

## **AGENDA**

Eau Claire County

- Land Conservation Commission •

**Date:** Monday, March 23, 2020

**Time:** 1:00 P.M.

**Location:** *Ag Resource Center, Room-103  
227 1<sup>st</sup> Street West, Altoona, WI 54720*

1. Call to Order
2. Confirmation of Compliance with Open Meetings Law
3. Public Input Session (15-minute maximum) – Discussion  
Please Note: Limit of 3 minutes per speaker
4. Approve Minutes from February 20, 2020 meeting – Discussion/Action **Page 2-3**
5. Review Vouchers and Ledger Update – Discussion **Page 4**
6. Cost-Share Applications – Discussion/Action **Page 5-13**
7. Authorization of Land Conservation Commission (LCC) Chair, LCC Vice-Chair, and/or Land Conservation Manager to temporarily approve Cost-Share Applications – Discussion/Action
8. Water Quality Task Force/ Recent Legislation– Discussion/Action
9. Wisconsin Land+Water Conservation Conference and upcoming LCC Trainings – Discussion **Page 14-17**
10. Committee, Staff and Agency Updates
  - a. Eau Claire River Watershed Coalition
  - b. Targeted Runoff Management (TRM) program
  - c. Multi-Discharger Variance (MDV) program
  - d. Water Quality Trading with the City of Augusta
  - e. Land Stewardship Subcommittee
  - f. USDA-NRCS / FSA
  - g. DNR-Forestry
  - h. UW-Extension
11. Future agenda items
12. Set dates for next meeting – Discussion/Action
13. Adjourn

**EAU CLAIRE COUNTY  
LAND CONSERVATION COMMISSION**

**MEETING MINUTES – THURSDAY, FEBRUARY 20, 2020  
AGRICULTURAL & RESOURCE CENTER – ROOM AG103 – ALTOONA, WI**

MEMBERS PRESENT: Robin Leary, Gary Gibson, Heather Deluka, Ray Henning, Dean Solie, Glory Adams  
MEMBERS ABSENT: Tami Schraufnagel, Ricky Strauch  
STAFF PRESENT: Greg Leonard and Chad Berge – Land Conservation  
OTHERS PRESENT: County Board Chair Nick Smiar and Dane Zook

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**1) Call to Order**

Chair Leary called the meeting to order at 1:01 p.m. A quorum was present.

**2) Confirmation of Compliance with Open Meetings Law**

Leary confirmed compliance with the open meetings law.

**3) Public Comment Period**

Dane Zook introduced himself. He has recently been active with the Eau Claire River Watershed Coalition and is heading up the Fall Creek inland lake district. Everyone welcomed Dane.

**4) Approve Minutes of January 27, 2020 meeting**

**ACTION:** Motion by Gibson/Adams to approve minutes as presented. Motion carried, 6-0-0.

**5) Review Vouchers and Ledger Update**

The January expenditures and revenues were reviewed.

**6) Land Conservation Commission Citizen Members**

Citizen members Adams' and Strauch's terms continue until April. They have been mailed renewal information from the County Administrators office. Solie's membership is determined by Farm Service Agency as outlined in state statute.

**7) Water Quality Task Force/ Recent Legislation**

Leonard led a discussion on the recent legislation package as a result of the Water Quality Task Force. Members directed Leonard to review with Wisconsin Land+Water which pieces of legislation will need the most support.

**8) Cover Crops & Healthy Soils workshop update**

Staff provided an update on the recent workshop. Nearly 50 people attended the Augusta workshop hosted by Eau Claire County, and approximately 40 attended the Thorp workshop hosted by Clark County. Adams attended the Augusta workshop and was impressed.

**9) Manure storage, manure transfer systems, and barn gutters**

Leonard provided a review; no significant updates to the issue.

**10) Area meeting and Poster & Speaking Contest**

Adams and staff provided an update.

**11) Committee, Staff and Agency Updates**

Brief updates were provided as follows.

- a) **Eau Claire River Watershed Coalition:** Dane Zook provided additional information from his perspective.
- b) **Targeted Runoff Management (TRM) program:** Nothing further was reported.
- c) **Multi-Discharger Variance (MDV) program:** Nothing further was reported.

