AGENDA

Eau Claire County Board of Supervisors Wednesday, February 19, 2020/7 pm

Courthouse, County Boardroom (Room 1277) 721 Oxford Ave. Eau Claire, WI

- (1) Indicates 1st Reading
- (2) Indicates 2nd Reading
- **1.** Call to Order
- 2. Honoring of the Flag and Moment of Reflection by: Supervisor Kimberly Cronk
- 3. Call of the Roll
- 4. Approval of the Journal of Proceedings from January 21, 2020 *Pages 1-2*
- 5. PUBLIC COMMENT
- 6. REPORTS TO THE COUNTY BOARD UNDER 2.04.320

Oral Reports

- Second Floor Security Screening 2019 Review Lieutenant Dave Riewestahl, Eau Claire County Sheriff's Department
- Speak your Peace and Strategic Planning by Administration Department Pages 3-8
 - Getting the word out (flier will be on desks)

Written Reports

- Reports from the Finance Department
 - o January 2020 Payments over \$10,000 Pages 9-10
 - Compensatory Time Report Page 11
 - Number of Employees as of December 31, 2019 Page 12
 - Trended Personnel Costs Total Personnel Page 13
 - Trended Personnel Costs Regular Wages Page 14
 - Trended Personnel Costs Overtime Wages Page 15
 - Trended Personnel Costs Payroll Benefits Page 16
 - o 2020 Contingency Fund *Page 17*

7. PRESENTATION OF PETITIONS, CLAIMS AND COMMUNICATIONS

- Proclamation "Fair Housing Week" for March 15-21, 2020 Page 18
- Rezoning request in the Town of Pleasant Valley from owner Nicolas A. Semling and Rebecca J. Semling *Page 19*
- Rules of the Board memo reminder from Chair Smiar Page 20

8. FIRST READING OF ORDINANCES BY COMMITTEES

Committee on Human Resources

<u>File No.</u>	
19-20/108 (1)	To repeal and recreate Section 3.20.005 of the Code; Salaries of elected
	officials; amending Section 3.20.010 E. of the Code; benefits of elected
	officials Pages 21-22
	Committee on Judiciary and Law Enforcement
File No.	committee on sadiciary and taw Emoreciment
19-20/085 (1)	To amend Section 9.70.001 of the code: Declaration of policy; to amend
15 20,005 (1)	section 9.70.005 D. of the code: Definitions <i>Pages 23-24</i>
	section 3.70.003 D. of the code. Definitions 1 ages 23-24
	Committee on Planning and Development
<u>File No.</u>	
19-20/079 (1)	Create Chapter 12.74; relating to approval of Broadband Network Projects
. , ,	Pages 25-27

9. FIRST READING OF ORDINANCES AND RESOLUTIONS BY MEMBERS

10. REPORTS OF STANDING COMMITTEES, COMMISSIONS AND BOARDS UNDER 2.04.160 AND SECOND READING OF ORDINANCES

Committee on Administration

<u>File No.</u> 19-20/095 (1)	Resolution – In support of 2019-2020 Senate Bill 576, creation of the Chippewa Valley Regional Transportation Authority <i>Pages 28-29</i>
19-20/102 (1)	Resolution – Supporting a change in state regulations or legislation to require local input in the siting of windfarms <i>Pages 30-31</i>

Committee on Human Resources

<u>File No.</u>	
19-20/092 (1)	Resolution – Authorizing reclassification of the Human Resources Director
	Pages 32-33

Committee on Administration and Committee on Human Resources

19-20/099 (1)	Resolution – Authorizing to abolish one (1.0 FTE) Criminal Justice Coordinating Council Manager and to create one (1.0 FTE) Criminal Justice Coordination Council Director <i>Pages 34-35</i>
	Committee on Planning and Development
<u>File No.</u> 19-20/080 (2)	Ordinance – Amending the 1982 official zoning district boundary map for the Town of Union <i>Pages 36-48</i>
19-20/083 (2)	Ordinance – Amending the 1982 official zoning district boundary map for the Town of Brunswick <i>Pages 49-58</i>
19-20/088 (2)	Ordinance – Amending the 1982 official zoning district boundary map for the Town of Washington <i>Pages 59-69</i>
	Committee on Finance and Budget
<u>File No.</u> 19-20/097 (1)	Resolution – Approval of 2019 gifts, grants, and/or donations to Eau Claire County <i>Pages 70-71</i>
19-20/096 (1)	Resolution – Authorizing a transfer from the 2020 Contingency Fund in the amount of \$15,000 to replace the actuators at the Lake Eau Claire Dam <i>Pages 72-73</i>
19-20/101 (1)	Resolution – Financial Policy – Revenue Availability (Committee on Finance and Budget will meet prior to the County Board Meeting to discuss/act on this resolution.) Pages 74-75

11. APPOINTMENTS

File No.

• Veterans Service Commission *Page 77*

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669 or 839-4735, TTY: use Relay (711) or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.

OFFICIAL PROCEEDINGS OF THE COUNTY BOARD OF SUPERVISORS

Tuesday, January 21, 2020

The County Board of Supervisors of the County of Eau Claire convened at the Courthouse in the City of Eau Claire on Tuesday, January 21, 2020, and was called to order by Chair Nick Smiar at 7:00 p.m.

The Board honored the flag with the pledge of allegiance.

Moment of reflection was presented by Supervisor James Dunning.

Roll Call: 26 present: Supervisors Gary G. Gibson, Sandra McKinney, Joe Knight, Stella Pagonis, Carl Anton, Bert Moritz, Steve Chilson, Kevin Stelljes, Donald D. Mowry, Nancy Coffey, Ray L. Henning, Colleen A. Bates, Connie Russell, Judy Gatlin, Nick Smiar, Martha Nieman, James A. Dunning, Nathan Anderson, Mark Beckfield, Robin J. Leary, Heather DeLuka, Melissa Janssen, Tami Schraufnagel, Zoe Roberts, Kimberly A. Cronk, Patrick L. LaVelle 2 absent: Supervisors Gerald L. Wilkie, Katherine Schneider 1 vacancy: District 16

JOURNAL OF PROCEEDINGS (December 17, 2019)

On a motion by Supervisor Beckfield, seconded by Supervisor Gatlin, the Journal of Proceedings was approved via voice vote.

PUBLIC COMMENT

The following individuals spoke about the proposed wind turbines: Todd Hehli, Mary Judd, Kristi Hart, Hailey Zawacki, Tyler Hart, Jennifer Dunham, Blythe Wachter

REPORTS TO THE COUNTY BOARD UNDER 2.04.320

County Administrator Kathryn Schauf provided an oral update and handout on organizational improvement. Administrator Schauf introduced new Human Resources Director Jessica Rubin. Finance Director Norb Kirk provided handouts and gave an update on the fund balance and cash balance.

The following written reports were presented:

- -2019 Contingency Fund Report as of January 16, 2020
- -2020 Contingency Fund Report as of January 16, 2020
- -December 2019 Payments over \$10,000

PRESENTATION OF PETITIONS, CLAIMS AND COMMUNICATIONS

A letter from Supervisor Lydia Boerboom from District 16, resigning her position on the county board effective December 20, 2019.

A report regarding a rezoning request in the Town of Washington was received for Thomas E. Brown, owner; and Kyle Brown-Kullman, applicant.

REPORTS OF STANDING COMMITTEES, COMMITTEES, COMMISSIONS AND BOARDS UNDER 2.04.160 AND SECOND READING OF ORDINANCES

Committee on Administration

Resolution 19-20/084 REQUIRING ANY DEPARTMENT OF OVER 50 EMPLOYEES, TRENDING SIGNIFICANTLY AND REPEATEDLY OVER BUDGET, TO SEEK APPROVAL PRIOR TO FILLING VACANT STAFF POSITIONS AND TO PROVIDE FISCAL REPORTS TO THE COUNTY BOARD OF SUPERVISORS UPON REQUEST

Motion by Supervisor Leary, seconded by Supervisor Henning, for adoption.

On a motion by Supervisor Cronk, seconded by Supervisor Anton, the resolution was referred to the Committee on Finance and Budget, the Committee on Administration, and the Human Services Board via roll call vote as follows: 14 ayes: Supervisors McKinney, Anton, Moritz, Mowry, Coffey, Russell, Smiar, Nieman, Dunning Anderson, DeLuka, Janssen, Schraufnagel, Cronk

12 noes: Supervisors Gibson, Knight, Pagonis, Chilson, Stelljes, Henning, Bates, Gatlin, Beckfield, Leary, Roberts, LaVelle

2 absent: Supervisors Wilkie, Schneider

1 vacancy: District 16

Committee on Human Resources

Resolution 19-20/090 AUTHORIZATION TO ABOLISH ONE (1.0 FTE) WELDER POSITION AND TO CREATE ONE (1.0 FTE) MECHANIC POSITION

Motion by Supervisor Beckfield, seconded by Supervisor Dunning, for adoption.

There were no objections to allowing Highway Commissioner Jon Johnson to speak.

On a roll call vote, the resolution was adopted as follows:

25 ayes: Supervisors Gibson, McKinney, Knight, Pagonis, Anton, Moritz, Chilson, Stelljes, Mowry, Coffey, Henning, Bates, Russell, Gatlin, Smiar, Nieman, Dunning, Anderson, Beckfield, DeLuka, Janssen, Schraufnagel, Roberts, Cronk, LaVelle

1 no: Supervisor Leary

2 absent: Supervisors Wilkie, Schneider

1 vacancy: District 16

Highway Committee

Resolution 19-20/091 GRANTING A PERMANENT EASEMENT TO SBA STRUCTURES LLC., FOR A CELL TOWER AT THE ALTOONA HIGHWAY SHOP

Motion by Supervisor Beckfield, seconded by Supervisor LaVelle, for adoption. There were no objections to allowing Highway Commissioner Jon Johnson to speak. On a roll call vote, the resolution was unanimously adopted.

Resolution 19-20/089 SUPPORTING PROPOSED LEGISLATION AB 612 ESTABLISHING AUTHORITY FOR A COUNTY TO ENACT AN ORDINANCE REQUIRING REGISTRATION OF ANIMAL-DRAWN VEHICLES

On a motion by Supervisor Bates, seconded by Supervisor Gatlin, the resolution was adopted via roll call vote as follows:

24 ayes: Supervisors Gibson, McKinney, Knight, Pagonis, Anton, Moritz, Chilson, Stelljes, Mowry, Coffey, Henning, Bates, Russell, Gatlin, Smiar, Nieman, Dunning, Anderson, Leary, DeLuka, Schraufnagel, Roberts, Cronk, LaVelle

2 noes: Supervisors Beckfield, Janssen 2 absent: Supervisors Wilkie, Schneider

1 vacancy: District 16

Committee on Parks and Forest

Resolution 19-20/087 ADOPTING THE 2020 ANNUAL WORK PLAN FOR THE PARKS AND FOREST DEPARTMENT TO COMPLY WITH THE COUNTY FOREST ADMINISTRATION GRANT PROGRAM

On a motion by Supervisor Stelljes, seconded by Supervisor Moritz, the resolution was unanimously adopted via roll call vote.

APPOINTMENTS

CONFIRMING CITIZEN AND COUNTY BOARD APPOINTMENTS TO VARIOUS BOARDS, COMMISSIONS AND COUNCILS BY CHAIR NICK SMIAR

On a motion by Supervisor Mowry, seconded by Supervisor Anderson, the appointment of Jackie Pavelski to the Indianhead Federated Library System Board of Trustees was confirmed via voice vote.

On a motion by Supervisor Janssen, seconded by Supervisor Cronk, the appointment of Sue Miller to the Aging and Disability Resource Center Board was approved via voice vote.

The Board adjourned at 9:04 p.m.

lanet Cloomis

Respectfully submitted,

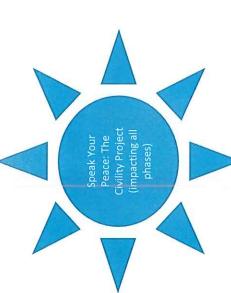
Janet K. Loomis

County Clerk

Eau Claire County

2020 Strategic Planning Process With Speak Your Peace:

The Civility Project











County departments



strategic priorities

County Board

ideas gathered at public sessions

consultant input





FINAL STRATEGIC PLAN

- Presented to all stakeholders



Eau Claire County

Strategic Planning Process Overview and Timeline | UPDATED Feb. 11, 2020

- Identification of scope of work and deliverables, COMPLETED
 - Review of previous strategic plans and best practices
 - o Setting of goals for strategic plan and process
 - Determination of goals for including Speak Your Peace: The Civility Project in the plan (and understanding how it could help)
 - Determination of milestones and interim deadlines
 - o Determination of deadline and format for final plan and delivery
 - O Development of plans to follow up with stakeholders after delivery of plan to ensure plan effectiveness
 - o Development of logistics for community public meetings the week of March 9
- Plan to Committee on Administration for review and comment, Feb. 11
- Meeting with department heads on table captain roles in upcoming public meetings, Feb. 19
- Initial meetings with stakeholders, week of March 9, with three days of public meetings and follow-up with department heads/County Board, led by Rob on site
 - Public meetings will include invited representatives including:
 - Citizens
 - Department representatives
 - County leaders and elected officials
 - Community and agency partners
 - Other units of local government
 - Other stakeholders

These meetings will introduce Speak Your Peace to stakeholders and then use Speak Your Peace with these same groups to surface ideas for strategic initiatives using these and other questions:

- O What do you want from your county government?
- o What do you believe are priorities for the county?
- o What needs and expectations are not being met or not being fully met now?
- Adding services takes resources and funding. If we add priorities, what services can we identify that are no longer priorities so we can focus on what is more important now?
- o What innovations and strategic initiatives are important to long-term county success?
- o What best practices or solutions can we borrow from others?
- o Where are areas of intersection among departments and other government units?

- Gather, synthesize and report findings from community forums, by March 15
 - More deeply review areas of need/desires for intersection
 - Consultant's recommendation of draft strategies
 - Determination of economies of scale in strategies
 - Outline for integrating Speak Your Peace into execution of strategic plan
- Presentation of initial findings to project planning team, by April 6
 - Presentation by Rob on draft strategies gleaned from work so far
 - Discussion by project planning team and perhaps others
 - Determination of next steps
- Presentation of initial findings to county Committee on Administration, April 14
- Check-in meeting(s) with project team to update progress, by April 30
 - o Update strategic priorities
 - o Identify tactical objectives to support strategic goals
 - Identify resources needed to support tactical objectives
 - Articulate importance of Speak Your Peace in rolling out and achieving outcomes
- Presentation County Board at regular meetings, May 5 or 19 (Rob available by video conference May 5, by video conference or in person May 19)
 - o County Board determines strategic priorities, based on consultant's recommendation and input from project team as well as Committee on Administration
- Meeting with department heads to draft tactics supporting strategic priorities, May 6, 13 or 20
 (Rob available by video conference May 6 and 13, by video conference or in person May 20)
- Strategic plan report synthesis, writing and presentation, by May 31
 - o Develop fully formed plan
 - Strategies
 - Supporting tactics
 - Resources needed
 - Coordination needs for inter-departmental initiatives
 - Deadlines for activities
 - Importance of Speak Your Peace in rolling out/outcomes
 - Presentation and communication plan covering:
 - Elected officials
 - Departments
 - Partners
 - Citizens
 - · Media and other stakeholders

- Presentation of full strategic plan to County Board and others, June 16
 - Public session
 - Individual department or stakeholder meetings
 - Media and community stakeholder interviews and presentations
 - One-on-one interviews with local television and newspaper reporters
 - Presentation to editorial board of Leader-Telegram and other media outlets
 - Presentation to Eau Claire Chamber and any other key local groups
- Follow-up and accountability, by July 31
 - With departments and any other implementers
 - O Add follow-up to this plan to the annual budget process
 - o Add to department head monthly agenda a minimum of twice per year.
 - o With county leaders and elected officials
 - o With community and any other stakeholders
 - Identification of key dates and next steps for strategic plan update within two to five years

Eau Claire County

Strategic Planning Process Timeline | UPDATED Feb. 14, 2020

- Identification of scope of work and deliverables, by Feb. 11
- Plan to Committee on Administration for review and comment, Feb. 11
- Meeting with department heads on table captain roles in upcoming public meetings, Feb. 19
- Meetings with stakeholders, March 9 and 10
- Update to Committee on Administration, March 10
- Gather, synthesize and report findings from community forums, by March 15
- Presentation of initial findings to strategic planning team, by April 6
- Presentation of initial findings to county Committee on Administration, April 14
- Check-in meeting(s) with project team to update progress, by April 30
- PRIORITIZE STRATEGIC OBJECIVES County Board at regular meetings, May 5 and May 19
- Department Head to establish strategies/tactics, May 6, 13 & 20th (TBD)
- Strategic plan report synthesis, writing and presentation, by May 31
- Presentation of full strategic plan to County Board and others, June 16
- Follow-up and accountability, by July 31

Note, Strategic Planning Team members are: Eric, Norb, Lieske, Jon, Kathryn and Frank

COMMUNITY MEETINGS for EC County Strategic Planning Process DRAFT

Monday 3-9-2020

1:00 PM Fall Creek, Village Hall - Confirmed 6:00 PM Altoona City Hall - Confirmed

Tuesday 3-10-2020

9:00 AM Eau Claire – RCU Community Room (holds 50) - Confirmed 1:00 PM –Town of Washington meeting room (holds 70+) - Confirmed 5:00 PM Eau Claire – Location/Session Tentative

At these Meetings

- There will be a staff member at each table (table captain)
- Welcome and Introductions;
- Overview of Speak Your Peace and How it works with the Strategic Plan
- Overview of the Strategic Plan Process
- A handout outlining Eau Claire County services and a summary of budget/levy limits
- A list of 4-8 questions to be discussed at each table
- The table captains will summarize the discussion with the intent to have the table come to consensus on topics/questions
- Cards left on the table for community members to indicate additional comments, questions or for more information on this process

The meetings will last no longer than 1.5 hours.

