

UW-EXTENSION EDUCATION COMMITTEE

Monday April 16, 2018

5:15 PM, Room 104

Location: Agriculture & Resource Center
227 1st Street W
Altoona WI 54720

AGENDA

- 1. Call to Order**
- 2. Public Input**
- 3. Review / Approval of Committee Minutes / Discussion - Action**
 - a. [March 21, 2018](#)
- 4. Review Bills**
 - a. [March 2018](#)
- 5. Educator Report** – Brook Berg, Family Living Educator
- 6. FoodWise Coordinator** – Introduction of Sandy Tarter
- 7. Farm Technology update** – Mark Hagedorn
- 8. Area Extension Director - Report**
- 9. Update on nEXT Generation Model / Discussion - Action**
- 10. Announcements**
 - a. JCEP
 - b. All Colleague Conference
 - c. Breakfast in the Valley
 - d. 4-H and Older Youth Council Fun Night
- 11. Scheduling of Future Meetings / Agenda Items**
- 12. Adjourn**

Post:

- Media
- Committee Members
- Extension Staff

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669, (TDD) 839-4735 or by writing to the ADA Coordinator, Personnel Department, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703

UW-EXTENSION EDUCATION COMMITTEE

Wednesday, March 21, 2018

5:15 PM, Room 104

Location: Agriculture & Resource Center
227 1st Street W
Altoona WI 54720

Minutes

Members Present: Douglas Kranig, Heather Deluka, Colleen Bates, Robin Leary and Tami Schraufnagel

Others: Catherine Emmanuelle and Kristin Peterson

Call to Order

Chair Leary called the meeting to order at 5:15pm

Public Input

A member attended - Connie

Review / Approval of Committee Minutes / Discussion - Action

A motion was made by Supervisor Deluka to approve minutes for February. Motion carried 5-0.

Review Bills

The bills were reviewed.

Area Extension Director

Sandy Tarter will be the Coordinator for FoodWise for Chippewa, Dunn and Eau Claire Counties. The State has expressed that if a position has more than one educator with the same title and a vacancy arises; it will not be re-filled at this time. (Example in Eau Claire County: Two Agriculture positions)

Tri-County Meeting – dates to come

Update on nEXT Generation Model / Discussion - Action

Effective July 1, 2018 Cooperative Extension will move to UW-Madison. This will mean a change of logo for clothing, letterhead, email, and many other items.

Update from Colleen Bates

Colleen provided a summary on the affects SNAP has had and the importance of investing in children from the beginning. There are high hopes for funding partnerships and a need to additional resources in our future.

The Wisconsin Associated County Extension Committees committee is working very hard to be sure that we all stay connected.

UWEX online/social media overview – requested from committee member

The County website and Facebook were reviewed to provide an update for finding meeting details as well as upcoming events.

Announcements

- a. Brain Conference April 10, 2018
- b. Horticulture Inquiry Course Dunn County April 20, 2018

Some committee members expressed they may attend

Scheduling of Future Meetings / Agenda Items

April 16, 2018 5:15pm

Adjourn

Chair Leary adjourned at 6:28pm

Post:

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- Extension Staff

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Expenses March 2018					
Payment to	Reason	Account 18-100-21	Amount	Account Description	Revenue Source
Office Depot	Paper/supplies	56700-310-000	\$ 83.52	Office Supplies	Levy
Brook Berg	Mileage	56700-330-000	\$ 68.67	Travel - Regular	Fees
Mark Hagedorn	Mileage	56700-330-000	\$ 65.40	Travel - Regular	Fees
Kristi Peterson	Mileage	56700-330-000	\$ 19.62	Travel - Regular	Fees
Charolette Seibel	Judging Food Review	56140-195-000	\$ 47.46	Extra help non payroll	Fees
Dunn County UWEX	Responding to hort inq/Herer	56700-340-000	\$ 20.00	Travel Training Conference	Fees
WI Association of Fairs	2018 Dues	56140-324-000	\$ 412.20	Membership Dues	FOF
City of Eau Claire	Jeffers Rd Garden	56520-246-000	\$ 105.00	Grounds Maintenance	Fees
EO Johnson	RISO	56700-313-000	\$ 97.00	Printing & Duplicating	Fees
Pesticide Applicator Training	Farm Manuals	23105-000-000	\$ 630.00	Pesticide Applicator Training	Fees
WISC SOFTWARE UW TECH STO	Miranda Business Cards	56700-310-000	\$ 42.06	Office Supplies	Levy
CASHIER SERVICES DEPARTME	4H Enrollment database	56141-214-000	\$ 400.00	4H Data Processing	OYC
GREEN MILL RESTAURANT	CAFO Update Meeting	56701-300-000	\$ 764.40	Education Programs	Grant
CALS CONFERENCE SERVICES	JCEP Brook Berg	56700-340-000	\$ 140.00	Cooperative Conference	Grant
			\$2,811.81		

