

AGENDA

Eau Claire County

- Land Conservation Commission •

Date: Monday, November 16, 2020, 2020 **Time:** 1:00 P.M.

via remote access **ONLY.*

**Event link below can be used to connect to meeting and interact (by the chair) from computer or through the WebEx Meeting smartphone app.*

Join WebEx Meeting: <https://eauclairecounty.webex.com>, Meeting ID: 145 469 1398, Password: JctqCPef643

**Meeting audio can be listened to using this Audio conference dial in information.*

Audio conference: 1-415-655-0001, Access Code: 145 469 1398

For those wishing to make public comment, you must e-mail Greg Leonard at

Greg.Leonard@co.eau-claire.wi.us at least 30 minutes prior to the start of the meeting. You will be called on during the public comment period to make your comments.

AGENDA

1. Call to order by Chair
2. Roll call
3. Confirmation of Compliance with Open Meeting Law
4. Public Comment Period
5. Review/Approval of October 19, 2020 meeting minutes – Discussion/Action **Page 2-3**
6. Review Vouchers and Ledger Update – Discussion **Page 4-6**
7. Approval of new and/or previously authorized Cost-Share agreements – Discussion/Action **Page 7-18**
8. DATCP Cost-Share Funds Transfer update – Discussion **Page 19-20**
9. Golden Triangle AEA Farmland Preservation Program agreements – Discussion/Action **Page 21-49**
10. Conservation Awards Considerations (Conservation Farmer, Water Quality Leadership, Special Recognition) – Discussion/Action **Page 50-54**
11. Committee, Staff and Agency Updates
 - a. West Central Land+Water Conservation Association
 - b. Eau Claire River Watershed Coalition
 - c. Targeted Runoff Management (TRM) program
 - d. Multi-Discharger Variance (MDV) program
 - e. Water Quality Trading with the City of Augusta
 - f. Land Stewardship Subcommittee
 - g. USDA-NRCS / FSA
 - h. DNR-Forestry
 - i. UW-Extension
12. Future Agenda items
13. Set date for next meeting
14. Adjourn

EAU CLAIRE COUNTY
LAND CONSERVATION COMMISSION

MEETING MINUTES – MONDAY, OCTOBER 19, 2020

REMOTE MEETING - EAU CLAIRE, WI 54703

MEMBERS PRESENT: Gary Gibson, Robin Leary, Heather DeLuka, Missy Christopherson, Glory Adams, Dean Solie, Tami Schraufnagel
MEMBERS ABSENT: Ricky Strauch
STAFF PRESENT: Greg Leonard, Amanda Peters, and Chad Berge – Land Conservation Division
OTHERS PRESENT: Mike Lea – Lake Eau Claire Protection and Rehabilitation District

1) Call to order by Chair

Chair Gibson called the remote meeting to order at 1:00 p.m.

2) Roll call

A roll call was taken; Gibson, Leary, DeLuka, Christopherson, Adams, Solie and Schraufnagel were present. Strauch was absent. A quorum was present.

3) Confirmation of Compliance with Open Meetings Law

Gibson confirmed compliance with the open meetings law.

4) Public Comment Period

None.

5) Review/Approval of September 21, 2020 meeting minutes – Discussion/Action

ACTION: Motion by Adams to approve minutes as presented. Motion carried on a roll call vote, 7-0-0.

6) Review Vouchers and Ledger Update

The September expenditures and revenues were reviewed. Vehicle maintenance, including oil changes, are part of the LCD /Planning & Development budgets.

7) Approval of new and/or previously authorized Cost-Share agreements – Discussion/Action

No Cost-Share agreements were previously authorized. The following Best Management Practice (BMP) Cost-Share applications were presented for approval:

Dean Anderson – Nutrient Management - \$1,344.00 (DATCP – SEG funds)

Scott & Tami Geske – Nutrient Management - \$11,454.00 (DATCP – SEG funds)

James Schumacher – Nutrient Management - \$3,528.00 (DATCP – SEG funds)

Carl Knudtson – Cover Crop - \$1,625.00 (DNR – TRM funds)

Larry Wathke – Cover Crop - \$2,425.00 (DNR – TRM funds)

Andrea & Nick Paulseth – Well Abandonment - \$287.50 (County Cost-share), \$287.50 (Landowner funds)

Leonard explained the Targeted Runoff Management (TRM) funds are for the Fall Creek watershed.

ACTION: Motion by Leary to approve the Best Management Practice cost-share applications. Motion carried on a roll call vote, 7-0-0.

8) DATCP Cost-Share Funds Transfer authorization – Discussion/Action

Leonard reviewed DATCP grants for constructed conservation BMPs (Bond funds). Unused funds result in penalization on future grant awards. To avoid penalization, unused funds can be transferred to another willing county. Eau Claire County has received funds in this way in the past. At this time, it appears there will be uncommitted funds which can be transferred to other counties. Transfers must be completed no later than December 1st of the grant year. Staff are finalizing the transfer fund amounts based on existing projects. Leary stated we should offer these funds first to counties who have transferred funds to Eau Claire County in the past,

then our neighboring counties.

ACTION: Motion by Schraufnagel to authorize the LCC Chair to sign the Cost-Share Funds Transfer Agreement upon staff finalizing the fund balance amounts. Motion carried on a roll call vote, 7-0-0.

9) Conservation Awards Considerations (Conservation Farmer, Water Quality Leadership, Special Recognition) – Discussion

Suggestions for award considerations were discussed. Members and staff will compile information on the suggestions.

10) Committee, Staff and Agency Updates

Brief reviews and updates were provided.

- a) **Eau Claire River Watershed Coalition:** The group continues to meet remotely. The new Eau Claire River Watershed website was viewed. <https://www.eauclaireriverwatershed.org/>
- b) **Targeted Runoff Management (TRM) program:** Large-Scale TRM project cost-share requests were part this meeting in Item 7.
- c) **Multi-Discharger Variance (MDV) program:** Collaboration with Dunn County Land Conservation and Elk Creek Lake Rehabilitation and Protection District may result in a joint project.
- d) **Water Quality Trading with the City of Augusta:** Planning on 2021 construction.
- e) **Land Stewardship Subcommittee:** Subcommittee is searching for alternative access routes to the Browns property which would not require crossing the Eau Claire River.
- f) **USDA-NRCS / FSA:** Nicholas Besasie reported via email NRCS is working on end of program year payments. Solie reported the shared management with FSA is going well.
- g) **DNR-Forestry:** No report.
- h) **UW-Extension:** No report.

11) Future Agenda Items

Considerations for conservation awards will be included on the next agenda.

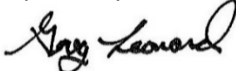
12) Set Date for next meeting

The next meeting was set for Monday, November 16, 2020 at 1:00 pm as a remote meeting.

13) Adjourn

Gibson adjourned the meeting at 1:41 pm.

Respectfully submitted,



Greg Leonard, LCC Clerk

**Land Conservation Division
2020 Bills and Deposits**

The following bills were sent to the Finance Department for payment.

October

Invoices

Vendor	Description	Account #	Amount
Berge, Chad	Mileage	56920-330-000	\$ 9.05
Berge, Chad	Tire Gauge	56920-390-000	\$ 5.69
Norhtland Excavating	Gorell Pit Closure CCS BD-01-20	207-15-56924-483-703	\$ 451.85
Norhtland Excavating	Gorell Pit Closure BND BD-01-20	207-15-56924-200-706	\$ 6,325.90
Schumacher, Joy	WA-09-20 Well Abandonment	207-15-56924-483-703	\$ 287.50
Schmidt, Dave	WA-08-20 Well Abandonment	207-15-56924-483-703	\$ 275.25
Paulseth, Andrea	WA-10-20 Well Abandonment	207-15-56924-483-703	\$ 287.50
Voyager Fuel	September Fuel	56920-330-000	\$ 94.54
Real Land Surveying	Fee Waiver Parr Refund	46820-000-000	\$ 80.00
		Total	\$7,817.28

Deposits

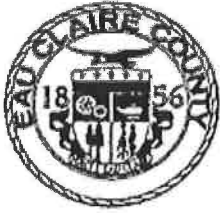
The following deposits were taken to the Treasury Department to be processed.

Vendor	Description	Date	Account Number	Amount Deposited
Thomas Bornick	EC-23-20 Driveway	10/1/2020	100-15-46820-000-000	\$280.00
Jon Olson	EC-24-20 Driveway	10/1/2020	100-15-46820-000-000	\$280.00
Thomas Sugars	EC-25-20 Driveway	10/5/2020	100-15-46820-000-000	\$280.00
STEVE Strey	NTD-Strey	10/5/2020	207-15-48900-000-720	\$458.00
Dan Mattoon	Chippewa Valley RV SW-05-20	10/12/2020	100-15-46820-000-000	\$902.00
Stensen Excavating	AWO-02-2020	10/12/2020	100-15-44902-000-000	\$220.00
Dan Mattoon	Chippewa Valley RV SW-05-20	10/14/2020	20-100-23172-000-000	\$79,401.38
Carl Knudtson	NTD Knudston	10/19/2020	207-15-48900-000-720	\$754.00
Mathy Construction	AWO-04-2020	10/27/2020	100-15-44902-000-000	\$220.00
Richard Reeseaman	Augusta Waiver Request	10/27/2020	100-15-46820-000-000	\$80.00
			Total	\$82,875.38

2019 Bond funds															
Applicant	CCS #	Practice	Current status	State Cost-Share Rate	Project Costs		Landowner share		County Cost Share (5%)		Bond Funds (50 or 70%)				
					Estimated <small>(once actual cost is entered, delete Estimated Cost)</small>	Final Actual	Estimate	Actual	Estimate	Actual	Estimate	Actual			
					\$10,000.00										
Carried Forward from Previous Year					Bond Funds carried from Previous Year ----->				\$29,480.50						
Kevin Wang	BD-19-02	Stream Crossing	Paid	50%		\$9,996.18	\$0.00	\$4,498.28	\$0.00	\$499.81	\$0.00	\$4,998.09			
Thomas McAvoy	BD-19-03	Grassed Waterway	As-Built	70%	\$7,492.00		\$1,873.00	\$0.00	\$374.60	\$0.00	\$5,244.40	\$0.00			
Jane Mueller	BD-19-04	Waste Facility Closure-360	As-Built	70%	\$15,662.00		\$3,915.50	\$0.00	\$783.10	\$0.00	\$10,963.40	\$0.00			
Patrick Schaffer	BD-19-06	Waste Facility Closure-360	Construction	70%	\$6,694.00		\$1,673.50	\$0.00	\$334.70	\$0.00	\$4,685.80	\$0.00			
Pete Gregor	BD-19-05	Stream Bank Stabilization	As-Built	70%		\$5,800.00	\$0.00	\$1,450.00	\$0.00	\$290.00	\$0.00	\$4,060.00			
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
Carry Over Totals									---- (see Totals below) -----		\$20,893.60	\$9,058.09			
Carry Over Grant Balance (includes estimated values)															
-\$471.19															
2020 Bond Funds															
<small>(If a project is carried forward to next year, do NOT enter Actual costs in this year's sheet. Actual Costs are recorded in the year paid)</small>										Sum of Transfers Amt ----->		(\$35,000.00)			
										Bond Fund Grant Amt ----->		\$57,490.00			
Tim Stanton		w / MDV					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
Thomas McAvoy	BD-06-20	Grassed Waterway	Carried Forward to next yea	70%	\$9,000.00		\$2,250.00	\$0.00	\$450.00	\$0.00	\$6,300.00	\$0.00			
James Southworth	BD-05-20	Streambank Stabilization	Carried Forward to next yea	50%	\$10,000.00		\$4,500.00	\$0.00	\$500.00	\$0.00	\$5,000.00	\$0.00			
Ed Gorell	BD-01-20	Waste Facility Closure-360	Paid	70%		\$9,037.00	\$0.00	\$2,259.25	\$0.00	\$451.85	\$0.00	\$6,325.90			
Garth Kutzke	BD-02-20	Waste Facility Closure-360	Carried Forward to next yea	70%	\$2,276.00		\$569.00	\$0.00	\$113.80	\$0.00	\$1,593.20	\$0.00			
Larry Sprague	BD-03-20	Waste Facility Closure-360	Carried Forward to next yea	70%	\$2,000.00		\$500.00	\$0.00	\$100.00	\$0.00	\$1,400.00	\$0.00			
Wayne Nelson	BD-04-20	Waste Facility Closure-360	Carried Forward to next yea	70%	\$2,000.00		\$500.00	\$0.00	\$100.00	\$0.00	\$1,400.00	\$0.00			
Edwin Berry	???	Streambank Stabilization	Discussions only	70%	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
Steve Strey	2021	Grade Stabilization Structure	Discussions only	70%	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
Patty McHugh-Lake EC	2021	Grade Stabilization Structure	Discussions only				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
Well Abandonment					Maximum:	\$400.00			County Cost Share (50% up to max.)						
Sara Carter	WA-01-20	Well Abandonment	Paid	50%		\$451.00	\$0.00	\$225.50	\$0.00	\$225.50	---	---			
James Higgins	WA-02-20	Well Abandonment	Paid	50%		\$750.00	\$0.00	\$375.00	\$0.00	\$375.00	---	---			
Brian Wingad	WA-03-20	Well Abandonment	Paid	50%		\$650.00	\$0.00	\$325.00	\$0.00	\$325.00	---	---			
Robin Lein	WA-04-20	Well Abandonment	Construction	50%	\$800.00		\$400.00	\$0.00	\$400.00	\$0.00	---	---			
Elmer Kaufman(7/20)	WA-05-20	Well Abandonment	Paid	50%		\$1,500.00	\$0.00	\$1,100.00	\$0.00	\$400.00	---	---			
Paul Parker(7/27)	WA-07-20	Well Abandonment	Construction	50%	\$575.00		\$287.50	\$0.00	\$287.50	\$0.00	---	---			
David Schmidt (8/4)	WA-08-20	Well Abandonment	Paid	50%		\$544.50	\$0.00	\$272.25	\$0.00	\$272.25	---	---			
Joy Schumacher(8/10)	WA-09-20	Well Abandonment	Paid	50%		\$575.00	\$0.00	\$287.50	\$0.00	\$287.50	---	---			
Andrea Paulseth(9/30)	WA-10-20	Well Abandonment	Paid	50%		\$575.00	\$0.00	\$287.50	\$0.00	\$287.50	---	---			
Andy Jepsen	WA-11-20	Well Abandonment	Payment Processing	50%		\$500.00	\$0.00	\$250.00	\$0.00	\$250.00	---	---			
							\$0.00	\$0.00	\$0.00	\$0.00	---	---			
							\$0.00	\$0.00	\$0.00	\$0.00	---	---			
TOTALS						\$26,651.00	\$14,582.50	\$16,468.50	\$11,330.28	\$3,443.70	\$3,664.41	\$15,693.20	\$6,325.90		
							<small>(above total includes Carry Over projects)</small>	Landowner share		<small>(above total includes Carry Over projects)</small>		County Cost Share		<small>(above total does NOT include Carry Over projects)</small>	
							Current Year Grant Balances		\$2,891.89		-\$0.29				
							<small>(includes actual and estimated values, and will deduct for Bond Funds when Carry Over goes negative)</small>								
<small>note from the Annual Report for 2000: *County Cost Share – this is the highest level of part</small>															
					Actual Totals spend in year on Conservation "Hard" Practices		Actual Landowner share		Actual County Cost Share (5%)		Actual Bond Funds (50 or 70%)				
							\$11,330.28		\$3,664.41		\$15,383.99				

