<u>Agenda</u> Eau Claire County *Fair Committee* **Date:** May 13, 2021 **Time:** 7:00PM Virtual meeting via WebEx

Join from the meeting link <u>https://eauclairecounty/j.php?MTID=me8a9d642a92</u> <u>d86ed0b4a27df4d0493e2</u>

Join by meeting number Meeting number (access code): 145 638 4905

Meeting password: iqTBVEUD324

Tap to join from a mobile device (attendees only) +1-415-655-0001,,1456384905## US Toll

Join by phone +1-415-655-0001 US Toll Global call-in numbers

For those wishing to make public comment, you must e-mail Debbie Kitchen at eauclairefair@gmail.com at least 30 minutes prior to the start of the meeting. You will be called on during the public session to make your comments.

- 1. Call to Order and Confirmation of Meeting Notice
- 2. Roll Call
- 3. Public Comment
- Approval of Committee Minutes –Discussion/Action

 April 14, 2021
- 5. County Updates Discussion
 - a. Extension Education Committee Meeting Updates from April 21, 2021
 - b. Parks & Forest Expo Contract/Insurance (CONTRACT)
- 6. Fair Committee Structure Fair Representative Reports Discussion/Action
 - a. 4-H Leaders Darren
 - b. County Board Missy
 - c. Livestock Scot

- d. Extension Rachel (MOU)
- e. Friends of the Fair (R&R) Lisa
- 7. Fair Committees (R&R) Discussion/Action
 - A. Grounds Darren (R&R Set-Up) (MAP)
 - B. Sign-up Genius Josie
 - C. Banners Tyson
 - D. Awards Bethany
 - E. Check-In (R&R) Jenni & Lisa
 - F. Show Tent Scot
 - G. Food Missy & Debbie
 - H. Health & Safety and Contracts Letecia (WAIVER)
 - I. Expo Kathy
 - J. Volunteers Tammy & Lisa (R&R) (EXHIBITOR/FAMILY Expectations)
- 8. Livestock Discussion/Action
 - A. Bylaws (Attached)
- 9. 2021 Fair Discussion/Action
 - A. Schedule (R&R) (SCHEDULE)
 - B. Food
 - a. Food Trucks
 - b. Chicken Dinner FOF Sunday
 - C. Website
 - D. Fair Theme Shirts
 - E. Distinguished Service and Partner in Fair Awards (R&R)
 - F. Awards Program (R&R)
 - G. Fair Invitations (R&R)
- 10. Fair Coordinator Report Discussion/Action
 - a. Fair Book
 - b. DATCP Updates
 - c. Fair Entry "Office Hours"
 - d. Alice
- 11. Group Training (Fair Committee/FOF/Livestock)
- 12. Future Meeting Date
 - a. June 9, 2021 and Agenda Items
- 13. Adjourn

R&R = Roles and Responsibilities

Eau Claire County Fair Committee Minutes April 14th, 2021, 7pm Meeting by WebEx

Meeting was called to order by Lisa Vetsch at 7:02 pm

Confirmation of meeting notice.

Roll Call of members was done by Jenni Haan.

Fair Board Members present: Scot Zimmerman, Lisa Vetsch, Bethany Strauch, Missy Christopherson, Darren Schlewitz, Tammy Schlewitz, Josie Syverson, Jenni Haan and Tyson Flottmeier, Kathleen Gehrke, Missy Christopherson.

Late - Letecia Papke and Rachel Hart-Brinson

Others Present: Debbie Kitchen-Eau Claire County Fair Coordinator, Donald Mowry, Extension Education Chair, County Board Supervisor.

Public Comment – Charlene Deetz gave comment about the schedule for Dairy arrival during the week of the fair.

Motion - Missy made a motion to close public comment. 2^{nd} by Kathleen – Passed.

Motion – Missy made a motion to approve minutes from March 10 and 17, 2021. 2^{nd} by Scot - Passed.

Motion – Scot made a motion to approve the Mutual Respect Policy. 2^{nd} by Missy – Passed.

Discussion – Reports, Committees, Livestock, Fair Schedule.

Fair Theme was voted on. 2021 Theme selected "Better Together".

Motion – Scot made a motion to "Open the fair to friends and family by invitation as long as COVID guidelines given by Eau Claire County City-County Health are followed". 2nd by Tammy Roll Call Vote 8 yes, 1 no, 1 abstain – Passed.

Motion – Scot made a motion to approve future fair dates July 25- July 31, 2022. 2^{nd} by Bethany - Passed.

Future meeting, May 12, 2021 at 7pm by WebEx.