4-H and OYC Fun Night



April 27th
5pm-10pm

Event Details

\$30 per person

(Includes 5 hours of Unlimited Play at Action City Fun Center and unlimited trampoline jump, Ninja Warrior and indoor playground)

*Trampoline grip socks and waivers are **REQUIRED** for all jumpers. Grip socks are available for \$2/person. Waivers must be signed online or on-site by a legal guardian.

Pizza & Soda Buffet for 2 hours

(Included with admission) **Served 5:30-7:30pm**

Event admission is open to everyone.

\$7 of every admission is donated!



Action City

2402 Lorch Avenue, Eau Claire, WI 54701

The **CHAMBER**
Eau Claire Area Chamber of Commerce

Breakfast in the Valley

2018



Friday, June 8, 2018

Serving 5-10 a.m.

Eau Claire County Expo Center

Located south of Eau Claire, just past the intersection
of Hwy 93 and I-94

\$7 Adults • \$2 Children 3-12

2 & Younger Free

Tickets available at the door

**FREE mug to first
2,700 people served**

Compliments of Eau Claire Energy Cooperative

For more information, call the
Eau Claire Area Chamber of Commerce at 715-834-1204.

Menu Includes

- **Festival Foods** scrambled eggs with ham, cheese, mushrooms and onions sponsored by **ADRC**
- Cheese curds provided by **Marieke Gouda**
- **Kwik Trip** fresh muffins sponsored in part by **Chippewa Valley Energy**
- **Woodman's** cheese slices
- Milk provided by **Kemps** and **McDonald's**
- Bananas and orange juice provided by **Kwik Trip**
- Coffee provided by **The Living Room Coffee House**
- Traditional June Dairy Month treat of **Culver's** **French Custard** with **General Mills** corn flakes and straw sponsored by **Rhom Construction**

Transforming Today's Extension for Tomorrow's Possibilities

As Cooperative Extension employees, we each make important contributions to our collective success. Whether it's supporting colleagues and the organization, providing a solid foundation for educational programs through research or building capacity in one of the state's 72 counties, your work transforms and enhances the lives of the people of Wisconsin.

A Word from Dean Karl Martin

I am so proud to be the dean of Cooperative Extension. In my nearly four years with this great organization, I have witnessed unparalleled commitment to our mission, willingness to rise above challenges and colleagues reaching out helping hands to each other, to partners and to communities throughout Wisconsin. What I haven't seen nearly enough of is all of our colleagues together in one place discussing our shared mission. The 2018 All-Colleague Conference is meant to change that.

I have spent the past few months thinking about what makes for a great gathering of colleagues and having informal conversations with many of you and discussions with the Cabinet. I hope you will find the time you spend at the All-Colleague Conference useful and energizing. I hope you learn something new and have your questions answered. I hope you walk away feeling appreciated, rooted in Cooperative Extension's rich history and energized to continue your work. As always, I appreciate your thoughts and look forward to our shared time at the 2018 All-Colleague Conference.

Join us from April 30 – May 1, 2018

Featured Presenters

UW-Madison Chancellor Rebecca Blank
UW-Madison Provost Sarah Mangelsdorf
University of MN Professor Emeritus Mark Seeley
UW-Madison Professor Katherine Cramer

Joint Conference of Extension Professionals, May 1-2, 2018

Tuesday 5/1/18 | 3:50-4:50 PM | 60-minute Breakout Sessions – Room assignments to be announced