Nutrient Management - SEG funds (2020)

Grant Recipient	Landowner	CCS #	\$45,000.00	Watershed Code
Carlson, Steven & Jodi Lc	Carlson, Steven & Jodi	SEG-20-01	\$3,160.00	BT08
Matz, Bill	Matz, Joe	SEG-20-02	\$4,472.00	
Wehling, Eric	Wehling, Gary & Laure	SEG-20-03	\$1,776.00	
Geske, Scott & Tami	Geske, Scott & Tami	SEG-20-04	\$10,254.00	
Geske, Scott & Tami	Geske, Marlow	SEG-20-05	\$1,200.00	
James & Kay Schumache	James & Kay Schumach	SEG-20-06	\$3,288.00	
James & Kay Schumache	Schumacher Trust	SEG-20-07		
Dean Anderson	Dean, Greg, Tim	SEG-20-08	\$1,344.00	
Dean Anderson	Tim & Lisa	SEG-20-09		
Al Gunderson	Gordon & Alice Gunde	SEG-20-10	\$1,440.00	
Al Gunderson	Al Gunderson		\$80.00	
Matt Krenz	Krena, Matthew & Debra		\$4,552.00	
Menno Otten	Otten Investments LLC		\$13,434.00	
Total:			\$45,000.00	
Grant Balance:			\$0.00	



Eau Claire County Planning and Development
LAND CONSERVATION DIVISION
 Eau Claire County Courthouse - Room 3344
 721 Oxford Avenue
 Eau Claire, Wisconsin 54703-5212
 Phone: (715) 839-6226 • Fax: (715) 831-5802

COST SHARE APPLICATION FOR WELL ABANDONMENT

RETURN COMPLETED APPLICATION TO:
 LAND CONSERVATION DIVISION (address above)
 QUESTIONS? CALL (715) 839-6226

NAME Andy Jepsen
 TELEPHONE 715-553-0161
 LOCATION 56995 County Road Z
Eau Claire, WI 54701

TOWNSHIP Brunswick
 Section # 16 26 10 W
 1/4, 1/4 SECTION NW SE

TYPE OF WELL (CHECK ONE): DRILLED DUG DRIVEN (SAND POINT)

DIMENSIONS OF WELL: 6 X 80
 DIAMETER DEPTH

CLOSURE PLANS: MATERIAL (CHECK ONE): CHIPPED BENTONITE CONCRETE GROUT
 OTHER (SPECIFY): _____

BAGS OF MATERIAL: 13

ESTIMATED COST: \$ 500.00 X 50% = 250.00 EAU CLAIRE COUNTY COST SHARE AMOUNT

(REIMBURSEMENT WILL BE 50% OF THE COST OF ABANDONMENT UP TO \$400.00)

AGREEMENT FOR COST SHARING

AS A COST SHARE RECIPIENT, I AGREE TO:

1. Properly abandon the well, in accordance with specifications and provisions of the Natural Resources Chapter of the Wisconsin Administrative Code.
2. Provide evidence of abandonment, including the completed Form 3300-5B, "Well/Drill Hole/Borehole Abandonment", and receipts for materials and labor.

EAU CLAIRE COUNTY LAND CONSERVATION DIVISION
COST SHARE APPLICATION FOR WELL ABANDONMENT

I request cost sharing for the Well Abandonment listed on Page 1 of this agreement and will provide the appropriate paperwork per the "Agreement for Cost Sharing":

SIGNATURE A. M. Jeps DATE 10/30/20
ADDRESS 56995 County Road 2 Eau Claire WI 54701
MAILING ADDRESS CITY STATE ZIP

THE COUNTY AGREES TO COST-SHARE THE WELL ABANDONMENT ONCE RECEIPTS AND PROPER CERTIFICATION HAVE BEEN RECEIVED:
LAND CONSERVATION COMMISSION ACTION: APPROVED DENIED

LCC MEMBER DATE

FOR OFFICE USE ONLY

TOTAL PROJECT COSTS INCURRED BY APPLICANT: \$ _____
COST SHARE RATE: X %
ELIGIBLE COST SHARE AMOUNT: \$ _____
(UP TO \$400.00)
(Form 3300-5B and receipts are attached)

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

ADMINISTRATOR'S SIGNATURE DATE

Pelke Plumbing & Well Drilling INC

N6298 State HWY 25
Durand, WI 54736

INVOICE

Invoice Number: 21194
Invoice Date: Oct 21, 2020
Page: 1

Voice: 715-672-5266
Fax: 715-672-5267
www.pelkeplumbing.com

Bill To:
Andy & Amanda Jepsen S6995 Cty RD Z Eau Claire, WI 54701

Contact Info:
715-553-0161 Old Well Abandonment Eau Claire Co

Payment Terms	Due Date
30 Days Due 60 Days Past Due 90 Days Delinquent Service Charge 1.5% Per Month After 30 Days	11/20/20

Quantity	Description	Unit Price	Amount
	Abandon Old Well With Chipped Bentonite		500.00

Subtotal	500.00
Sales Tax	
Total Invoice Amount	500.00
Payment/Credit Applied	
TOTAL	500.00

We Accept Credit Card Payments On Amounts \$5,000.00 Or Less . There Will Be A 3% Convenience Fee On All Transactions.

WE HAVE CURRENTLY TRANSITIONED TO EMAILED INVOICES. PLEASE SEND YOUR EMAIL ADDRESS OF CHOICE WITH PAYMENT. THANK YOU

10/15/20
307216
875

RECEIVED

OCT 15 2020

County/State Well Location Permit Application

Form 3300-076 Rev. 8-97

County Well Permit No. 34477	County Eau Claire
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INFORMATION TO BE COMPLETED BY THE APPLICANT

Property Owner (Print) HEALTH DEPARTMENT Andy Jepsen		Telephone Number ()		Site Development Plan (If required by the County) <input type="checkbox"/> Building Plan Attached or <input type="checkbox"/> Sanitary Plan Attached or <input type="checkbox"/> Other	
Mailing Address (Print) 5695 city Rd 2		Well Location <input checked="" type="checkbox"/> Town <input type="checkbox"/> City <input type="checkbox"/> Village OF Brunswick			
City Eau Claire	State WI	Zip Code 54701	Well Street Address SAME		Fire No. (If available)
Well Type <input type="checkbox"/> New <input checked="" type="checkbox"/> Replacement <input type="checkbox"/> Reconstruction		Subdivision Name or Certified Survey Map No. -		Lot No. -	Block No. -
Well is a <input checked="" type="checkbox"/> Drilled <input type="checkbox"/> Driven Point <input type="checkbox"/> Jetted <input type="checkbox"/> Other		Tax Parcel No. (If available) 16004-2-261016-420-000			
Current number of wells on property: 1		Gov't Lot No. - or NW 1/4 of SE 1/4 of			
Number of unsafe, unused or noncomplying wells to be abandoned: 1		Section 16 ; T. 26 N; R. 10 <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
Designated Agent's Name (Print) Pelke Plumbing & Well Drilling, Inc		Well Constructor (Print) (If known) Pelke's - Durand		License No. (If known) 535	
Information provided with this application is true and correct to the best of my knowledge: Signature of Owner or Designated Agent: [Signature] Date Signed: 10-12-20		Comments: Emergency well been without water since Fri evening			

FOR COUNTY PERMIT USE

Date Received 10/15/20	DNR Variance <input type="checkbox"/> Approved <input type="checkbox"/> Disapproved <input type="checkbox"/> Requested <input checked="" type="checkbox"/> Not Required	Floodplain Delineation <input type="checkbox"/> Floodway <input type="checkbox"/> Floodfringe <input type="checkbox"/> Other	Flood Protection Elevation _____ ft./msl
Permit Fee <input checked="" type="checkbox"/> Paid <input type="checkbox"/> Not Paid			Approximate Surface Elevation of Well _____ ft./msl
County Sanitary Permit No. _____		Special Well-Casing Requirements: <input type="checkbox"/> Yes <input type="checkbox"/> No	Distance to Nearest Landfill: _____ ft
Permit Application is: <input checked="" type="checkbox"/> Granted <input type="checkbox"/> Denied		Comments: _____	
This permit shall remain valid until: 10/15/21 Date			
Signature of Administrator: [Signature]			
Date Signed: 10/15/20			

FOR COUNTY INSPECTION USE

Casing is: _____ Inches in Diameter _____ Inches Above Grade	Sealed: <input type="checkbox"/> Yes <input type="checkbox"/> No	Comments: _____
Date Inspected: _____		
<input type="checkbox"/> Before <input type="checkbox"/> During <input type="checkbox"/> After Construction		
By: (Initials) _____ Signature _____		

Owner



Eau Claire County Planning and Development
LAND CONSERVATION DIVISION
 Eau Claire County Courthouse - Room 3344
 721 Oxford Avenue
 Eau Claire, Wisconsin 54703-5212
 Phone: (715) 839-6226 • Fax: (715) 831-5802



COST SHARE AGREEMENT

NAME WAYNE & MARY NELSON
 TELEPHONE (715) 877-3318
 ADDRESS S 9355 RAINBOW RD., FALL CREEK, WI
 UNITS _____

PRACTICE 360- WASTE FACILITY CLOSURE

 PRACTICE _____

AGREEMENT PROVISIONS:

1.	TOTAL:	DATCP	COUNTY	GRANTEE
		<input checked="" type="checkbox"/> 70 %	<input checked="" type="checkbox"/> 5 %	<input checked="" type="checkbox"/> 25 %
<u>ESTIMATED COST:</u>	\$ <u>2,000</u>	\$ <u>1,400</u>	\$ <u>100</u>	\$ <u>500</u>
<u>ACTUAL COST:</u>	\$ _____	\$ _____	\$ _____	\$ _____

Any practice cost estimated to exceed \$25,000 requires bids. The Land Conservation Division (LCD) will obtain these.

2. AS A COST SHARE RECIPIENT, I AGREE TO:

- A. Install the practice(s) listed above by December 31, 2021. If NOT installed by December 31, 2021, I understand that cost share funds shall be withdrawn and reallocated to other projects, unless the parties in writing agree to an extension. A Nutrient Management Plan must be developed within one year of installation of other practices.
- B. Notify Eau Claire County Land Conservation Division (LCD) staff immediately if I decide to withdraw from this agreement.
- C. Operate and maintain the practice(s) for a period of ten (10) years from the time of installation.
- D. Repay the full amount of cost share funds to Eau Claire County, if:
 - 1) The practice(s) is rendered ineffective during its ten (10) year life span due to an action or neglect on my part.
 - 2) A change in ownership, land use, or management occurs –unless the new owner agrees in writing to assume operation and maintenance of the practice(s) for the rest of the agreement period or it can be demonstrated a change in land use or management affecting the installed practice(s) will not result in deterioration of soil and water resources.
- E. Hire a contractor for practice(s) estimated to cost less than \$25,000.
- F. Provide at least three (3) days notice to the LCD office that installation will occur.
- G. Install the practice according to the design, standards, and specifications provided by the LCD staff.
- H. Submit all receipts to the LCD office. Payment will be made after inspection and certification from LCD staff that the practice(s) was installed and completed according to the design.

3. THE LAND CONSERVATION DIVISION AGREES TO:

- A. Provide technical assistance for design, construction, and inspection for the practice (s).
- B. Obtain bids for practices estimated to cost \$25,000 or more.
- C. Pay the cost share rate when the receipts are received and the practices (s) is certified complete.

EAU CLAIRE COUNTY LAND CONSERVATION DIVISION
COST SHARE AGREEMENT

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

SIGNATURE *Jayne Nelson* DATE 10-30-20
ADDRESS 59355 Pellouk Wisconsin 54742
MAILING ADDRESS CITY STATE ZIP

LAND CONSERVATION COMMISSION ACTION:

APPROVED

DENIED

LCC MEMBER _____

DATE _____

LCC APPROVAL REQUIRED IF UPDATED COSTS EXCEED _____ %

FOR OFFICE USE ONLY

Practice _____ Units Installed _____

The above practice(s) & units were installed according to the Standards & Specifications:

Technician's Signature

Date

Remarks: _____

TOTAL PROJECT COSTS INCURRED: \$ _____

	DATCP	COUNTY	GRANTEE
COST SHARE RATE:	X _____ %	X _____ %	X _____ %
ELIGIBLE COST SHARE AMOUNT:	\$ _____	\$ _____	\$ _____

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

ADMINISTRATOR'S SIGNATURE

DATE



Eau Claire County Planning and Development
LAND CONSERVATION DIVISION
 Eau Claire County Courthouse - Room 3344
 721 Oxford Avenue
 Eau Claire, Wisconsin 54703-5212
 Phone: (715) 839-6226 • Fax: (715) 831-5802



COST SHARE AGREEMENT

APPLICANT INFORMATION

NAME: Allyn Gunderson TELEPHONE: 715-579-1789

ADDRESS: E 10205 Partridge Rd, Fall Creek, WI 54742

FARM LOCATION: T25N R08W S03 Town of Clear Creek
TOWN RANGE SECTION TOWNSHIP

AGREEMENT PROVISIONS

1. COST SHARE DETAILS

PRACTICE: 590 - Nutrient Management Plan ACRES: 38 COST SHARE RATE: \$ 40⁰⁰ /ACRE

COST SHARE SOURCE: SEG (DATCP) TOTAL COST SHARE AMOUNT: \$ 1,520.00

2. AS A COST SHARE RECIPIENT, I AGREE TO:

- a) Submit a copy of the certified Nutrient Management Plan and all materials, including current soil samples, by the end of the calendar year.
 - a. Soil Samples can be no older than 4 years.
 - b. Soil samples must be taken at a minimum rate of 1 sample per 5 acres.
- b) Implement and annually update the nutrient management plan once it has been approved by a Certified Nutrient Management Planner.
- c) Develop and implement a Conservation Plan that meets tolerable soil loss "T".
- d) Notify Eau Claire County Land Conservation Division staff immediately if I decide to withdraw from this agreement.

3. THE LAND CONSERVATION DIVISION AGREES TO:

- a) Reimburse the Applicant at the cost share rate (above) when:
 - a. The Land Conservation Commission has approved this Agreement;
 - b. A Soil and Water Resource Management Grant Program Cost Share Contract has been signed by the Applicant and all Landowners (if applicable)
 - c. A Nutrient Management Plan has been submitted that meets NRCS Practice Standard 590 & Technical Note WI-1.