Meeting adjourned at 9:20 pm

Respectfully Submitted Jenni Haan Clerk



5530 Fairview Drive ● Eau Claire WI ● 54701 ● 715-839-3755 (P) ● 715-839-6277 (F) Website: <u>expocenterec.com</u> ● Email: <u>exposition.center@co.eau-claire.wi.us</u> ● Facebook: <u>facebook.com/EauClaireExpoCenter</u>

January 15, 2021

Eau Claire County Fair Committee c/o Lisa Vetsch – Chair 227 1st Street W, Altoona WI 54720 Eau Claire WI 54701 Contract #2021-04

Dear Lisa:

Please read the enclosed contract and verify that all listed information is correct.

To guarantee your event date, you must return the items listed below by the dates indicated. Use of facilities is contingent upon full payment of contract and submittal of requested items as follows:

REQUIRED ITEM	DUE DATE	REQUIRED ITEM	AMOUNT	DUE DATE
Signed Contract	02/15/21	Refundable Deposit	\$ 868.27	02/15/21
Copy of Non-Profit Status	On File	First Half Payment	\$2,170.67	04/25/21
Copy of Tax Exemption Certificate	On File	Second Half Payment	\$2,170.68	06/25/21
Copy of Liability Insurance	On File	Total Payment	\$5,209.62	
Addendum	02/15/21			
Calendar of Events	By 06/25/21 i	f you want detailed infor	mation on webs	ite calendar)

Your check should be made payable to: Eau Claire Expo Center. Please submit all items requested and payment to:

Eau Claire County Parks & Forest Dept 227 1st Street West Altoona, WI 54720

We now accept credit and or debit card payments. Payment can be made at website listed below. A convenience fee of 2.39% is charged by Value Payment Systems. Website address: <u>https://paylocalgov.com/Payment/SelectEntity/370</u>

I would like to thank you for your rental of the Exposition Center. Our staff looks forward to working with you to ensure your event is successful.

Please contact me if you have any questions or concerns regarding your contract.

Sincerely,

Josh Pedersen

josh.pedersen@co.eau-claire.wi.us 715-839-4787

Eau Claire County Exposition Center Lease Agreement #<u>2021-04</u>

WHEREAS, Eau Claire County, a Wisconsin quasi-municipal corporation, is the proprietor of the Eau Claire County Exposition Center, located at 5530 Fairview Dr, Eau Claire Wisconsin; and

WHEREAS, Eau Claire County, hereinafter referred to as the "County" and <u>Eau Claire County Fair Committee</u>, hereinafter referred to as the "Lessee" do hereby enter into this agreement, dated this **15** day **January 2021**, for the purposes hereinafter described.

THEREFORE, the following terms and conditions shall govern this lease agreement:

- 1. The County does hereby lease to the Lessee the portion of the premises as described herein, for and during the dates and times as specified herein.
- 2. The Lessee agrees to pay to the County rent in the amount as listed herein. The Lessee further agrees that a security deposit of 20% of the total contract price or \$100 minimum is due within 30 days of the writing of the contract to be applied against any damages to the said premises which arise during the term of the lease and which do not constitute ordinary wear and tear. Within 90 days of the event, one-half of the total rental fees are due, with the remaining balance due 30 days prior to the event. Rental of the facility less than 30 days from the event requires full rent and security deposit at the time the contract is written. Upon surrender of the leasehold, an agent of the County shall inspect the premises and the security deposit shall be returned less the cost of any damages. Damages that exceed the total amount of the security deposit shall be assessed against the Lessee.
- 3. *Use of Premises*: The Lessee shall utilize the described premises for the specific purpose as stated herein and for no other or any unlawful purpose whatsoever.
- 4. Uses not Listed and Prohibited: Any use of equipment or facilities not specifically listed in this lease, or use of the premises on dates or times not listed in the lease is prohibited. Additional uses of facilities or equipment shall be at the discretion of the County and will result in additional charges.
- 5. *Personal Property*: The Lessee shall not remove any personal property or fixtures owned by the County from the described premises during or at the conclusion of this leasehold without prior written consent of the County.
- 6. *Redecorations or Alterations*: The Lessee shall not redecorate, alter, or in any other way change the nature of the premises, which are the subject of this lease agreement.
- 7. *Care of Premises*: The Lessee agrees to keep the premises in good repair and reasonably clean at Lessee's own expense, to maintain in good repair all equipment, fixtures, and other leased personal property and to return the same to the County, repairing or replacing all broken or missing articles. The County shall have the right to inspect the premises at all reasonable times and if the Lessee fails to keep the premises in reasonably clean condition, the County may clean the premises and charge the cost to the Lessee.
- 8. *Heat and Utilities*: The cost of all utilities (applicable to normal use of each building) used by the Lessee is included in the rent. Utility charges may be determined prior to an event and charged by agreement.
- 9. *Removal of Fixtures and Personal Property*: Upon the termination of the agreement or any renewal, the Lessee may remove any fixtures or personal property owned and placed upon the premises by Lessee other than fixtures installed to replace those presently on the premises. The Lessee further understands that in the use of the premises, no signs, billboards, or notices of any type shall be affixed to the exterior of the buildings situated on the Exposition Center grounds. With respect to affixing signs or other notices on the interior of any structure subject to this lease agreement, the Lessee shall use only staples, tacks, or masking tape to erect the same.
- 10. Destruction of Premises: In the event that the premises shall be rendered wholly unfit for use by fire or other casualty, the County may, at its opinion, repair the said premises within a reasonable time. In the event that the premises is rendered wholly unfit for use by the Lessee, the Lessee has the option of vacating the premises during the period of repair, during which period and until the premises is again ready for occupancy no rent shall accrue or, in the alternative, may consider the lease agreement to have terminated. In the event the premises should be rendered partially unfit for use by fire or other casualty, the Lessee may vacate the premises unless the County proceeds promptly to repair or eliminate the conditions which constitutes a health hazard if inconvenience to him by reason of the nature and period of repair would