- d) **Water Quality Trading with the City of Augusta:** Berge provided an update.
- e) **Land Stewardship Subcommittee:** The subcommittee is searching for a candidate to recommend for replacing Doug Burrows.
- f) **USDA-NRCS / FSA:** The new FSA director is scheduled to begin the first part of March.
- g) **DNR-Forestry:** Nothing further was reported.
- h) **UW-Extension:** It was noted that the Fair will occur one week after Farm Technology Days.

**12) Future agenda items**

Manure Storage/barn gutters will be on the next meeting agenda.

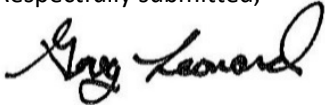
**13) Set Next Meeting Date**

The next meeting is scheduled for Monday, March 23 2020 at 1:00 p.m. in Rm 103 of the Ag Center.

**14) Adjourn**

Leary adjourned the meeting at 1:45 p.m.

Respectfully submitted,



Greg Leonard, Subcommittee Clerk

DRAFT

## Land Conservation Division

### 2020 Bills and Deposits

The following bills were sent to the Finance Department for payment.

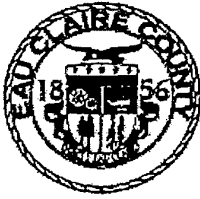
### February

Vendor	Account #	Amount	Description
_PC Kwik Trip	100-15-56922-903-000	\$ 14.97	2020 County Speaking Contest
_PC Scheels	100-15-56920-360-000	\$ 129.99	Chad Berge Waders
_PC Amazon	100-15-56922-903-000	\$ 48.15	WI L+W Area Contest
_PC Cals Conference Center	100-15-56920-340-000	\$ 60.00	Cover Crop Conference
_PC Cals Conference Center	100-15-56920-340-000	\$ 60.00	Cover Crop Conference
_PC Facebook	100-15-56929-200-719	\$ 14.78	Cover Crop Ad's
_PC Facebook	100-15-56922-829-701	\$ 10.22	Tree Sale Ad
_PC State of WI	100-15-56920-340-000	\$ 15.00	DATCP Update
_PC State of WI	100-15-56920-340-000	\$ 15.00	DATCP Update
_PC State of WI	100-15-56920-340-000	\$ 15.00	DATCP Update
_PC WellnTel	100-15-56922-905-000	\$ 840.00	Data Service 2020
_Voyager	100-15-56920-330-000	\$ 79.74	Jan 2020 Fuel
2019**Mikes Star Market	100-15-56922-477-702	\$ 2,125.00	2019 Venison Donation Reimbursement
Blue Ribbon Awards	100-15-56922-903-000	\$ 230.43	2020 Area Contest Awards
Eau Claire Automotive	100-15-56920-241-000	\$ 444.40	2013 Dodge Rear Breaks and rotars
WI Land + Water	100-15-56922-324-000	\$ 1,833.00	2020 Dues
WI Land + Water	100-15-56920-340-000	\$ 1,475.00	2020 Conference Registration
<b>Total</b>		<b>\$7,410.68</b>	

### Deposits

The following deposits were taken to the Treasury Department to be processed.

Description	Amount Deposited	Date	Account Number
Tree Sale	\$1,061.00	2/4/2020	46810-000-701
Tree Sale	\$1,788.95	2/4/2020	46810-000-701
EC-01-20 Lindstrom	\$280.00	2/4/2020	46820-000-000
EC-02-20 Borntreger, Mose	\$280.00	2/6/2020	46820-000-000
Tree Sale	\$285.00	2/6/2020	46810-000-701
Eleanor Wolf	\$1,000.00	2/6/2020	48500-000-720
2020 Area Contest-Barron	\$75.00	2/20/2020	46820-000-705
2020 Area Contest-Pierce	\$225.00	2/20/2020	46820-000-705
2020 Area Contest Clark	\$75.00	2/20/2020	46820-000-705
2020 Area Contest Pepin	\$150.00	2/20/2020	46820-000-705
Tree Sale	\$355.50	2/20/2020	46810-000-701
Chippewa Cty R2R Annual Dues	\$2,000.00	2/20/2020	56922-821-000
MDV-City of Mondovi 2020	\$605.02	2/20/2020	43586-000-710
MDV-Village of Spring Valley	\$1,149.24	2/20/2020	43586-000-710
2020 Area Contest St. Croix	\$75.00	2/14/2020	46820-000-705
2019 NMFE Reimbursement	\$1,128.00	2/21/2020	207-15-43586-005-708
2019 Bond Reimbursement	\$10,769.50	2/21/2020	19-207-15-43587-003-706
2019 SEG Reimbursement	\$60,000.00	2/21/2020	19-207-15-43586-003-707
MDV-Waumandee Sanitary Distric	\$127.13	2/25/2020	43586-000-710
MDV-City of Thorp	\$10,058.78	2/25/2020	43586-000-710
2019 Staffing Grant Reimburseme	\$139,925.00	2/25/2020	19-100-15-43586-000-000
<b>Total</b>	<b>\$231,413.12</b>		