TO: FROM: DATE: SUBJECT:

Honorable Eau Claire County Board of Supervisors Finance Department February 7, 2020 January 2020 Payments over \$10,000

Pursuant to Section 4.06.060 of the County Code of General Ordinances, the following are the details for expenditures and payments of \$10,000 or more issued during January 2020.

City OF Ear Claire Treasurer		Description	Amount
September Sept			344,611.16
Jan 2020 Monthly Peayment 103,000		9	151,850.3
Town Of Puridge Creek Treasurer 2019 Timber Sale Severance 64,729			109,785.3
West Central Wisconsin Regional 2002 Comm Agency Funding 6,2,668		(B) (B)	103,600.0
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Courthouse Electric 49,905 39,825 39,825 39,825 30,900	West Central Wisconsin Regional		62,668.0
Aramark Services Inc	Haas Sons Inc		59,625.6
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Town Of Wilson Treasurer 2019 Timber Sale Severance 36.211	Goodwill Industries	2020 Comm Agency Funding	38,668.0
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Midla Bank			
Town Of Fairchild Treasurer 2019 Timber Sale Severance 21,563.	•		
Children's Service Society Of Wisconsin 2020 Comm Agency Funding 20,000.		(1) [1] [1] [1] [1] [1] [1] [1] [1] [1] [1]	
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Torthwest Counsel & Guidance Clinic Inc Contracted Services 49,565. Caillier Clinic Inc Contracted Services 46,719. Contracted Services 37,883. Caillier Clinic Inc Contracted Services 37,883. Caillier Clinic Inc Contracted Services 35,801. Contracted Services 22,522. Contracted Services 21,175. Contracted Services 21,175. Contracted Services 21,175. Contracted Services 21,175. Contracted Services 21,275. Contracted Services 21,275. Contracted Services 21,276. Contracted Services 22,522. Contracted Services 22,522. Contracted Services 21,276. Contracted Services 21,276. Contracted Services 21,276. Contracted Services 21,276. Contracted Services 22,522. Contracted Services 22,522. Contracted Services 21,276. Contracted Services 22,522. Contracted Services 24,276. Contracted Se	utheran Social Services	Contracted Services	55,074.09
Calliler Clinic Inc Lutheran Social Services Latilier Clinic Inc Lutheran Social Services Lutheran Social Services Lutheran Social Services Lutheran Social	chileda Institute Inc	Contracted Services	51,771.24
taillier Clinic Inc utheran Social Services Contracted Services 37,883. Taillier Clinic Inc Contracted Services 37,883. Totallier Clinic Inc Contracted Services 35,801. Totaloc Inc Contracted Services 22,522. Totaloc Inc Contracted Services 21,175. Contracted Services 21,175. Totaloc Inc Contracted Services 21,175. Totaloc Inc Contracted Services 21,274.	Jorthwest Counsel & Guidance Clinic Inc	CRISIS CALLS OUT (1171) - DEC	49,565.67
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Mayo Clinic Contracted Services 21,175. Caillier Clinic Inc Contracted Services 19,540. Equipmergy Group Of Eau Claire S.C. Contracted Services 18,274. Positive Alternatives Inc Contracted Services 18,024. Frinity Equestrian Center Contracted Services 17,919. Brotoloc Inc Contracted Services 17,420.			22,522.09
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Protoloc Inc Contracted Services 17,420.			
Cooperative Educational Service Agency ED/ITINERANT TEACHING CA - DECEMBER 17,035.			
Youth Villages, Inc. Contracted Services 15,500.	Looperative Educational Service Agency		17,035.98 15,500.00

L E Phillips Treatment Center	Contracted Services	14,229.15
Crisis Prevention Institute Inc	Contracted Services	13,800.00
Gerard Academy	Contracted Services	13,034.57
New Hope Hallie Inc	Contracted Services	12,596.00
Trinity Equestrian Center	Contracted Services	12,425.16
Northwest Passage Ltd	Contracted Services	12,128.44
Cdw Government Inc	Contracted Services	11,056.07
Lutheran Social Services	Contracted Services	10,709.57
Milkweed Connections Llc	Contracted Services	10,491.18
Community Care Resources Inc	Contracted Services	10,329.08
Career Development Center	Contracted Services	10,287.60
	TOTAL FUND: Human Services	1,094,380.27
County Of Power	IM Consortia - October	91,768.00
County Of Barron	IM Consortia - October	67,312.00
County Of Polk Dept Of Human Services	IM Consortia - October	
County Of St Croix		63,659.00
County Of Douglas	IM Consortia - October	59,729.00
County Of Chippewa	IM Consortia - October	42,210.00
County Of Pierce	IM Consortia - October	37,248.00
County Of Burnett	IM Consortia - October	21,703.00
Washburn County	IM Consortia - October	12,627.00
	TOTAL FUND: DHS Pass Thru Grants	396,256.00
Advanced Disposal	Curdside Service Nov 2019	43,286.20
Advanced Disposal	Curbside Dec 2019	43,194.69
Boxx Sanitation Llc	Curdside Service Dec 2019	42,000.64
Waste Management Northern Wi - Mn	Curdside Service Dec 2019	11,935.14
waste Management Northern Wi - Min	TOTAL FUND: Recycling	140,416.67
	TOTAL TOTAL RECYCLING	210/120107
City Of Eau Claire Treasurer	Nov 2019 Paratransit Services	13,776.76
71.4	TOTAL FUND: ADRC	13,776.76
Heartland Business Systems	Cisco Catalyst 9120AX Series	109,950.50
Racom Corporation	Union Tower Project	109,077.07
Ewald	2020 Chevy Traverse	56,086.00
Lake Eau Claire Protection &	Sediment Removal/Aeration Cost Share	41,971.80
Markquart Toyota Scion	Toyota	35,293.00
L F George Inc	Bobcat, Blade, Snow Blower, Loader	34,404.75
Friends Of Beaver Creek Reserve	Exhaust Fans, Disk Lighting, Heating Rep	23,581.38
Transcendent Technologies Llc	Ascent Land Records Software	11,537.50
	TOTAL FUND: Capital Projects	421,902.00
State Of Wisconsin	AIP 43 - Local Share 12/19	30,602.29
New Deal Deicing	(12) Sacks Of New Deal Deicer	23,883.00
Countryside Cooperative	Purchase Of 7,302 Gallons Of Diesel Fuel	18,035.94
Xcel Energy	Airport - December Electric	16,100.80
City Of Eau Claire Treasurer	Q4 Water/Sewer - Atct	12,699.65
	TOTAL FUND: Airport	101,321.68
Compace Minerals	Salt	27,211.41
Compass Minerals Jewell Associates Engineers Inc	CTH O Rehabilitation	19,288.32
		18,872.69
Fuel Service Dj'S Mart Llc Fuel Service Dj'S Mart Llc	Diesel Diesel Fuel	17,297.31
	Diesel	17,132.30
Fuel Service Dj'S Mart Llc County Materials Corp	Sand	14,310.45
Wisconsin Counties Association	Benefits/Memb Dues (Admin)	14,077.00
Compass Minerals	Salt	12,703.25
Jewell Associates Engineers Inc	CTH O Rehabilitation	10,941.31
Jewell Associates Engineers inc	TOTAL FUND: Highway	151,834.04
	TOTAL TONO. TIIGHWAY	252,65 110 1
Wisconsin Municipal Mutual Ins Company	Liability Insurance	282,357.00
Wisconsin Municipal Mutual Ins Company	Workers Comp Imprest	32,953.28
Robertson Ryan & Associates Inc	Excess Workers Comp Premium	38,423.00
encongeneral se distribute distrib [®] e distribute de completable de la 2000 de 1,000 de 100	TOTAL FUND: Risk Management	353,733.28
	TORREST OF THE PROPERTY STREET	
WEA Insurance Corporation	EE Health Ins Prem Feb-2020	529,061.41
Difference Card	Jan-2020 Diff Card Fees	21,725.55
	TOTAL FUND: Health Insurance	550,786.96
Decements offeeting Multiple Funds		
Payments affecting Multiple Funds	govAccess website	18,424.00
Granicus Notemart Technologies Inc	Avatar Software	33,381.04
Netsmart Technologies Inc Verizon Wireless	December phone charges	11,936.04
YGHZOH YYHCHOSS	Percitines buone anarges	11,550.04
	GRAND TOTAL: ALL FUNDS	5,017,336.85
	26.00 (1990) - 1990 (1990) - 1990 (1990) - 1990 (1990) (1990) - 1990 (1990) (1990) (1990) (1990) (1990) (1990)	

Eau Claire County Compensatory Time Report December 31, 2019

	Q4 Hours	Q4 Hours Taken/Paid	Total Hours Balance,		
Department	Earned	Out	12/31/19	Q4 Amount	
ADMINISTRATION	1.20	2.25	Hill	\$ -	\$ 22
AGING & DISABILITY RESOURCE CENTER	58.75	87.65	34.15	937	1,012
AIRPORT	1.50	3.80		S=0	13
CIRCUIT COURT	8.70	21.60	4.40	93	326
CLERK OF COURTS	2	0.30	23	-	6
CORPORATION COUNSEL	=	73.70	79.80	3,055	4,865
COUNTY CLERK	=	=>:	₩.:		=
DISTRICT ATTORNEY	2.40	8.50	5.90	158	339
FACILITIES	8	8.55	-	-	151
FINANCE	11.80	75.38	2.00	59	1,702
HIGHWAY	19.50	60.50		=	1,331
HUMAN RESOURCES	-	=	-		(e
HUMAN SERVICES	650.80	1,388.20	590.00	16,897	33,752
INFORMATION SYSTEMS	23.90	39.60	7.00	232	527
PARKS & FOREST	33.30	149.10	5.95	124	2,521
PLANNING & DEVELOPMENT	35.65	78.18	(0.00)	(0) 1,279
REGISTER IN PROBATE		-	· -	-	: ::::::::::::::::::::::::::::::::::::
REGISTER OF DEEDS	-	-	-	-	9 5
SHERIFF	317.90	981.72	407.38	11,576	30,140
TREASURER	n <u>u</u>	<u>=</u>	≅		72 72
VETERANS SERVICES	Œ	<u> </u>	<u> </u>	-	
TOTAL	1,165.40	2,979.03	1,136.57	\$ 33,131	\$ 77,986

Eau Claire County Finance Department Number of Employees as of December 31, 2019

		Non-	
Department Name	Permanent	Permanent	Total
ADMINISTRATION	9	0	9
AGING & DISABILITY RESOURCE CENTER	31	2	33
AIRPORT	7	2	9
CIRCUIT COURT	5	0	5
CLERK OF COURTS	20	2	22
CORPORATION COUNSEL	21	0	21
COUNTY BOARD	0	27	27
COUNTY CLERK	4	0	4
DISTRICT ATTORNEY	16	0	16
EXTENSION	2	0	2
FACILITIES	10	0	10
FINANCE	8	0	8
HIGHWAY	61	2	63
HUMAN RESOURCES	3	0	3
HUMAN SERVICES	198	0	198
INFORMATION SYSTEMS	13	0	13
PARKS & FOREST	9	0	9
PLANNING & DEVELOPMENT	25	1	26
REGISTER IN PROBATE	4	0	4
REGISTER OF DEEDS	4	0	4
SHERIFF	113	10	123
TREASURER	4	2	6
VETERANS SERVICES	3	0	3
Total	570	48	618
10(4)	5/0	48	010

Grand Total	703 - SELF INSURANCE FUND	701 - HIGHWAY	602 - AIRPORT FUND	215 - ADRC FUND	211 - RECYCLING PROGRAM FUND	205 - HUMAN SERVICES FUND	202 - COUNTY LAND RECORDS	100 - GENERAL FUND Total																						100 - GENERAL FUND	Fund
									Nondepartmental	Veterans Office	Sheriff	Register of Probate	Register of Deeds	Purchasing	Planning & Development	Parks & Forest	Information Systems	Human Resources	Finance Department	Facilities	Extension	District Attorney	Courts	County Treasurer	County Clerk	County Board	County Admin	Corporation Counsel	CJCC	Child Support	DEPT Description
41,542,775	128,008	6,296,203	464,415	1,651,102	65,165	11,755,624	1	21,182,259	1	202,033	9,327,888	267,085	211,274	319,668	1,572,326	885,668	920,443	420,749	649,935	889,714	116,777	861,023	1,622,062	257,188	198,846	92,807	677,972	663,490	1	1,025,312	2016 Actual
42,656,483	119,985	5,966,790	470,558	1,748,386	81,926	12,564,724	100,000	21,604,113	30,283	219,512	9,647,897	273,202	197,717	320,691	1,419,666	864,259	938,042	489,627	704,329	942,212	106,649	893,884	1,679,149	268,234	232,861	88,854	556,685	662,305	•	1,068,056	2017 Actual
45,648,470	120,525	6,380,617	485,403	2,013,505	87,920	14,108,901	115,000	22,336,599	126,315	173,132	10,210,791	256,872	243,668	314,770	1,386,476	921,035	1,016,975	565,048	504,974	938,033	112,238	882,988	1,736,089	268,651	237,797	96,725	534,950	675,712	1	1,133,360	2018 Actual
50,556,446	202,581	6,289,070	487,899	2,249,183	94,929	18,360,763	100,000	22,772,021	1	215,327	10,387,387	257,632	264,579	,	1,436,378	937,426	1,077,499	587,606	687,821	861,849	121,338	976,364	1,829,252	282,731	246,291	100,586	337,804	697,876	298,565	1,167,709	2019 Adjusted Budget
47,874,708	207,441	6,886,716	520,960	2,046,003	91,286	15,830,284	100,000	22,192,018	1	216,534	10,188,912	256,677	238,591	ā	1,409,913	894,370	1,030,448	540,382	662,573	826,063	120,699	912,539	1,811,755	264,350	245,269	85,883	321,436	716,460	295,146	1,154,021	2019 YTD Q4
94.70%	102.40%	109.50%	106.78%	90.97%	96.16%	86.22%	100.00%	97.45%	NA	100.56%	98.09%	99.63%	90.18%	NA	98.16%	95.41%	95.63%	91.96%	96.33%	95.85%	99.47%	93.46%	99.04%	93.50%	99.58%	85.38%	95.15%	102.66%	98.85%	98.83%	% Actual to Budget

CJCC historically was included with County Admin Human Services Fund includes Fund 100, Department: Juvenile and Fund 209 Sheriff's Department includes Fund 212 for years prior to 2019.

Nondepartmental expenditures were allocated to departments beginning with the 2019 budget year.