impose undue hardship. If the County proceeds to repair the premises and the Lessee remains in possession, rent shall abate to the extent that the Lessee is deprived of the full normal use of the premises. This paragraph shall not apply to any damage or condition occasioned by the negligence or improper use of the premises by the Lessee.

- 11. *Alcoholic Beverages*: Alcoholic beverages are allowed on the premises in accordance with Wis. Stat. Ch. 125, Section 9.08.020 and ordinances of the city of Eau Claire.
- 12. *Assignment of Lease*: This lease shall not be assigned nor any part of the premises sublet by the Lessee without the written consent of the County.
- 13. *Entry by County*: The County may at any and all reasonable times enter the premises to view the same or to exhibit the same to subsequent tenants or purchasers.
- 14. *Termination of Lease by County*: If default is made in the payment of rent, at the times stated within, or if the Lessee shall break any of the covenants and agreements contained herein, or shall willfully or maliciously do injury to the premises, or shall file a petition in bankruptcy or have an involuntary petition in bankruptcy filed against Lessee, or make an assignment for the benefit of creditors, the County and its agents shall have the right to any time thereafter, without notice, to declare this lease void and the term herein contained ended, and may re-enter the premises and expel the Lessee, using such force as may be necessary without prejudice to any of the remedies which the County may have to collect arrears of rent.
- 15. *Receipt of Written Notice of Cancellation*: Any cancellation will result in forfeiture of the security deposit. Cancellations between 90 days and 30 days will result in forfeiture of 50% of the rental fee paid, unless fully re-rented. Cancellations of 30 days or less will result in loss of all rental fees, unless fully re-rented.
- 16. Use of Common Areas: The premises subject to this lease agreement constitute only a portion of the grounds and the structure situated thereupon commonly known as the Exposition Center. The Lessee hereby understands that, with respect to parking areas, hallways, and other common areas such as restrooms, Lessee shall have the right to co-equal right to utilize the same, along with other tenants of the County its, agents, and employees, invites and licensees. It is further understood that the Lessee shall not exert physical dominion over such common areas, to the exclusion of other persons, except with the express written consent of the County.
- 17. *Use of Equipment*: With respect to equipment owned by the County, which is situated upon the described premises or common areas appurtenant thereto, Lessee shall not in any way utilize the same without the express written consent of the County, attached hereto and incorporated within this agreement as an addendum or mutually agreed upon modification hereof.
- 18. Insurance: The County shall not assume any responsibility as and for acts of defaults of the Lessee committed during the course of this occupancy of the premises which may result in any cause of action, liability, or damages as and for property damage or personal injuries to the Lessee or any other party or parties utilizing any portion of the Exposition Center. Lessee shall carry sufficient liability insurance so as to cover Lessee's exposure to liability as a result of property damage or personal injury, whether sustained by Lessee or others. Such liability insurance shall be in a minimum amount of \$1,000,000. The insurance must be with a company licensed to do business in Wisconsin and certification of such insurance shall be submitted to the County seven days prior to the event and approved by the County prior to occupancy by the Lessee.
- 19. *Surrender of Premises*: The Lessee agrees that at the time of termination of the written lease or any renewal thereof, Lessee will quietly and promptly yield and surrender the premises to the County in as good condition of repair as when taken by Lessee, reasonable wear and tear and damage by the elements alone excepted.
- 20. *Guidelines*: The Lessee shall comply with the Exposition Center Lease Guidelines, which are attached to and hereby fully incorporated into and made a part of this agreement.
- 21. Conceal & Carry Ordinance: Both parties acknowledge and agree that Eau Claire County Ordinance 9.46.010 prohibits persons other than persons exempted by Eau Claire County Ordinance 9.46.080 (i.e. law enforcement officers) from possessing, carrying or bearing any firearm or weapon within county-owned buildings. Lessee agrees that said prohibition shall be in full force and effect during the lease term and shall pertain to all persons entering the leased premises. Lessee agrees to promptly report any violation of this prohibition to law enforcement personnel. The County agrees to sign the leased premises so as to give reasonable notice of the weapons restriction to all persons entering the leased premises.
- 22. *Natural or Man-Made Disaster*: The County may cancel the event is case of a natural or man-made disaster requiring emergency use of the facilities. In such case the County will issue a full refund.