Eau Claire County Planning and Development  
LAND CONSERVATION DIVISION

Eau Claire County Courthouse - Room 3344  
721 Oxford Avenue

Eau Claire, Wisconsin 54703-5212

Phone: (715) 839-6226 • Fax: (715) 831-5802

**COST SHARE APPLICATION FOR WELL ABANDONMENT**

**RETURN COMPLETED APPLICATION TO:**

LAND CONSERVATION DIVISION (address above)

QUESTIONS? CALL (715) 839-6226

NAME Sarah Cater

TOWNSHIP pleasant valley

TELEPHONE 715 828 3232

Section # 33

LOCATION E1800 County Rd 44  
Fleva, WI 54238

1/4, 1/4 SECTION \_\_\_\_\_

TYPE OF WELL (CHECK ONE):

DRILLED

DUG

DRIVEN (SAND POINT)

DIMENSIONS OF WELL:

4 in x 45 ft  
DIAMETER DEPTH

CLOSURE PLANS: MATERIAL (CHECK ONE):

CHIPPED BENTONITE

CONCRETE

GROUT

OTHER (SPECIFY): \_\_\_\_\_

# BAGS OF MATERIAL:

3

ESTIMATED COST:

\$ 451 X 50% = 225.5 EAU CLAIRE COUNTY COST SHARE AMOUNT

(REIMBURSEMENT WILL BE 50% OF THE COST OF ABANDONMENT UP TO \$400.00)

**AGREEMENT FOR COST SHARING**

AS A COST SHARE RECIPIENT, I AGREE TO:

1. Properly abandon the well, in accordance with specifications and provisions of the Natural Resources Chapter of the Wisconsin Administrative Code.
2. Provide evidence of abandonment, including the completed Form 3300-5B, "Well/Drill Hole/Borehole Abandonment", and receipts for materials and labor.



OIUM WELL DRILLING  
License #8217

N50021 MISSELL ROAD  
PO BOX 96  
STRUM, WI 54770

# Invoice

Date	Invoice #
2/13/2020	5351

<b>Bill To</b>
DANIEL KUBIATOWICZ SARAH CATER E 1800 COUNTY ROAD HH ELEVA, WI 54738

Terms	Due Date	Project
Due on receipt	2/13/2020	

Qty	Description	Rate	Amount
	<b>**RE: WATER WELL &amp; PRESSURE SYSTEM INSTALLED FOR PROPERTY LOCATED AT E 1800 COUNTY ROAD HH, ELEVA, TOWN OF PLEASANT VALLEY, EAU CLAIRE COUNTY**</b>		
47	47' 6" DRILLING	18.00	846.00
46	46' ASTM A53B.280 USA STEEL CASING	27.00	1,242.00
1	6" DRIVE SHOE	105.00	105.00
1	VERMIN PROOF CODE APPROVED WELL CAP	80.00	80.00
1	SANITIZE/SAMPLE/REPORT	175.00	175.00
1	TEST PUMP & DEVELOP	125.00	125.00
1	TRAVEL/SET-UP/FUEL	325.00	325.00
1	STATE DNR PERMIT	70.00	70.00
1	EAU CLAIRE COUNTY PERMIT	85.00	85.00
3	3 BAGS BENTONITE	17.00	51.00
1	10 SLOT JOHNSON STAINLESS STEEL USA SCREEN	625.00	625.00
1	ABANDONMENT OF OLD WELL/ABANDONMENT REPORT FILED WITH THE DNR	400.00	400.00
1	1/2 HP PRESSURE SYSTEM COMPLETE WITH 5 YEAR WARRANTY	2,400.00	2,400.00
	EXCAVATING - 38'	600.00	600.00
	**SERVICE CALLS FROM 01/26; 01/27 & 01/28 NO CHARGE TO CUSTOMER**		
	EAU CLAIRE SALES TAX	5.50%	0.00