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

Allen Sullivan
APPLICANT SIGNATURE

11/5/20
DATE

LAND CONSERVATION COMMISSION ACTION:	<input type="checkbox"/> APPROVE	<input type="checkbox"/> DENY
LAND CONSERVATION COMMISSION MEMBER	DATE	

FOR OFFICE USE ONLY

I certify that the Nutrient Management Plan submitted meets NRCS Practice Standard 590 and Technical Note WI-1:

LAND CONSERVATION DIVISION TECHNICIAN

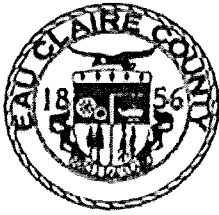
DATE

TOTAL ACRES		ACRES
COST SHARE RATE	\$	PER ACRE
TOTAL COST SHARE AMOUNT	\$	
COST SHARE SOURCE		

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

LAND CONSERVATION DIVISION MANAGER

DATE



Eau Claire County Planning and Development
LAND CONSERVATION DIVISION
 Eau Claire County Courthouse - Room 3344
 721 Oxford Avenue
 Eau Claire, Wisconsin 54703-5212
 Phone: (715) 839-6226 • Fax: (715) 831-5802



COST SHARE AGREEMENT

APPLICANT INFORMATION

NAME: Matthew & Debra Krenz TELEPHONE: 715-577-2247

ADDRESS: E 10645 W Hillsdale Dr, Fall Creek, WI 54742

FARM LOCATION: T26N R08W S35 Town of Lincoln
TOWN RANGE SECTION TOWNSHIP

AGREEMENT PROVISIONS

1. COST SHARE DETAILS

6 acres @ \$12.00 /ac

PRACTICE: 590 - Nutrient Management Plan ACRES: 112 COST SHARE RATE: \$ 40.00 /ACRE

COST SHARE SOURCE: SEG (DATCP) TOTAL COST SHARE AMOUNT: \$ 4,552.00

2. AS A COST SHARE RECIPIENT, I AGREE TO:

- a) Submit a copy of the certified Nutrient Management Plan and all materials, including current soil samples, by the end of the calendar year.
 - a. Soil Samples can be no older than 4 years.
 - b. Soil samples must be taken at a minimum rate of 1 sample per 5 acres.
- b) Implement and annually update the nutrient management plan once it has been approved by a Certified Nutrient Management Planner.
- c) Develop and implement a Conservation Plan that meets tolerable soil loss "T".
- d) Notify Eau Claire County Land Conservation Division staff immediately if I decide to withdraw from this agreement.

3. THE LAND CONSERVATION DIVISION AGREES TO:

- a) Reimburse the Applicant at the cost share rate (above) when:
 - a. The Land Conservation Commission has approved this Agreement;
 - b. A Soil and Water Resource Management Grant Program Cost Share Contract has been signed by the Applicant and all Landowners (if applicable)
 - c. A Nutrient Management Plan has been submitted that meets NRCS Practice Standard 590 & Technical Note WI-1.

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

Matthew D Kreny
APPLICANT SIGNATURE

11-6-2020
DATE

LAND CONSERVATION COMMISSION ACTION:	<input type="checkbox"/> APPROVE	<input type="checkbox"/> DENY
LAND CONSERVATION COMMISSION MEMBER	DATE	

FOR OFFICE USE ONLY

I certify that the Nutrient Management Plan submitted meets NRCS Practice Standard 590 and Technical Note WI-1:

LAND CONSERVATION DIVISION TECHNICIAN

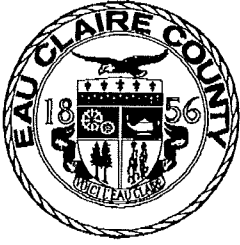
DATE

TOTAL ACRES		ACRES
COST SHARE RATE	\$	PER ACRE
TOTAL COST SHARE AMOUNT	\$	
COST SHARE SOURCE		

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

LAND CONSERVATION DIVISION MANAGER

DATE



Eau Claire County Planning and Development
LAND CONSERVATION DIVISION
 Eau Claire County Courthouse - Room 3344
 721 Oxford Avenue
 Eau Claire, Wisconsin 54703-5212
 Phone: (715) 839-6226 • Fax: (715) 831-5802



COST SHARE AGREEMENT

NAME Thomas or Sally Jo McAvoy

PRACTICE Grassed Waterway (412)

TELEPHONE (608) 269-0123

ADDRESS S6850 Sunrise Dr, Fall Creek, WI 54742

PRACTICE _____

UNITS 4,415 Linear Feet

AGREEMENT PROVISIONS:

1.	TOTAL:	DATCP X 70 %	COUNTY X 5 %	GRANTEE X 25 %
ESTIMATED COST:	\$ <u>19,867.00</u>	\$ <u>13,906.90</u>	\$ <u>993.35</u>	\$ <u>4,966.75</u>
ACTUAL COST:	\$ _____	\$ _____	\$ _____	\$ _____

Any practice cost estimated to exceed \$25,000 requires bids. The Land Conservation Division (LCD) will obtain these.

2. AS A COST SHARE RECIPIENT, I AGREE TO:

- A. Install the practice(s) listed above by December 31, 2021. If NOT installed by December 31, 2021, I understand that cost share funds shall be withdrawn and reallocated to other projects, unless the parties in writing agree to an extension. A Nutrient Management Plan must be developed within one year of installation of other practices.
- B. Notify Eau Claire County Land Conservation Division (LCD) staff immediately if I decide to withdraw from this agreement.
- C. Operate and maintain the practice(s) for a period of ten (10) years from the time of installation.
- D. Repay the full amount of cost share funds to Eau Claire County, if:
 - 1) The practice(s) is rendered ineffective during its ten (10) year life span due to an action or neglect on my part.
 - 2) A change in ownership, land use, or management occurs –unless the new owner agrees in writing to assume operation and maintenance of the practice(s) for the rest of the agreement period or it can be demonstrated a change in land use or management affecting the installed practice(s) will not result in deterioration of soil and water resources.
- E. Hire a contractor for practice(s) estimated to cost less than \$25,000.
- F. Provide at least three (3) days notice to the LCD office that installation will occur.
- G. Install the practice according to the design, standards, and specifications provided by the LCD staff.
- H. Submit all receipts to the LCD office. Payment will be made after inspection and certification from LCD staff that the practice(s) was installed and completed according to the design.

3. THE LAND CONSERVATION DIVISION AGREES TO:

- A. Provide technical assistance for design, construction, and inspection for the practice (s).
- B. Obtain bids for practices estimated to cost \$25,000 or more.
- C. Pay the cost share rate when the receipts are received and the practices (s) is certified complete.

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

SIGNATURE _____ DATE _____

ADDRESS _____
MAILING ADDRESS CITY STATE ZIP

<p><u>LAND CONSERVATION COMMISSION ACTION:</u></p>	<input type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED
<p>_____ LCC MEMBER</p>	<p>_____ DATE</p>	
<p>LCC APPROVAL REQUIRED IF UPDATED COSTS EXCEED _____ %</p>		

FOR OFFICE USE ONLY

Practice _____ Units Installed _____

The above practice(s) & units were installed according to the Standards & Specifications:

Technician's Signature _____
Date

Remarks: _____

TOTAL PROJECT COSTS INCURRED: \$ _____

	DATCP	COUNTY	GRANTEE
COST SHARE RATE:	X _____ %	X _____ %	X _____ %
ELIGIBLE COST SHARE AMOUNT:	\$ _____	\$ _____	\$ _____

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

 ADMINISTRATOR'S SIGNATURE _____
DATE



Wisconsin Dept. of Agriculture, Trade & Consumer Protection
Agricultural Resource Management Division
2811 Agriculture Drive, PO Box 8911
Madison WI 53708-8911
Phone: (608) 224-4648 or (608) 224-4610

**Soil and Water Resource
Management Program**

DATCP Received: November 3, 2020

Cost-Share Funds Transfer Agreement

Submit transfer requests no later than
December 1st of the grant year

Grant Year: 2020 Fund Type: Bond **TOTAL AMOUNT OF TRANSFER: \$13,200.00** (whole dollars only)

County Transferring Cost-Share Funds: Eau Claire County Receiving Cost-Share Funds: Florence

It is understood and agreed that:

- Bond and SEG revenue funds for conservation practices allocated to counties for the grant year indicated above may be transferred from, or to, any county consistent with the terms in the annual grant contracts and ss. ATCP 50.28 (as modified by department waiver), 50.34 and 50.36. A county may not transfer redirected cost-share funds originally awarded as an annual staffing grant.
- The county transferring the cost-share funds ("Transferring County") certifies that it has an uncommitted portion of its cost-share allocation equal to or greater than the transfer amount listed above, has not previously extended the grant funds which are the subject of the transfer, and has approval of its Land Conservation Committee to make these funds available for transfer.
- The county receiving the cost-share funds ("Receiving County") certifies that it has made a commitment to use the transferred funds on one or more specific projects, and has the approval of its Land Conservation Committee to accept the transferred funds for cost-sharing on the specific projects.
- The Transferring County agrees to the transfer of funds in the amount listed above to the Receiving County to be used to cost-share projects involving appropriate practices.
- The transfer must be approved by DATCP, consistent with the recommendation of the Land and Water Conservation Board. DATCP will not approve a transfer that exceeds the Transferring County's current available cost-share grant allocation as shown in DATCP's records for the grant year indicated above.
- DATCP is authorized to modify the allocation plan and amend the grant contracts for the Transferring and Receiving Counties to carry out the terms of this AGREEMENT.
- The counties signing this AGREEMENT are responsible for tracking their cost-share balances and accurately calculating transfer amounts. Reimbursement requests submitted to DATCP will be processed in accordance with the revised cost-share amounts authorized by this AGREEMENT. Reimbursement request(s) submitted by either the Transferring County or Receiving County that would create an overage of the revised cost-share grant allocation will not be paid.
- Funds transferred by this Agreement to the Receiving County may be extended into the subsequent grant year for the same project, subject to s. ATCP 50.34(6).

Gary Gibson

Gary Gibson, LCC Chair

11/3/20

LCC Chair, County Board Chair, Executive, or Administrator from Transferring County

Date

Domo Prudell - Administrator Coordinator 11-3-20

LCC Chair, or County Board Chair, Executive, or Administrator from Receiving County

Date

After both the transferring county and receiving county have signed this agreement, the receiving county should e-mail it to: datcpswr@wisconsin.gov

For DATCP use

The LWCB recommended approval of this transfer of funds on November 4, 2020 (through its delegated representative Sara Walling) [Strike if this does not apply]

Approval of cost-share funds transfer of \$ 13,200.00 from Eau Claire County to Florence County to be reflected in the Final Allocation Plan for the grant year indicated above. This Agreement hereby serves as a fully executed amendment to the grant contracts of the two counties signing this Agreement for the grant year indicated above.

Dated this 4th day of November, 2020.

STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

Sara Walling
on behalf of
Dept. of Agriculture, Trade & Consumer Protection, Secretary



Wisconsin Dept. of Agriculture, Trade & Consumer Protection
Agricultural Resource Management Division
2811 Agriculture Drive, PO Box 8911
Madison WI 53708-8911
Phone: (608) 224-4648 or (608) 224-4610

*Soil and Water Resource
Management Program*

DATCP Received: November 5, 2020

Cost-Share Funds Transfer Agreement

Submit transfer requests no later than
December 1st of the grant year

Grant Year: <u>2020</u>	Fund Type: <u>Bond</u>	TOTAL AMOUNT OF TRANSFER: <u>\$21,800.00</u> (whole dollars only)
County Transferring Cost-Share Funds: <u>Eau Claire</u>		County Receiving Cost-Share Funds: <u>Polk</u>

It is understood and agreed that:

- Bond and SEG revenue funds for conservation practices allocated to counties for the grant year indicated above may be transferred from, or to, any county consistent with the terms in the annual grant contracts and ss. ATCP 50.28 (as modified by department waiver), 50.34 and 50.36. A county may not transfer redirected cost-share funds originally awarded as an annual staffing grant.
- The county transferring the cost-share funds ("Transferring County") certifies that it has an uncommitted portion of its cost-share allocation equal to or greater than the transfer amount listed above, has not previously extended the grant funds which are the subject of the transfer, and has approval of its Land Conservation Committee to make these funds available for transfer.
- The county receiving the cost-share funds ("Receiving County") certifies that it has made a commitment to use the transferred funds on one or more specific projects, and has the approval of its Land Conservation Committee to accept the transferred funds for cost-sharing on the specific projects.
- The Transferring County agrees to the transfer of funds in the amount listed above to the Receiving County to be used to cost-share projects involving appropriate practices.
- The transfer must be approved by DATCP, consistent with the recommendation of the Land and Water Conservation Board. DATCP will not approve a transfer that exceeds the Transferring County's current available cost-share grant allocation as shown in DATCP's records for the grant year indicated above.
- DATCP is authorized to modify the allocation plan and amend the grant contracts for the Transferring and Receiving Counties to carry out the terms of this AGREEMENT.
- The counties signing this AGREEMENT are responsible for tracking their cost-share balances and accurately calculating transfer amounts. Reimbursement requests submitted to DATCP will be processed in accordance with the revised cost-share amounts authorized by this AGREEMENT. Reimbursement request(s) submitted by either the Transferring County or Receiving County that would create an overage of the revised cost-share grant allocation will not be paid.
- Funds transferred by this Agreement to the Receiving County may be extended into the subsequent grant year for the same project, subject to s. ATCP 50.34(6).

Gary Gibson _____ Gary Gibson, LCC Chair 11/3/20
 LCC Chair, County Board Chair, Executive, or Administrator from Transferring County Date

K. A. O'Connell _____ 11/05/2020
 LCC Chair, or County Board Chair, Executive, or Administrator from Receiving County Date

After both the transferring county and receiving county have signed this agreement, the receiving county should e-mail it to: datcpswrm@wisconsin.gov

For DATCP use

The LWCB recommended approval of this transfer of funds on November 6, 2020 (through its delegated representative Sara Walling) [Strike if this does not apply]

Approval of cost-share funds transfer of \$ 21,800 from Eau Claire County to Polk County to be reflected in the Final Allocation Plan for the grant year indicated above. This Agreement hereby serves as a fully executed amendment to the grant contracts of the two counties signing this Agreement for the grant year indicated above.

Dated this 6th day of November, 2020.

STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
Sara Walling on behalf of
Dept. of Agriculture, Trade & Consumer Protection, Secretary

GOLDEN TRIANGLE

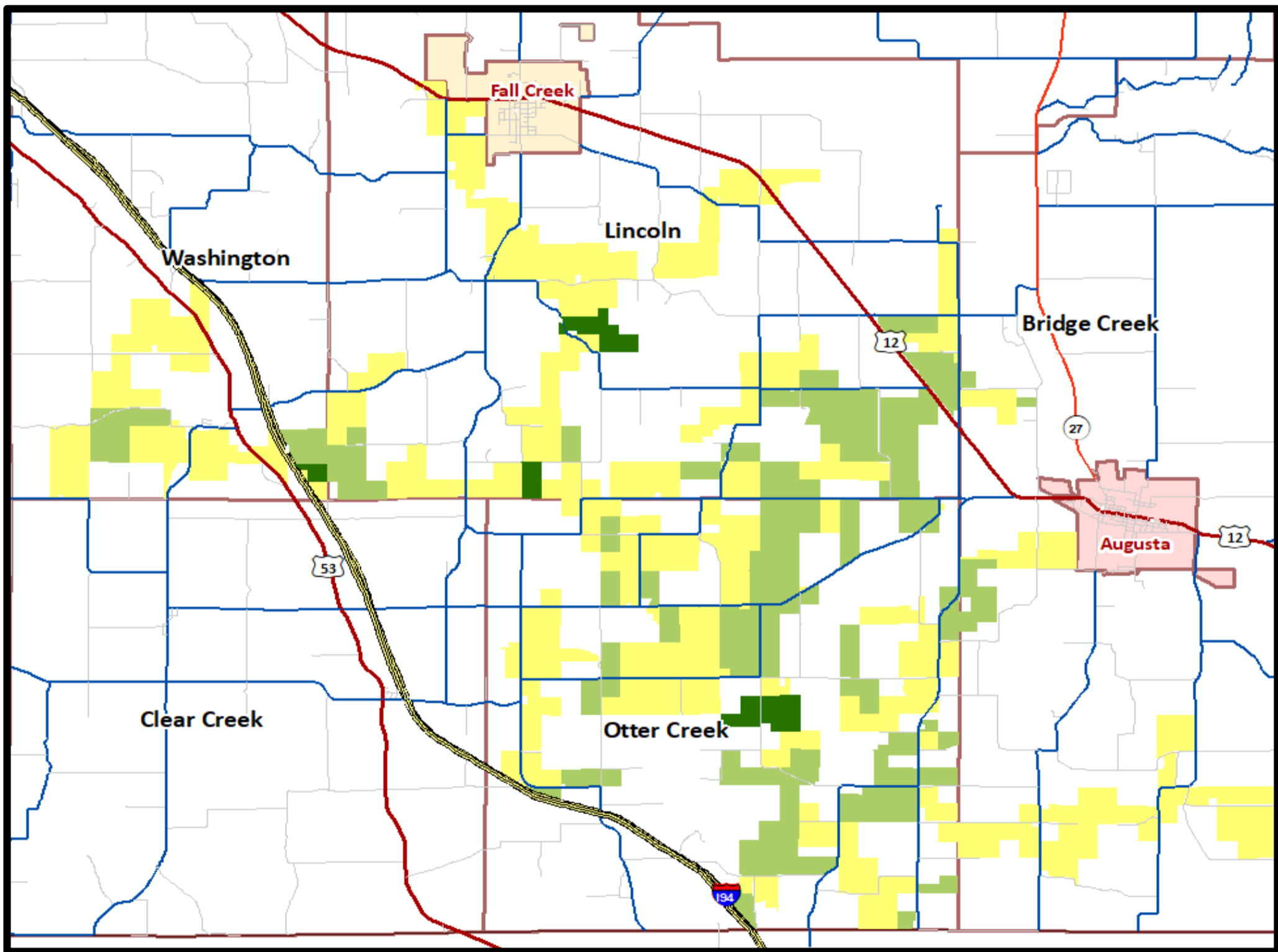
AGRICULTURAL ENTERPRISE AREA (AEA)

Farmland Preservation Golden Triangle AEA Agreement Application Summary

LCC meeting date: Monday, November 16, 2020

	Number of applications	Total Acres	Acres in AP zoning	Non-AP Acres	Increase in Tax Credit to Local Farms
Previous totals:	27	7,015.666	6,730.229	285.437	\$18,252.76
This month:	4	567.237	567.237	0.000	\$1,619.62
Grand Total:	31	7,582.903	7,297.466	285.437	\$19,872.38

Total Acres within the AEA: 21,786
 Percentage of AEA under Agreements: 34.81%



LEGEND	
	Golden Triangle AEA
	New Agreement Applications
	Existing Agreements

Staff Contact: Amanda Peters, Conservation Technician II-Agronomist
Date: November 11, 2020

Applicant: **David A Messerschmidt**
Life Estate holder: (none)
Land Contract holder: (none)
Total farm acres: 370.367; all Zoned AP, entire farm *not* within the AEA
Acreage of application: 190.367
Excluded acres: (none)

Summary: This farm is operated by the owner and is currently a dairy operation. Plans during the term of the Farmland Preservation Agreement (15 years) include maintaining the dairy operation.

Staff Recommendation: This farm was reviewed for compliance with the State's Agricultural Performance Standards and Prohibitions (NR 151) on October 12, 2020 and was in compliance with all applicable Performance Standards. The entire farm is not included in the Golden Triangle AEA. All farm acres that are within the Farmland Preservation area of the Eau Claire County Farmland Preservation Plan, and are within the Golden Triangle AEA, are included in this application.

Staff recommends approval of the application.

Applicant: **Larry P & Marjorie A Messerschmidt**
Life Estate holder: (none)
Land Contract holder: (none)
Total farm acres: 80.000; all Zoned AP, entire farm within the AEA
Acreage of application: 80.000
Excluded acres: (none)

Summary: This farm is operated by a neighbor that rents the cropland for cash crop production. Plans during the term of the Farmland Preservation Agreement (15 years) include maintaining the rental agreement and cash crop production.

Staff Recommendation: This farm was reviewed for compliance with the State's Agricultural Performance Standards and Prohibitions (NR 151) on July 22, 2017 and was in compliance with all applicable Performance Standards. All farm acres are within the Farmland Preservation area of the Eau Claire County Farmland Preservation Plan, and is within the Golden Triangle AEA.

Staff recommends approval of the application.

Applicant: **Matthew D & Debra K Krenz**
Life Estate holder: (none)
Land Contract holder: (none)
Total farm acres: 520.530; all Zoned AP, entire farm within the AEA
Acreage of application: 46.870
Excluded acres: (none)

Summary: This application is for a modification to existing Agreement 648 signed December 5, 2016. The modification will add acres that were purchased since the original Agreement was signed.

This farm is operated by the owner and is currently a dairy operation. Plans during the remaining term of the Farmland Preservation Agreement (11 years) include maintaining the dairy operation.

Staff Recommendation: This farm was reviewed for compliance with the State's Agricultural Performance Standards and Prohibitions (NR 151) on September 20, 2018 and was in compliance with all applicable Performance Standards. All acres in this application are within the Farmland Preservation area of the Eau Claire County Farmland Preservation Plan, and are within the Golden Triangle AEA.

Staff recommends approval of the application.

Applicant: **Marvin W & Denise C Schwoch**
Life Estate holder: (none)
Land Contract holder: (none)
Total farm acres: 250.000; all Zoned AP, entire farm within the AEA
Acreage of application: 250.000
Excluded acres: (none)

Summary: This farm is operated by a neighbor that rents the cropland and pastureland as part of their beef and cash crop operation. Plans during the term of the Farmland Preservation Agreement (15 years) include maintaining the rental agreement with the beef and cash crop operation.

Staff Recommendation: This farm was reviewed for compliance with the State's Agricultural Performance Standards and Prohibitions (NR 151) on August 5, 2019 and was in compliance with all applicable Performance Standards. All application acres are within the Farmland Preservation area of the Eau Claire County Farmland Preservation Plan, and are within the Golden Triangle AEA.

Staff recommends approval of the application.



Wisconsin Department of Agriculture, Trade and Consumer Protection
Division of Agricultural Resource Management
P.O. Box 8911
Madison, WI 53708-8911
(608) 224-4621

Farmland Preservation Program (ch. 91, Wis. Stats.)
Farmland Preservation Agreement
APPLICATION FORM

PART ONE: APPLICANT (LANDOWNER) INFORMATION

NAME OF APPLICANT AND SPOUSE (IF APPLICABLE) (CORRECT LEGAL NAME OF LANDOWNER(S))*

DAVID A MESSERSCHMIDT

APPLICANT STATUS (CHECK ONE):

- INDIVIDUAL
- MARRIED
- LLC
- REGISTERED PARTNERSHIP
- CORPORATION
- OTHER (SPECIFY):
- TRUST OR ESTATE

NOTE: ADDITIONAL "OWNERS" SUCH AS LAND CONTRACT HOLDERS (VENDORS) AND LIFE ESTATE HOLDERS MUST SIGN THE THIS APPLICATION AND THE AGREEMENT FORM

APPLICANT CONTACT INFORMATION:

MAILING ADDRESS: S 8292 County Rd JJ, Fall Creek, WI 54742

TELEPHONE: 715-877-2662 EMAIL IF ANY:

APPLICANT SIGNATURE:

I certify that the information contained in this application is complete and accurate, to the best of my knowledge. I agree to provide reasonable clarification and documentation if needed. I understand that a material misrepresentation or omission in this application may be grounds for denying this application or for voiding a farmland preservation agreement created in response to this application.

Signed and certified this 4th day of Nov, 2020.

Signature of Applicant/Authorized Representative (and spouse if applicable):

David Messerschmidt Date 11-4-2020

Date _____

*Please note: The agreement contract is drafted in the name of the current landowner(s). Any holder of a life estate is listed on the agreement and must also sign the agreement contract and this application form (See Part Four).

PART TWO: INFORMATION ABOUT LAND COVERED BY THE AGREEMENT ("COVERED LAND")

FARM LOCATION:

COUNTY: Eau Claire

AGRICULTURAL ENTERPRISE AREA: Golden Triangle

NUMBER OF ACRES:

ACREAGE OF ENTIRE FARM (INCLUDING ALL LAND UNDER COMMON OWNERSHIP): 370.367

ACRES TO BE COVERED BY AGREEMENT: 190.367

NOTE: Please consider any future plans to use land for non-agricultural use before submitting the application.

CURRENT LAND USE OF COVERED LAND:

DESCRIBE THE CURRENT USES OF THE COVERED LAND: Cropland, agricultural woods

DESCRIBE STRUCTURES LOCATED ON THE COVERED LAND: Utilities

NOTE: This includes the farm residence and farm buildings. This also includes nonagricultural uses and structures, including those owned or operated by third-parties (cell phone towers, telephone lines, commercial wind turbines, high voltage transmission lines, oil or gas pipelines, nonfarm residences, commercial buildings, industrial buildings, etc.). Please provide details.

Land affected by a materially conflicting land use may be excluded from a farmland preservation agreement unless the conflict is resolved to DATCP's satisfaction.

ELIGIBILITY OF COVERED LAND CHECKLIST – ALL BOXES MUST BE CHECKED FOR THE LAND TO BE ELIGIBLE FOR A FARMLAND PRESERVATION AGREEMENT (CONTACT COUNTY PLANNING OR CONSERVATION OFFICE WITH QUESTIONS ON ELIGIBILITY):

- All of the covered land is located in a farmland preservation area designated under the county's certified farmland preservation plan.
- All of the covered land is located in an agricultural enterprise area designated by DATCP under s. 91.84, Wis. Stats.
- The covered land is operated as part of a farm that produced at least \$6,000 in gross farm revenues during the taxable year preceding the year of this application, or at least \$18,000 in gross farm revenues in the 3 taxable years preceding the year of this application.

NOTE: Gross farm revenues means gross receipts from agricultural uses, less the cost or other basis of livestock or other agricultural items purchased for resale which are sold or otherwise disposed of during the taxable year. Gross farm revenue includes receipts accruing to a renter, but does not include rent paid to the landowner. However, gross farm revenue produced by the renter on the landowner's farmland can be used to meet this eligibility requirement.

PLEASE CHECK THE BOX TO AFFIRM THAT COMPLIANCE WITH SOIL AND WATER CONSERVATION STANDARDS IS A REQUIREMENT FOR FARMLAND PRESERVATION AGREEMENTS (CONTACT COUNTY CONSERVATION DEPARTMENT WITH QUESTIONS):

- Please check the box to acknowledge the farm associated with the covered land must meet the applicable soil and water conservation standards in place on the date the agreement is effective (see s. ATCP 50.04 Wis. Adm. Code). The agreement takes effect when it is signed by all landowners and the department.

PART THREE: PARCEL INFORMATION FOR COVERED LAND

TO COMPLETE THE AGREEMENT, THE FOLLOWING DOCUMENTS MUST BE SUBMITTED WITH THE APPLICATION.

- COVERED LAND - PARCEL WORKSHEET. *Please fill out and include the worksheet found on the last page of the application.*
- LEGAL DESCRIPTION(S) OF COVERED LAND. *Please attach a prior-recorded deed or land contract covering the affected parcel. If the proposed farmland preservation agreement will cover only a portion of the entire deed or land contract parcel, please also enclose a legal description of the portion to be excluded.*
- PROPERTY TAX STATEMENT(S). *Please attach the most recent property tax statement for each affected parcel to verify tax parcel number (ID #). This is the number used by the register of deeds for recording documents.*
- MAP(S) SHOWING COVERED LAND. *Please attach a recent aerial photo to show land to be covered, with parcel lines shown and/or the most recent plat book map with parcels identified and structures and natural features delineated.*

PART FOUR: OTHER REQUIRED SIGNATURES (ATTACH ADDITIONAL SHEETS IF NECESSARY)

OTHER OWNERS, IF ANY:

NOTE: All owners must sign this application in addition to the farmland preservation agreement.

OTHER OWNER NAME (PRINTED): n/a

MAILING ADDRESS: _____

SIGNATURE: _____ DATE: _____

OTHER OWNER NAME (PRINTED): _____

MAILING ADDRESS: _____

SIGNATURE: _____ DATE: _____

LAND CONTRACTS, IF ANY:

NOTE: Land contract sellers must sign this application and the farmland preservation agreement, acknowledging that their interest is subject to the agreement.

LAND CONTRACT SELLER NAME(S) (PRINTED) N/A

MAILING ADDRESS: _____

SIGNATURE: _____ DATE: _____

SIGNATURE: _____ DATE: _____

LIFE ESTATE HOLDERS, IF ANY:

NOTE: All holders of a life estate must sign this application and the farmland preservation agreement.

LIFE ESTATE HOLDER (PRINTED): N/A

MAILING ADDRESS: _____

SIGNATURE: _____ DATE: _____

REAL ESTATE MORTGAGES OR LIENS, IF ANY:

NOTE: Real estate mortgage and lien holders must sign the farmland preservation agreement application, acknowledging they have been notified of the existence of an application for a farmland preservation agreement and that the land will be subject to the land use restrictions contained in the farmland preservation agreement. The signature of the mortgage or lien holder shall not be construed as a subordination of its mortgage or lien rights nor as of any other significance.

MORTGAGE OR LIEN HOLDER(S) (PRINTED): Joan C Messerschmidt

MAILING ADDRESS: 58292 Cty Rd JJ Fall Creek, Wis

MORTGAGE OR LIEN TYPE(S): personal loan

MORTGAGE OR LIEN HOLDER SIGNATURE(S): Joan Messerschmidt DATE: 11-4-20

TITLE: _____

MATERIAL EASEMENTS AND LEASES, IF ANY:

NOTE: Land materially affected by a conflicting easement or lease must be excluded from a farmland preservation agreement. Easement holders must sign the agreement application acknowledging notice of existence of the farmland preservation agreement application and that the land will be subject to the land use restrictions contained in the farmland preservation agreement. The signature of the easement holder shall not be construed as a subordination of its easement rights.

EASEMENT OR LEASE HOLDER(S) (PRINTED): n/a

MAILING ADDRESS: _____

EASEMENT OR LEASE TYPE(S): _____

EASEMENT OR LEASE HOLDER SIGNATURE(S): _____ DATE: _____

SUBMITTAL INSTRUCTIONS

Submit the complete application to the County Clerk of the county in which the farm is located. The county will fill in the section below and file the original copy of the application with the Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP). Check below to indicate the following have been included:

- APPLICATION FORM. *Please make sure that the application includes all required signatures.*
- COVERED LAND - PARCEL WORKSHEET. *Please fill out and include the document found on the last page of the application.*
- LEGAL DESCRIPTION(S) OF COVERED LAND. *Please attach a prior-recorded deed or land contract covering the affected parcel. If the proposed farmland preservation agreement will cover only a portion of the entire deed or land contract parcel, please also enclose a legal description of the portion to be excluded.*
- PROPERTY TAX STATEMENT(S). *Please attach the most recent property tax statement for each affected parcel to verify tax parcel number (ID #). This is the number used by the register of deeds for recording documents.*
- MAP(S) SHOWING COVERED LAND. *Please attach a recent aerial photo to show land to be covered, with parcel lines shown and/or the most recent plat book map with parcels identified and structures and natural features delineated.*

For County Use Only

County official checks appropriate box, signs and distributes copies *within 60 days* after the applicant files the complete application with the County Clerk. The County Clerk may forward the application to the land conservation or the planning and zoning department.