23. *Responsibility of the Lessee*: Lessee has the sole responsibility, during the time allotted, for all setup and teardown before, during, and after the event. This will include, but is not limited to setting up structures, breaking down barns, setting up and removal of stalls, cleaning, pressure-washing equipment, the buildings, or the premises, returning items or structures to the location they were removed from and in the condition in which the items were leased in.

The covenants herein contained shall bind the parties mutually, and their respective heirs, administrators, executors and assigns and the breach of any of the within conditions shall at the option of the County void the entire lease agreement.

Lessee: Lisa Vetsch DB	A: <u>Chair – Eau Claire</u>	County Fair	r Committee Address: 227 1 st Street W, Altoona WI 54720
Telephone: 715-579-4703	Term of Lease:	July 25-Aug	<u>gust 2, 2021</u>
Event: Eau Claire County Fa	<u>ir</u> Descr	iption of Lea	ased Premises: All Buildings and Grounds*
Rental Charges:	Amount	Date	Мето
Buildings:	\$ 16,280.00		All building and grounds
Grounds:	\$ Included		All buildings and grounds
Equipment:	\$ Included		
Miscellaneous Charges:	\$		
	\$		
	\$		
Sub-Total	\$ 16,280.00		
Non-Profit Discount (20%)	\$ 3,256.00		
Sub-Total	\$ 13,024.00		
Additional Discount:	\$ 4,341.35		Per addendum #1 agreement
Sub-Total	\$ 4,341.35		
Refundable Deposit:	\$ 868.27		20% of total contract (\$100 minimum)
Sales Tax:	Exempt		Equipment only
Grand Total	\$ 5,209.62		TOTAL CONTRACT DISCOUNT \$11,982.66
Amount Retained	\$		
Deposit Refund Amount	\$		

Contract Notes:

- In accordance with addendum #1 staff will provide one setup each morning.
- All refuse removed and grounds cleaning is provided by Lessee during contract period.
- Access to electrical rooms/panels is limited to County Employees or to those individuals designated by County staff.
- Any and all costs incurred by Lessor for the benefit of the Lessee may result in additional charges.
- Any changes to the terms stated in the contract may incur additional charges.

LESSEE

DATE

AGENT OF THE COUNTY

DATE

 $11/03,\,12/03,\,01/05,\,02/09,\,04/11,\,01/12$

GUIDELINES FOR USE OF EXPOSITION CENTER FACILITIES

- 1. *Keys*: Arrangements for picking up and returning keys for the use of the facility are to be made with the director. The building must be locked when you leave.
- 2. Equipment/Setup: Equipment you require will be put in the building prior to your event. Expo staff will provide one initial set-up of tables and chairs. Requested changes to initial set-up will incur additional charges. Set-up arrangement should be made with the Director at least two weeks prior to your event. Tables and chairs will have to be cleaned after event. You will be liable for all damages to equipment. Damage to equipment or equipment that does not function properly should be reported promptly to Expo personnel.
- Refuse: Cleanup of the building and grounds is required. You are responsible for removal of all refuse from buildings and grounds. Refuse must be placed in the designated areas/dumpsters as necessary and at the completion of the event. Refuse generation will be determined prior to an event and charged as agreed upon. If personnel must clean up after you, all costs will be charged to you and is not limited to the deposit amount.
- 4. *Signage*: Placement of private signs on the rights-of-way of any public highway is a violation of state law and is subject to citation. Illegal signs observed by county highway crews will be removed and destroyed. Check with the Director before placing signs.
- 5. *Pets*: The exhibit building is used for banquets where food and drinks are served, so cleanliness is a must in this building. The exhibit building is not to be used for events hygienically incompatible with its regular use. Pets are not allowed in the meeting room area of the main Exhibit Building. Pets are not are allowed on the grounds unless participating in approved events. Pets are the full responsibility of their owners at such events.
- 6. *Alcohol/Food Service*: The Director must be consulted regarding an event planning to use alcoholic beverages or food service. The City of Eau Claire requires certain licenses for these activities. For further information, contact the Director or the Eau Claire City/County Health Department. All required permits or licenses must be presented to the director before your event.
- 7. *Kitchen*: Our kitchen meets City/County Health Department specifications. Use of the kitchen, if included in your lease, includes use refrigerators stove/oven and cooler. The Expo Center does not provide dishes, silverware, dish clothes or dish towels. Kitchen must be cleaned at the end of your event, including but not limited to, cleaning all surfaces, sweeping and mopping the floor.
- 8. *Concession Stand*: No food preparation may be done in the concession stand. For questions or permitted uses, please see the Director.
- 9. *Camping*: Use of the campgrounds at the Expo Center is for self-contained units only. Camping fees must be paid in advance of first nights use. Electrical fees will be charged when occupying an electrical site, whether the electricity is used or not.
- 10. *Security*: Security personnel arrangements may be made with the Eau Claire Police Department, the Eau Claire County Sheriff's Department, or any private security firm. Please make these details available to the director.
- 11. *Tents*: All tents and large canopies used for an event must have no smoking signs and an approved fire extinguisher and must have a qualified city permit. Violations will be subject to closing and removal. All outdoor uses of extension cords must utilize GFI outlets and plugs in accordance with city and state codes. It is the responsibility of the event holder to make arrangements with the Director to have Diggers' Hotline locate underground lines prior to their event and to employ a licensed electrician if required by Exposition Center management.