	<b>Total</b>	\$7,129.00
ACCOUNTS PAST 30 DAYS CHARGED 1.5% INTEREST PER MONTH	<b>Payments/Credits</b>	\$0.00
	<b>Balance Due</b>	\$7,129.00

Phone #	Fax #	E-mail	Web Site
715-287-3525	715-695-3885	oiumwell51@gmail.com	

## Wisconsin Department of Natural Resources

Well / Drillhole / Borehole Filling & Sealing

Form 3300-005

Notice: Completion of this report is required by chs. 160, 281, 283, 289, 291-293, 295 and 299, Wis. Stats., and ch. NR 141 Wis. Adm. Code. In accordance with 281, 289, 291-293, 295 and 299, Wis. Stats., failure to file this form may result in a forfeiture of between \$10-25,000, or imprisonment for up to one year, dependent on the program and conduct involved. Personally identifiable information on this form is not intended to be used for any other purpose.

Date of Filling & Sealing: 02/05/2020

Rec #: 164246

Verification. Check only if well filling & sealing was done previously and you are just verifying that work.: No

### 1. Well Location Information

County: Eau Claire		WI Unique Well #:		DNR Hicap Well #:	
Latitude: (DD.DDDDD°) 44.6837 °N		Longitude: (DD.DDDDD°) 91.475 °W		GPS Method Code: GPS008	
Gov't Lot #:	Qtr/Qtr: SW	Quarter: SE	Section #: 33	Township #: 26 North	Range #: 9 West
Well Street Address: E1800 COUNTY ROAD HH				Subdivision Name:	
Well City/Village/Town: Town of PLEASANT VALLEY		Well Zip Code: 54738	Lot #:	Does a new well replace this well? Yes	
Reason for Filling & Sealing: OUT OF WATER/PUMP STUCK IN WELL				WI Unique Well # of Replacement Well: ZY895	

### 2. Facility / Owner Information

Facility Name:		FID #:	License/Permit/Monitoring #:		
Original Well Owner:		Service Category:			
Present Well Owner: DANIEL KUBIATOWICZ/SARAH CATER		Mailing Address of Present Owner: E1800 COUNTY ROAD I			
		City: ELEVA	State: WI	Zip Code: 54738	

### 3. Well / Drillhole / Borehole Information

Well Type: Water Well		Original Construction Date: (mm/dd/yyyy)		Construction Type: Drilled	
Formation Type: Unconsolidated Formation		Total Well Depth From Ground Surface (ft.): 45.00		(specify Other):	
Casing Diameter (in.): 4.00		Lower Drillhole Diameter (in.):		Casing Depth (ft.):	
Was well annular space grouted? No		If yes, to what depth (ft.):		Depth to Water (ft.):	

### 4. Pump, Liner, Screen, Casing & Sealing Material

Pump and piping removed?	No	Liner(s) removed?	N/A	If no, was liner perforated?	No
Screen removed?	No	Casing/Loop left in place?	Yes	Was casing cut off below surface?	Yes
Did sealing material rise to surface?	Yes	Did material settle after 24 hours?	No	If yes, was hole retopped?	
If bentonite chips were used, were they hydrated with water from a known water source?					Yes
Method of Placing Sealing Material: Screened & Poured (Bentonite Chips)			(Explain Other): 2 BAGS NEAT CEMENT GROUT - TO CEMENTED		
Water Well Sealing Materials: Bentonite Chips			Monitoring Wells & other Drillholes:		