94.60%	30,804,933	32,563,337	30,313,407	28,339,528	27,938,563		Grand Total
82.70%	122,927	148,646	95,697	98,812	97,020		703 - SELF INSURANCE FUND
104.49%	2,604,617	2,492,670	3,848,719	3,741,651	4,083,760		701 - HIGHWAY
102.09%	360,870	353,486	342,966	329,996	331,963		602 - AIRPORT FUND
92.78%	1,477,798	1,592,865	1,463,955	1,252,093	1,178,959		215 - ADRC FUND
95.60%	72,576	75,920	70,517	62,677	47,872		211 - RECYCLING PROGRAM FUND
88.18%	11,138,116	12,631,188	9,753,998	8,761,039	8,058,444		205 - HUMAN SERVICES FUND
NA	ï	Ļ	115,000	100,000			202 - COUNTY LAND RECORDS
98.42%	15,028,029	15,268,563	14,622,554	13,993,260	14,140,545		100 - GENERAL FUND Total
104.36%	172,861	165,641	145,630	190,480	159,389	Veterans Services	
99.85%	6,400,801	6,410,365	6,036,997	5,694,208	5,712,163	Sheriff	
99.95%	200,614	200,709	192,275	191,599	186,669	Register of Probate	
90.48%	174,076	192,388	178,630	143,130	161,465	Register of Deeds	
NA	1	1	237,160	249,296	244,108	Purchasing	
99.70%	1,134,424	1,137,861	1,013,099	958,709	1,128,677	Planning & Development	
92.88%	650,455	700,324	684,407	638,035	657,386	Parks & Forest	
96.15%	753,674	783,867	753,830	676,869	674,735	Information Systems	
87.84%	371,385	422,789	410,518	354,806	285,308	Human Resources	
100.10%	498,775	498,257	368,238	395,156	459,595	Finance Department	
94.75%	555,285	586,073	626,864	627,790	604,267	Facilities	
99.74%	74,402	74,596	68,541	76,347	76,661	Extension	
97.62%	662,329	678,485	640,386	646,991	602,505	District Attorney	
99.89%	1,216,360	1,217,680	1,171,442	1,100,922	1,103,363	Courts	
98.10%	196,179	199,982	192,254	189,609	179,521	County Treasurer	
100.17%	169,575	169,294	164,891	158,512	134,242	County Clerk	
101.31%	42,700	42,150	49,032	48,738	47,451	County Board	
98.05%	252,466	257,480	407,401	416,222	520,445	County Admin	
99.57%	501,664	503,816	492,468	485,527	482,368	Corporation Counsel	
97.62%	210,641	215,768		τ	Ē	CJCC	
97.33%	789,363	811,037	788,492	750,316	720,226	Child Support	100,- GENERAL FUND
to Budget	2019 YTD Q4	Budget	2018 Actual	2017 Actual	2016 Actual	DEPT Description	Fund
% Actual		2019 Adjusted					

CJCC historically was included with County Admin Human Services Fund includes Fund 100, Department: Juvenile and Fund 209 Sheriff's Department includes Fund 212 for years prior to 2019.

Nondepartmental expenditures were allocated to departments beginning with the 2019 budget year.

Grand Total	703 - SELF INSURANCE FUND	701 - HIGHWAY	602 - AIRPORT FUND	215 - ADRC FUND	211 - RECYCLING PROGRAM FUND	205 - HUMAN SERVICES FUND	202 - COUNTY LAND RECORDS	100 - GENERAL FUND Total																					100 - GENERAL FUND	Fund	
									Veterans Services	Sheriff	Register of Probate	Register of Deeds	Purchasing	Planning & Development	Parks & Forest	Information Systems	Human Resources	Finance Department	Facilities	Extension	District Attorney	Courts	County Treasurer	County Clerk	County Board	County Admin	Corporation Counsel	CJCC	Child Support	DEPT Description	
894,568	1	172,511	5,963		3 1	86,876	E	629,218	1	611,187	Ţ.	1		1,871	4,325	18	1,497	980	7,093	924	331	88	700	21 0	a t		94	F	111	2016 Actual	
1,082,197	1	147,902	7,477	1,315	û	36,783	ē	888,719	ı	864,751	ï	11	7	3,922	6,091	354	12	4,448	7,698	ı	259	40	781				177	ť	169	2017 Actual	
1,281,933	1	216,444	9,507	5,088	7	98,016	r	952,879	70	928,509	Ē	10	7	322	5,944	856	107	1,839	11,098	625	573	394	911	18	ä	586	828	i	191	2018 Actual	
908,381		181,050	9,000		0	ij	Ē	718,331	200	693,147	Ē		1	980	4,904	T	ati	3,000	15,000	31 1 3		100	1,000	SJE	ā	ĩ		ě	, (, , , , , , , , , , , , , , , , , , 	Budget	2019 Adjusted
908,381 1,242,200 136.75%	1	369,439					E	783,013	202	750,607	ı	(1)	п	727	10,430	176	15	2,022	13,245	141	137	880	1,561	2	ã	91	2,544	ω	229	2019 YTD Q4	% Actual
136.75%	NA	369,439 204.05%	232.10%	NA	NA	NA	NA	109.00%	101.15%	108.29%	NA	NA	NA	74.17%	212.69%	NA	NA	67.40%	88.30%	NA	NA	880.24%	156.05%	NA	NA	NA	NA	NA	NA	to Budget	% Actual

CJCC historically was included with County Admin Human Services Fund includes Fund 100, Department: Juvenile and Fund 209 Sheriff's Department includes Fund 212 for years prior to 2019.

Nondepartmental expenditures were allocated to departments beginning with the 2019 budget year.

Grand Total	703 - SELF INSURANCE FUND	701 - HIGHWAY			211 - RECYCLING PROGRAM FUND	205 - HUMAN SERVICES FUND	202 - COUNTY LAND RECORDS FUND	100 - GENERAL FUND Total																						100 - GENERAL FUND	Fund
									Nondepartmental	Veterans Services	Sheriff	Register of Probate	Register of Deeds	Purchasing	Planning & Development	Parks & Forest	Information Systems	Human Resources	Finance Department	Facilities	Extension	District Attorney	Courts	County Treasurer	County Clerk	County Board	County Admin	Corporation Counsel	CJCC	Child Support	DEPT Description
12,709,644	30,988	2,039,932	126,488	472,143	17,293	3,610,304	1	6,412,496	1	42,644	3,004,539	80,416	49,809	75,560	441,777	223,957	245,690	133,944	189,360	278,355	39,191	258,187	518,611	76,967	64,604	45,356	157,526	181,028	T.	304,975	2016 Actual
13,234,758	21,174	2,077,236	133,085	494,978	19,249	3,766,903	1	6,722,133	30,283	29,032	3,088,938	81,603	54,576	71,388	457,035	220,133	260,819	134,810	304,725	306,724	30,302	246,634	578,187	77,843	74,349	40,116	140,464	176,601	·	317,571	2017 Actual
13,234,758 14,053,130	24,827	2,315,454	132,931	544,463	17,403	4,256,886	9	6,761,165	126,315	27,431	3,245,285	64,597	65,039	77,603	373,055	230,684	262,288	154,423	134,897	300,070	43,072	242,030	564,253	75,486	72,888	47,693	126,962	182,416	ı	344,678	2018 Actual
17,084,727	53,935	3,615,350	125,413	656,318	19,009	5,729,575	100,000	6,785,127	1	49,486	3,283,875	56,923	72,191	1	297,537	232,198	293,632	164,817	186,564	260,776	46,742	297,879	611,472	81,749	76,997	58,436	80,324	194,060	82,797	356,672	2019 Adjusted Budget
15,827,575		3,912,660		567,648		4,6	100,000	6,380,976	1	43,471	3,037,504	56,063	64,515	1	274,762	233,484	276,599	168,982					594,515	66,610	75,691	43,182	68,878	212,252	84,502	364,429	2019 YTD Q4
92.64%	156.70%	108.22%	110.99%	86.49%	97.64%	80.70%	100.00%	94.04%	NA	87.84%	92.50%	98.49%	89.37%	NA	92.35%	100.55%	94.20%	102.53%	86.71%	98.76%	98.75%	83.95%	97.23%	81.48%	98.30%	73.90%	85.75%	109.37%	102.06%	102.17%	% Actual to Budget

Payroll Benefits includes, but is not limited to, health insurance premiums, health insurance incentive, 'HSA contributions, and employee benefit administrative fees.

CJCC historically was included with County Admin
Human Services Fund includes Fund 100, Department: Juvenile and Fund 209
Sheriff's Department includes Fund 212 for years prior to 2019.
Nondepartmental expenditures were allocated to departments beginning with the 2019 budget year.

TO: FROM: DATE:	Honorable Eau Claire County Board of Supervisors Finance Department February 7, 2020			
SUBJECT:	2020 Contingency Fund			
Pursuant to Section 4.04 of the County Code of General Ordinances, the following is the status of the 2020 Contingency Fund as of February 7, 2020:				
January 1, 2020	2020 Contingency Fund / Budget Allocation	\$300,000		
		£		

Balance Available

\$300,000

PROCLAMATION

-PROCLAIMING MARCH 15 THROUGH MARCH 21, 2020, "FAIR HOUSING WEEK" IN THE COUNTY OF EAU CLAIRE-

WHEREAS, the purpose of the federal Fair Housing Law is to make fair housing a reality for all, regardless of race, color, religion, national origin, age, sex, sexual orientation, ancestry, marital status, lawful source of income, handicap, or familial status; and

WHEREAS, there is a need to continue to reinforce the concepts of freedom of choice, equality, and an open housing market to prevent discriminatory practices from continuing; and

WHEREAS, promoting fair housing is the responsibility of everyone; and

WHEREAS, it is the policy of the County to prohibit discrimination in housing, thereby assuring equal opportunity to all persons to live in decent, safe and sanitary housing facilities.

NOW, THEREFORE, I, Nick Smiar, Chairperson of the Eau Claire County Board of Supervisors, do hereby proclaim the week of March 15 through March 21, 2020, as:

"FAIR HOUSING WEEK"

in Eau Claire County and urge all citizens to support the goals of Fair Housing Laws.



N TESTIMONY WHEREOF, I have hereunto
set my hand and caused the Seal of the
County of Eau Claire to be affixed. Done at
the Courthouse in the City of Eau Claire this
day of, 2020.
A CONTRACTOR OF THE CONTRACTOR
Nick Smiar, Chairperson
Fau Claire County Board of Supervisors



Eau Claire County DEPARTMENT OF PLANNING AND DEVELOPMENT

Eau Claire County Courthouse - Room 3344 721 Oxford Avenue Eau Claire, Wisconsin 54703-5212 (715) 839-4741

RECEIVED

839-2944

Emergency Management

Geographical Information Systems 839-4730

> Land Conservation 839-6226

> > Land Records

Land Use Management

839-4743

839-5055

Recycling 839-2756

JAN 2 9 2020

COUNTY CLERK

Report to the Eau Claire County Board of Supervisors

The Eau Claire County Department of Planning and Development has received the following application for rezoning:

Owner: Nicholas A Semling & Rebecca J Semling

Applicant: Owner

January 29, 2020

File Number: 19-20/098

Legal Description: S 1/2 OF SW-NE EXC LAND FOR HWY DESC 229/348 348 CONT .14 AC M/L SEE T-1777

Site Address: None

Existing Zoning District: A-3 Agricultural District

Purposed Zoning District: A-2 Agriculture-Residential

Acres to be Rezoned: 19.86 Date Received: 1/29/2020

Pleasant Valley

Regards,

Samuel Simmons

Administrative Specialist III, Planning and Development



Nick Smiar, County Board Chair

Eau Claire County Board of Supervisors 721 Oxford Avenue, Room 3520 Eau Claire, WI 54703-5481

Phone: 715-839-5106 Fax: 715-839-6243 Nick.smiar@co.eau-claire.wi.us



Good Morning -

On April 21, 2020, at 7:00 p.m., the 2020 – 2022 Board will use the below agenda template to conduct its organizational meeting. As part of the that process, item number 8, Adoption of the rules of order, is considered by the Board for adoption.

To prepare for that adoption the Committee on Administration reviews the Rules of the Board, Section 2.04. The link is found here: https://www.co.eau-claire.wi.us/home/showdocument?id=7496. Beginning in January, the committee will agendize the rules for discussion and deliberation. In order to prepare for this discussion, I as board chair am requesting that you as board members review the current Rules for potential changes and submit changes to Samantha Cole in Administration at Samantha.cole@co.eau-claire.wi.us. Recommendations will be included in the agenda packet and discussed by the Committee on Administration.

I thank you in advance for sharing your insights and for your thoughtful participation.

The excerpt below is from the County Code, section 2.04.010 Rule 1--Meetings.

- E. Order of Business for the Organizational Meeting. The order of business shall be as follows for the organizational meeting:
 - 1. Call to order:
 - Presentation of the colors and honoring of the flag;
 - 3. Moment of reflection;
 - Certificate of election;
 - Administration of the oath of office;
 - 6. Call of the roll;
 - Election of board officers:
 - Adoption of the rules of order;
 - Approval of the journal of proceedings;
 - 10. Public Comment;
 - Reports to the county board under 2.04.320;
 - 12. Presentation of petitions, claims, and communications;
 - 13. First reading of ordinances by committees.
 - 14. First reading of ordinances and resolutions by members;
 - 15. Reports of standing committees, committees, commissions and boards

under 2.04.160 and second reading of ordinances. The committee chair(s) responsible for reporting shall give an oral report and fact sheet by staff explaining the reasons for the committee action:

Sincerely,

Nick Smiar Chairman – Eau Claire County Board of Supervisors

FACT SHEET

TO FILE NO. 19-20/108

<u>Background</u>: The positions of The County Clerk, County Treasurer, and Register of Deeds are filled by partisan candidates who have been elected to a four (4) year term. The roles and responsibilities of these County Officers fall under 59.17 of the Wisconsin State Statute. The positions are Department Head positions, performing the duties and functions that department heads undertake.

Salaries for these positions are reviewed and considered every four (4) years, prior to the April election. Information was presented to the Committee on Human Resources regarding the setting of compensation for these positions.

The recommendation is based on compensation for these positions within communities of similar size:

County	Population	2020	2021	2022	2023	2024
Fond du lac	104,035	\$73,642				
La Crosse	119,193	\$81,000	*\$82,620	*\$84,272	*\$87,651	*\$89,404
Ozaukee	86,395	\$77,877	\$80,225	\$81,827	\$83,470	\$85,134
Walworth	102.228	\$74,344	\$81,035	\$82,656	\$84,309	\$85,995
St. Croix	88,583	\$74,018	*\$77,510	*\$79,060	*\$80,641	*\$82,254
Eau Claire	102,816	\$73,620				

^{*}Proposed not approved

Year one is a 6% increase from the prior year, subsequent years increase at 3% per year.

2021: \$78,037 2022: \$80,378 2023: \$82,790 2024: \$85,273

<u>Fiscal Impact</u>: The fiscal impact of this change is an eventual annual cost of \$34,960 with the initial annual cost of \$13,252.

Respectfully Submitted,

Je⁄s/sica Rubin

Human Resources Director

1	Enrolled No.	ORD	INANCE		File No. 19-20	0/108
2	700 303	EDEAL AND DECE		TON 22000		CODE
3		EPEAL AND RECR				
4 5		S OF ELECTED OFI DE; BENEFITS OF EL			ION 3.20.01	U E. OF
6	THE COL	E, DENEFITS OF ED	ECTED OFFT	CIALS—		
7						
8	The County Board of Supervisors of the County of Ead Claire does ofdam as follows.					
9	SEC	CTION 1. That Section	on 3.20.005 of	the code be repe	ealed and reco	reated to
10	read:					
11	3.20.005 S	Salaries of elected office	S.			
12		Tl1:	-14-1 -CC	111 1!	1 %1	:41-
13 14	A. Chapter 4.07.	The salaries of all	elected office	ers snall be paid	i in accordar	ice with
15	В.	The total annual co	mnensation of	the elected offic	rials for calen	ıdar vear
16	2021 shall be as fo		inpensation of	the elected offic	and for earch	dur your
17		1. County clerk	\$78,0	37		
18		2. County treasurer	\$78,0	37		
19		3. Register of deeds	\$78,0	37		
20	-					II.a
21	C.	The total annual co	mpensation of	the elected offic	ials for calen	dar year
22	2022 shall be as fo		Pon 2	7.0		
23 24		 County clerk County treasurer 	\$80,3° \$80,3°			
25		3. Register of deeds	\$80,3			
26		5. Register of deeds	Ψ00,5	, 0		
27	D.	The total annual co	mpensation of	the elected offic	ials for calen	dar year
28	2023 shall be as fo	llows:				
29		 County clerk 	\$82,79			
30		2. County treasurer	\$82,79			
31		3. Register of deeds	\$82,79	90		
32 33	E.	The total annual co	mnensation of	the elected office	ials for colon	dar veer
34	2024 shall be as fo		inpensation of	the elected offic	iais ioi caicii	uai yeai
35	202 511011 00 05 10	4. County clerk	\$85,2	73		
36		5. County treasurer	\$85,2			
37		6. Register of deeds	\$85,2	73		
38						
39		2. that this ordinance be	effective Janua	ry 1, 2021.		
40		WED BY	Υ			
41 42		TON CODNSEL		rtify that the ne action taken		
43				February 14, 20		
44	Reviewed by	/ Finance Dept.	against.	11 Cordary 11, 20	20 03 a voic c	,, 101,
45		*				
46	IOI FISC	cal Impact				
47		क हम के की कि है। कि के कि				_
48			Judy Gatlin,			
49	VAC/ion		Committee o	n Human Resour	ces	22

50 51 KAS/jar ORDINANCE/19-20/108 22

FACT SHEET

TO FILE NO. 19-20/085

The proposed changes in this ordinance update definitions of protected status as it relates to equal opportunities in Eau Claire County.

Fiscal Impact: None.