Event listing for Website Calendar

The Exposition Center has a new website. We would like to list your event on our website calendar and our Facebook page. We have the ability to link to your homepage or Facebook page. Please complete the following information as it is to appear on our website calendar and submit with your signed contract.

The Expo Center website address is http://www.expocenterec.com The Expo Center Facebook page is: facebook.com/EauClaireExpoCenter Please visit both our sites and like us on Facebook.

Name of Event	t:
	·
	: (Use back of page for more space if needed)
Date(s) of Eve	nt:
	nt:
	Open to the Public Private Event
Admission Fee	S: (explain)
Website Addre	255:
	ress:
Contact Inforn	nation:
Contact Per	son(s):
	ber(s):
	ess:
	"

Any further information you would like listed:

ADDENDUM NO. #1 TO LEASE AGREEMENT #2021-04 EAU CLAIRE COUNTY FAIR COMMITTEE

Eau Claire County, a Wisconsin quasi-municipal corporation, as proprietor of the Eau Claire County Exposition Center ("County") located at 5530 Fairview Drive, Eau Claire, Wisconsin; and <u>Eau Claire County</u> <u>Fair Committee</u>, located at <u>227 1st Street W, Altoona, Wisconsin, 54720</u> ("Lessee") referred to in the abovenames Agreement, upon mutual consideration hereby amended <u>"Lease Agreement #2021-04"</u> in the following particular to read as follows:

- 1. The Lessee will be charged one-third of the non-profit rate listed in section 16.33.020 of the County Code, herein referred to as Eau Claire County Fair rates.
- 2. The lease dates for the 2021 Eau Claire County Fair are as indicated on Addendum #2 and are hereby attached and made part of Contract #2021-04. The event must be torn down before August 2, 2021.
- 3. The Lessee will not be charged for use of County owned equipment (tables, bleachers, stages, gates etc.). The Lessee is responsible for moving all 4-H/Fair owned equipment. The county will not be held responsible for damage or loss of 4-H/Fair equipment.
- 4. The Lessee and fair goers may not use county equipment that is not in the contract including but not limited to: vehicles, skid steers, chain saws, mowers, etc. Individuals designated by the Lessee may use personal equipment if they notify Exposition Center Management and follow county policies regarding indemnity and safety regulations. The Lessee may not move county equipment with personal vehicles.
- 5. Included in the contract pricing is the initial set-up of the grounds and buildings. Each day of the fair, county staff will stage the buildings and the grounds one time. The Lessee is responsible for any additional set-up or clean-up during the event. If the Lessee wants county labor or tech support beyond normal set up, these costs will be added to the contract and purchased at the Eau Claire County Fair rates.
- 6. The Lessee is responsible for <u>all</u> waste and manure removal and costs.
- The Lessee will provide the county with a complete listing of county equipment needed during the fair and a master plan for event staging by <u>June 21, 2021</u>. The master plan will include dates, event times, County equipment needed and contact information for the responsible event supervisor and /or fair committee member; all costs incurred will be paid by Lessee.
- 8. By **June 21, 2021,** Exposition Center management will be notified of all activities associated with the fair including races, outside vendors, entertainment, rentals, etc. All regulations pertaining to vendors will apply, including appropriate licensing, insurance, applications and permits.
- 9. Either party can cancel this contract with a 60 day notice.
- 10. Upon mutual agreement, automatic renewal of this contract for the following year will begin within 60 days of the event and dates will be reserved.

11. Rates are subject to change based on county code rate changes and Lessee event schedules (more or less time demanded by the Lessee).