### 5. Material Used to Fill Well / Drillhole

Material:	From (ft.):	To (ft.):	# and Units of Sealant:	Mix Ratio or Mud Weight:
BENTONITE CHIPS	Surface	40.00	3	



NEAT CEMENT GROUT	40.00	45.00	2
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**6. Comments**

PUMP STUCK IN WELL - WON'T COME OUT - SOME PIPING REMOVED.  
AS STATED ABOVE, DID USE NEAT CEMENT GROUT FOR THE TOP OF WELL TO SEAL. PER KELLY OIUM

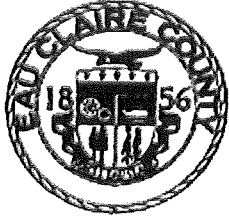
**7. Supervision of Work**

Name of Person or Firm Doing Filling & Sealing: OIUM, KELLY WELL DRILLING INC	License #: 8217	Phone: 715-287-3525
N50021 MISSELL ROAD STRUM WI 54770	Email Address: OIUMWELL51@GMAIL.COM	

**8. DNR Use Only**

Signed On: 02/26/2020	Submitted By: drilling2016	Received On: 02/26/2020	Approved On
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The Official Internet site for the Wisconsin Department of Natural Resources  
101 S. Webster Street . PO Box 7921 . Madison, Wisconsin 53707-7921 . 608.266.2621



Eau Claire County Planning and Development  
**LAND CONSERVATION DIVISION**  
 Eau Claire County Courthouse - Room 3344  
 721 Oxford Avenue  
 Eau Claire, Wisconsin 54703-5212  
 Phone: (715) 839-6226 • Fax: (715) 831-5802

**COST SHARE APPLICATION FOR WELL ABANDONMENT**

**RETURN COMPLETED APPLICATION TO:**  
 LAND CONSERVATION DIVISION (address above)  
 QUESTIONS? CALL (715) 839-6226

NAME JAMES D. HIGGINS TOWNSHIP Pleasant Valley  
 TELEPHONE 218-232-5797 Section # 26 T:26 R9  
 LOCATION \_\_\_\_\_ ¼, ¼ SECTION \_\_\_\_\_

TYPE OF WELL (CHECK ONE):  DRILLED  DUG  DRIVEN (SAND POINT)

DIMENSIONS OF WELL: 6" x 72.5'  
DIAMETER DEPTH

CLOSURE PLANS: MATERIAL (CHECK ONE):  CHIPPED BENTONITE  CONCRETE  GROUT  
 OTHER (SPECIFY): \_\_\_\_\_

# BAGS OF MATERIAL: 17 SACKS

ESTIMATED COST: \$ 750.00 X 50% = 375.00 EAU CLAIRE COUNTY COST SHARE AMOUNT

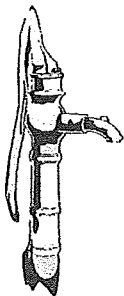
(REIMBURSEMENT WILL BE 50% OF THE COST OF ABANDONMENT UP TO \$400.00)

**AGREEMENT FOR COST SHARING**

AS A COST SHARE RECIPIENT, I AGREE TO:

1. Properly abandon the well, in accordance with specifications and provisions of the Natural Resources Chapter of the Wisconsin Administrative Code.
2. Provide evidence of abandonment, including the completed Form 3300-5B, "Well/Drill Hole/Borehole Abandonment", and receipts for materials and labor.





**J - K**  
**Pump and Well Service**

20458 80th Avenue "  
 Cadott, WI 54727  
 715-271-9708

Invoice

DATE	INVOICE#
3/7/2020	

-E4329  
 Theron Lane

BILL TO
Vim Higgins

DESCRIPTION	QTY.	RATE	AMOUNT
6" Sandstone well			\$4,967.00
103' - 6" casing & Drilling			
26' - 6" sandstone Drilling			
All materials, permits, water sample test			
Existing 6" well Abandonment			\$750.00
Paperwork Filed with wis. D.N.R			
Excavation of water laterals /			\$1,000.00
Hookup of New well.			\$6,717.00
Total			\$6,717.00

pd CHARTER Bank CHECK # 3013

**Notice:** Completion of this report is required by chs. 160, 281, 283, 289, 291-293, 295, and 299, Wis. Stats., and chs. NR 141 and 812, Wis. Adm. Code. In accordance with chs. 281, 289, 291-293, 295, and 299, Wis. Stats., failure to file this form may result in a forfeiture of between \$10-25,000, or imprisonment for up to one year, depending on the program and conduct involved. Personally identifiable information on this form is not intended to be used for any other purpose. Return form to the appropriate DNR office and bureau. See instructions on reverse for more information.

