

AMENDING THE 1982 OFFICIAL ZONING DISTRICT BOUNDARY MAP FOR THE TOWN OF UNION

The County Board of Supervisors of the County of Eau Claire does ordain as follows:

SECTION 1. That the 1982 Official Zoning District Boundary Map for the Town of Union, described as follows:

A parcel of land being part of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ , Section 18, Township 27 North, Range 10 West, commencing at the East  $\frac{1}{4}$  corner of said Section 18, thence S89°51'19"W along the South line of said Northeast  $\frac{1}{4}$  a distance of 358.74 feet to the West line of Certified Survey Map Number 552, Volume 3, Page 66; thence N00°00'25"E along said West line 886.12 feet to the point of beginning; thence S89°03'26"W 85.12 feet; thence N03°17'56"W 438.40 feet to the North line of said Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ ; thence N88°33'11"E along said North line 110.42 feet; thence S00°00'25"W along the West line of said Certified Survey Map Number 552, 439.06 feet to the point of beginning.

Said described parcel of land containing 1 acre +/-, of land and is subject to the easements and restrictions of record to be reclassified from the A-2 Agriculture Residential District to the R-H Rural Home District.

Being part of Certified Survey Map Number 552, Volume 3, Page 66, located in the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ , Section 18, Township 27 North, Range 10 West, beginning at the East  $\frac{1}{4}$  corner of said Section 18, thence S89°51'19"W along the South line of said Northeast  $\frac{1}{4}$  a distance of 358.74 feet to the West line of Certified Survey Map Number 552, Volume 3, Page 66; thence N00°00'25"E along said West line 886.12 feet; thence N89°51'19"E 58.66 feet; thence S00°10'28"E along the East line of said Certified Survey Map Number 552, 290.00 feet; thence N89°03'40"E along the East line of said Certified Survey Map Number 552, 80.68 feet; thence S1°10'27"W 199.26 feet; thence S57°36'38"E 144.41 feet; thence S89°57'14"E 95.62 feet to the East line of said Northeast  $\frac{1}{4}$ ; thence S00°52'56"E along said East line 320.90 feet to the point of beginning.

Said described parcel of land containing 4 acres +/-, of land and is subject to the easements and restrictions of record to be reclassified from the R-H Rural Home District to the A-2 Agriculture Residential District.

SECTION 2. Where a certified survey map is required and may alter the above described property description, the official zoning district map for the town shall be automatically amended to reflect the property description of the certified survey map.

ENACTED: September 15, 2020

Janet K. Loomis  
County Clerk