12. The Lessee can only store 4-H/Fair owned equipment in their designated storage space.

EAU CLAIRE COUNTY (COUNTY)

EAU CLAIRE COUNTY FAIR COMMITTEE (LESSEE)

BY:_____ Josh Pedersen Agent of the County

BY: _____

Lisa Vetsch Chairperson

(Date)

(Date)

			ADDENDU	M #2			
			to				
		L	EASE AGREEME	ENT #2021	-04		
FAIR SET-U	P DATES						
Date	Day	Time	Building	Reg. Rate	NP Rate	Fair Rate	Savings
7/26/2021		All Day	All buildings/grounds	. ,	-	•	-
7/27/2021	Tuesday	All Day	All buildings/grounds			•	-
				\$ 2,400.00	\$ 1,920.00	\$ 640.00	\$ 1,760.00
FAIR EVEN	T DATES						
Date	Day	Time	Building	Reg. Rate	NP Rate	Fair Rate	Savings
7/25/2021		All Day	Bldg E – Meeting Rm	\$ 180.00		•	•
	Wednesday	-	All buildings/grounds		\$ 2,000.00	-	
7/29/2021		All Day	All buildings/grounds		\$ 2,000.00		
7/30/2021	•	All Day	All buildings/grounds		\$ 2,000.00	-	\$ 1,833.3
7/31/2021	•	All Day	All buildings/grounds		\$ 2,000.00		
8/1/2021	Sunday	All Day	All buildings/grounds				\$ 1,833.3
				\$12,680.00	\$10,144.00	\$3,381.35	\$ 9,298.6
		- 0					
FAIR TEAR- Date	DOWN DATI Day	ES Time		Reg. Rate	NP Rate	FOE Rate	Savings
	DOWN DATI Day			Reg. Rate	NP Rate	FOE Rate	Savings
	Day		All buildings/grounds				
Date	Day	Time	All buildings/grounds	\$ 1,200.00	\$ 960.00	\$ 320.00	\$ 880.00
Date	Day	Time	All buildings/grounds	\$ 1,200.00	\$ 960.00		\$ 880.00
Date	Day	Time	All buildings/grounds	\$ 1,200.00 \$ 1,200.00	\$ 960.00	\$ 320.00 \$ 320.00	\$ 880.00 \$ 880.00
Date	Day	Time	All buildings/grounds	\$ 1,200.00 \$ 1,200.00 \$16,280.00	\$ 960.00 \$ 960.00 \$13,024.00 20% deposit	\$ 320.00 \$ 320.00 \$4,341.35 \$ 868.27	\$ 880.00 \$ 880.00 \$11,938.6
Date	Day	Time	All buildings/grounds	\$ 1,200.00 \$ 1,200.00 \$16,280.00	\$ 960.00 \$ 960.00 \$13,024.00	\$ 320.00 \$ 320.00 \$4,341.35 \$ 868.27	\$ 880.00 \$ 880.00 \$11,938.6
Date	Day	Time	All buildings/grounds	\$ 1,200.00 \$ 1,200.00 \$16,280.00	\$ 960.00 \$ 960.00 \$13,024.00 20% deposit	\$ 320.00 \$ 320.00 \$4,341.35 \$ 868.27	\$ 880.00 \$ 880.00 \$11,938.6
Date 8/2/2021	Day	Time All Day	All buildings/grounds	\$ 1,200.00 \$ 1,200.00 \$16,280.00 Total Cont	\$ 960.00 \$ 960.00 \$13,024.00 20% deposit	\$ 320.00 \$ 320.00 \$4,341.35 \$ 868.27 t\$ 5,209.62	\$ 880.00 \$ 880.00 \$11,938.6
Date 8/2/2021 EAU CLA	Day Monday	Time All Day	All buildings/grounds	\$ 1,200.00 \$ 1,200.00 \$16,280.00 Total Cont	\$ 960.00 \$ 960.00 \$13,024.00 20% deposit tract Paymer	\$ 320.00 \$ 320.00 \$4,341.35 \$ 868.27 t\$ 5,209.62	\$ 880.00 \$ 880.00 \$11,938.6
Date 8/2/2021 EAU CLA (COUNTY	Day Monday IRE COUN	Time All Day	All buildings/grounds All buildings/grounds	\$ 1,200.00 \$ 1,200.00 \$16,280.00 Total Cont EAU CLAI	\$ 960.00 \$ 960.00 \$13,024.00 20% deposit tract Paymer RE COUNT	\$ 320.00 \$ 320.00 \$4,341.35 \$ 868.27 t\$ 5,209.62	\$ 880.00 \$ 880.00 \$11,938.6
Date 8/2/2021 EAU CLA (COUNTY	Day Monday IRE COUN	Time All Day	All buildings/grounds All buildings/grounds	\$ 1,200.00 \$ 1,200.00 \$ 16,280.00 Total Cont EAU CLAI (LESSEE)	\$ 960.00 \$ 960.00 \$13,024.00 20% deposit tract Paymer RE COUNT	\$ 320.00 \$ 320.00 \$4,341.35 \$ 868.27 t\$ 5,209.62	\$ 880.00 \$ 880.00 \$11,938.6
Date 8/2/2021 EAU CLA (COUNTY BY: Josh Peders	Day Monday IRE COUN	Time All Day	All buildings/grounds All buildings/grounds	\$ 1,200.00 \$ 1,200.00 \$ 16,280.00 Total Cont EAU CLAI (LESSEE) BY:	\$ 960.00 \$ 960.00 \$13,024.00 20% deposit tract Paymer RE COUNT h	\$ 320.00 \$ 320.00 \$4,341.35 \$ 868.27 t\$ 5,209.62	\$ 880.00 \$ 880.00 \$11,938.6
Date 8/2/2021 8/2/2021 EAU CLA (COUNTY BY: Josh Peders Agent c	Day Monday IRE COUN	Time All Day	All buildings/grounds	\$ 1,200.00 \$ 1,200.00 \$ 1,200.00 \$ 16,280.00 Total Cont EAU CLAI (LESSEE) BY: Lisa Vetscl Chairpe	\$ 960.00 \$ 960.00 \$13,024.00 20% deposit tract Paymer RE COUNT h	\$ 320.00 \$ 320.00 \$4,341.35 \$ 868.27 t\$ 5,209.62	\$ 880.00 \$ 880.00 \$11,938.6
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The Eau Claire County Livestock Project is open to youth exhibiting at the Eau Claire County Fair and enrolled in a youth project that includes a livestock education program. (4-H, FFA, Boy Scouts, Eau Claire County Livestock Group or approved Junior Association Youth Group).