Respectfully Submitted,

Zoe Roberts County Board Supervisor – District 27

Ordinance/19-20/085

TO AMEND SECTION 9.70.001 OF THE CODE: DECLARATION OF POLICY; TO AMEND SECTION 9.70,005 D. OF THE CODE: DEFINITIONS

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The County Board of Supervisors of the County of Eau Claire does ordain as follows:

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SECTION 1. That Section 9.70.001 of the code be amended to read:

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9.70.001 Declaration of Policy. It is the intent of this chapter to prohibit discrimination in housing within the boundaries of the County of Eau Claire pursuant to the authority granted to counties by Wis. Stat. § 66.1011 It is the duty of the County of Eau Claire to assist in the orderly prevention or removal of all discrimination in housing through the powers granted by the State of Wisconsin. It is declared, therefore, to be the policy of the County of Eau Claire, in the exercise of its police power on behalf of the public safety, health, and general welfare, that all persons shall have an equal opportunity for housing regardless of actual or perceived sex, race, color, physical condition, disability as defined in Wis. Stat. § 106.50 (1m)(g), sexual orientation as defined in Wis. Stat. § 111.32 (13m), religion, national origin, sex or marital status, familial status as defined in Wis. Stat. § 106.50(1m)(k), lawful source of income, age, or ancestry as defined in the Wisconsin Statutes, and in all subsequent amendments to the definitions and provisions outlined therein and age, gender identity, gender expression or veterans status.

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SECTION 2. That Subsection D. of Section 9.70.005 of the code be amended to read:

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"Member of protected class" means a group of natural persons, or a natural person, who may be categorized based on one or more of the following characteristics: sex, race, color, disability, sexual orientation as defined in Wis. Stat. § 111.32(13m), religion, national origin, sex or marital status of the person maintaining a household, familial status, lawful source of income, age, or ancestry, as defined in Wis. Stat. § 106.50(1m)(nm), and as subsequently amended and age, gender identity, gender expression or veterans status.

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ENACTED:

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Reviewed by Finance Dept.

for Fiscal Impact

Committee on Judiciary and Law Enforcement

TJS/yk

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Dated this 12th day of Februar

APPROVED BY CORPORATION COUNSEL AS TO FORM

FACT SHEET

To File NO. 19-20/079

The Committee on Planning and Development held a hearing on January 28, 2020 to review ordinance 19-20/079 to create chapter 12.74 of the Eau Claire County Code of Ordinance for approving broadband network projects in the County.

Broadband access is increasingly important to the economy, education, and daily life. The state of Wisconsin as a whole as well as its citizens, local units of government, broadband providers, schools and businesses all have an interest in expanding broadband access and usage in underserved areas of the state. The Public Service Commission of Wisconsin (Commission) has been authorized to certify communities as being "broadband ready" by issuing a Broadband Forward! Certification that signals a local unit of government has taken steps to reduce obstacles to broadband infrastructure investment.

Under Wis. Stat. § 196.504(4) a city, village town or county may apply to the Commission for certification as a Broadband Forward! Community. The Commission has prepared this Broadband Community Model Ordinance and application form to facilitate certification and statewide consistency. If a political subdivision adopts this model ordinance, or enacts its own ordinance and submits a certification that its ordinance meets the statutory criteria in Wis. Stat § 196.504(5), it is eligible for Broadband Forward! Certification.

Enacting the Broadband Forward! Community Model Ordinance and obtaining Broadband Forward! Certification ensures the Public Service Commission of Wisconsin and the people of the state of Wisconsin the Eau Claire County has: 1) streamlined its administrative procedures by appointing a single point of contact for all matters relating to a broadband network project, 2) established a timely approval process, 3) charges only reasonable fees for reviewing applications and issuing permits, 4) imposes only reasonable conditions for issuing a permit, and 5) does not discriminate between telecommunication service providers.

After considering the staff's recommendation and reviewing the ordinance, the committee voted 4-0-0 to approve ordinance 19-20/079. On February 6, 2020, the Broadband Committee considered ordinance 19-20/079 and unanimously voted to support the ordinance.

Fiscal Impact: It is anticipated to expect a decrease of approximately \$1,000 in revenue from fees that would have been possible from the potential projects.

Sincerely,

Rodney J. Eslinger

Rodney J. Galuger

Director, Eau Claire County Planning & Development

-CREATE CHAPTER 12.74; RELATING TO APPROVAL OF BROADBAND NETWORK PROJECTS

The County Board of Supervisors of the County of Eau Claire does ordain as follows:

Chapter 12.74. Broadband Network Project Applications

SECTION 1. GENERAL PROVISIONS

1.1 Purpose and policy. The purpose of this chapter is to encourage the development of broadband access in Eau Claire County (County) by reducing administrative obstacles to broadband service providers and coordinating the review of applications to ensure such applications are timely processed. This chapter shall at all times be construed consistent with the forestated purpose.

1.2 Definitions. In this chapter:

(1) "Applicant" means a person applying for a permit for a broadband network project.

(2) "Broadband network project" means the construction or deployment of wireline or wireless communications facilities to provide broadband communication services in the County.

(3) "Permit" means any local permit, license, certificate, approval, registration, or similar form of approval required by policy, administrative rule, regulation, ordinance, or resolution with respect to a broadband network project.

(4) "Written" or "in writing" means information that is inscribed on a tangible medium or that is stored in an electronic or other intangible medium and is retrievable in perceivable form.

1.3 Point of contact. The County shall appoint a single point of contact for all matters related to a broadband network project. The County shall provide on its public website the contact information, including the e-mail address, for the point of contact authorized to receive a broadband network project application.

SECTION 2. ELECTRONIC SUBMISSION OF APPLICATIONS. An applicant may sign and file all forms, applications, and documentation related to a broadband network project electronically. Due to the large size of maps, the applicant shall also submit one hard copy of the application.

SECTION 3. REVIEW OF APPLICATIONS. Notwithstanding any other provision in the County's ordinances, resolutions, regulations, policies, or practices to the contrary, the following process shall apply exclusively upon receiving a broadband network project application. Unless noted in this Ordinance, all existing regulatory review and approval processes set forth in County Ordinances, are not amended, repealed or otherwise modified. The County shall continue to adhere to all other regulatory requirements set forth in the County Ordinances, the Wisconsin Statutes, the Wisconsin Administrative Codes, or other applicable statutes, codes or laws.

1		3.1 Completeness review. Upon receiving a broadband network project application
2		the County shall:
3		(1) Determine whether an application is complete and notify the applicant
4		of the determination by the County in writing within 10 calendar days of receiving an
5		application. If the County does not notify the applicant in writing of its completeness
6		determination within 10 calendar days of receiving the application, the application shall
7		be considered complete.
		(2) If the County determines that an application is not complete, the
8		
9		written notification to the applicant shall specify in detail the required information that is
10		not complete. The applicant may resubmit an application as often as necessary until the
11		application is complete.
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13		3.2 Approval or denial of complete applications.
14		(1) Within 60 calendar days of receiving an application that is complete,
15		or considered complete under sub. (1), the County shall approve or deny the application
16		and provide the applicant written notification of the approval or denial. If the County
17		does not notify the applicant of its approval or denial within 60 calendar days of
18		receiving a complete application, the application shall be considered approved and any
19		required permit shall be considered issued.
20		(2) If the County denies an application, the written notification of the
21		denial under sub. (1) shall include evidence that the denial is not arbitrary and capricious.
22		definite under sub. (1) shall merade extractive that the definit is not aroundly and capitalous.
23		SECTION 4. FEES. Any fee imposed by the County to review an application, issue a
		permit, or perform any other activity related to a broadband network project shall be
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25		reasonable. An application fee that exceeds \$100.00 is unreasonable.
26		CDCCOVON & INVESTED A DDI ICA DIL ICIV
27		SECTION 5. INITIAL APPLICABILITY. The treatment of this ordinance first
28		applies to applications received by the County on or after the effective date of this
29		ordinance.
30		
31		SECTION 6. EFFECTIVE DATE. This ordinance takes effect on the day after
32		publication.
33		Q_1, Q_2
34		ENACTED:
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36		James alleunin
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38		Reviewed by Finance Dept.
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40		for Fiscal Impact A Super March
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43		Committee on Planning and Development
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46		Dated this 20th day of Ormuna 2020
		Dated this 28th day of Ganuary, 2020. APPROVED BY CORPORATION COUNSEL
47 48	ORDINA	NCE/19-20/079 AS TO FORM
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OFFICE OF CORPORATION COUNSEL

EAU CLAIRE COUNTY EAU CLAIRE COUNTY COURTHOUSE

721 OXFORD AVE., SUITE 3520 EAU CLAIRE, WI 54703 PH: (715) 839-4836 Fax: (715) 839-6243



ASSISTANT CORPORATION COUNSEL

Sharon G. McIlquham Richard A. Eaton Charles R. Ellefsen, III

CORPORATION COUNSEL

Timothy J. Sullivan

FACT SHEET RESOLUTION No. 19-20/095 Support of Senate Bill 576

Currently, before the State Senate is SB 576. This bill proposes to create the Chippewa Valley Regional Transportation Authority (CVRTA). This regional transportation authority would exist for the purpose of establishing, maintaining and operating a comprehensive local transportation system, that would exist primarily for the transportation of persons. The CVRTA would be governed by a board of directors that are appointed by the county, the municipalities and an appointment by the governor.

If SB 576 is made onto law at the state level, it would then be necessary for the County Board to adopt a resolution authorizing the County to become a member of the CVRTA. This resolution would then need to be ratified by the electors of the county at a referendum held in Eau Claire County.

If adopted by the board of supervisors and the electors of Eau Claire County, then Chippewa County would have the option of becoming a member of the CVRTA by passing a resolution authorizing membership in the CVRTA and ratification of the resolution by the electors of the county in a referendum.

This resolution is stating the support of the Eau Claire County Board of Supervisors for the adoption of SB 576, which if approved, a copy will be sent to the legislature, the Governor and Chippewa County

Timothy Sullivan Corporation Counsel TJS 1

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Dated this 11 day of February TJS

IN SUPPORT OF 2019-2020 SENATE BILL 576, CREATION OF THE CHIPPEWA VALLEY REGIONAL TRANSPORTATION AUTHORITY

WHEREAS, 2019-2020 Senate Bill 576 is currently pending before the Wisconsin Legislature. This bill proposes the creation of a Regional Transit Authority known as the Chippewa Valley Regional Transit Authority (CVRTA) for the purpose of establishing, maintaining and operating a comprehensive local transportation system, primarily for the transportation of persons, and includes the use of railroads, motor vehicles, motor buses and any combination thereof; and,

WHEREAS, the CVRTA would be public body corporate and a separate governmental entity. If SB 576 is adopted by the state and becomes law, the CVRTA would be created if the governing body of Eau Claire County adopts a resolution authorizing the county to become a member of the CVRTA and the resolution is then ratified by the electors at a referendum held in Eau Claire County; and,

WHEREAS, If the CVRTA is created any municipality located in whole or in part within Eau Claire County shall be a member of the authority; and,

WHEREAS, Senate Bill 576 allows Chippewa County to join the CVRTA, after the creation of the authority, if the governing body of Chippewa County adopts resolution to join the authority and the resolution is then ratified by the electors at a referendum held in Chippewa County; and

WHEREAS, the governing body of the CVRTA would be a board of directors appointed according to the statutes and would be a combination of directors appointed by the county board, municipalities and an appointment by the governor.

NOW THEREFORE BE IT RESOLVED; The Eau Claire County Board of Supervisors supports the adoption of Senate Bill 576 by the Wisconsin Legislature and Governor Evers for the purpose of creating the Chippewa Valley Regional Transportation Authority; and,

BE IT FURTHER RESOLVED, a copy of the resolution shall be forwarded by the County Clerk, to members of the Wisconsin Legislature, Governor Tony Evers, and Chippewa County.

ADOPTED:

APPROVED BY CORPORATION COUNSEL AS TO FORM

Reviewed by Finance Dept. for Fiscal Impact

Committee on Administration

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FACT SHEET

TO FILE NO. 19-20/102

This resolution, brought forth by Supervisor Chilson, is a resolution supporting the change in state regulations or legislation to require local input in the siting of windfarms. A private energy company is proposing the siting and development of a windfarm in the towns of Clear Creek and Pleasant Valley in Eau Claire County and is being proposed as a "large electrical generating facility" and as a result, according to Wisconsin Statutes administrative regulations, permits for the windfarm will be determined by the Public Service Commission and not by the town(s) or county and without local review or control.

Fiscal Impact: None

Respectfully Submitted,

Samantha Cole

Department of Administration

SUPPORTING A CHANGE IN STATE REGULATIONS OR LEGISLATION TO REQUIRE LOCAL INPUT IN THE SITING OF WINDFARMS

WHEREAS, Eau Claire County is in support of clean energy and in 2019 adopted resolution 19-20/003 calling for 100 percent renewable energy and carbon neutrality by the year 2050; and

WHEREAS, a private energy company is proposing the siting and development of a windfarm in the Towns of Clear Creek and Pleasant Valley in Eau Claire County, and has gone so far as to have entered into agreements with some landowners for placement of wind turbines; and,

WHEREAS, the proposed windfarm is a "large electrical generating facility" and as result and according to Wisconsin Statutes the administrative regulations, permits for the windfarm will be determined by the Public Service Commission handled (PSC) and not by the town(s) or county and without local review or control; and,

WHEREAS, a windfarm will have a potential impact on the landowners who agree to have a wind turbine placed on their property and for their neighbors. The siting of a windfarm can and has been shown to create changes in property values and create issues for residents living near the wind turbines such as noise, shadow flicker and electrical interference; and,

WHEREAS, Eau Claire County supports the ability of local residents and municipalities being able to participate and provide input concerning the permitting, siting and development of potential windfarms, that exceed 100 megawatts in size.

NOW THEREFORE BE IT RESOLVED; Eau Claire County supports the efforts and ability of the local residents and municipalities to participate and provide input into the siting, permitting and development of windfarms that are classified as a large electrical generating facility, and urges the state to make the necessary changes in the laws and regulations to allow the maximum amount of input by local residents and municipalities who are impacted by siting and development of large windfarms; and,

BE IT FURTHER RESOLVED, The County Clerk is directed to send a copy of this resolution to Governor Tony Evers, members of the Wisconsin legislature; and the Wisconsin Public Service Commission.

ADOPTED: APPROVED BY CORPORATION COUNSEL AS TO FORM	Valuer Dates
Reviewed by Finance Dept. for Fiscal Impact	Pag & Herman

FACT SHEET

TO FILE NO. 19-20/092

Positions are reviewed when they become vacant and when substantial changes are made to determine if any amendments should be made to the position description in order to accurately reflect the position.

The changes to the Human Resources Director job description are the result of a review conducted after benefits administration responsibilities transfered to the Human Resources Department. With this change, the position was reevaluated for appropriate salary grade placement. The amended position was evaluated at pay grade V (one step above the current pay grade, U).

The fiscal impact of this change is an immediate annual cost increase of \$245 and an eventual annual cost of \$1,106.

Respectfully Submitted,

Human Resources

why A Schol Kathryn Schauf **County Administrator**

SB

Reviewed by Finance Dept.

for Fiscal Impact

AS TO FORM

FACT SHEET

TO FILE NO. 19-20/099

Background: The Criminal Justice Collaborating Council (CJCC) is currently within the department of Administration and the CJCC Manager reports to the County Administrator. The CJCC Manager position description was reviewed and changes were made to bring this position to a director level.

The CJCC Manager has been increasingly responsible for duties that would be asked of a department head and has been working in a near-autonomous manner. The CJCC Manager position description was reviewed and updated to better reflect current responsibilities and to adjust language to reflect a standalone department and the duties that accompany it. These changes move the position from Pay Range R to Pay Range S.

<u>Request</u>: Change the title of Criminal Justice Collaborating Council Manager to Criminal Justice Collaborating Council Director, creating a new department.

<u>Fiscal Impact</u>: The fiscal impact of this change is an eventual annual cost of \$5,287 and immediate annual cost of \$4,087.

Respectfully Submitted,

Sara Bronstad Human Resources Advisor

- AUTHOR	SIZING TO A	ABOLISH	ONI	Ξ (1.0	FTE)	CRI	MINAL	JUS	TICE	COORD	INATING
COUNCIL	MANAGER	AND	TO	CREAT	E (ONE	(1.0)	FTE)	CRI	MINAL	JUSTICE
COORDINA	ATING COUN	CIL DIRE	ECTO]	R -							

WHEREAS, the Eau Claire County Code of General Ordinances requires that all regular positions or changes therein be submitted to the Board for authorization; and

WHEREAS, a classification and compensation review of the position resulted in a recommended salary grade placement of pay grade S from pay grade R with the addition of director level responsibilities; and

WHEREAS, at its regularly scheduled meeting on February 14, 2020, the committee on human resources approved the request from the Administration Department to reclassify one 1.0 FTE Criminal Justice Coordinating Council Manager; and

WHEREAS, the reclassification of this position has the potential annual cost of \$5,287 and an immediate annual cost of \$4,087;

NOW, THEREFORE BE IT RESOLVED that the Eau Claire County Board of Supervisors hereby approves to reclassify one (1.0 FTE) CJCC Manager to create one (1.0 FTE) CJCC Director, creating a Criminal Justice Coordinating Council Department.