**Route to DNR Bureau:**

Drinking Water       Watershed/Wastewater       Remediation/Redevelopment

Waste Management       Other: \_\_\_\_\_

**Verification Only of Fill and Seal**

**1. Well Location Information**      **2. Facility / Owner Information**

County: Eau Claire      WI Unique Well # of Removed Well: \_\_\_\_\_      Hicap #: \_\_\_\_\_

Latitude / Longitude (see instructions):  
44.7078 N       DD       GPS008  
91.4418 W       DDM       SCR002  
 OTH001

$\frac{1}{4}$   $\frac{1}{4}$  SE       $\frac{1}{4}$  NW      Section: 26      Township: 26 N      Range:  E       W  
 or Gov't Lot #: \_\_\_\_\_

Well Street Address: E4329 Theron LN

Well City, Village or Town: Pleasant Valley      Well ZIP Code: 54738

Subdivision Name: Pleasant Ridge      Lot #: 15

Reason for Removal from Service: Need For Water      WI Unique Well # of Replacement Well: \_\_\_\_\_

Facility Name: \_\_\_\_\_

Facility ID (FID or PWS): \_\_\_\_\_

License/Permit/Monitoring #: \_\_\_\_\_

Original Well Owner: \_\_\_\_\_

Present Well Owner: Jim Higgins

Mailing Address of Present Owner: E4329 Theron LN

City of Present Owner: Eleva      State: WI      ZIP Code: 54738

**3. Filled & Sealed Well / Drillhole / Borehole Information**

Monitoring Well      Original Construction Date (mm/dd/yyyy): 07/27/2012

Water Well

Borehole / Drillhole      If a Well Construction Report is available, please attach.

Construction Type:

Drilled       Driven (Sandpoint)       Dug

Other (specify): \_\_\_\_\_

Formation Type:

Unconsolidated Formation       Bedrock

Total Well Depth From Ground Surface (ft.): 72.5"      Casing Diameter (in.): 6"

Lower Drillhole Diameter (in.): 6"      Casing Depth (ft.): 68.5

Was well annular space grouted?       Yes       No       Unknown

If yes, to what depth (feet)? N/A      Depth to Water (feet): 36

**5. Material Used to Fill Well / Drillhole**

From (ft.)	To (ft.)	No. Yards, Sacks Sealant or Volume (circle one)	Mix Ratio or Mud Weight
Surface	<u>72.5</u>	<u>17 Sacs</u>	

**4. Pump, Liner, Screen, Casing & Sealing Material**

Pump and piping removed?       Yes       No       N/A

Liner(s) removed?       Yes       No       N/A

Liner(s) perforated?       Yes       No       N/A

Screen removed?       Yes       No       N/A

Casing left in place?       Yes       No       N/A

Was casing cut off below surface?       Yes       No       N/A

Did sealing material rise to surface?       Yes       No       N/A

Did material settle after 24 hours?       Yes       No       N/A

If yes, was hole retopped?       Yes       No       N/A

If bentonite chips were used, were they hydrated with water from a known safe source?       Yes       No       N/A

Required Method of Placing Sealing Material

Conductor Pipe-Gravity       Conductor Pipe-Pumped

Screened & Poured (Bentonite Chips)       Other (Explain): \_\_\_\_\_

Sealing Materials

Neat Cement Grout       Concrete

Sand-Cement (Concrete) Grout       Bentonite Chips

For Monitoring Wells and Monitoring Well Boreholes Only:

Bentonite Chips       Bentonite - Cement Grout

Granular Bentonite       Bentonite - Sand Slurry

**6. Comments**

**7. Supervision of Work**      **DNR Use Only**

Name of Person or Firm Doing Filling & Sealing: <u>James Krevtzefeldt</u>	License #: <u>6336</u>	Date of Filling & Sealing or Verification (mm/dd/yyyy): <u>3/4/2020</u>	Date Received: _____	Noted By: _____
Street or Route: <u>20458 80th Ave</u>	Telephone Number: <u>(715) 271-9708</u>	Comments: _____		
City: <u>Cadott</u>	State: <u>WI</u>	ZIP Code: <u>54727</u>	Signature of Person Doing Work: <u>James Krevtzefeldt</u>	Date Signed: <u>3/17/2020</u>

## LAND CONSERVATION COMMITTEE MEMBER TRAININGS and WISCONSIN COUNTIES ASSOCIATION DISTRICT MEETINGS

Land Conservation Committee (LCC) members are invited to attend a training to learn more about the roles and responsibilities of the land conservation committee. The trainings will cover the importance of LCCs and staff working together locally and on statewide issues, provide an overview of WI Land+Water's programs and services, and share information from state conservation programs and partners. Presenters include WI Land+Water Executive Director Matt Krueger or a designee and representatives from DATCP and DNR staff.

New and returning supervisors will benefit from attending one of these LCC events. County land conservation staff are also welcome to participate. These trainings will be offered around the state in conjunction with the Wisconsin Counties Association's (WCA's) district meetings. WCA uses the district meetings to elect members of the Wisconsin Counties Association, Wisconsin County Mutual Insurance Corporation, and the National Association of Counties boards of directors. In addition to the elections, the meeting will include brief updates from the executive director, director of government affairs, and the director of programs and services.

Following are the LCC training and WCA district meeting dates, locations, and registration information:

- ◇ **Northwest - Ashland, Bayfield, Burnett, Douglas, Iron, Polk, Price, Rusk, Sawyer, Taylor, and Washburn counties** (Wednesday 4/29) Flat Creek Inn & Suites, 10290 Highway 27 South, Hayward: WCA 12:00-2:00 p.m., **LCC 2:30-4:30 p.m.** LCC Training registration appreciated by 4/22 at <https://conta.cc/2VyMkiT>
- ◇ **West Central - Barron, Chippewa, Clark, Dunn, Eau Claire, Pepin, Pierce, and St. Croix counties** (Thursday 4/30) Holiday Inn Eau Claire South, 4751 Owen Ayres Court, Eau Claire: WCA 9:00-11:00 a.m., **LCC 11:30 a.m.- 2:00 p.m.-includes lunch** LCC Training registration appreciated by 4/22 at <https://conta.cc/2TfGYIZ>
- ◇ **Western - Adams, Buffalo, Jackson, Juneau, La Crosse, Marquette, Monroe, Trempealeau, and Vernon counties** (Thursday 4/30) Three Bears Resort, 701 Yogi Circle, Warrens: **LCC 2:00-4:00 p.m.**, WCA 5:00-7:00 p.m. LCC Training registration appreciated by 4/22 at <https://conta.cc/2wY6Sbj>
- ◇ **Southern - Columbia, Crawford, Dane, Dodge, Grant, Green, Green Lake, Iowa, Jefferson, Lafayette, Richland, Rock, and Sauk counties** (Friday 5/1) Holiday Inn at The American Center, 5109 West Terrace Drive, Madison: WCA 9:00-11:00 a.m., **LCC 11:30 a.m.-2:00 p.m.-includes lunch** LCC Training registration appreciated by 4/22 at <https://conta.cc/39dKU2f>
- ◇ **North Central - Florence, Forest, Langlade, Lincoln, Marathon, Marinette, Menominee, Oconto, Oneida, Portage, Shawano, Vilas, Waupaca, Waushara, and Wood counties** (Thursday 5/7) Fairfield Inn by Marriott, 7100 Stone Ridge Drive, Weston: WCA 12:00-2:00 p.m., **LCC 2:30-4:30 p.m.** LCC Training registration appreciated by 5/1 at <https://conta.cc/2PzxBkP>
- ◇ **East Central - Brown, Calumet, Door, Fond du Lac, Kewaunee, Manitowoc, Outagamie, Sheboygan, and Winnebago counties** (Thursday 5/7) Red Lion Paper Valley, 333 West College Avenue, Appleton: **LCC 2:00-4:00 p.m.**, WCA 5:00-7:00 p.m. LCC Training registration appreciated by 5/1 at <https://conta.cc/2wqQIJQ>
- ◇ **Southeast - Kenosha, Milwaukee, Ozaukee, Racine, Walworth, Washington, and Waukesha counties** (Friday 5/8) Timber Ridge Lodge at Grand Geneva, 7020 Grand Geneva Way, Lake Geneva: WCA 9:00-11:00 a.m., **LCC 11:30 a.m.-2:00 p.m.-includes lunch** LCC Training registration appreciated by 4/22 at <https://conta.cc/32MF3ic>