The project is led by a Leadership Committee, which consists of two adult leaders and the fair committee livestock liaison in conjunction with three youth directors. The leadership committee will consist of a youth leader, a youth secretary, a youth director, an adult leader, an adult project secretary and the fair committee livestock liaison. All of the adult positions, including the fair committee livestock liaison, are filled by volunteers. The youth positions will be filled by election and a vote of the project members. The Leadership Committee gives guidance and support to the youth enrolled in the project by holding educational meetings throughout the year.

Purpose and Structure

PURPOSE

Provide an educational experience for all participants that will enhance personal growth and expand their knowledge of the livestock industry.

Provide an educational "learn by doing" activity that allows the participant to take a livestock project from an infant animal to the final marketable product.

Provide an economic understanding of the costs involved in raising livestock including purchasing the animal, housing, feed, and other costs to raise the animal.

Understanding promotion and marketing of the project and agriculture from purchase through the time of the sale.

COMMITTEE STRUCTURE AND OFFICERS

The Leadership Committee will consist of a Youth Leader, Adult Leader, Youth Secretary, Adult Project Secretary, Youth Director and the Fair Committee Livestock Liaison. From time-to-time, special meetings may need to be held to determine enforcement of rules and regulations involving members of the project. These meetings will be attended by the Leadership Committee and any disciplinary action will follow as needed.

The election of the youth of the Leadership Committee will take place at the first meeting of the year, held in September/October. A Committee member will be elected for a two-year term with two elected on odd years and one elected on even years. Livestock Superintendents will be invited to attend leadership meetings for consultation and input as needed.

COMMITTEE RULES:

Any exhibitor with challenges to the rules, awards, checks or any other concerns regarding the project must be put in writing within 30 days of the incident (or within 30 days of the Livestock Banquet at which time the current livestock project year will be considered closed) and presented to the Adult Leader and/or the Fair Committee Liaison.

The Adult Leader and/or the Livestock Liaison will call a Special Meeting of the Committee to resolve any issues.

All decisions made by the Leadership Committee are final.

PROJECT RESPECT FOR JUDGES AND BUYERS:

Judges and project supporters/auction participants (potential buyers) are an integral part of the livestock project and are to be treated with the utmost respect by participants and their families. There will be zero tolerance of any badgering, harassment, etc. of judges or project supporters/auction participants by either project participants or their families (including parents, siblings, grandparents and stepfamily members.). This includes and is not limited to face--to--face, phone calls, texting, email, Facebook postings or any other forms of social media. The Eau Claire County Livestock Project will determine punishment, which may lead up to, and including, termination of participation in the Eau Claire County Livestock Project for life. Eau Claire County Fair Committee will be notified of any incident and the action taken.

EAU CLAIRE COUNTY FAIR - FISCAL RESPONSIBILITY:

The Eau Claire County Fair Committee enacted Exhibitor and Family Fiscal Responsibility for the fair. If an exhibitor or the exhibitor's family owes for ANY financial obligations that are fair related, that exhibitor will not be allowed to participate in the fair until said fiscal obligations are met including any penalty charges.