ADOPTED:		
	_	
	-	
		Committee on Human Resources
	_	
	_	
APPROVED DY CORPORATION COUNSEL AS TO FORM	<u> </u>	
		Committee on Administration
Dated this day of	, 2020.	
		Reviewed by Finance

Rev	ewed	by	Finance	Dept
	for F	isc	al Impac	t.

FACT SHEET File No. 19-20/080

RE:

Rezone 44.15 acres +/- of land from A-2 (Agriculture-Residential) District to I-1 (Non-sewered Industrial)

District to allow for development of industrial uses.

Legal Description:

Lot 1 and Lot 2, Certified Survey Map #3527, Volume 20, Page 41 in Section 5,

Township 27 North, Range 10 West, Town of Union, Eau Claire County,

Wisconsin.

Location:

South side of U.S. Highway 12 approximately one-half mile west of Texaco Drive

Size of area to be rezoned:

44.15 acres +/-

ADJACENT ZONING & LAND USES:

LOCATION	ZONING	LAND USE
Subject	A-2	Agricultural fields
North	C-2	Single-family residence and outbuilding
	A-2 (north of USH 12)	Agricultural fields
East	I-1	North Central Utility trailer sales, parts, and service
South	(south of I-94)	Fabick Cat construction equipment sales
	C-3	
West	A-P	Agricultural fields

LAND USE PLANS: The County and Town of Union Comprehensive Plan Future Land Use Maps both include this property in the Commercial Industrial (CI) planning area, consistent with this rezone request.

Eau Claire County Rural Lands Comprehensive Plan Intent and Description: The intent of this classification is to identify areas for a mix of commercial or industrial development that enhances the tax base, creates employment and provides needed goods and services to residents. The CI areas include land along major transportation corridors or near existing commercial or industrial development.

Staff Conclusions and Recommendation: Staff finds that the proposed rezoning request conforms with the Eau Claire County Comprehensive Plan. The Eau Claire County Comprehensive Plan recognizes that the proposed I-1 zoning district is consistent and therefore allowed within the mapped future land use designation.

Town Board Action: The Union Town Board considered this rezoning petition on Thursday, December 10, 2019 and recommended approval (unanimous vote).

Committee Action: The Eau Claire County Committee on Planning and Development conducted the required public hearing on Tuesday, January 28, 2020 regarding the proposed rezoning. On a vote of 5 in favor and 0 against, the Committee recommends approval of the rezoning petition to the County Board. The committee considered the applicant's testimony, as well as the Town Board's and staff's recommendations in their deliberations.

Respectfully submitted on behalf of the Committee on Planning and Development,

Matt Michels, AICP

Watt Wilel

Senior Planner

1	Enrolled No.	ORDINANCE	File No. 19-20/080
2	AMENDING THE	1982 OFFICIAL ZONING DISTRIC	T DOUNDARY MAREOR THE
3	TOWN OF UNION		I BOUNDART MAP FOR THE
4 5	TOWN OF UNION	7	
6	The County Board of	of Supervisors of the County of Eau Cl	aire does ordain as follows:
7			
8	SECTION 1.	That the 1982 Official Zoning Distr	ict Boundary Map for the Town of
9		Union, described as follows:	
10			
11		A parcel of land being Lot 1 and Lo	
12		Volume 20, Page 41 in Section 5, T	
13		Town of Union, Eau Claire County,	, wisconsin.
14		Said described parcel of land contai	ning 44 15acres +/- of land and is
15 16			tions of record to be reclassified from
17		the A-P Agricultural Preservation D	District to the I-1 Nonsewered Industrial
18		District.	
19			
20	SECTION 2.	Where a certified survey map is req	
21		described property description, the	official zoning district map for the
22			ed to reflect the property description of
23		the certified survey map.	
24			
25	ENIA CEED.	I haveby contify that	the foregoing correctly represents the
26	ENACTED:	action taken by the u	indersigned Committee on January 28,
27 28		2020 by a vote of \mathcal{L}	
29		2020 07 12 1010 01	7 101, 6 18
30		Gary G	
31		Planning & Develop	ment Committee, Chairperson
32			
33			
34	CC		
35	D. I.I. ooth I	01	
36	Dated this 28 th day	of January 2020	
37 38	ORDINANCE 19-20/080		
39	5.15H H H 10 17 20/000		

Reviewed by Finance Dept. for Fiscal Impact

APPROVED BY CORPORATION COUNSEL AS TO FORM

Eau Claire County Department of Planning and Development

Eau Claire County Courthouse 721 Oxford Avenue, Room 3344 Eau Claire, Wisconsin 54703 (715) 839-4741 RECEIVED

NOV 0 7 2019

COUNTY CLERK Rezoning - County

19-20/690

Sup. Dist. 12-Colleen Bates

Application Accepted	: 11/7/2019
Accepted By: Matt N	/lichels
Receipt Number:	62264
Town Hearing Date:	11/12/2019
Scheduled Hearing D	ate: 12/10/2019
Application No. R7N	J-0023-19

Appl Status: Pending

Pursuant to the procedure describ	Supervisors to amend the Zon		u Claire County Board of		
Existing Zoning District: A2	Proposed Zoning District(s): I	Acres to be Rezo	oned: 44.15		
Ne1/4 Se1/4 And Se1/4 Se1/4 Of Section 5, T27N, R10W, Town Of Union, Eau Claire County, Wi					
		• • • • • • • • • • • • • • • • • • • •			
Owner\Applicant Name(s): Gail M Amundson	Address:	Telephon	e:		
Jean A Amundson Mary Amundson-Miller Real Land Surveying	(ow) (ow) 2018 30TH ST ELK MOUND (ow) (appl) 1360 INTERNATIONAL DR EA	.U CLAIRE 715-514-4	116(W)		
Betty A White	(ow)				
Site Address(es):					
Property Description: Sec 05	Twn 27 Rge 10 Town of U	Jnion Lot Area:	31.910 ACRES 12.240 ACRES		
Zoning District(s): A2					
Overlay District: Shore Check Applicable	eland	Airport Wellhead Protection	☐ Non-Metallic Mining		
1802222710054100002 02210		p artial) -SE LYG SW OF USH 12 R/W & E -SE LYG N OF I-94 R/W EX E 36'	EX THE E 36' & EX THAT OWNERS OF V.1340		
permission for the staff of the E purpose of collecting informatio	the information presented herein is au Claire County Department of Pl n to be used as part of the public h or incorrect information has been in	anning and Development to en learing process. I further agree	ter my property for the		
Owner/Agent Signature		Date	<u></u>		
Check if DATCAP must be notifi	ed	Check if DNR to Receive C	ору		



Eau Claire County Department of Planning and Development

Eau Claire County Courthouse 721 Oxford Avenue, Room 3344 Eau Claire, Wisconsin 54703 (715) 839-4741

Application Accepted:	11/6/19
Accepted By:	win.
Receipt Number:	062264
Town Hearing Date:	11/12/19
Scheduled Hearing Date:	12/10/19

REZONING APPLICATION

to amend the	ction 59.69(5), I hereby petition the Eau Claire County Board of Supervison the Zoning District from:
Existing Zoning District: A-2	Proposed Zoning District(s): L-1
Acres to be rezoned: 44.76	
Property Owner Name: Jean Amundson	Phone# 456 - 4090
Mailing Address: 2018 30th St Elk Mound WI 54739	7010
mail Address: amundson.jean@gmail.com	
gent Name: Peter Gartmann	Phone#(715) 514-4116
Nailing Address: 1360 International Drive Eau Claire WI 54701	
mail Address: pgartmann@rls-aec.com	
te Address: Hwy 12	
roperty Description: NE-SE ¼ SE-SE ¼ Sec. 5 , T 27	N, R 10 W, Town of Union
oning District: Code Section(s):	
verlay District: Shoreland Floodplain Airport	☐ Wellhead Protection ☐ Non-Metallic Mining
omputer #(s): 0221 _ 011/2 _ 01 _ 000	
- 0221 _ 0120 _ 10 _ 0 30	
022-1016-03-000 MW	1. ICATION REQUIREMENTS
oplications will not be accepted until the applicant has met with depart s been provided. All information from the checklist must be included.	tment staff to review the application and determine if all necessary information
	Town to coordinate a recommendation on the application
Provide legal description of property to be rezoned Provide \$56! (\$500.00 app	5.00 application fee (non-refundable), payable to the Eau Claire County Treasurer plication processing fee and \$65.00 mapping surcharge fee)
permission for the staff of the Eau Claire County Departm	erein is true and correct to the best of my knowledge. I give nent of Planning and Development to enter my property for the ne public hearing process. I further agree to withdraw this as been included.

Owner/Agent Signature

Date ((·) · |]

At the public hearing, the applicant may appear in person or through an agent or an attorney of his/her choice. The applicant/agent/attorney may present testimony, evidence and arguments in support of the application. All site plans, pictures, etc. become the property of the Department, and will remain in the file.

REZONING APPLICATION CHECKLIST

Applications are due by Tuesday at 12:00 PM three weeks prior to the Committee on Planning and Development meeting. The application must include the items listed below. After a preliminary review, additional information may be needed. A hearing will not be scheduled until the application is deemed complete. Applications are considered complete when all materials and associated fees are received and approved by staff.

Required Application Items:

- Application must be signed by the property owner(s)
- A legal description of land and address of land to be rezoned
- Complete the attached supplemental rezoning information sheet
 - · Describe the reason for the request
 - Describe how the proposed zoning district and the uses allowed in that district are appropriate for the selected location, and how the proposed change in zoning will uphold the purpose of the zoning ordinance
 - Explain and justify why this particular property is under consideration for rezoning
 - For rezoning requests from A-P to any zoning district other than the AR district must consider the factors in Section 18.32.055 A. D.
 - o For rezoning requests from the A-P to the AR zoning district must consider the factors in Section 18.06.050 A. D.
- o For rezoning requests out of the Shoreland-wetland district must consider Section 18.19.100 B The rezoning procedures and details have been outlined in the rezoning brochure, which is available at the Department of Planning and Development.

SUPPLEMENTAL INFORMATION FOR A REZONING PETITION

In order to process your application as quickly as possible, please fill in all of the sections below that are applicable to your request, and attach all appropriate maps or plans described below that are relevant to your request.

Describe the reason(s) for your rezoning request:

The property is under contract for the sale of lots 1 and 2 of this application.

Lot 1 will be sold to Eau Claire Co-op who is presently located across the highway at 6600W. Highway 12, Eau Claire. They are purchasing the property for future growth of the company but with no immediate plans to build.

Lot 2 will be sold to Elk Mound Seed Company who is located in the Village of Elk Mound. They are planning on expanding their operation in the next 2-3 year but they also have no immediate plans to build.

Both sales are pending on the re-zoning the property to I-1.

☐ When evaluating a rezoning petition, staff from the Eau Claire County Department of Planning and Development consider whether the purpose of the proposed zoning district and the uses allowed in the district are appropriate for the selected location. Staff also considers whether the change in zoning will uphold the purpose of the zoning ordinance, which is to separate incompatible land uses from one another, to maintain public health and safety, to protect and conserve natural resources, to prevent overcrowding, to preserve property values, and to maintain the general welfare of the citizens. Please describe how the proposed zoning district and the uses allowed in that district are appropriate for the selected location, and how the proposed change in zoning will uphold the purpose of the zoning ordinance.

Both the Town of Union and Eau Claire County comprehensive plans show this area to be zoned I-1. The existing use to the east is I-1 and to the North is C-2.

The Wisconsin D.O.T. has approved the access to the property from highway "12". The property also has access from Margaret Lane.

The corridor from Interstate Highway I-94 lies directly South of the Subject property giving these properties great visibility from the Highway.

The Lands to the west are Zoned AP and being farmed at this time. The potential for that property would also be I-1.

This re-zone of this property will not directly affect the adjacent properties, will only increase the values of this and adjacent properties and the use is appropriate for this area.

LAND LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 4, AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 5, TOWNSHIP 27 NORTH, RANGE 10 WEST, TOWN OF UNION, EAU CLAIRE COUNTY, WISCONSIN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

- COMMENCING AT THE SOUTHEAST CORNER, SECTION 5, THENCE N00°30′32″E, ALONG THE EAST LINE OF THE SOUTHEAST 1/4, A DISTANCE OF 599.49 FEET, TO THE NORTH RIGHT OF WAY OF INTERSTATE HIGHWAY "94":
- THENCE N70°35'06"W, ALONG SAID RIGHT OF WAY, A DISTANCE OF 38.29 FEET, TO THE POINT OF BEGINNING;
- THENCE N70°35'06"W, ALONG SAID RIGHT OF WAY, A DISTANCE OF 595.92 FEET;
- THENCE 775.37 FEET ALONG THE ARC OF A CURVE CONCAVE SOUTHWESTERLY, ALSO BEING SAID NORTH RIGHT OF WAY, RADIUS OF 23,087.73 FEET, CENTRAL ANGLE 01°55'27", AND A CHORD BEARING AND DISTANCE N70°02'43"W, 775.33 FEET, TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4;
- THENCE N00°38'45"E, ALONG SAID WEST LINE, A DISTANCE OF 1308.93 FEET, TO THE SOUTH LINE OF LOT 1, CERTIFIED SURVEY MAP NUMBER 355 OF CERTIFIED SURVEY MAPS, VOLUME 2, PAGE 143;
- THENCE S89°21'03"E, ALONG SAID SOUTH LINE, A DISTANCE OF 927.48 FEET, TO THE SOUTH RIGHT OF WAY OF US HIGHWAY "12";
- THENCE S62°26'29"E, ALONG SAID SOUTH RIGHT OF WAY, A DISTANCE OF 409.39 FEET;
- THECNE S62°30'59"W SOUTH RIGHT OF WAY, A DISTANCE OF 65.99 FEET
- THENCE ALONG SAID SOUTH RIGHT OF WAY, 323.78 FEET ALONG THE ARC OF A CURVE CONCAVE SOUTHWESTERLY, RADIUS OF 1,382.69 FEET, CENTRAL ANGLE 13°25'04", AND A CHORD BEARING AND DISTANCE S55°48'27"E, 320.67 FEET;
- THENCE S49°07'25"E, ALONG SAID RIGHT OF WAY, A DISTANCE OF 11.18 FEET;
- THENCE S40°56'05"W, A DISTANCE OF 241.17 FEET, TO THE NORTH LINE OF LOT 2, CERTIFIED SURVEY MAP NUMBER 1664, OF CERTIFIED SURVEY MAPS, VOLUME 9, PAGES 73-75;
- THENCE N89°31'01"W, ALONG SAID NORTH LINE, A DISTANCE OF 179.65 FEET, TO THE WEST LINE OF SAID CERTIFIED SUREVY MAP:
- THENCE S00°31'16"W, ALONG THE WEST LINE OF SAID CERTIFIED SURVEY MAP, A DISTANCE OF 1171.82 FEET, TO THE POINT OF BEGINNING.

EXPECT ALL OF LOT 1, CERTIFIED SURVEY MAP NUMBER 1094, VOLUME 6, PAGES 13-14.



2018 Property Record | Eau Claire County, WI

Assessed values not finalized until after Board of Review Property search information is updated nightly. Parcel and address geometry is updated monthly or as needed.

OWNERS

JEAN AMUNDSON **GAIL AMUNDSON BETTY WHITE** MARY AMUNDSON-MILLER

IN CARE OF

MAILING ADDRESS

JEAN AMUNDSON 2018 30TH ST **ELK MOUND WI** 54739-2001

PROPERTY INFORMATION

Computer No:

022101701000

PIN:

1802222710054400002

Historical Map ID:

27.10.5.4-4-B

School District:

Eau Claire

Section Town Range 27N

05

10W

PROPERTY DESCRIPTION

PRT SE-SE LYG N OF I-94 R/W EX E 36' OWNERS OF V.1340 PG.373 ARE JEAN A AMUNDSON, GAIL M AMUNDSON, MARY AMUNDSON-

MILLER & BETTY A WHITE

Property Address:

Municipality:

Town Of Union

Document History:

1340/373 P934/411 605/671

ZONING

Zoning Code

Description

A2

Agriculture/Residential

TAX INFORMATION

Gross Tax:	38.98
School Credit:	3.85
Lottery Credit:	.00
First Dollar Credit:	.00

Net Tax:

35.13

LAND USE

Land Use Code

Description

AA

Agriculture-General

LAND VALUATION

	Amt Due	Amt Pald	Balance
RE Net Tax	35.13	35.13	.00
Special Assmnt	.00	.00	.00
Special Chrg	.00	.00	.00
Delq Utility	.00	.00	.00
MFL	.00	.00	.00
RE Interest	.00	.00	.00
Other Interest	.00	.00	.00
Penalty	.00	.00	.00
TOTAL	35.13	35.13	.00

	<u>Acres</u>	<u>Land</u>	<u>Improve</u>	<u>Total</u>
G4	11.240	2,100.00	.00	2,100.00
G5	1.000	100.00	.00	100.00
	12.240	2,200.00	.00	2,200.00
Total Acre	es:			12.240
Mill Rate:				0.015966842
Fair Mark	et Value:			2,400.00
Assessme	ent Ratio:			.9200

INSTALLMENTS

<u>Period</u>	End Date	Amount
1	1/31/2019	35.13
2	7/31/2019	.00

PAYMENT HISTORY (POSTED PAYMENTS)

Please allow up to 7 days for your payments to display.

