824 |
| SHAWN SCHMIDT | E 16615 LINCOLN DR | FALL CREEK WI 54742-4826 |
| KEITH A & STACY L MANSUR | E 16325 LINCOLN DR | FALL CREEK WI 54742-4813 |
| BRIAN SPINDLER | E 16720 LINCOLN DR | FALL CREEK WI 54742-4817 |
| SHAWN FLIPPIN | PO BOX 246 | COCHRANE WI 54622-0246 |
| BRIAN C & ALISON SPINDLER | E 16720 LINCOLN DR | FALL CREEK WI 54742-4817 |
| SHAWN FLIPPIN | PO BOX 246 | COCHRANE WI 54622-0246 |
| BRIAN C & ALISON SPINDLER | E 16720 LINCOLN DR | FALL CREEK WI 54742-4817 |
| GEORGE & RHONDA WEBSTER | E 16535 LINCOLN DR | FALL CREEK WI 54742-4825 |
| ERIC SPECKHART | S 5670 LINCOLN DR | FALL CREEK WI 54742-4827 |
| JOSHUA PEDERSEN | S 5781 LINCOLN DR | FALL CREEK WI 54742-4816 |

FACT SHEET FILE NUMBER:

4.20.100 Sale to former owners. Pursuant to Wis. Stat. § 75.35(3), the county clerk subject to the approval of the county board, is hereby empowered to supervise the sale of tax deeded lands to their former owners, or their heirs, who lost title through delinquent tax collection enforcement procedure, and is further authorized to grant to such former owners first preference and right to purchase said lands.

Richard and Jani Hopkins, heirs to James B. and Marlene R. Hopkins, have formally requested to purchase from Eau Claire County, a parcel of land taken by Eau Claire County through the process of tax deed. The parcel is located in the City of Eau Claire.

The purchase price of \$23,065.66 will cover all taxes, interest, penalty and expenses incurred by Eau Claire County. Richard and Jani Hopkins will be responsible for all filing fees.



 AUTHORIZING THE SALE OF TAX DEED PROPERTY TO RICHARD AND JANI HOPKINS, LEGAL HEIRS OF THE FORMER OWNERS, JAMES B. AND MARLENE R. HOPKINS, FOR \$23,065.66; DIRECTING CORPORATION COUNSEL TO PREPARE A QUIT CLAIM DEED ON THE DESCRIBED PROPERTY; DIRECTING THE COUNTY CLERK TO EXECUTE SAID QUIT CLAIM DEED ON BEHALF OF EAU CLAIRE COUNTY.

WHEREAS, in accordance with the Eau Claire County Code, Chapter 4.20.100 - Sale to Former

Owners; Richard and Jani Hopkins, legal heirs to the former owners James B. and Marlene R.

Hopkins, formally applied to purchase said property in accordance with the County Code; and

WHEREAS, said property can be described as follows:

The North one-half of Lots 5 and 6, Block 7, of Mount Tom Addition (Re-arrangement) to the City of Eau Claire, Eau Claire County, Wisconsin

Computer #221-10-0367-000, City of Eau Claire 19 631 Deyo Avenue, Eau Claire, WI 54703

 Delinquent General Taxes
 (2016-2020)
 \$10,875.78

 Delinquent Special Taxes
 (2016-2020)
 4,845.66

 Interest and Penalties
 (2016-2020)
 7,025.97

 County Expenses
 318.25

 TOTAL
 \$23,065.66

NOW, THEREFORE, BE IT RESOLVED by the Eau Claire County Board of Supervisors that the sale of the aforementioned described property to Richard and Jani Hopkins, legal heirs to the former owners, are hereby authorized for \$23,065.66.

BE IT FURTHER RESOLVED that said sale must take place no later than 30 days after County Board Approval.

BE IT FURTHER RESOLVED that the Corporation Counsel is hereby directed to prepare a quit claim deed to: Richard and Jani Hopkins.

BE IT FURTHER RESOLVED that the County Clerk is hereby directed to execute said quit claim deed on behalf of Eau Claire County.

I hereby certify that the foregoing correctly represents the action of the Committee on Finance and Budget on October _____, 2021, by a vote of _____ for, and _____ against.

Stella Pagonis, Chair
Committee on Finance and Budget

Reviewed by Finance Dept. for Fiscal Impact

