

## **AGENDA**

Eau Claire County

• *Extension Education Committee* •

**Date:** August 21, 2019

**Time:** 4:00 pm

**Location:** *Room 103*

*Agriculture & Natural Resource Center*

*227 1 St W Altoona, WI 54720*

1. Call to Order and confirmation of meeting notice
2. Public Comment
3. Review / Approval of Committee Minutes - Discussion / Action
  - a. July 17, 2019
4. Educator Report – Guest Dairy Program Manager Mark Hagedorn
  - a. Farm Technology Days
5. Fair Committee Applications - Discussion/Action
6. Area Extension Director / Report & Discussion
  - a. HD&R position update
  - b. Agriculture Educator update
7. Scheduling of Future Meetings / Agenda Items
  - a. Future Coordinator/Educator Report\*: Rachel Hart-Brinson
8. Adjourn

Prepared by:

Please note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710 (FAX) 839-1669 or (TDD) 839-4735 or by writing to the ADA Coordinator, Human Resources Department, Eau Claire County Courthouse, 721 Oxford Ave., Eau Claire, Wisconsin 54703

## UW-EXTENSION EDUCATION COMMITTEE

Wednesday July 17, 2019

4:00 PM, Room 103

Location: Agriculture & Resource Center  
227 1<sup>st</sup> Street W  
Altoona WI 54720

### Minutes

#### **Members Present:**

Heather Deluka, Colleen Bates, Melissa Jansen, Don Mowry and Tami Schraufnagel

#### **Others Present:**

Kristin Peterson, Catherine Emmanuelle, Brook Berg, Joseph Malual, Erika Gullicksrud, Kathryn Schauf, Norb Kirk, Catherine Neiswender and Heidi Johnson

1. Call Meeting to Order at 4:07pm by Chair Schraufnagel
2. Public Comment  
None
3. Review / Approval of Committee Minutes
  - a. June 19, 2019  
**ACTION:** Supervisor Deluka made a motion to approve and Supervisor Bates seconds.  
Motion carries 4-0
4. Staff transitions & Recognition – Discussion and recognition were given
5. 2020 Budget Overview / Report – Discussion
  - a. Review numbers, highlight changes, high-level department activity, and review new format used for performance section
6. Area 6 Meeting – Discussion  
August 14, 2019 2-4 Meet & Greet for Area 6
7. Fair Committee/ Discussion - Action
  - a. Motion to approve By-Law addendum  
**ACTION:** Jansen made a motion –passed 5/0
8. Fair – Discussion  
A signup will be sent if anyone wants to volunteer  
5:35 pm Supervisor Mowry Supervisor Deluka left meeting
9. Area Extension Director / Report & Discussion  
The EC County Housing department has moved to the Ag & Resource building on the second floor as of July 18, 2019
10. Scheduling of Future Meetings / Agenda Items  
August 21, 2019
11. Adjourn  
The meeting was adjourned by Supervisor Schraufnagel at 6:25pm

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Kristi Peterson". The signature is written in a cursive style with a large initial "K" and a long, sweeping tail.

Kristi Peterson, Committee Clerk

<b>For Office Use Only</b>	Received: _____
	Appointed: _____
	Confirmed: _____

## APPLICATION

Name of Commission, Board or Committee: Eau Claire Co. Fair Board

Date: 7-3-19

Name: Scot L. Zimmerman

Address: S15405 Cty Rd R

City/Village: Osseo Otter Creek Township

E-mail Address: slzimmerman3@gmail.com

Are you a County Resident?  yes  no, \_\_\_\_\_

Home Phone: 715-597-2646

Alternate Phone: 715-586-0058

## QUALIFICATIONS

Please be as specific as possible; include information that is targeted toward the Commission, Board or Committee you are applying for. You may attach your personal resume to this application. Please attach additional pages if necessary.

I grew up in Eau Claire County, showing cattle + taking projects to the fair for roughly 12 yrs. My 3 children are now showing cattle + taking projects to Eau Claire Co fair. My goal is to give back, support the fair + provide a learning experience to the youth. As a volunteer position we need a variety of people to help + I feel I would be a valuable resource + asset.



Please return to:  
**Office of the County Administrator**  
 721 Oxford Avenue, Room 3520  
 Eau Claire, WI 54703-5481

<b>For Office Use Only</b>	Received: _____
	Appointed: _____
	Confirmed: _____

## APPLICATION

Name of Commission, Board or Committee: Fair Committee

Date: 4.5.19

Name: Debbie Kitchen

Address: PO Box 336

City/Village: Augusta, WI 54722

E-mail Address: ctfloral@centurytel.net

Are you a County Resident?  yes  no, \_\_\_\_\_

Home Phone: 715.579.4703

Alternate Phone: 715.286.5591

### QUALIFICATIONS

Please be as specific as possible; include information that is targeted toward the Commission, Board or Committee you are applying for. You may attach your personal resume to this application. Please attach additional pages if necessary.

I have served on the Eau Claire County Fair Committee for the past six years.

~~Serving as chairman of the committee for the past 3 years. I enjoy working with the youth of Eau Claire County. I would like to continue to serve on the committee to help Rachel in her new roll, and start training someone to start taking over the responsibilities and duties I have been doing over the years.~~

I think the fair is a great educational experience for all ages. I was lucky enough to be able to have the 4-H/ FFA experience and look forward to be able to continue to this experience for years to come.



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# JENNIFER HAAN

## OBJECTIVE

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To obtain a challenging position in a growing and successful business or customer service-oriented environment requiring strong personal drive.

## WORK EXPERIENCE

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June 2015 – Current  
Custom Project Designer

Pillar Construction Group  
Eau Claire, WI

- Manage the day-to-day operations of 2 showrooms (Eau Claire and Chetek)
- Working directly with customers on their home selections.
- Working with all vendors and suppliers to stock (2) showrooms.
- Marketing and PR
- All aspects of customer service including complaints and warranties
- Coordinating construction schedules with Project Managers, subcontractors and project owners.

December 2010 - June 2015  
Branch Manager

US Bank  
Eau Claire, WI

- Manage the day-to-day operations of the entire branch
- Went out into the community on business calls to develop business relationships with the bank
- Managed the daily, monthly and quarterly compliance for the branch
- Held spontaneous competitions between the teller and bankers in order to produce sales
- All aspects of customer service including complaints
- All general office duties as well as teller, opened checking, CD's, IRA's,

July 2010 – December 2010  
Personal Banker

Pigeon Falls State Bank  
Whitehall, WI

- Manage the day-to-day operations of the bank.
- Worked with power point, word and word-perfect 9 documents.
- Responsible for money purchase orders and inventory of the office.
- Phone system.
- Create various databases.
- Customer service

- All general office duties.
- Teller, opened checking, CD's, IRA's,

February 2008 – July 2010  
Universal Banker

US Bank  
Eau Claire, WI

- Customer Service
- Strong Sales - Presentation Skills
- Exceptional People Skills
- Organization & Complete Set up for consumer and business loans
- Marketing
- Training Sales Staff

May 2003 – November 2005 (Closed Business)  
Owner/Operator

Little Hawaii Tanning Salon  
La Crosse, WI

- Owned and managed a successful, full service salon.
- 10 employees

#### SKILLS

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Highly developed in management, sales, social, communication, leadership, and teamwork skills. Proficient in Word, Excel, and PowerPoint. Education is widely ranged from IRA's, business and consumer lending, business and consumer banking to product knowledge in all home furnishing categories. Time and project management efficient.