Date 12/31/2018 Receipt # 022016735-19

35 13

RE Tax

Other Tax nn

RE Int nn

Other Int nn

Penalty nn

95 13 43



2018 Property Record | Eau Claire County, WI

Assessed values not finalized until after Board of Review Property search information is updated nightly. Parcel and address geometry is updated monthly or as needed.

OWNERS

BETTY WHITE GAIL AMUNDSON JEAN AMUNDSON MARY AMUNDSON-MILLER

IN CARE OF

MAILING ADDRESS

JEAN AMUNDSON 2018 30TH ST ELK MOUND WI 54739-2001

PROPERTY INFORMATION

Computer No:

022101603000

PIN:

1802222710054100002

Historical Map ID:

27.10.5.4-1-B

School District:

Eau Claire

Danga

Section 05 Town 27N Range 10W

PROPERTY DESCRIPTION

PRT NE-SE LYG SW OF USH 12 R/W & EX THE E 36' & EX THAT PRT OF LOT 1 OF CSM VOL 2 PG 143 LYG IN THE NE-SE OWNERS OF 1340/373 ARE JEAN A AMUNDSON, GAIL M AMUNDSON, MARY AMUNDSON-MILLER & BETTY A WHITE

Property Address:

Municipality:

Town Of Union

Document History:

1340/373 P934/411 605/671

ZONING

Zoning Code

Description

A2

Agriculture/Residential

TAX INFORMATION

Gross Tax;			100.99
School Credit:			9.98
Lottery Credit:			.00
First Dollar Credit:			.00
Net Tax:			91.01
	Amt Due	Amt Paid	Balance

	Amt Due	Amt Paid	Balance
RE Net Tax	91.01	91.01	.00
Special Assmnt	.00	.00	.00
Special Chrg	.00	.00.	.00
Delq Utility	.00	.00	.00
MFL	.00	.00	.00
RE Interest	.00	.00	.00
Other Interest	.00	.00	.00
Penalty	.00	.00	.00
TOTAL	91.01	91.01	.00

LAND USE

Land Use Code Description

AA Agriculture-General

LAND VALUATION

	Acres	Land	<u>Improve</u>	<u>Total</u>
G4	31.910	5,700.00	.00	5,700.00
	31.910	5,700.00	.00	5,700.00
Total Acre	es:			31.910
Mill Rate:				0.015966842
Fair Mark	et Value:			6,300.00
Assessme	ent Ratio:			.9000

INSTALLMENTS

Period	End Date	<u>Amount</u>
1	1/31/2019	91.01
2	7/31/2019	.00

PAYMENT HISTORY (POSTED PAYMENTS)

Please allow up to 7 days for your payments to display.

<u>Date</u>	Receipt #	RE Tax	Other Tax	RE Int	Other Int	<u>Penalty</u>	<u>Total</u>
12/31/2018	022016734-19	91.01	.00	.00	.00	.00	91.0 1 4

CERTIFIED SURVEY MAP, NUMBER_

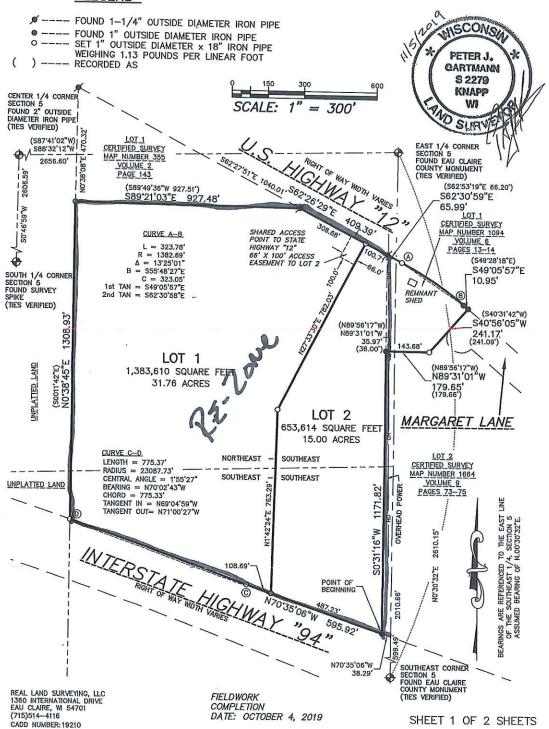
IN PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 4,

AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4
AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4,
SECTION 5

SECTION 5
TOWNSHIP 27 NORTH, RANGE 10 WEST,
TOWN OF UNION, EAU CLAIRE COUNTY, WISCONSIN

INCLUDING ALL OF LOT 1, CERTIFIED SURVEY MAP NUMBER 1094, VOLUME 6, PAGES 13-14

LEGEND



STATE BAR OF WISCONSIN FORM 5 - 1998 PERSONAL REPRESENTATIVE'S DEED

Document Number

Dated this 16th

Jean A. Amundson, as Personal Representative of the Estate of Natalle E. Amundson ("Decedent"), for a valuable consideration conveys, without warranty, to Gall M. Amundson. Mary Amundson. Miller, Betty Ann White and Jean A. Amundson, to each an undivided one-fourth interest as tenants in common, Grantee, the following described real estate in Eau Claire County, State of Wisconsin (the "Property"):

Parcel No. 1: Part of the Southeast Quarter of the Southeast Quarter (SE ½ of SE ½) of Section Five (5), Township Twenty-seven (27) North, Range Ten (10) West, lying North of I-94 right of way EXCEPT the East 36 feet.

Parcel No. 2: Part of the Northeast Quarter of the Southeast Quarter (NE ½ of SE ½) of Section Five (5), Township Twenty-seven (27) North, Range Ten (10) West, lying Southwest of U.S. Highway 12 right of way EXCEPT the East 36 feet; and EXCEPT that part of Lot One (1) of Certified Survey Map recorded in Vol. 2, at page 143, lying in the NE ½ of SE ½ of Section 5, Township 27 North, Range 10 West.

day of August

815612

I VOI 1340 ME 373

Mary L. Hauser

'01 OCT 10 PM 1 34

EAU CLAIRE COUNTY REGISTER OF DEEDS

Recording Area

Name and Relum Address Robert J. Richardson Richardson Law Office Box 399 Spring Valley, WI 54767

Pa 1100 # 25581

18022-2-271005-440-0002:18022-2-271005-410-0002

This deed is given pursuant to the terms of the Will of Natalie E. Amundson
Paragraph IV stating the above described property shall be rented to Jean
Amundson for an amount equal to the real estate taxes assessed against the premises
on an annual basis. Further, that she be allowed to rent the premises for as long EXEMPT 77.25 (11) as she farms. When she terminates farming, the parcel shall be sold and the proceeds divided equally among the grantees.

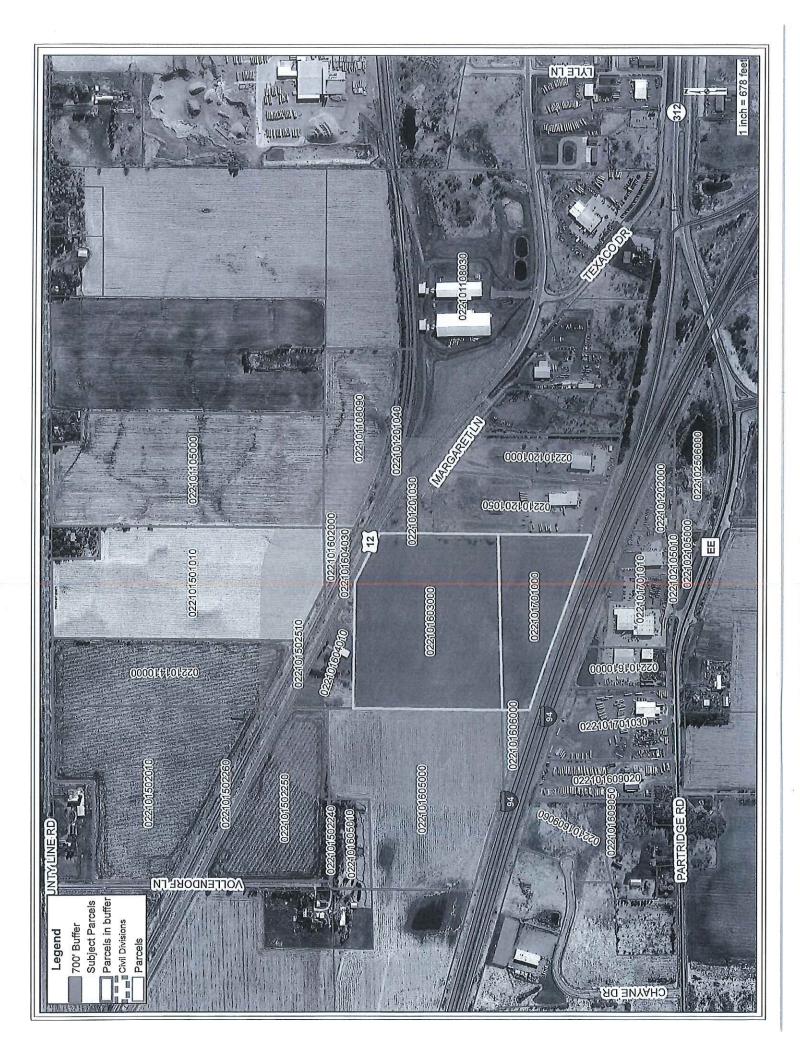
Personal Representative by this deed does convey to Grantee all of the estate and interest in the Property which the Decedent had immediately prior to Decedent's death, and all of the estate and interest in the Property which the Personal Representative has since acquired.

2001

	Van alamunder
• //	* Jean A. Amundson
Personal Representative	Personal Representative
	*
AUTHENTICATION	ACKNOWLEDGMENT
Signature(Jean A. Amundson	STATE OF !!)
) ss.
	[I County)
authenticated .16th day August . 2001	
TO THE	Personally came before day of
	!! the above
/	
* Robert J. Richardson	<u>"</u>
TITLE: MEMBER STATE BAR OF WISCONSIN	II
(If not, <u>II</u>	to me known to be the person(s) who executed the
authorized by § 706.06, Wis. Stats.)	instrument and acknowledged the same.
THIS INSTRUMENT WAS DRAFTED BY	II .
Robert J. Richardson, Attorney at Law	• 11
Spring Valley, WI 54767	Notary Public, State II
(Signatures may be authenticated or acknowledged. Both are not necessar	My Commission is permanent. (If not, state expiration by) !!

* Names of persons signing in any capacity must be typed or pri PERSONAL REPRESENTATIVE'S DEED

1



ComputerNu FirstName	LastName	Address	City	State
22101701000 JEAN	AMUNDSON	2018 30TH ST	ELK MOUND	M
22101201050	BUI PROPERTIES LLC	PO BOX 8487	MADISON	M
22101604010 KOU	CHANG	7205 US HIGHWAY 12 W	EAU CLAIRE	M
22101108030	EAU CLAIRE COOPERATIVE OIL COMPANY	PO BOX 837	EAU CLAIRE	M
22101501010 DARRELL A & DONNA J	FLATLAND	6735 COUNTY LINE RD	EAU CLAIRE	M
22101202000	JFTCO INC	1 FABICK DR	FENTON	MO
22101609050	K & P ENTERPRISES	7918 PARTRIDGE RD	EAU CLAIRE	WI
22101108090 ROSALIE	KRUEGER	3584 10TH AVE	EAU CLAIRE	M
22102105000 ALVIN C & MARY E	LEHMANN	7810 PARTRIDGE RD	EAU CLAIRE	M
22101410000 KRYSTLE	MAYER	10212 COUNTY HIGHWAY Q	CHIPPEWA FALLS	M
22101609020 JAMES	PERNER	W 3224 MITCHELL RD	EAU CLAIRE	ΙM
22101701030 JAMES	PERNER	7918 PARTRIDGE RD	EAU CLAIRE	M
22101201000	RR FAMILY LLC	816 N DIRKSEN PKWY	SPRINGFIELD	=
22101502240 RONALD G & BONNIE M	SATHER	5302 VOLLENDORF LN	EAU CLAIRE	M
22101609060 DEBRA	SPICKLER	1500 BIRCH HILLS DR	EAU CLAIRE	M
22101201040 ATTN: PROPERTY TAX	UNION PACIFIC RR CO	1400 DOUGLAS ST STOP 1640	OMAHA	NE
22101605000	W HARRISON & ASSOC LLC	1695 20TH AVE	ELK MOUND	MI
22101201030	XCEL ENERGY	PO BOX 8	EAU CLAIRE	M

FACT SHEET File No. 19-20/083

RE: Rezone 5 acres +/- of land from A-P (Agricultural Preservation) District to A-2 (Agriculture-Residential)

District to allow the applicant's son to develop a residence and outbuilding on the 5-acre lot.

Legal Description:

Portion of the SE¼ NW ¼, Section 16, Township 26 North, Range 10 West, Town

of Brunswick, Eau Claire County, Wisconsin (complete legal description

attached).

Location:

S 6470 Jene Rd.

Size of area to be rezoned:

5 acres +/-

ADJACENT ZONING & LAND USES:

LOCATION	ZONING	LAND USE	
Subject	A-P	Agricultural Fields	
North	A-P	Farmstead; Single-Family Residence; Woodland	
East	A-P	Woodland; Farmstead; Single-Family Residence	
South	A-P	Agricultural Field; Woodlands	
West	A-2	Single-Family Residences, Woodland, Agricultural Fields	

LAND USE PLANS: The Eau Claire County Future Land Use Map includes the property in the Rural Lands (RL) planning area and the Town of Brunswick Future Land Use Map includes the property in the Rural Preservation (RP) planning area.

Eau Claire County Rural Lands Comprehensive Plan Intent and Description: The primary intent of these areas is to preserve productive agricultural lands, protect existing farm & forestry operations from encroachment by incompatible uses, promote further investments in farming, maintain farmer eligibility for incentive programs, and preserve wildlife habitat and open spaces. In other words, to preserve the rural character of these areas.

Staff Conclusions and Recommendation: Staff finds that the proposed rezoning request conforms with the Eau Claire County Comprehensive Plan. The Eau Claire County Comprehensive Plan recognizes that the proposed A-2 zoning district is consistent and therefore allowed within the mapped future land use designation.

Town Board Action: The Brunswick Town Board considered this rezoning petition on Thursday, December 10, 2019 and recommended approval (3-0 vote).

Committee Action: The Eau Claire County Committee on Planning and Development conducted the required public hearing on Tuesday, January 28, 2020 regarding the proposed rezoning. On a vote of 5 in favor and 0 against, the Committee recommends approval of the rezoning petition to the County Board. The committee considered the applicant's testimony, as well as the Town Board's and staff's recommendations in their deliberations.