- County APPROVES.** By checking this box, the county finds that the land covered by this application is all of the following:
 - Located in a *farmland preservation area* designated in the county's *certified farmland preservation plan*.
 - Located in designated Agricultural Enterprise Area (GOLDEN TRIANGLE)
- COUNTY DISAPPROVES.** By checking this box, the county finds that this application fails to meet the above requirements

For the County of Eau Claire Signed this _____ day of _____, 2020.

Authorized signature: _____

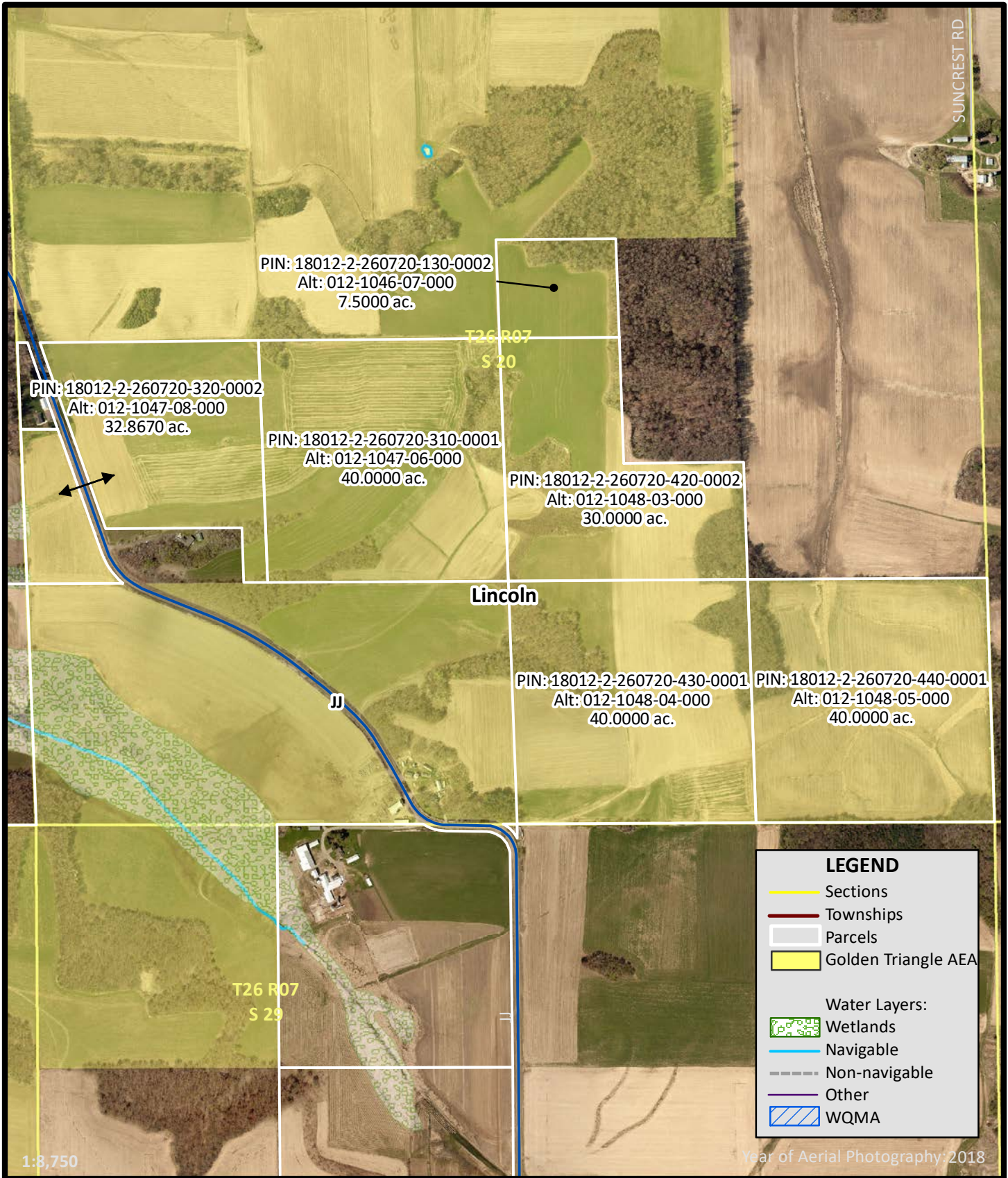
Title: _____

NOTE: County distributes signed copies as follows (and keeps a copy for its own records):

- *Original copy* to DATCP at the following address (if county *approves* application)
Wisconsin Department of Agriculture, Trade and Consumer Protection
Agricultural Resource Management Division
WORKING LANDS
PO Box 8911
Madison, WI 53708-8911
- Copy to the applicant (whether approved or disapproved).

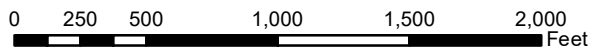
COVERED LAND - PARCEL WORKSHEET

PARCEL TAX ID #*	¼¼	¼	SECTION	TOWNSHIP	RANGE	ACRES IN PARCEL	ACRES TO BE ENTERED	MUNICIPALITY	DOCUMENT NUMBER OF DEED OR LAND CONTRACT WITH LEGAL DESCRIPTION	PROPERTY TAX STATEMENT INCLUDED? (Y/N)	MAP INCLUDED (Y/N)
18012-2-260720-320-0002	NW	SW	20	26N	07W	32.867	32.867	TOWN OF LINCOLN	1023619	Y	Y
18012-2-260720-310-0001	NE	SW	20	26N	07W	40.000	40.000	TOWN OF LINCOLN	1023619	Y	Y
18012-2-260720-130-0002	SW	NE	20	26N	07W	7.500	7.500	TOWN OF LINCOLN	1023619	Y	Y
18012-2-260720-430-0001	SW	SE	20	26N	07W	40.000	40.000	TOWN OF LINCOLN	1023619	Y	Y
18012-2-260720-440-0001	SE	SE	20	26N	07W	40.000	40.000	TOWN OF LINCOLN	1023619	Y	Y



Eau Claire County
Land Conservation Division
Planning & Development
721 Oxford Ave
Eau Claire, WI 54703
Phone: (715) 839-6226
Fax: (715) 831-5802
www.co.eau-claire.wi.us

David A Messerschmidt
S 8292 County Road JJ
Fall Creek, WI 54742





Wisconsin Department of Agriculture, Trade and Consumer Protection
Division of Agricultural Resource Management
P.O. Box 8911
Madison, WI 53708-8911
(608) 224-4621

Farmland Preservation Program (ch. 91, Wis. Stats.)

Farmland Preservation Agreement APPLICATION FORM

PART ONE: APPLICANT (LANDOWNER) INFORMATION

NAME OF APPLICANT AND SPOUSE (IF APPLICABLE) (CORRECT LEGAL NAME OF LANDOWNER(S))*:

Larry P & Marjorie H Messerschmidt

APPLICANT STATUS (CHECK ONE):

- INDIVIDUAL
- LLC
- CORPORATION
- TRUST OR ESTATE
- MARRIED
- REGISTERED PARTNERSHIP
- OTHER (SPECIFY): _____

NOTE: ADDITIONAL "OWNERS" SUCH AS LAND CONTRACT HOLDERS (VENDORS) AND LIFE ESTATE HOLDERS MUST SIGN THIS APPLICATION AND THE AGREEMENT FORM

APPLICANT CONTACT INFORMATION:

MAILING ADDRESS: E 12575 E Hillsdale Dr, Fall Creek, WI 54742

TELEPHONE: 715-877-2913

EMAIL IF ANY: _____

APPLICANT SIGNATURE:

I certify that the information contained in this application is complete and accurate, to the best of my knowledge. I agree to provide reasonable clarification and documentation if needed. I understand that a material misrepresentation or omission in this application may be grounds for denying this application or for voiding a farmland preservation agreement created in response to this application.

Signed and certified this 4th day of November, 2020.

Signature of Applicant/Authorized Representative (and spouse if applicable):

Larry P Messerschmidt Date 11-4-2020

Marjorie H Messerschmidt Date 11/5/2020

*Please note: The agreement contract is drafted in the name of the current landowner(s). Any holder of a life estate is listed on the agreement and must also sign the agreement contract and this application form (See Part Four).

PART TWO: INFORMATION ABOUT LAND COVERED BY THE AGREEMENT ("COVERED LAND")

FARM LOCATION:

COUNTY: Eau Claire

AGRICULTURAL ENTERPRISE AREA: Golden Triangle

NUMBER OF ACRES:

ACREAGE OF ENTIRE FARM (INCLUDING ALL LAND UNDER COMMON OWNERSHIP): 80.0

ACRES TO BE COVERED BY AGREEMENT: 80.0

NOTE: Please consider any future plans to use land for non-agricultural use before submitting the application.

CURRENT LAND USE OF COVERED LAND:

DESCRIBE THE CURRENT USES OF THE COVERED LAND: Cropland, woods, navigable water, mapped wetland

DESCRIBE STRUCTURES LOCATED ON THE COVERED LAND: Farm residence, agricultural buildings, utilities

NOTE: This includes the farm residence and farm buildings. This also includes nonagricultural uses and structures, including those owned or operated by third-parties (cell phone towers, telephone lines, commercial wind turbines, high voltage transmission lines, oil or gas pipelines, nonfarm residences, commercial buildings, industrial buildings, etc.). Please provide details.

Land affected by a materially conflicting land use may be excluded from a farmland preservation agreement unless the conflict is resolved to DATCP's satisfaction.

ELIGIBILITY OF COVERED LAND CHECKLIST – ALL BOXES MUST BE CHECKED FOR THE LAND TO BE ELIGIBLE FOR A FARMLAND PRESERVATION AGREEMENT (CONTACT COUNTY PLANNING OR CONSERVATION OFFICE WITH QUESTIONS ON ELIGIBILITY):

- All of the covered land is located in a farmland preservation area designated under the county's certified farmland preservation plan.
- All of the covered land is located in an agricultural enterprise area designated by DATCP under s. 91.84, Wis. Stats.
- The covered land is operated as part of a farm that produced at least \$6,000 in gross farm revenues during the taxable year preceding the year of this application, or at least \$18,000 in gross farm revenues in the 3 taxable years preceding the year of this application.

NOTE: Gross farm revenues means gross receipts from agricultural uses, less the cost or other basis of livestock or other agricultural items purchased for resale which are sold or otherwise disposed of during the taxable year. Gross farm revenue includes receipts accruing to a renter, but does not include rent paid to the landowner. However, gross farm revenue produced by the renter on the landowner's farmland can be used to meet this eligibility requirement.

PLEASE CHECK THE BOX TO AFFIRM THAT COMPLIANCE WITH SOIL AND WATER CONSERVATION STANDARDS IS A REQUIREMENT FOR FARMLAND PRESERVATION AGREEMENTS (CONTACT COUNTY CONSERVATION DEPARTMENT WITH QUESTIONS):

- Please check the box to acknowledge the farm associated with the covered land must meet the applicable soil and water conservation standards in place on the date the agreement is effective (see s. ATCP 50.04 Wis. Adm. Code). The agreement takes effect when it is signed by all landowners and the department.

PART THREE: PARCEL INFORMATION FOR COVERED LAND

TO COMPLETE THE AGREEMENT, THE FOLLOWING DOCUMENTS MUST BE SUBMITTED WITH THE APPLICATION.

- COVERED LAND - PARCEL WORKSHEET. *Please fill out and include the worksheet found on the last page of the application.*
- LEGAL DESCRIPTION(S) OF COVERED LAND. *Please attach a prior-recorded deed or land contract covering the affected parcel. If the proposed farmland preservation agreement will cover only a portion of the entire deed or land contract parcel, please also enclose a legal description of the portion to be excluded.*
- PROPERTY TAX STATEMENT(S). *Please attach the most recent property tax statement for each affected parcel to verify tax parcel number (ID #). This is the number used by the register of deeds for recording documents.*
- MAP(S) SHOWING COVERED LAND. *Please attach a recent aerial photo to show land to be covered, with parcel lines shown and/or the most recent plat book map with parcels identified and structures and natural features delineated.*

PART FOUR: OTHER REQUIRED SIGNATURES (ATTACH ADDITIONAL SHEETS IF NECESSARY)

OTHER OWNERS, IF ANY:

NOTE: All owners must sign this application in addition to the farmland preservation agreement.

OTHER OWNER NAME (PRINTED): n/a

MAILING ADDRESS: _____

SIGNATURE: _____ DATE: _____

OTHER OWNER NAME (PRINTED): _____

MAILING ADDRESS: _____

SIGNATURE: _____ DATE: _____

LAND CONTRACTS, IF ANY:

NOTE: Land contract sellers must sign this application and the farmland preservation agreement, acknowledging that their interest is subject to the agreement.

LAND CONTRACT SELLER NAME(S) (PRINTED) N/A

MAILING ADDRESS: _____

SIGNATURE: _____ DATE: _____

SIGNATURE: _____ DATE: _____

LIFE ESTATE HOLDERS, IF ANY:

NOTE: All holders of a life estate must sign this application and the farmland preservation agreement.

LIFE ESTATE HOLDER (PRINTED): N/A

MAILING ADDRESS: _____

SIGNATURE: _____ DATE: _____

REAL ESTATE MORTGAGES OR LIENS, IF ANY:

NOTE: Real estate mortgage and lien holders must sign the farmland preservation agreement application, acknowledging they have been notified of the existence of an application for a farmland preservation agreement and that the land will be subject to the land use restrictions contained in the farmland preservation agreement. The signature of the mortgage or lien holder shall not be construed as a subordination of its mortgage or lien rights nor as of any other significance.

MORTGAGE OR LIEN HOLDER(S) (PRINTED): CCF BANK

MAILING ADDRESS: PO Box 218, ALTONA WI 54720

MORTGAGE OR LIEN TYPE(S): Mortgage 1st + 2nd

MORTGAGE OR LIEN HOLDER SIGNATURE(S): Patti Auman DATE: 11-5-20

TITLE: MVP Manager.

MATERIAL EASEMENTS AND LEASES, IF ANY:

NOTE: Land materially affected by a conflicting easement or lease must be excluded from a farmland preservation agreement. Easement holders must sign the agreement application acknowledging notice of existence of the farmland preservation agreement application and that the land will be subject to the land use restrictions contained in the farmland preservation agreement. The signature of the easement holder shall not be construed as a subordination of its easement rights.

