COUNTY OF EAU CLAIRE Eau Claire, WI 54701 NOTICE OF PUBLIC MEETING

In Accordance with the provisions of Chapter 297, State of Wisconsin, Laws of 1973, notice is hereby given of the following public meeting:

The <u>Resource and Partnership Subcommittee of the Coordinated Services Team (CST) Coordinating</u>

<u>Advisory Committee</u> will meet on <u>Thursday, November 13, 2014, 10 a.m., in Room 2003</u> at the Eau Claire

County Courthouse, Department of Human Services, 721 Oxford Avenue, in the City of Eau Claire, WI. Items of business to be discussed or acted upon at this meeting are shown on the attached agenda, or listed below:

AGENDA

Promotional Video 2015 Work Plan Agenda items for next meeting Next meeting – December 11, 2014 @ 10 a.m. eting shall be an OPEN session. Meeting notice posted this day of, 2014, a.m./p.m. by
2015 Work Plan Agenda items for next meeting
2015 Work Plan
b) Promotional Video
Updates a) Media – County Website
Brainstorm future incentive ideas (Progressive Dinner, Restaurants, Grants)
United Way Site Visit Update - PPS
(ncentive Drive a) Follow up to tasks b) Plan how to spend money in 2015
Review Agenda
Introductions

<u>Committee members: Please RSVP to Maureen Kolstad at 839-2854 or MAUREEN.KOLSTAD@co.</u> eau-claire.wi.us

tty: use Relay (711) or by writing to the ADA Coordinator, Human Resources, Eau Claire County

Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.

or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669 or 839-4735,