Respectfully submitted on behalf of the Committee on Planning and Development,

Matt Michels, AICP Senior Planner

Watt Willed

1	Enrolled No.	ORDINANCE	File No. 19-20/083
2		1000 OFFICIAL ZONDIG DIGTRIGT	POLINIDA DA MADEON THE
3		1982 OFFICIAL ZONING DISTRICT	BOUNDARY MAP FOR THE
4	TOWN OF BRUNS	SWICK -	
5 6	The County Board	of Supervisors of the County of Eau Cla	ire does ordain as follows:
7			
8	SECTION 1.	That the 1982 Official Zoning District Brunswick, described as follows:	ct Boundary Map for the Town of
10	,×		
11		A parcel of land being the west 300 f	
12			ection 16, Township 26, North, Range
13		10 West, Eau Claire, Wisconsin.	
14		0 11 1 - 1 - 1 - 01 - 1 - 01	in 5 1/ offerd and is subject
15			ing 5 acres +/-, of land and is subject
16			ecord to be reclassified from the A-P
17		Agricultural Preservation District to	the A-2 Agriculture-Residential
18		District.	
19	SECTION 2.	Where a certified survey map is requ	ired and may alter the above
20	SECTION 2.	described property description, the o	
21 22			I to reflect the property description of
23		the certified survey map.	to refrect the property description of
23 24		the certified survey map.	
25			
26	ENACTED:	I hereby certify that the	ne foregoing correctly represents the
27			dersigned Committee on January 28,
28		2020 by a vote of	
29		,	1) 1
30	29	Dary	Sef
31		Planning & Developn	nent Committee, Chairperson
32		,	
33			
34			
35	CC ·		
36	View		
37	Dated this 28 th day	of January 2020	
38 39	ORDINANCE 19-20/083		
40			

Reviewed by Finance Dept. for Fiscal Impact

APPROVED BY CORPORATION COUNSEL.
AS TO FORM

19.20/083

Eau Claire County Department of Planning and Development

Eau Claire County Courthouse 721 Oxford Avenue, Room 3344 Eau Claire, Wisconsin 54703 (715) 839-4741

Application Accepted: Accepted By: Matt Michels Receipt Number: 62277 Town Hearing Date: 12/10/2019 Scheduled Hearing Date: 1/28/2020 Application No: RZN-0024-19 Appl Status: Pending

11/8/2019

Rezoning - County

Pursuant to the procedure describe	d in Wisconsin Statutes Section Supervisors to amend the Z			Claire Coun	ly Board of
Existing Zoning District: AP	Proposed Zoning District(s):	A2	Acres to be Rezo	ned: 5	
Part Of The Se1/4 Nw1/4 Of Sect	ion 16, T26N, R10W, Town Of	Brunswick, Eau	u Claire County, Wi	İ	
Owner\Applicant Name(s): Daniel L & Lisa M Sommerfeld (Address: ow) S 6470 JENE RD EAU CLA	MRE	Telephone	e:	
Site Address(es):					
Property Description: Sec 16	Twn 26 Rge 10 Town o	f Brunswick	Lot Area:	40.000	ACRES
Zoning District(s): AP					
Overlay District: Shorel Check Applicable	and Flood Plain	Airport	Wellhead Protection	□Non- Minir	Metallic ng
PIN Altern 1800422610162400001 004106		al (partial) W			
I certify by my signature that all to permission for the staff of the Ea purpose of collecting information application if substantive false or	u Claire County Department of to be used as part of the publi	f Planning and I ic hearing proce	Development to ent	ter my prope	rty for the
Owner/Agent Signature			Date		
Check if DATCAP must be notifie	d	Check	if DNR to Receive Co	ору	



Eau Claire County Department of Planning and Development Eau Claire County Courthouse

721 Oxford Avenue, Room 3344 Eau Claire, Wisconsin 54703 (715) 839-4741

Application Accepted:	11/8/19
Accepted By:	mm
Receipt Number:	62277
Town Hearing Date:	
Scheduled Hearing Date:	

REZONING APPLICATION

				rom:	
Existing Zoning Dist	ict: A-P		Proposed Zoning	District(s):A-2	2
Acres to be rezoned	5 acres				
Property Owner Nar	ne: Lisa and Dan Somm	erfeld		Phone#715	2147641
Malling Address: S6	470 Jene Rd				
mail Address: Som	merfeld.lisa@gmail.com				
Agent Name:				Phone#	
Лailing Address:				13	
mail Address:					
1-1			E INFORMATION		
roperty Description	Jene Rd, Eau Claire WI : SE ½ NW	54701 ½ Sec. 16	_{N, R} 10 v	N, Town of Br	unswick
ite Address: S6470 Property Description Coning District: A-2 Overlay District: Check Applicable	: <u>SE ¼ NW</u>	½ Sec. 16			unswick □ Non-Metallic Mining
roperty Description oning District: A-2 Overlay District:	: <u>SE ¼ NW</u>	½ Sec. 16 , T26 Code Section(s):			

application if substantive false or incorrect information has been included.

Owner/Agent Signature

Date 11-7-2019

At the public hearing, the applicant may appear in person or through an agent or an attorney of his/her choice. The applicant/agent/attorney may present testimony, evidence and arguments in support of the application. All site plans, pictures, etc. become the property of the Department, and will remain in the file.

REZONING APPLICATION CHECKLIST

Applications are due by Tuesday at 12:00 PM three weeks prior to the Committee on Planning and Development meeting. The application must include the items listed below. After a preliminary review, additional information may be needed. A hearing will not be scheduled until the application is deemed complete. Applications are considered complete when all materials and associated fees are received and approved by staff.

				### (Fig. 1)
Real	ııred	Appl	ication	Items:

- □ Application must be signed by the property owner(s)
 □ A legal description of land and address of land to be rezoned
 □ Complete the attached supplemental rezoning information sheet
 - Describe the reason for the request
 - Describe how the proposed zoning district and the uses allowed in that district are appropriate for the selected location, and how the proposed change in zoning will uphold the purpose of the zoning ordinance
 - Explain and justify why this particular property is under consideration for rezoning
 - o For rezoning requests from A-P to any zoning district other than the AR district must consider the factors in Section 18.32.055 A. D.
 - o For rezoning requests from the A-P to the AR zoning district must consider the factors in Section $18.06.050 \, A. D.$
 - o For rezoning requests out of the Shoreland-wetland district must consider Section 18.19.100 B

The rezoning procedures and details have been outlined in the rezoning brochure, which is available at the Department of Planning and Development.

	S	UPPLEMENTAL INFO	DRMATION FOR A I	REZONING PETIT	ION	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	plication as quickly as possibl hat are relevant to your reque		ne sections below tha	t are applicable to	your request, and a	ttach all appropriate maps
Describe the reason(s) for your rezoning reque	st:				
	n of Lisa and Dan Sommo d the 5 acres would need			s to build a sho	p with living quar	ters. The farm is
of the proposed zoning change in zoning will up	ezoning petition, staff fron district and the uses allow hold the purpose of the zo , to protect and conserve i	ed in the district are ning ordinance, whi	appropriate for th ich is to separate ir	e selected locati acompatible land	on. Staff also con I uses from one an	siders whether the other, to maintain
	itizens. Please describe ho ow the proposed change i					ppropriate for the
neighbors. It also borde	are looking to rezone is a ors Town Hall Rd so it wo arcel of land which is cu	uld not need an ea	asement for the dr	iveway so it wil	I not disturb more	land than needed. It is
		e =				
			¥			

■ Rezoning petitions to change the zoning of a parcel from the A-P Agricultural Preservation District to any other District must be based upon findings that consider the following factors:

- The land is better suited for a use not allowed in the A-P Agricultural Preservation zoning district based on a review of soil types, historical productivity, location, and adjacent land uses;
- 2) The rezoning is consistent with any applicable comprehensive plans;
- 3) The rezoning is substantially consistent with the certified Eau Claire County Farmland Preservation Plan; and
- 4) The rezoning will not substantially impair or limit current or future agricultural use of surrounding parcels of land that are zoned for or legally restricted to agricultural use.

If you are petitioning to rezone land from an A-P District to another district, please describe how the proposed change in zoning will be consistent with the four findings listed here.

While some of the 5 acres we are looking to rezone is soil type Elkmound loam much of that 5 acres would consist of Cotham loamy sand and Plambo loamy sand preserving most of the Elkmound loam for agricultural use on that 40 acre parcel.

By rezoning and selling him 5 acres this request maintains the Town of Brunswick's 5 acre minimum standard for a building site.

This request maintains most of the better agricultural use soil type on the 40 acres for ag use and incorporates the less desirable agricultural soil types into the 5 acre parcel.

The location of this parcel is in one corner of the 40 acres and will not impair agricultural use of the other 35 acres and does not interfere with the connectivity of the remaining 35 acres on this parcel to the rest of the main farm.

Matt Michels

From:

Lisa Sommerfeld <sommerfeld.lisa@gmail.com>

Sent:

Monday, November 11, 2019 6:30 PM

To:

Matt Michels

Subject:

Re: Rezoning application legal description

Attachments:

image002.png

WARNING!! This email originated outside Eau Claire County. Do not click any links or attachments unless you know the sender.

Hi Matt

Here is the legal description to go with the rezone application I turned in last Friday for the 5 acre parcel in the Town of Brunswick.

W 300 feet of the S 726 feet of the SE 1/4 NW 1/4 Sec 16, T26N, R10W, Eau Claire County, WI

Let me know if you need anything else.

Thank you, Lisa Sommerfeld

On Thu, Oct 24, 2019, 1:55 PM Matt Michels < Matt.Michels@co.eau-claire.wi.us> wrote:

Hi Lisa,

Hi Dana,

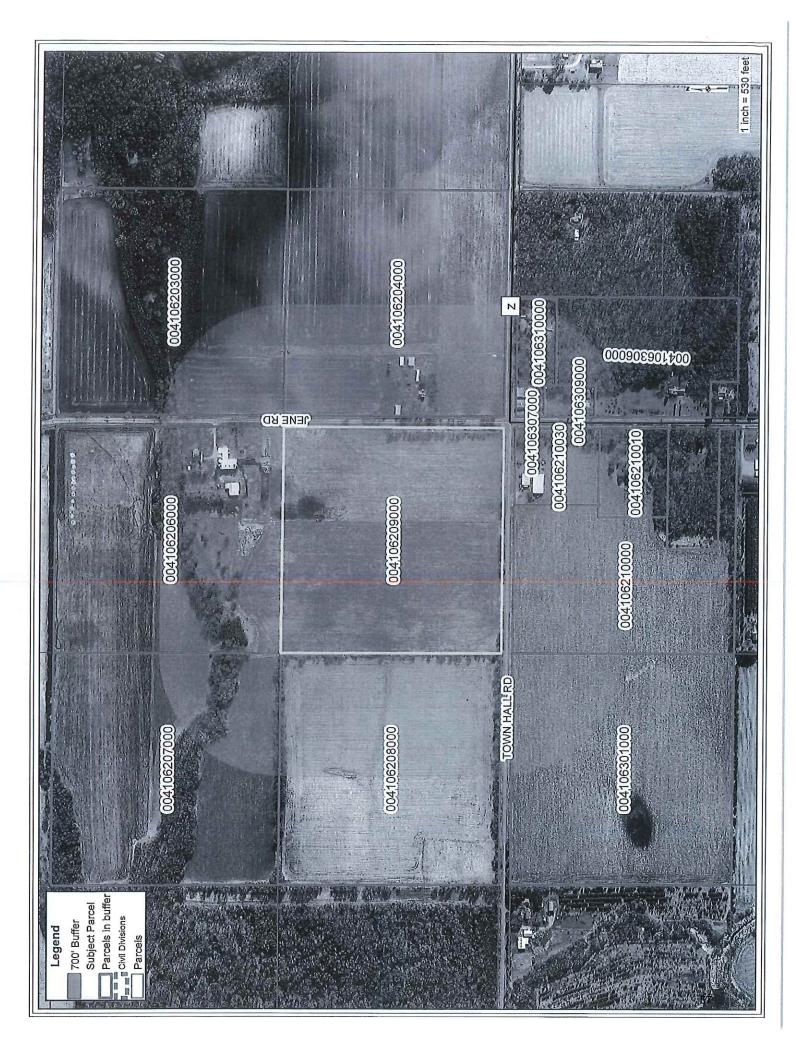
Per our conversation, here is a link to the rezoning application: http://www.co.eau-claire.wi.us/home/showdocument?id=4044. As we discussed, the proposed 5+ acre lot would be rezoned from A-P (Agricultural Preservation) to A-2 (Agriculture-Residential; 5 acre minimum lot size) and the remainder of the property would remain zoned A-P.

The application deadline for the County Planning & Development Committee is always three (3) weeks prior to the County Planning & Development Committee meeting at noon, with the next three meeting dates being November 19th, December 10th, and January 28th, 2020, so the next application deadline is next Tuesday, October 29th at noon. The meetings are held at 7pm in the County Board Room at the courthouse. As we discussed, you will need to coordinate a meeting date with the Town of Brunswick that occurs prior to the County P&D hearing.

Also, as mentioned, I have attached a soil map for your property depicting the location of prime soils (Type 1, 2, and 3), which should be avoided for development as much as possible.

Please feel free to contact me with any questions.

Thanks,



FirstName	LastName	Address	City	State	Zip
NANCY	(HAYDEN) SPEHLE	W 6000 SPEHLE RD	EAU CLAIRE WI	\geq	54701-9551
ANDREW N & AMANDA B	JEPSEN	S 6995 COUNTY ROAD Z	EAU CLAIRE	\mathbb{X}	54701-9562
JOSHUA W & ANGELA R	LILLANDER	S 6901 COUNTY ROAD Z	EAU CLAIRE	\geq	54701-9562
ALVIN	PETERSON	W 5545 TOWN HALL RD	EAU CLAIRE WI	\mathbb{X}	54701-9550
ALVIN O & BONITA Y	PETERSON	S 6275 JENE RD	EAU CLAIRE	×	54701-8620
KIPPY	RUHE-PARRONI	W 5405 COUNTY ROAD Z	EAU CLAIRE	N	54701-8680
CAROL	RYAN	S 6950 COUNTY ROAD Z	EAU CLAIRE	\geq	54701-9562
DANIEL L & LISA M	SOMMERFELD	S 6470 JENE RD	EAU CLAIRE	×	54701-8619
FIRE STATION #5-TWN HALL	TOWN OF BRUNSWICK	W 5465 COUNTY ROAD Z	EAU CLAIRE	≶	54703
MARTIN R & DONNA M	TULLAR	S 6687 JENE RD	EAU CLAIRE	\mathbb{N}	54701-8620

FACT SHEET File No. 19-20/088

RE: Rezone 5.21 acres +/- of land from A-P (Agricultural Preservation) District to A-2 (Agriculture-

Residential) District to allow the applicant's grandson to build a single-family residence on the 5-acre lot.

Legal Description:

Portion of the NW1/4 of the NE1/4, Section 06, Township 26 North, Range 08 West,

Town of Washington, Eau Claire County, Wisconsin.

Location:

6902 Schumacher Rd.

Size of area to be rezoned:

5.21 acres +/-

ADJACENT ZONING & LAND USES:

LOCATION	ZONING	LAND USE
Subject	A-P	Agricultural Field; Single-Family Residence; Woodlot; Farmstead
North	A-P	Farmstead; Single-Family Residence; Woodland; Agricultural Field
East	A-P	Agricultural Field; Woodland
South	A-P	Agricultural Field; Woodlands
West	A-P	Single-Family Residences; Agricultural Field; Farmstead

LAND USE PLANS: The Eau Claire County and The Town of Washington Future Land Use Maps both include the properties in the Rural Lands (RL) planning area.

Eau Claire County Rural Lands Comprehensive Plan Intent and Description: The primary intent of these areas is to preserve productive agricultural lands, protect existing farm & forestry operations from encroachment by incompatible uses, promote further investments in farming, maintain farmer eligibility for incentive programs, and preserve wildlife habitat and open spaces. In other words, to preserve the rural character of these areas.

Staff Conclusions and Recommendation: Staff finds that the proposed rezoning request conforms with the Eau Claire County Comprehensive Plan. The Eau Claire County Comprehensive Plan recognizes that the proposed A-2 zoning district is consistent and therefore allowed within the mapped future land use designation.

Town Board Action: The Washington Town Board considered this rezoning petition on Thursday, January 16, 2020 and recommended approval (5-0 vote).

Committee Action: The Eau Claire County Committee on Planning and Development conducted the required public hearing on Tuesday, January 28, 2020 regarding the proposed rezoning. On a vote of 5 in favor and 0 against, the Committee recommends approval of the rezoning petition to the County Board. The committee considered the applicant's testimony, as well as the Town Board's and staff's recommendations in their deliberations.