EASEMENT OR LEASE HOLDER(S) (PRINTED): N/A

MAILING ADDRESS: _____

EASEMENT OR LEASE TYPE(S): _____

EASEMENT OR LEASE HOLDER SIGNATURE(S): _____ DATE: _____

SUBMITTAL INSTRUCTIONS

Submit the complete application to the County Clerk of the county in which the farm is located: The county will fill in the section below and file the original copy of the application with the Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP). Check below to indicate the following have been included:

- APPLICATION FORM. *Please make sure that the application includes all required signatures.*
- COVERED LAND - PARCEL WORKSHEET. *Please fill out and include the document found on the last page of the application.*
- LEGAL DESCRIPTION(S) OF COVERED LAND. *Please attach a prior-recorded deed or land contract covering the affected parcel. If the proposed farmland preservation agreement will cover only a portion of the entire deed or land contract parcel, please also enclose a legal description of the portion to be excluded.*
- PROPERTY TAX STATEMENT(S). *Please attach the most recent property tax statement for each affected parcel to verify tax parcel number (ID #). This is the number used by the register of deeds for recording documents.*
- MAP(S) SHOWING COVERED LAND. *Please attach a recent aerial photo to show land to be covered, with parcel lines shown and/or the most recent plat book map with parcels identified and structures and natural features delineated.*

For County Use Only

County official checks appropriate box, signs and distributes copies *within 60 days* after the applicant files the complete application with the County Clerk. The County Clerk may forward the application to the land conservation or the planning and zoning department.

- County APPROVES.** By checking this box, the county finds that the land covered by this application is all of the following:
 - Located in a *farmland preservation area* designated in the county's *certified farmland preservation plan*.
 - Located in designated Agricultural Enterprise Area (GOLDEN TRIANGLE)
- COUNTY DISAPPROVES.** By checking this box, the county finds that this application fails to meet the above requirements

For the County of Eau Claire Signed this _____ day of _____, 2020.

Authorized Signature: _____

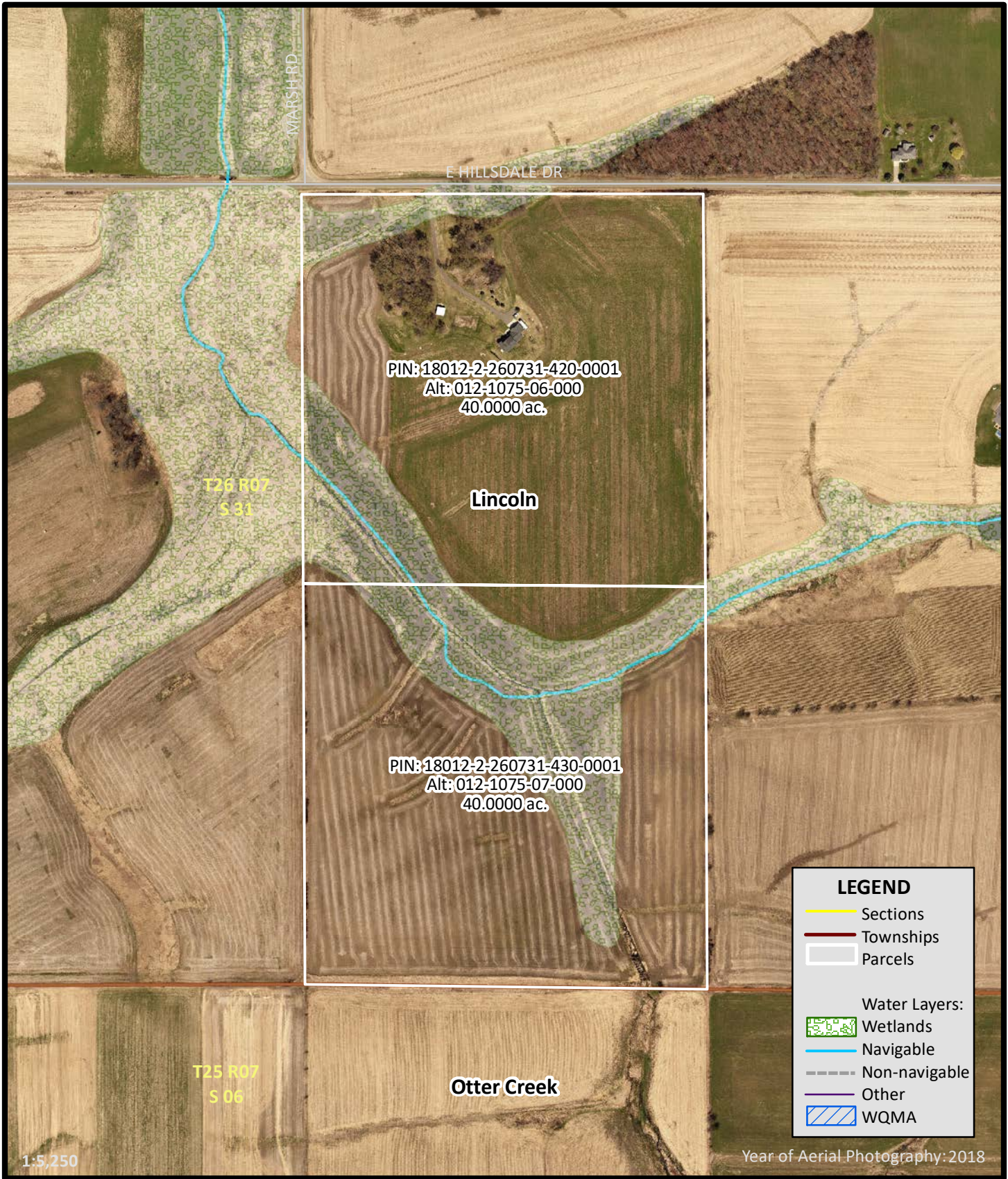
Title: _____

NOTE: County distributes signed copies as follows (and keeps a copy for its own records):

- *Original copy* to DATCP at the following address (if county *approves* application)
 - Wisconsin Department of Agriculture, Trade and Consumer Protection
 - Agricultural Resource Management Division
 - WORKING LANDS
 - PO Box 8911
 - Madison, WI 53708-8911
- Copy to the applicant (whether approved or disapproved).

COVERED LAND - PARCEL WORKSHEET

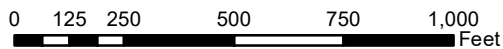
PARCEL TAX ID #*	¼¼	¼	SECTION	TOWNSHIP	RANGE	ACRES IN PARCEL	ACRES TO BE ENTERED	MUNICIPALITY	DOCUMENT NUMBER OF DEED OR LAND CONTRACT WITH LEGAL DESCRIPTION	PROPERTY TAX STATEMENT INCLUDED? (Y/N)	MAP INCLUDED (Y/N)
18012-2-260731-430-0001	SW	SE	31	26N	07W	40.0	40.0	TOWN OF LINCOLN	783426	Y	Y
18012-2-260731-420-0001	NW	SE	31	26N	07W	40.0	40.0	TOWN OF LINCOLN	783426	Y	Y



Eau Claire County
 Land Conservation Division
 Planning & Development
 721 Oxford Ave
 Eau Claire, WI 54703
 Phone: (715) 839-6226
 Fax: (715) 831-5802
 www.co.eau-claire.wi.us

Larry P & Marjorie H
 Messerschmidt

E 12575 E Hillsdale Dr
 Fall Creek, WI 54742





Wisconsin Department of Agriculture, Trade and Consumer Protection
Division of Agricultural Resource Management
P.O. Box 8911
Madison, WI 53708-8911
(608) 224-4633

Farmland Preservation Program (ch. 91, Wis. Stats.)
Modification of a Farmland Preservation Agreement
APPLICATION FORM

EXISTING AGREEMENT NUMBER: 00648

APPLICANT (LANDOWNER) INFORMATION

NAME OF APPLICANT AND SPOUSE (IF APPLICABLE) (CORRECT LEGAL NAME OF LANDOWNER(S)):

MATTHEW D & DEBRA A KRENZ

APPLICANT STATUS (CHECK ONE):

- INDIVIDUAL
- MARRIED
- LLC
- REGISTERED PARTNERSHIP
- CORPORATION
- OTHER (SPECIFY): _____
- TRUST OR ESTATE

APPLICANT CONTACT INFORMATION:

MAILING ADDRESS: E 10645 W HILLSDALE DR, FALL CREEK, WI 54742

TELEPHONE: 715-577-2247 EMAIL IF ANY: _____

APPLICANT SIGNATURE:

I certify that the information contained in this application is complete and accurate, to the best of my knowledge. I agree to provide reasonable clarification and documentation if needed. I understand that a material misrepresentation or omission in this application may be grounds for denying this application, for voiding a farmland preservation agreement created in response to this application, and for recovering any tax credits paid pursuant to the voided agreement.

Signed and certified this 6 day of November, 2020.

Signature of Applicant/Authorized Representative (and spouse if applicable):

SIGNATURE: Matthew D Krenz

Date: 11-6-2020

SIGNATURE: Debra A Krenz

Date: 11-6-2020

AFFECTED LAND:

FARM LOCATION:

PARCEL TAX ID #*	¼ ¼	¼	SECTION	TOWNSHIP	RANGE	ACRES IN PARCEL	ACRES TO BE ENTERED	MUNICIPALITY
1802422608344200003	NW	SE	S34	T26N	R08W	6.870	6.870	TOWN OF WASHINGTON
1802422608344100002	NE	SE	S34	T26N	R08W	13.130	13.130	TOWN OF WASHINGTON
1802422608344100001	NE	SE	S34	T26N	R08W	26.870	26.870	TOWN OF WASHINGTON

Please attach a copy of the most recent property tax statement for each affected tax parcel(s), to verify tax parcel number (ID # is the number used by register of deeds for recording documents). Attach additional sheet, if necessary.

REQUIRED LEGAL DESCRIPTION OF COVERED LAND:

Please attach a copy of the farmland preservation agreement previously recorded on this land. Also attach all recorded documents showing the legal description of land sold from the original agreement.

REQUIRED MAP SHOWING FARM (AND COVERED LAND IF LESS THAN ENTIRE FARM):

Please attach the most recent aerial photo indicating land to be included, with parcel lines shown and/or most recent plat book map with parcels identified and structures and natural features indicated.

OTHER OWNERS, IF ANY:

NOTE: All owners must sign this application and the farmland preservation agreement.

OTHER OWNER NAME (PRINTED): n/a

ADDRESS: _____

SIGNATURE: _____ DATE: _____

OTHER OWNER NAME (PRINTED): _____

ADDRESS: _____

SIGNATURE: _____ DATE: _____

LAND CONTRACTS, IF ANY:

NOTE: Land contract sellers must sign this application and the farmland preservation agreement, acknowledging that their interest is subject to the agreement.

LAND CONTRACT SELLER NAME(S) (PRINTED): n/a

ADDRESS: _____

SIGNATURE: _____ DATE: _____

SIGNATURE: _____ DATE: _____

KEY CHANGES/ADDITIONS TO EXISTING AGREEMENT

- Tax credits are paid as a flat amount per acre of covered land (\$5 per acre or \$10 per acre if the land is also covered by farmland preservation zoning).
- Landowners must pay a conversion fee, as provided in s. 91.66(1)(c), Wis. Stats. (2009), to release land from their agreement.
- Once an agreement is modified, landowners must comply with the state soil and water conservation standards in effect on the date the modified agreement is signed in order to claim tax credits on the covered land.
- Land covered by a Modified Agreement is restricted to the following uses as defined in Chapter 91, Wis. Stats.:
 1. Agricultural uses.
 2. Accessory uses.
 3. Undeveloped natural resource and open space uses.
 4. Minor pre-existing uses.

SUBMITTAL INSTRUCTIONS

Submit the complete application to the Land Conservation Department, or appropriate office, of the county in which the farm is located. The county will review for compliance with the law and submit an original copy of the county-approved application to the Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP). Check below to indicate the following have been included:

- APPLICATION FORM. *Please make sure that the application includes all required signatures.*
- PROPERTY TAX STATEMENT(S). *Please attach a copy of the most recent property tax statement for each affected tax parcel(s), to verify tax parcel number (ID # is the number used by register of deeds for recording documents).*
- LEGAL DESCRIPTION(S). *Please attach a copy of the farmland preservation agreement previously recorded on this land. Also attach all recorded documents showing the legal description of land sold from the original agreement.*
- MAP(S) SHOWING COVERED LAND. *Please attach the most recent aerial photo indicating land to be included, with parcel lines shown and/or most recent plat book map with parcels identified and structures and natural features indicated.*

FOR COUNTY USE ONLY:

County official checks appropriate box, signs, and distributes copies as shown below *within 60 days* after applicant files complete application with the County Clerk:

- COUNTY APPROVES.** By checking this box, the county finds that the land covered by this application meets the requirements for a modified farmland preservation agreement. The county also verifies that it has inspected the farm to confirm compliance with the soil and water conservation standards required in the existing agreement.

- COUNTY DISAPPROVES.** By checking this box, the county finds that this application fails to meet the requirements for a modified farmland preservation agreement.

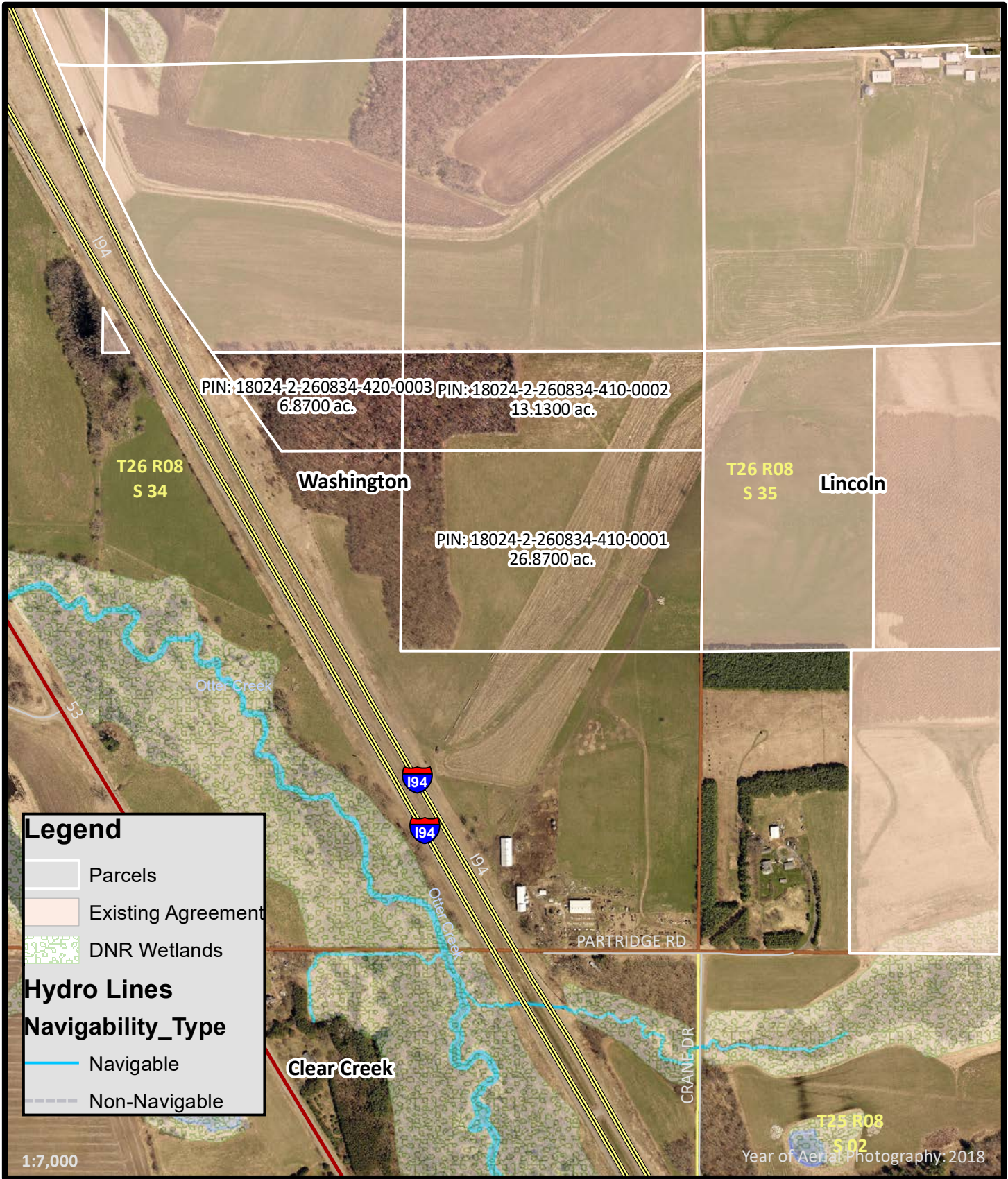
For the County of Eau Claire. Signed this _____ day of _____, 2020.