Please feel free to attend both the LCC training and the district meeting in your area. Supervisors are highly encouraged to attend! You are welcome to attend any LCC training that is convenient for you. For information about the LCC trainings, please contact Conservation Training and Membership Services Manager Penny Pohle at [penny@wisconsinlandwater.org](mailto:penny@wisconsinlandwater.org) or (608) 441-2677 x6. For more information about the WCA district meetings, please contact Deputy Director of Government Affairs Sarah Diedrick-Kasdorf at [diedrick@wicounties.org](mailto:diedrick@wicounties.org) or (608) 663-7188. Check out <https://wisconsinlandwater.org/training/llc-training>

**From:** [Penny Pohle](#)  
**To:** [Greg Leonard](#); [Robin Leary](#)  
**Subject:** Re: LCC Trainings Start on April 29  
**Date:** Friday, March 13, 2020 2:09:11 PM

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Happy Friday Greg and Robin,

There is no cost for the trainings including lunch. As of now, they are still going to be held. Fingers crossed!!

Have a great weekend!

Penny

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**Penny Pohle**  
Conservation Training & Membership Services Manager  
WI Land+Water  
(608) 441-2677 Ext. 6  
<http://wisconsinlandwater.org/>  
<https://www.facebook.com/wisconsinlandwater>



On Fri, Mar 13, 2020 at 1:42 PM Greg Leonard <[Greg.Leonard@co.eau-claire.wi.us](mailto:Greg.Leonard@co.eau-claire.wi.us)> wrote:

Good Friday afternoon Penny,

We have a question about the upcoming LCC trainings... If they will still be held, is there a fee associated with the training, or a fee for lunch?

Thanks and have a great weekend, Greg

*Greg Leonard*

Land Conservation Manager

Eau Claire County Land Conservation Division

Planning & Development Department | 721 Oxford Ave., Suite 3344 | Eau Claire, WI 54703

Phone: (715) 839-4784 | Fax: (715) 831-5802

Email: [Greg.Leonard@co.eau-claire.wi.us](mailto:Greg.Leonard@co.eau-claire.wi.us)

Web: [Eau Claire County Land Conservation](#) Facebook: [Eau Claire County Land Conservation](#)



**From:** Penny Pohle <[penny@wisconsinlandwater.org](mailto:penny@wisconsinlandwater.org)>  
**Sent:** Wednesday, March 11, 2020 3:17 PM  
**To:** [lcc-supervisors@wisconsinlandwater.org](mailto:lcc-supervisors@wisconsinlandwater.org); [lcd-staff@wisconsinlandwater.org](mailto:lcd-staff@wisconsinlandwater.org)  
**Subject:** LCC Trainings Start on April 29

**WARNING!! This email originated outside Eau Claire County. Do not click any links or attachments unless you know the sender.**

Hello,

Check out the attached flyer for information about the 2020 Land Conservation Committee (LCC) Trainings that are being held around the state April 29-May 8! This information is also available on our website at <https://wisconsinlandwater.org/training/lcc-training>

This year we are partnering with the Wisconsin Counties Association (WCA) to provide these LCC Trainings. They will be holding their district meetings at the same location either before or after the LCC Trainings.

You are welcome to attend both the training and meeting at no cost, and food will be provided.

Please let me know if you have any questions!

Best,

Penny

~~~~~

**Penny Pohle**

*Conservation Training & Membership Services Manager*

*WI Land+Water*

*(608) 441-2677 Ext. 6*

*<http://wisconsinlandwater.org/>*

*<https://www.facebook.com/wisconsinlandwater>*



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