REVISED (1/10/2021)





2021 Eau Claire County Fair Schedule

Sunday, July 25, 2021 5 PM Registration Beer and Wine "Open Class." Pavilion 5:30 PM Beer, Soda, & Wine Judging. Pavilion

Monday, July 26, 2021 9 AM Horse & Pony Pleasure Show. Horse Arena

Tuesday, July 27, 2021

Exhibit Entry drop off, please use the west entrance of the Expo Building. 7:30 AM Gate & Fair Office open 7:30 - 9:30 AM Rabbit check-in. Show Tent 9 - 11 AM Exhibit Entry Drop-off for last name A-H. Expo Building 9:30 AM Rabbit Show. Animals released after show. Show Tent 10 – 3 PM Blue Ribbon Youth Activities. Blue Ribbon Tent 11 - 1 PM Exhibit Entry Drop-off for last name I-P. Expo Building 1 PM Eau Claire 4-H Older Youth Council Fair Olympics. Blue Ribbon Tent 1 - 3 PM Exhibit Entry Drop-off for last name Q-Z. Expo Building 3 PM Small Animal arrival & check-in. Blue Ribbon Tent 3:30 PM Small Animal Show. Animals released after show. Blue Ribbon Tent 4 - 8 PM Social Distance Face-to-Face Judging - Aerospace, Modular Construction, Robotics, & Scale Models. Bring your project with you & your own chairs. Blue Ribbon Tent & Tent B 4 - 8 PM Exhibit Judging of Cake Decorating, Crocheting, Family Living, Foods & Nutrition, Home Furnishings & Knitting. Expo Building 4 - 8 PM Barns available to exhibitors.

Wednesday, July 28, 2021

7:30 AM Gate & Fair Office open
7:30 - 9:30 AM Poultry arrival & check-in. Show Tent
9 AM Horse Project Gymkhana. Horse Arena
9 AM Exhibit Judging, Expo Building
9 AM Social Distance Face-to-Face Judging - Computer, DVD & Television Production, Drama, History, Heritage, Music & Puppets. Tent B
9:30 AM Poultry Show. Animals released after show. Show Tent
4 - 8 PM Swine check-in. Barn D

Thursday, July 29, 2021

- 8 AM Gate & Fair Office open
- 8 9 AM Market Goat and Sheep Weigh-in & Ultrasound. Barn D
- 9 12 AM Swine Ultrasound & Weigh-in. Barn D
- 8 12~PM Beef arrival. Barn C
- 8 4 PM Social Distance Face-to-Face Cloverbud & Exploring Judging. Expo Building
- 8 7 PM Dairy Check-in. Barn A
- 1 PM Market Beef Weigh-in & Ultrasound. Barn C
- 4 PM Exotic & Goat Show. Animals released Sunday at 4:00 PM. Show Tent
- 5 PM Sheep Show. Animals released Sunday at 4:00 PM. Show Tent

Friday, July 30, 2021

- 7 AM Gate & Fair Office open
- 9 AM Swine Show. Show Tent
- 4 PM Military Color Guard Presentation. Tribute Garden
- 4:30 PM Registration Kindschi Pedal Pulls Barn A
- 5:00 PM Kindschi Pedal Pulls Start Ages 4-12.

Saturday, July 31, 2021

6 AM Gate & Fair Office open
9 AM Beef Show. Animals released Sunday at 4:00PM. Show Tent
10 - 3 PM Exhibits open for viewing. Expo Building
5:30 PM Livestock Auction. Show Tent
6:30 PM Livestock Sale of Champions. Show Tent
10 PM Friends of the Fair Silent Auction Ends.

Sunday, August 1, 2021

6 AM Gate open 8 AM Fair Office open 9 AM Dog Show. Dog Arena 9 AM Dairy Show. Animals released Sunday at 4:00 PM. Show Tent 10 - 3 PM Blue Ribbon Youth Activities. Blue Ribbon Tent 10 - 3 PM Exhibits open for viewing. Expo Building 10 AM Eau Claire 4-H Older Youth Council Fairly Fun Games. Blue Ribbon Tent 11 AM K9 Dog, Bike Safety, Bike Rodeo, & Giveaway. Blue Ribbon Tent 11-2 PM Friends of the Fair Chicken Dinner. Tent C 1 PM Rocket Launch. Large Field Outside 2 PM Friends of the Fair Tribute Garden Dedication. Tribute Garden 2:30 PM Friends of the Fair Raffle Drawing. Tribute Garden 3 PM Friends of the Fair Silent Auction Pick-up. Tent A 4 PM Exhibits released. 4-5 PM Exhibit Entry Pick up for last name N-Z. Expo Building 5-6 PM Exhibit Entry Pick up for last name A-M. Expo Building

Check Facebook &/or Eau Claire Fair website for pictures.

Profiles Livestock Show Supply and Custom Embroidery will be on the grounds ~ Thursday - Sunday

FOOD STAND WILL BE ON THE GROUNDS MONDAY - SUNDAY

The Eau Claire County Fair will be open to Friends & Family by invite. The Fair Committee will work within the COVID-19 guidelines established by the Eau Claire County Health Department.

4.27.2021