Respectfully submitted on behalf of the Committee on Planning and Development,

Matt Michels, AICP

Matte Wiles

Senior Planner

1	Enrolled No.		ORDINANCE	File No. 19-20/088
2	AMENDING THE	1002 OFFICIAL	ZONING DISTRICT DOL	NIDADY MAD EOD THE
3	TOWN OF WASHIN		L ZONING DISTRICT BOU	NDAR I MAP FOR THE
4	TOWN OF WASHII	NGTON-		
5 6	The County Board o	f Supervisors of	the County of Eau Claire do	es ordain as follows:
7				
8	SECTION 1.			indary Map for the Town of
9		Washington, c	lescribed as follows:	
10			11 '	1 1/ 641
11				I northwest ¼ of the northeast
12				hen extending south along the
13				lel to Schumacher Road 275,
14			n Section 06, Township 26N	792 feet, then east to the point
15			Eau Claire County	, Range oow, Town or
16 17		washington, 1	Eau Claire County	
18		Said described	I parcel of land containing 5.	0 acres ±/- of land and is
19				f record to be reclassified from
20			ultural Preservation District	
21		Residential Di		8
22				
23	SECTION 2.	Where a certif	fied survey map is required a	nd may alter the above
24		described proj	perty description, the official	zoning district map for the
25		town shall be	automatically amended to re	flect the property description of
26		the certified su	urvey map.	
27				
28				
29	ENACTED:			egoing correctly represents the
30				gned Committee on January 28,
31			2020 by a vote of 4 for	, 👌 against.
32			Gov. S.	
33			Planning & Development C	Committee Chairperson
34			Planning & Development C	committee, Champerson
35				
36 37	CC			
3 <i>1</i> 38	CC			
39	Dated this 28th day o	f January 2020		
40		<i>j</i> =		
41	ORDINANCE 19-20/088			2
12				

CORPORATION COUNSEL AS TO FORM

Reviewed by Finance Dept. for Fiscal Impact

Eau Claire County Department of Planning and Development

Eau Claire County Courthouse 721 Oxford Avenue, Room 3344 Eau Claire, Wisconsin 54703 (715) 839-4741

RECEIVED

JAN 0 2 2020

COUNTY CLERK

Application Accepted: 1/2/2020
Accepted By: Matt Michels
Receipt Number: 62664
Town Hearing Date: 01/16/2020
Scheduled Hearing Date: 1/28/2020
Application No: RZN-0001-20
Appl Status: Pending

Rezoning - County

Pursuant to the procedure describ	Supervisors to amend			Claire County Board of
Existing Zoning District: AP	Proposed Zoning Distric	ct(s): A2	Acres to be Rezor	ned: 5.21
Portion Of The Nw1/4 Ne1/4 Of	Section 6, T26N, R8W, Tov	vn Of Washington,	Eau Claire County, \	N i
Owner\Applicant Name(s): Thomas E Brown Kyle Brown-Kullman	Address: (ow) 9248 NINE MILE CRE (appl) 322 90TH ST CLEAR		Telephone 715-832-45 715-563-02	37(H)
Site Address(es): 6902 SCHUMACHER RD FALL	_ CREEK	ε		
Property Description: Sec 06	Twn 26 Rge 08 Tov	vn of Washingto	n Lot Area:	45.100 ACRES
Zoning District(s): AP				
Overlay District: Shore Check Applicable	eland	Airport	Wellhead Protection	Non-Metallic Mining
		Legal (partial) FRAC NW-NE CONT	「45.10 AC M/L	
I certify by my signature that all permission for the staff of the E purpose of collecting informatio application if substantive false of	au Claire County Department to be used as part of the	ent of Planning and public hearing proc	Development to ent	er my property for the
Owner/Agent Signature			Date	
Check if DATCAP must be notif	ied	Check	c if DNR to Receive Co	рру



Eau Claire County Department of Planning and Development

Eau Claire County Courthouse 721 Oxford Avenue, Room 3344 Eau Claire, Wisconsin 54703 (715) 839-4741

Application Accepted:	1/2/20
Accepted By:	mm
Receipt Number:	6.2664
Town Hearing Date:	1/16/20
Scheduled Hearing Date:	1/28/20

REZONING APPLICATION

	to amend the Zoning Dist	rict from:	
Existing Zoning District: $oldsymbol{\mathcal{L}} P$	Proposed Z	oning District(s): A 2	
Acres to be rezoned: 5 without 15ht	of way (R.D.V	1) ~ 5.21 w/ R	DWECEIVED-
Property Owner Name: Thomas E. Brown		Phone# (715) 832-4537	JAN 0 2 2020
Mailing Address: 9248 Nine Mile Creek Rd. Fall Cre	ek, WI 54742		3AN 0 2 2020
Email Address:			COUNTY CLERK
Agent Name: Kulk Brown - Ki	Man	Phone# 715 563	024)
Mailing Address: 322 95th St	Clear Lake	WT 5400:	5
Email Address: KbrownKullmane			
	SITE INFORMATION		
Site Address: 6902 Schumacher Rd		2000 - 200 M	
Property Description:¼¼ Se	c. <u>06</u> T <u>26</u> N, R <u>08</u>	W, Town of Washington	
	Code Section(s): 18,32.0	055	
Overlay District: ☐ Shoreland ☐ Floodpla Check Applicable	ain □ Airport □ Wellh	ead Protection Non-Metal	lic Mining
Computer #(s): 024-100 - 8	03-000		•
			•
		In-	
	GENERAL APPLICATION REQU	JIKEIVIENIS	
Applications will not be accepted until the applicant h	as met with department staff to	review the application and determi	ne if all necessary information
has been provided. All information from the checklis		dinate a recommendation on the app	olication
☐ Provide legal description of property to be	☐ Provide \$565.00 application	on fee (non-refundable), payable to essing fee and \$65.00 mapping surch	the Eau Claire County Treasurer
rezoned	.,\2500.00 application proce	essing fee and 200.00 mapping sure	laige iee/
I certify by my signature that all informat	tion presented herein is true	e and correct to the best of m	y knowledge. I give
permission for the staff of the Eau Claire			
purpose of collecting information to be u			e to withdraw this
application if substantive false or incorre	ct information has been inc	cluded.	
18	y D	JO.	120 20 2010
Owner/Agent Signature Moon	as Elprown	\angle Date $\cancel{ u}$	130 /2019
$\alpha - A$	13	17	120 12019
Jest -		4-	10012
At the public hearing, the applicant may app applicant/agent/attorney may present testing	pear in person or through an ager	nt or an attorney of his/her choice.	The

REZONING APPLICATION CHECKLIST

Applications are due by Tuesday at 12:00 PM three weeks prior to the Committee on Planning and Development meeting. The application must include the items listed below. After a preliminary review, additional information may be needed. A hearing will not be scheduled until the application is deemed complete. Applications are considered complete when all materials and associated fees are received and approved by staff.

Red	uired	App	lication	Items:
1100	unca	UPP	ication	I CCITIO

- □ Application must be signed by the property owner(s)
 □ A legal description of land and address of land to be rezoned
 □ Complete the attached supplemental rezoning information sheet
 - Describe the reason for the request
 - Describe how the proposed zoning district and the uses allowed in that district are appropriate for the selected location, and how the proposed change in zoning will uphold the purpose of the zoning ordinance
 - Explain and justify why this particular property is under consideration for rezoning
 - o For rezoning requests from A-P to any zoning district other than the AR district must consider the factors in Section 18.32.055 A. D.
 - o For rezoning requests from the A-P to the AR zoning district must consider the factors in Section 18.06.050 A. D.
- o For rezoning requests out of the Shoreland-wetland district must consider Section 18.19.100 B The rezoning procedures and details have been outlined in the rezoning brochure, which is available at the Department of Planning and Development.

SUPPLEMENTAL INFORMATION FOR A REZONING PETITION In order to process your application as quickly as possible, please fill in all of the sections below that are applicable to your request, and attach all appropriate maps or plans described below that are relevant to your request. ☐ Describe the reason(s) for your rezoning request: The reason for the rezoning request is to parcel off 5 acres of land for my grandson, Kyle Brown, so that he can build a single family residence. ☐ When evaluating a rezoning petition, staff from the Eau Claire County Department of Planning and Development consider whether the purpose. of the proposed zoning district and the uses allowed in the district are appropriate for the selected location. Staff also considers whether the change in zoning will uphold the purpose of the zoning ordinance, which is to separate incompatible land uses from one another, to maintain public health and safety, to protect and conserve natural resources, to prevent overcrowding, to preserve property values, and to maintain the general welfare of the citizens. Please describe how the proposed zoning district and the uses allowed in that district are appropriate for the selected location, and how the proposed change in zoning will uphold the purpose of the zoning ordinance. Though a single family residence will be built on the property, it is the family's intention to maintain the long-term, agricultural integrity of the surrounding land, and ensure the continued agricultural growth of the community.

☐ Rezoning petitions to change the zoning of a parcel from the A-P Agricultural Preservation District to any other District must be based upon findings that consider the following factors:

- The land is better suited for a use not allowed in the A-P Agricultural Preservation zoning district based on a review of soil types, historical
 productivity, location, and adjacent land uses;
- 2) The rezoning is consistent with any applicable comprehensive plans;
- 3) The rezoning is substantially consistent with the certified Eau Claire County Farmland Preservation Plan; and
- 4) The rezoning will not substantially impair or limit current or future agricultural use of surrounding parcels of land that are zoned for or legally restricted to agricultural use.

If you are petitioning to rezone land from an A-P District to another district, please describe how the proposed change in zoning will be consistent with the four findings listed here.

- 1. The land in question for this rezoning is not a high productivity location. With over half of the parcel as a wooded lot, the proposed rezoning for a residence will not greatly decrease any tillable land. Other residences in the area that also follow wooded lots similar to this proposed lot structure have been built and found beneficial to the community.
- 2. In accordance with the comprehensive plan for the town of Washington, it is the family's intention to adhere to the preferred building layout, and have the residence follow the wooded area on the 5 acre property. It is also the family's intention to maintain and cooperate with the current farming community. The values of land stewardship and agricultural preservation are very high priorities to the family and as such they intend to pass these values onto future generations. Community and safety are also very important to this young family and they have a long-term dream for this residence that is structured around supporting the already thriving community.
- 3. It is the family's intention to remain as consistent as possible with the Eau Claire County Farmland Preservation Plan, in that there is little disruption of tillable land with the rezoning of this 5 acre parcel. This consistency can also be reiterated in the family's desire to structure the location of their residence closer to the wood line and therefore minimizing current crop locations.
- 4. It is the family's understanding that the rezoning of this 5 acre parcel will not have a significant impact to current crop location and that the single family residence will not alter the future agricultural use of the surrounding land.

Legal Description

Town of Washington, Eau Claire County, State of Wisconsin

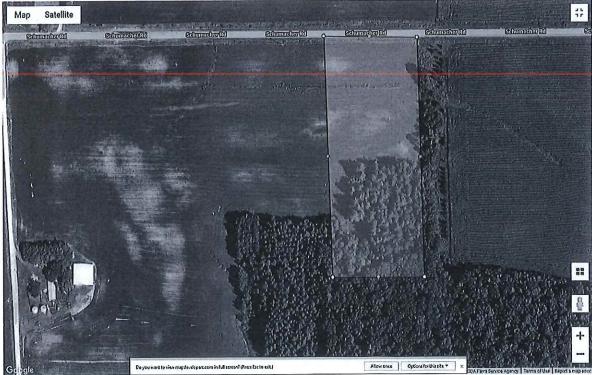
Section 06, Township 26 N, Range 08 W

Property Address: 6902 Schumacher Rd Fall Creek, Wi 54742

Northeast corner of the NW¼ NE¼ extending south along property line 792 feet, then west parallel to Schumacher Road 275 feet from the east property line, then north 792 feet, then east to the point of beginning.

Picture provided show general intent, not actual boundary lines.





FirstName	LastName	Address	City	State	State Zip
DAVID	BROWN	6910 SCHUMACHER RD	1907/90	N/	54742-9352
THOMAS	BROWN	9248 NINE MILE CREEK RD	FALL CREEK WI	M	54742-9332
GARY D & BEVERLY J	NYSETH	7289 SCHUMACHER RD	FALL CREEK WI	M	54742-9352
JEFFREY	SCHUMACHER	6903 SCHUMACHER RD	FALL CREEK WI	M	54742-9352



FACT SHEET

FILE NO. 19-20/097

The Finance Department has received requests from various departments to increase their budgets for certain expenditures. These requests are based on additional sources of revenue, either increases in state aid or new grant awards.

Fiscal Impact: No additional cost, as the source of the funding is additional revenue.

Respectfully Submitted

Amy Weiss

Senior Accounting Manager

 Enrolled No. RESOLUTION File No. 19-20/097

- APPROVAL OF 2019 GIFTS, GRANTS, AND/OR DONATIONS TO EAU CLAIRE COUNTY -

WHEREAS, Section 59.52(19) Wis. Stats. empowers the County Board to accept donations, gifts, or grants of money for any public governmental purpose within the powers of the County; and

WHEREAS, the various departments listed below have received grant awards to be used to support the department's existing 2019 programs; and

NOW THEREFORE BE IT RESOLVED that the Eau Claire County Board of Supervisors authorizes amending the following 2019 departmental revenue and expenditure budgets for additional grant awards received year to date 2019.

DEPARTMENT	DESCRIPTION	AMOUNT
Sheriff	WEM/Alert SWAT Video Equipment	\$45,000
Sheriff	Drug Trafficking Grant	50,000
Planning & Development	Hazard Mitigation Grant	35,712
ADRC	DCS Grant Adjustment	7,969
ADRC	Title III Grant Adjustments	8,382
TOTAL		<u>\$147,063</u>

ADOPTED:	
	- Chi O Scal
	Jame Cheinning
Reviewed by Finance Dept.	6
for Fiscal Impact	Jun / afan
but the last time to the last time the last time the last time that the last time and the last to last time the last time and the last time time.	Committee on Finance and Budget

AW

Dated this 3 day of February, 2020.



FACT SHEET

TO FILE NO. 19-20/096

Eau Claire County received an administrative directive from the Wisconsin DNR dam safety engineer to have the actuators replaced at the Lake Eau Claire dam. The existing actuators for the gates are beginning to pull the gates up irregularly and replacement is needed. The timeline for compliance on this directive is by June 1, 2020.

Original plans were to submit a grant application for partial funding through the Wisconsin Municipal Dam Grant program. However, the urgency to get these replaced is more immediate than originally anticipated, as the gates have become increasingly more difficult to operate. The award of a potential grant would not be secured until well after the spring thaw occurs and expenses are only reimbursable after the grant has been awarded. The company that would be doing this work has an approximate 8 week build time for the parts necessary to be replaced.

Combining the grant award time frame and the lead time on the parts, it is necessary to try to get this repaired as soon as possible in order to have the dam gates fully operational during the spring thaw. The request for contingency funding is necessary as the Parks and Forest capital budget does not have the capacity to fund this request.

Fiscal Impact: The estimated cost of the replacement of the actuators is \$15,000.

Respectfully Submitted,

Josh Pederson Parks and Forest Director

FACT SHEET File No. 19-20/101

The Revenue Availability policy is necessary in order to facilitate appropriate and consistent revenue recognition under the Generally Accepted Accounting Principles (GAAP) modified accrual basis of accounting and for external financial statement presentation. Historically the County has disclosed this policy as a component of the notes to the external financial statements. Best practice, and the recommendation of the County's external auditors, is to formally document the revenue availability practice in the form of a financial policy in addition to the external financial statement disclosure.

Fiscal Impact: None. The County has operated according to this policy in practice through disclosure in the external financial statements.

Respectfully Submitted,

Amy Weiss

Senior Accounting Manager

1	Enrolled No.	RESO	LUTION		File No.	19-20/101			
2 3	- FINANCIAL POLICY: REVENUE AVAILABILITY-								
4 5 6	WHEREAS management and pr	Eau Claire County lactice; and	nas promulgated	policy and	practice	for financ	ial		
7 8 9 10		it is considered prudent e practices and procedure			ncial Pol	icy Manual	to		
11 12 13 14		said manual will be e Association best practic							
15 16 17		EFORE BE IT RESOLY nancial Policy Revenue			Board of	2			
17 18 19 20 21 22 23	Finance and Budget	THER RESOLVED that t Committee to regularly r mmended best practices	eview, update and	d maintain Co	unty Fina				
242526	OFFERED BY:								
27 28 29 30 31 32 33	Committee on Finar	ice and Budget	_						
34 35 36 37	D.G.I.d.S. Ja	C	2020						
38	Dated this da	y of	, 2020.						
)	Reviewed by Finan	Ce Dent	ALCOHOL COMPANY	DOWN D	y				
en.	for Fiscal Impa	act	CORPOR S AS		edia.	×i			

EFFECTIVE DATE: January 1, 2019 REVISED DATE:

REVENUE AVAILABILITY

Policy

Under the modified accrual basis of accounting, revenues are recognized when they are earned, measurable, and available. Revenues are considered available if they are collected within the current period, or soon enough thereafter to be used to pay the liabilities of that same period. The County considers general revenues to be available if they are collected within 60 days after the end of the current fiscal period. Certain intergovernmental grant and aid revenue under cost reimbursement programs are recognized when collected within 90 days after the end of the current fiscal period. This period is extended through 180 days for the Aging and Disability Resource Center and the Department of Human Services.

Procedure

All revenues collected within the first 60 days after the end of the fiscal year will be evaluated to determine if they are applicable to goods or services provided in the previous fiscal year. Revenues that have been determined to be for goods or services provided in the prior year will be recorded as revenue and accounts receivable as of the end of the previous fiscal year.

To allow for more accurate matching of revenues with the related expenditures, expendituredriven (reimbursable) intergovernmental grants and aids received within the first 90 days after the end of the fiscal year will be recorded as revenue and accounts receivable as of the end of the previous fiscal year. This period is extended to 180 days for the Department of Human Services and the Aging and Disability Resource Center.

The County will consider certain prior year intergovernmental grant and aid revenues received subsequent to the applicable availability period, as described above, as accounts receivable and deferred inflows as of the end of the previous fiscal year, so long as the County has a legal and enforceable claim to the funds.



Eau Claire County Board of Supervisors

721 Oxford Avenue, Room 3520 Eau Claire, WI 54703 Phone: 715-839-5106

Fax: 715-839-6243



TO:

Eau Claire County Board of Supervisors

FROM:

Nick Smiar, Chair

RE:

Appointment of Members to Various Boards, Commissions and Councils

DATE:

February 19, 2020

I certify that the named citizen representatives below have been selected for appointment as follows:

Veterans Service Commission

TERM EXPIRES

Dustin Indermuehle

December 2022