Authorized signature: _____

Title: _____

NOTE: County distributes signed copies as follows (only if approved) and keeps a copy for its own records:

- *Original copy* to DATCP at the following address (if county *approves* application):
Wisconsin Department of Agriculture, Trade and Consumer Protection
Agricultural Resource Management Division
WORKING LANDS-Farmland Preservation Program
PO Box 8911
Madison, WI 53708-8911



Eau Claire County
 Land Conservation Division
 Planning & Development
 721 Oxford Ave
 Eau Claire, WI 54703
 Phone: (715) 839-6226
 Fax: (715) 831-5802
 www.co.eau-claire.wi.us

Matthew D & Debra A Krenz
 2020 Farmland Preservation
 Agreement Modification





Wisconsin Department of Agriculture, Trade and Consumer Protection
Division of Agricultural Resource Management
P.O. Box 8911
Madison, WI 53708-8911
(608) 224-4621

Farmland Preservation Program (ch. 91, Wis. Stats.)

**Farmland Preservation Agreement
APPLICATION FORM**

PART ONE: APPLICANT (LANDOWNER) INFORMATION

NAME OF APPLICANT AND SPOUSE (IF APPLICABLE) (CORRECT LEGAL NAME OF LANDOWNER(S))*:

MARVIN W & DENISE C SCHWOCH

APPLICANT STATUS (CHECK ONE):

- | | |
|--|---|
| <input type="checkbox"/> INDIVIDUAL | <input checked="" type="checkbox"/> MARRIED |
| <input type="checkbox"/> LLC | <input type="checkbox"/> REGISTERED PARTNERSHIP |
| <input type="checkbox"/> CORPORATION | <input type="checkbox"/> OTHER (SPECIFY): |
| <input type="checkbox"/> TRUST OR ESTATE | _____ |

NOTE: ADDITIONAL "OWNERS" SUCH AS LAND CONTRACT HOLDERS (VENDORS) AND LIFE ESTATE HOLDERS MUST SIGN THE THIS APPLICATION AND THE AGREEMENT FORM

APPLICANT CONTACT INFORMATION:

MAILING ADDRESS: S 12826 SCHULTZ RD, OSSEO, WI 54758

TELEPHONE: 715-597-3502 EMAIL IF ANY: _____

APPLICANT SIGNATURE:

I certify that the information contained in this application is complete and accurate, to the best of my knowledge. I agree to provide reasonable clarification and documentation if needed. I understand that a material misrepresentation or omission in this application may be grounds for denying this application or for voiding a farmland preservation agreement created in response to this application.

Signed and certified this _____ day of _____, 2020.

Signature of Applicant/Authorized Representative (and spouse if applicable):

_____ Date _____

_____ Date _____

*Please note: The agreement contract is drafted in the name of the current landowner(s). Any holder of a life estate is listed on the agreement and must also sign the agreement contract and this application form (See Part Four).

PART TWO: INFORMATION ABOUT LAND COVERED BY THE AGREEMENT (“COVERED LAND”)

FARM LOCATION:

COUNTY: Eau Claire

AGRICULTURAL ENTERPRISE AREA: Golden Triangle

NUMBER OF ACRES:

ACREAGE OF ENTIRE FARM (INCLUDING ALL LAND UNDER COMMON OWNERSHIP): 250.00

ACRES TO BE COVERED BY AGREEMENT: 250.00

NOTE: Please consider any future plans to use land for non-agricultural use before submitting the application.

CURRENT LAND USE OF COVERED LAND:

DESCRIBE THE CURRENT USES OF THE COVERED LAND: Cropland, agricultural woods

DESCRIBE STRUCTURES LOCATED ON THE COVERED LAND: Farm residence, agricultural buildings, utilities

NOTE: This includes the farm residence and farm buildings. This also includes nonagricultural uses and structures, including those owned or operated by third-parties (cell phone towers, telephone lines, commercial wind turbines, high voltage transmission lines, oil or gas pipelines, nonfarm residences, commercial buildings, industrial buildings, etc.). Please provide details.

Land affected by a materially conflicting land use may be excluded from a farmland preservation agreement unless the conflict is resolved to DATCP’s satisfaction.

ELIGIBILITY OF COVERED LAND CHECKLIST – ALL BOXES MUST BE CHECKED FOR THE LAND TO BE ELIGIBLE FOR A FARMLAND PRESERVATION AGREEMENT (CONTACT COUNTY PLANNING OR CONSERVATION OFFICE WITH QUESTIONS ON ELIGIBILITY):

- All of the covered land is located in a farmland preservation area designated under the county’s certified farmland preservation plan.
- All of the covered land is located in an agricultural enterprise area designated by DATCP under s. 91.84, Wis. Stats.
- The covered land is operated as part of a farm that produced at least \$6,000 in gross farm revenues during the taxable year preceding the year of this application, or at least \$18,000 in gross farm revenues in the 3 taxable years preceding the year of this application.

NOTE: Gross farm revenues means gross receipts from agricultural uses, less the cost or other basis of livestock or other agricultural items purchased for resale which are sold or otherwise disposed of during the taxable year. Gross farm revenue includes receipts accruing to a renter, but does not include rent paid to the landowner. However, gross farm revenue produced by the renter on the landowner’s farmland can be used to meet this eligibility requirement.

PLEASE CHECK THE BOX TO AFFIRM THAT COMPLIANCE WITH SOIL AND WATER CONSERVATION STANDARDS IS A REQUIREMENT FOR FARMLAND PRESERVATION AGREEMENTS (CONTACT COUNTY CONSERVATION DEPARTMENT WITH QUESTIONS):

- Please check the box to acknowledge the farm associated with the covered land must meet the applicable soil and water conservation standards in place on the date the agreement is effective (see s. ATCP 50.04 Wis. Adm. Code). The agreement takes effect when it is signed by all landowners and the department.

PART THREE: PARCEL INFORMATION FOR COVERED LAND

TO COMPLETE THE AGREEMENT, THE FOLLOWING DOCUMENTS MUST BE SUBMITTED WITH THE APPLICATION.

- COVERED LAND - PARCEL WORKSHEET. *Please fill out and include the worksheet found on the last page of the application.*
- LEGAL DESCRIPTION(S) OF COVERED LAND. *Please attach a prior-recorded deed or land contract covering the affected parcel. If the proposed farmland preservation agreement will cover only a portion of the entire deed or land contract parcel, please also enclose a legal description of the portion to be excluded.*
- PROPERTY TAX STATEMENT(S). *Please attach the most recent property tax statement for each affected parcel to verify tax parcel number (ID #). This is the number used by the register of deeds for recording documents.*
- MAP(S) SHOWING COVERED LAND. *Please attach a recent aerial photo to show land to be covered, with parcel lines shown and/or the most recent plat book map with parcels identified and structures and natural features delineated.*

PART FOUR: OTHER REQUIRED SIGNATURES (ATTACH ADDITIONAL SHEETS IF NECESSARY)

OTHER OWNERS, IF ANY:

NOTE: All owners must sign this application in addition to the farmland preservation agreement.

OTHER OWNER NAME (PRINTED): _____

MAILING ADDRESS: _____

SIGNATURE: _____ DATE: _____

OTHER OWNER NAME (PRINTED): _____

MAILING ADDRESS: _____

SIGNATURE: _____ DATE: _____

LAND CONTRACTS, IF ANY:

NOTE: Land contract sellers must sign this application and the farmland preservation agreement, acknowledging that their interest is subject to the agreement.

LAND CONTRACT SELLER NAME(S) (PRINTED) N/A _____

MAILING ADDRESS: _____

SIGNATURE: _____ DATE: _____

SIGNATURE: _____ DATE: _____

LIFE ESTATE HOLDERS, IF ANY:

NOTE: All holders of a life estate must sign this application and the farmland preservation agreement.

LIFE ESTATE HOLDER (PRINTED): N/A

MAILING ADDRESS: _____

SIGNATURE: _____ DATE: _____

REAL ESTATE MORTGAGES OR LIENS, IF ANY:

NOTE: Real estate mortgage and lien holders must sign the farmland preservation agreement application, acknowledging they have been notified of the existence of an application for a farmland preservation agreement and that the land will be subject to the land use restrictions contained in the farmland preservation agreement. The signature of the mortgage or lien holder shall not be construed as a subordination of its mortgage or lien rights nor as of any other significance.

MORTGAGE OR LIEN HOLDER(S) (PRINTED): _____

MAILING ADDRESS: _____

MORTGAGE OR LIEN TYPE(S): _____

MORTGAGE OR LIEN HOLDER SIGNATURE(S): _____ DATE: _____

TITLE: _____

MATERIAL EASEMENTS AND LEASES, IF ANY:

NOTE: Land materially affected by a conflicting easement or lease must be excluded from a farmland preservation agreement. Easement holders must sign the agreement application acknowledging notice of existence of the farmland preservation agreement application and that the land will be subject to the land use restrictions contained in the farmland preservation agreement. The signature of the easement holder shall not be construed as a subordination of its easement rights.

EASEMENT OR LEASE HOLDER(S) (PRINTED): _____

MAILING ADDRESS: _____

EASEMENT OR LEASE TYPE(S): _____

EASEMENT OR LEASE HOLDER SIGNATURE(S): _____ DATE: _____

SUBMITTAL INSTRUCTIONS

Submit the complete application to the County Clerk of the county in which the farm is located: The county will fill in the section below and file the original copy of the application with the Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP). Check below to indicate the following have been included:

- APPLICATION FORM. *Please make sure that the application includes all required signatures.*
- COVERED LAND - PARCEL WORKSHEET. *Please fill out and include the document found on the last page of the application.*
- LEGAL DESCRIPTION(S) OF COVERED LAND. *Please attach a prior-recorded deed or land contract covering the affected parcel. If the proposed farmland preservation agreement will cover only a portion of the entire deed or land contract parcel, please also enclose a legal description of the portion to be excluded.*
- PROPERTY TAX STATEMENT(S). *Please attach the most recent property tax statement for each affected parcel to verify tax parcel number (ID #). This is the number used by the register of deeds for recording documents.*
- MAP(S) SHOWING COVERED LAND. *Please attach a recent aerial photo to show land to be covered, with parcel lines shown and/or the most recent plat book map with parcels identified and structures and natural features delineated.*

For County Use Only

County official checks appropriate box, signs and distributes copies *within 60 days* after the applicant files the complete application with the County Clerk. The County Clerk may forward the application to the land conservation or the planning and zoning department.

- County APPROVES.** By checking this box, the county finds that the land covered by this application is all of the following:
 - Located in a *farmland preservation area* designated in the county's *certified farmland preservation plan*.
 - Located in designated Agricultural Enterprise Area (GOLDEN TRIANGLE)
- COUNTY DISAPPROVES.** By checking this box, the county finds that this application fails to meet the above requirements

For the County of Eau Claire Signed this _____ day of _____, 2020.

Authorized signature: _____

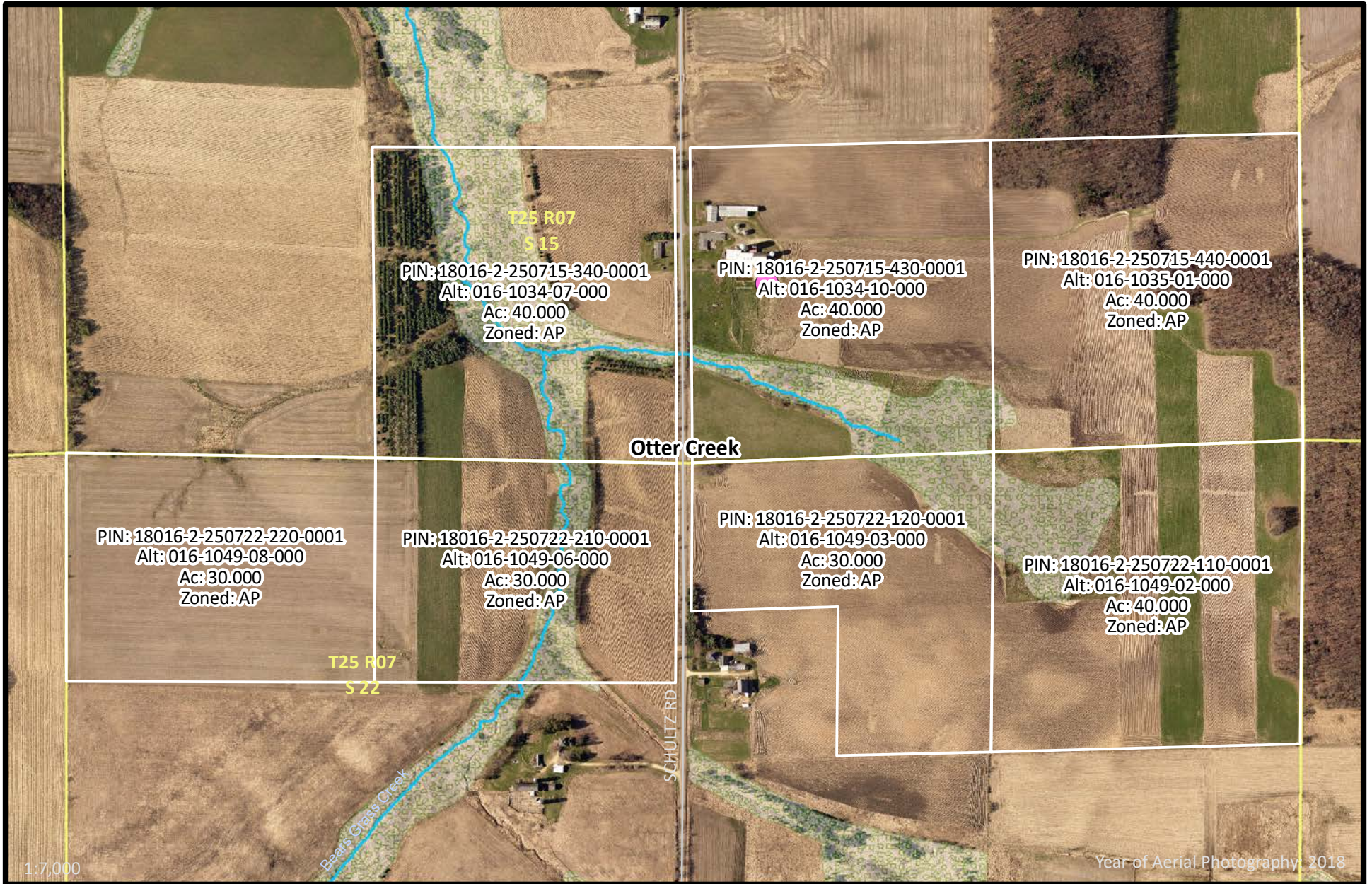
Title: _____

NOTE: County distributes signed copies as follows (and keeps a copy for its own records):

- *Original copy* to DATCP at the following address (if county *approves* application)
 - Wisconsin Department of Agriculture, Trade and Consumer Protection
 - Agricultural Resource Management Division
 - WORKING LANDS
 - PO Box 8911
 - Madison, WI 53708-8911
- Copy to the applicant (whether approved or disapproved).