- **101 - Gaining and Maintaining Young People in Wisconsin Communities**
 - Presented by Randy Stoecker, Professor of Community and Environmental Sociology, University of Wisconsin-Madison and Allyson Watson, Communities Extension Educator, Outagamie County
 - **102 - Mindfulness Education: Moving Upstream to Prevent Suicide**
 - Presented by Monica Lobenstein, Youth and Families Extension Educator, Jackson County
 - **103 - Implementing the Becoming the Employer of Choice Curriculum**
 - Presented by Jennifer Blazek, Dairy and Livestock Educator, Dane County; Trisha Wagner, Agriculture Educator, Jackson County and Simon Jette-Nantel, Farm Financial Management Specialist, UW-Extension and Center for Dairy Profitability
 - **104 - Dollars During Development: Teaching Children Essential Money Skills**
 - Presented by Katie Gellings, Health and Well-Being Educator, Green Lake County
 - **105 - Training Volunteers to Use Gardening in a Tribal AODA (Alcohol and Other Drug Abuse) Facility**
 - Presented by Mike Maddox, Master Gardener Program Director
 - **106 - Poster Symposium Session – Room Sandstone 2**
 - **Building Healthy Soils in Dunn County**
 - Presented by Katie Wantoch, Agriculture Agent, Dunn County
 - **Rent Smart: A Turn Key curriculum to more informed renters!**
 - Presented by Shelley Tidemann, Family Living Educator, Fond Du Lacs County, Amanda Kostman, Family Living Educator, Walworth County, and the Rent Smart Team
 - **Impact of Local Foods on Local Economy in Sawyer County and LCO**
 - Presented by Ariga Grigoryan, Community, Natural Resource, and Economic Development Agent, Sawyer County
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Wednesday 5/2/18 | 9:50-10:50 AM | 60-minute Breakout Sessions – Room assignments to be announced

- **201 - Changing Perceptions Leads to Healthier Lifestyle Choices**
 - Presented by Debbie Moellendorf, 4-H Youth Development Educator, Lincoln County
- **202 - Girl Power: A Prevention Program for Girls 9-12**
 - Presented by Mary Ann Schilling, Family Living Educator, Waushara County and Katie Gellings, Health and Well-Being Educator, Green Lake County
- **203 - Non-Profit Startup Curriculum**
 - Presented by Patrick Nehring, Community Agent, Waushara County
- **204 - Lightning Round Sessions** – These lightning round sessions will all take place in one room, room assignment to be announced
 - **Anatomy of a Rural Economic Development Success Story: Tiny Land 'o Lakes Wins a New Business**
 - Presented by Chris Stark, Community Resource Educator, Vilas County
 - **Growing Meaningful Places: Placemaking for Master Gardeners**
 - Presented by Amy Freidig, Associate Outreach Specialist – Master Gardener Program; Mike Maddox, Master Gardener Program Director; and Todd Johnson, Land Use and Community Development Specialist
 - **STEM Summer Camp at Upham Woods: EPA Water Quality**
 - Presented by R. Justin Hougham, Assistant Professor and Director of Upham Woods
 - **Libraries as a Forum for Civil Discourse**
 - Presented by Allyson Watson, Communities Extension Educator, Outagamie County
 - **Safe Handling of Agricultural Chemicals for Spanish-Speaking Dairy Employees**
 - Presented by Trisha Wagner, Agriculture Educator, Jackson County; Elizabeth Binversie, Agriculture Educator, Brown County; and Cheryl Skjolaas, Agriculture Safety Specialist, UW Center for Agricultural Safety and Health

Wednesday 5/2/18 | 11:10-12:10 PM | 60-minute Breakout Sessions – Room assignments to be announced

- **301 - 3 R's of Retirement: Right Time, Right Reasons, Ready for Change**
 - Presented by Karen Dickrell, Family Living Educator, Outagamie County and Chris Kniep, Professor Emeritus, Department of Family Development
- **302 - Growing the 4-H Cloverbud Project – with YOUR Ideas!**
 - Presented by Brianna Stapleton-Welch, 4-H Youth Development Educator, Dane County; Monica Lobenstein, Youth and Families Extension Educator, Jackson County; and Melinda Pollen, 4-H Youth Development Educator, Brown County
- **303 - Using Technology to Enhance Herd Management**
 - Presented by Heather Schlessler, Agriculture Educator, Marathon County and Sandy Stuttgen, Agriculture Educator, Taylor County
- **304 - Helping the Hand that Feeds: Serving Up Sustainability to a New Audience in County Government**
 - Presented by Leigh Presley, Agriculture Educator, Kenosha/Racine County; Amy Greil, Community, Natural Resource and Economic Development Educator, Kenosha County; and Beverlee Baker, Area Extension Director, Racine and Kenosha Counties