COVERED LAND - PARCEL WORKSHEET

PARCEL TAX ID #*	¼ ¼	¼	SECTION	TOWNSHIP	RANGE	ACRES IN PARCEL	ACRES TO BE ENTERED	MUNICIPALITY	DOCUMENT NUMBER OF DEED OR LAND CONTRACT WITH LEGAL DESCRIPTION	PROPERTY TAX STATEMENT INCLUDED? (Y/N)	MAP INCLUDED (Y/N)
18016-2-250722-220-0001	NW	NW	22	25N	07W	30.00	30.00	TOWN OF OTTER CREEK	778644	Y	Y
18016-2-250722-210-0001	NE	NW	22	25N	07W	30.00	30.00	TOWN OF OTTER CREEK	778644	Y	Y
18016-2-250715-440-0001	SE	SE	15	25N	07W	40.00	40.00	TOWN OF OTTER CREEK	778644	Y	Y
18016-2-250715-430-0001	SW	SE	15	25N	07W	40.00	40.00	TOWN OF OTTER CREEK	778644	Y	Y
18016-2-250715-340-0001	SE	SW	15	25N	07W	40.00	40.00	TOWN OF OTTER CREEK	980401	Y	Y
18016-2-250722-120-0001	NW	NE	22	25N	07W	30.00	30.00	TOWN OF OTTER CREEK	704558	Y	Y
18016-2-250722-110-0001	NE	NE	22	25N	07W	40.00	40.00	TOWN OF OTTER CREEK	704558	Y	Y

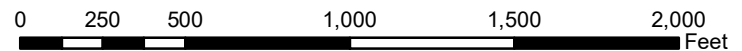


Eau Claire County
Land Conservation Division
Planning and Development
721 Oxford Ave
Eau Claire, WI 54703
Phone: (715) 839-6226
Fax: (715) 831-5802
www.co.eau-claire.wi.us

Marvin & Denise Schwoch

Address: S 12825 Schultz Rd, Osseo
Phone: 715-533-4625

AP Zoned: 250 acres
Tax Credit: \$7.50 / ac
Annual Tax Credit: \$1,875



Eau Claire County Land Conservation Commission "Award Recipients"

Year	Conservation Farmer	Forestry Award	Special Recognition	Water Quality
1982	Howard Johnson	---	---	---
1983	Dale Noel	---	---	---
1984	Eldor and Allan Henning	---	---	---
1985	Steve Haldeman	---	---	---
1986	---	---	---	Forde Farm
1987	---	---	---	Wes and Greg Restad
1988	Mueller Hilltop Farms	---	---	Tom & Kristie Cousin
1989	Dale Noel Family	---	---	Schwoch Farms
1990	Seguin Valley View Acres	---	---	Everette and Jim Stenson
1991	Joe & Marian Smith	---	---	Arlen & June Johnson
1992	Russ Krenz Family	---	---	Wallace & Myrtle Smith
1993	Iner Stenson Jr. and Family	---	---	Richard & Donna Cleasby
1994	Marv & Dione Sell	---	---	Harley & Pam Hutchingson
1995	Ken & Roselyn Dowiasch	---	---	Ken Vance
1996	Gabler Farms	---	---	Dennis & Tami Schacht Family Farm
1997	Mike and Roland Fischer	---	---	Kindercrest Farm
1998	Ron & Donna Steinke and Family	---	---	Geske Farms
1999	Jim & Bonnie Jackson	---	---	Jim & Barb Nicolet
2000	Dutter Farms	---	---	Jerry Stenson
2001	Merv & Gloria Lemmon	---	---	Ristau Farm
2002	Zimmerman Farms	---	---	Skyglo Farms
2003	Bischoff Family Farm	Mark & Barb Goings	---	Robert and Ron Perry
2004	Bill and Joel Matz	Thomas, Bradley, Peter Grewe	John Paddock, John Luechrson, John Tinker and Joe Smith	Todd Stanek
2005	Don and Matt Krenz	Bill Nielsen and Sarah Burgess	Marlo Orth	Larson Dairy
2006	Jim Volbrecht	Marlo Orth	WRR Environmental Service	Evergreen Organic Dairy (Andy & Bonny Glodowski)
2007	Greg & Jennifer Stanek	Forrest & Jill Schoen	Bob Bosold, WAXX Radio	Wier Farms-- Armond & Kay Wier
2008	Greg Erickson	---	Mahlon Peterson	Chad Doberstein
2009	Ricky Strauch	Richard Myren	Rod Zika	Bears Grass Dairy
2010	Fedie Farms	Randy Risler	Greg Erickson	Castle Rock Organic Dairy

Eau Claire County Land Conservation Commission "Award Recipients"

Year	Conservation Farmer	Forestry Award	Special Recognition	Water Quality
2011	Dan & Pamela Boettcher and Matt & Rebekah Fendry	---	Marlo Orth	Marlo Orth, Fred Poss and Rod Zika
2012	Jim and Ben Books	---	Gary Osborne and Mahlon Peterson	Bush Brothers & Co.
2013	the Anderson Family	---	---	Mayo Clinic Health Systems
2014	James Hampton	---	John Staszczuk and Mike Torud	Rod Zika
2015	Scott & Angela Graff	---	Bears Grass Diary and Dave Carlson	Steve Maciosek
2016	Vic & Mary Price	---	Fred Poss	Dan Zerr
2017	Steve & Leslie Strey	---	Bruce Willett	Mark Zuber
2018	Dan & Dawn Von Haden	Robert Paddock	Christine Yellowthunder and Patrick "Buzz" Sorge	Chris Straight
2019	---	---	---	---

Land Conservation Award Considerations

Name(s)	Category	Accomplishments/Considerations/comments
Larry Wathke	Conservation Farmer	FPP Participant; updated 590; TRM cost share for rye cover crop in 2020
Aaron & Jody Wilhelm	Water Quality Leadership	
Mike Lea	Water Quality Leadership	Lake Eau Claire Protection and Rehabilitation District Chairman
Lori Betchel	Water Quality Leadership	Lake EC Association (Friends of Lake EC) president
Brian Mahoney	Water Quality Leadership	UWEC Geology professor, mud lake study, member of Watershed Institute?
Sarah Vitalae	Water Quality Leadership	member of Groundwater Advisory Committee, UWEC Geology professor
Chuck Huth	Conservation Farmer	none; received manure spreading complaint winter 2020
Mark Karow	Conservation Farmer	Updated NMP.
Robin Walsh	Water Quality Leadership	Active member of Lake Eau Claire
Doug Burrows	Special Recognition	Member of LCC-Land Stewardship subcommittee April 2013 until his passing in Jan 2020... see LT article and obit info in this folder
Doug Graff	Conservation Farmer	long time no-tiller, updates his 590, living with urban sprawl
William Henke		land in CRP, supportive of Beaver Creek Reserve in some fashion
Doug/Derrick & Miranda Nelson	Conservation Farmer	
Gary Wehling	Conservation Farmer	
Gordon Waller	Conservation Farmer	maybe for special recognition

True conservationist

Eau Claire's Burrows passionate outdoorsman

BY DAVE CARLSON
SPECIAL TO THE LEADER-TELEGRAM

One chair is open at a table at the Coffee Grounds where for many years his hunting buddies gathered weekdays to plan their trips, talk about the past and hash over conservation issues.

There are silent pauses as they reflect on the passing of their longtime hunting companion, Doug Burrows. They wonder who will step up to take on the heavy time-consuming load of conservation work this hulk of a man carried, who will take his place in the field next fall.

Burrows, 67, who died of lung cancer Jan. 12, was a Pheasants Forever and trapshooting fundraiser organizer, an Eau Claire County stewardship visionary, a Community Table and Meals on Wheels volunteer for 20 years and an Eau Claire Rod and Gun Club legend. A passionate game bird hunter and dog lover, his cohorts said he was a creative motivator, a generous person.

"He put his whole life into those causes and helping people," said Linda Burrows, his loving wife for 46 years. "He was semi-retired and glad to have that to do. He was a professional volunteer."

"Doug put on a rough exterior but inside he was a softie," said Bill Hamilton, a hunting companion for more than 25 years.

"Doug never boasted about anything," said Kirk Sorensen, another hunting companion.

"Doug was a doer," said Tim Schultz, an officer of PF's Chippewa Valley Chapter at Eau Claire. "If a good idea was brought up at a meeting Doug was leading the pack on implementing it. He had a vision of how conservation should look in northwest Wisconsin and was always thinking of what was good



Doug Burrows and his friends enjoyed many hunting trips. Friends called him a passionate game bird hunter and dog lover.

Contributed photos



Doug Burrows and his youngest grandson Ethan were hunting on Nov. 9 at Zwickey's Pheasant Farm near Chippewa Falls.

for the chapter and never himself."

His buddies said Doug always had an opinion, and if he talked long enough "you would wind up sharing it."

He didn't duck hunt but he spent a lot of time raising money for Ducks Unlimited and other wild-

life organizations. When it came to spending what was raised, Doug would say, "put the damn money in the ground (for habitat)," his buddies said.

Thanks to Burrows, years ago John Sackett got into league trapshooting and South Dakota and Iowa pheasant hunting

In Memory

Linda Burrows and the couple's three sons, Creighton, Nathan and Jason, request that memorials be directed to Pheasants Forever's habitat/pollinator projects c/o Jim Murray 700 S. 57th Avenue, Eau Claire WI 54703 or the Community Table online at www.communitytable.org.

and they became fast friends. They had to cancel their trip to South Dakota pheasant fields this year after Burrows was diagnosed with cancer and started radiation last fall.

"I've hunted with other people, but it always was special with Doug," Sackett said, a friend of Doug for 35 years. "He was a generous person, but he kept most of (what he did) close to the chest. He had a great sense of humor and was opinionated, but not abusive."

Doug was passionate about state and local conservation issues and his efforts did not go unrecognized. He was the Wisconsin Pheasants Forever State Delegate of the year in 2016 and the Wisconsin Conservation Congress' Conservationist of the Year in 2016. Besides promoting habitat projects, Doug spearheaded his PF chapter's hunts for ladies

and youths, exposing hundreds of people to these activities.

"It was Doug's greatest pleasure to meet people and be a leader/organizer for his passions so his passion would live on beyond his years," Linda said.

Fittingly, Doug's last pheasant hunt, Nov. 9, 2019, at Zwickey's Pheasant Farm, near Chippewa Falls, was the first pheasant hunt for his grandson Ethan.

"Doug had a way of envisioning something good for conservation and then getting people around him to get it accomplished," said John "Duke" Welter, a Trout Unlimited outreach coordinator at Viroqua. "He embodied the outdoor person who is a hunter, a conservationist and an environmentalist."

Mike Keil was his boss at Bothun/Eau Claire Auto Group for 25 of the 35 years Doug worked at the business.

"He was one of the

friendliest guys," Keil said. "All he wanted to do was help people. He'd raise money for a cause or use some of his own to make it happen. We could always use Doug as a sounding board. He knew everybody in the community."

Doug's pet projects include expanding the 800-acre Hallie Marsh Wildlife Area in Chippewa County and preserving a 60-acre tract in Eau Claire County adjacent to the rod and gun club as a hunting dog training facility.

Recalling how Burrows patiently helped arrange a state Knowles-Nelson Stewardship Program funded purchase of a sensitive 40-acre tract along the lower Chippewa River, outdoor writer Joe Knight of Eau Claire said: "The foresight of Doug and others helped keep (the land) wild and open to the public forever."

"My lasting impression of Doug was that he always seemed to have a smile on his face, even if some contentious issue was being debated," Knight said. "I think he got more results with a smile than banging on the table. He will be missed."

In terms of cash raised, perhaps Doug Burrows' biggest success came when he and Bob Webber of the Eau Claire Rod and Gun Club in 2008 organized the annual Rich Seubert Celebrity Trapshoot. Seubert, a central Wisconsin native, played nine seasons for the NFL New York Giants and annually brings in former players to mingle with area trapshooters. The event has raised \$1.5 million to support Marshfield Clinic heart research and charities. Last year's event netted \$126,000 and this year's is April 4, Webber said.

"He was a tremendous, caring man," Webber said.

All in all a big man, with a big heart and a big investment in conservation.

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Douglas E. Burrows

January 12, 2020

Douglas E. Burrows, 67, died at home Sunday, January 12, 2020, after a short illness. Doug was born to Everett and Patricia Burrows on February 6, 1952. He graduated from Memorial High School in 1970 and married Linda (NEE Korthals) on May 27, 1973. To this union three sons were born- Creighton, Nathan, and Jason.

Doug, “the Fat Guy”, worked at Bothun/Eau Claire Automotive Group for the last 35 years. He was passionate about Conservation issues locally and statewide, pheasant hunting, trap shooting, making friends wherever life took him. He was active in Pheasants Forever where he served as Chapter President and received the State Delegate of the Year in 2016; Eau Claire County delegate to Wisconsin Conservation Congress where he received the Conservationist of the Year in 2016; Eau Claire County Stewardship Board; Eau Claire Rod and Gun Club. He was a member of the Eau Claire Sports Commission, delivered Meals on Wheels for 20 years, and served meals monthly at the Community Table with the St. Matthew Lutheran Church Group.

He is survived by his loving wife of 46 years, Linda; sons, Creighton (Heather), Hudson, Nathan (Teresa), Eau Claire, Jason (Jennifer), Eau Claire; grandchildren Kyle, Paige, and Ethan Burrows; mother, Patricia Wallace, Altoona; brother, Al (Lorie) Burrows, Maple Grove, MN; brothers and sister-in-law, James (Jean) Korthals, Viroqua, Susan (Greg) Paul, Taylor, TX, Gary (Carla) Korthals, Sparta, Gordy (Becky) Korthals, Oshkosh, Eric (Caryn) Korthals, Baraboo; numerous nephews, nieces, and friends; and by his faithful hunting companion “Tux”.

He is preceded in death by father, Everett; granddaughter, Emily; stepfather, Norman Wallace; father and mother-in-law, John and Alice Korthals; and his faithful hunting companions “Java” and “Shadow”.

Funeral services for Doug will be held at 11 a.m. Saturday, January 18, 2020, at St. Matthew Lutheran Church, 1915 Hogeboom Ave., Eau Claire. Visitation will be held from 3-7 p.m. Friday and again one hour prior to services **ALL AT THE CHURCH**.

Memorials can be directed to St. Matthew Lutheran Church; Pheasants Forever for habitat/pollinator projects c/o Jim Murray 700 S. 57th Avenue, Eau Claire, WI 54703; or the Community Table online at www.thecommunitytable.org. Memorials are preferred in lieu of flowers.

