

## **AGENDA**

Eau Claire County

- Land Conservation Commission •

**Date:** Monday, November 18, 2019

**Time:** 1:00 P.M.

**Location:** *Ag Resource Center, Room-203  
227 1<sup>st</sup> Street West, Altoona, WI 54720*

1. Call to Order
2. Confirmation of Compliance with Open Meetings Law
3. Public Input Session (15-minute maximum) – Discussion  
Please Note: Limit of 3 minutes per speaker
4. Approve Minutes from October 21, 2019 meeting **Page 2-3**
5. Review/Approval of October 22, 2019 Joint Planning & Development, Groundwater Advisory and Land Conservation meeting minutes **Page 4**
6. Leonard Rice Engineering (LRE) presentation at Joint meeting – Discussion/Action **Page 5**
7. Review Vouchers and Ledger Update – Discussion **Page 6**
8. Cost-Share Applications – Discussion/Action **Page 7-19**
9. Conservation Awards – Discussion/Action
10. Manure storage, manure transfer systems, and barn gutters – Discussion/Action **Page 20-24**
11. Committee, Staff and Agency Updates
  - a. Eau Claire River Watershed Coalition
  - b. Targeted Runoff Management (TRM) program
  - c. Multi-Discharger Variance (MDV) program
  - d. Water Quality Trading with the City of Augusta
  - e. Land Stewardship Subcommittee
  - f. USDA-NRCS / FSA
  - g. DNR-Forestry
  - h. UW-Extension
12. Future agenda items
13. Set dates for next meeting – Discussion/Action
14. Adjourn

Prepared by: Jenna Hazelton

Please note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710 (FAX) 839-1669 or (TDD) 839-4735 or by writing to the ADA Coordinator, Human Resources Department, Eau Claire County Courthouse, 721 Oxford Ave., Eau Claire, Wisconsin 54703

Eau Claire County  
**LAND CONSERVATION COMMISSION MINUTES**

Monday, October 21, 2019 • 11:00 a.m.  
Agriculture & Resource Center • 227 – 1<sup>st</sup> Street West • Room AG203  
Altoona, Wisconsin

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**Members Present:** Robin Leary, Gary Gibson, Tami Schraufnagel (arrived at 11:03 a.m.), Glory Adams, Heather DeLuka, Ray Henning, Ricky Strauch, Dean Solie

**Members Absent:** (none)

**Staff Present:** Greg Leonard, Chad Berge, Amanda Peters and Liz Fagen

**Others Present:** Melissa Berke

1. Call to Order  
Chair Leary called the meeting to order at 1:00 pm.
2. Confirmation of Compliance with Open Meetings Law  
Leary confirmed compliance with the open meetings law.
3. Public Input Session (15 minutes maximum) – Discussion  
None.
4. Approve Minutes from September 16, 2019 meeting – Discussion/Action  
**ACTION:** Motion by Gibson to approve the September 16, 2019 minutes as presented. Motion carried, 8-0-0.
5. Review Vouchers and Ledger Update – Discussion  
The September expenditures and revenues were reviewed.
6. Cost-Share Applications – Discussion/Action  
The following Nutrient Management Best Management Practice Cost-Share applications were presented for approval:  
Travis Mayer – Nutrient Management - \$4,200.00 (DATCP SEG funds)  
David Schmidt – Nutrient Management - \$304.00 (DATCP NMFE funds)  
Pete & Sally Gregor – Nutrient Management - \$2,100.00 (DATCP SEG funds)  
**ACTION:** Motion by Henning to approve the Nutrient Management Best Management Cost-Share applications. Motion carried, 8-0-0.
7. NACD Conservation Investment – Discussion/Action  
Each year, Eau Claire County has contributed for membership to NACD in the amount of \$500. Discussion on benefits followed.  
**ACTION:** Motion by Leary to continue NACD contributions at the Bronze Level in the amount of \$125.00. Motion carried, 8-0-0.
8. Conservation Awards – Discussion  
Potential Conservation Award recipients were discussed. This item will be on next month's agenda.
9. Manure storage, manure transfer systems, and barn gutters – Discussion/Action  
Peters and Leonard reviewed the discussions to date concerning the installation of manure facilities which may be considered manure storage on hog barns within the Amish community. State Senator Bernier has indicated she is planning a meeting with the Amish community, but this has not yet occurred. An invitation to the next LCC meeting will be provided to Senator Bernier.

Draft

10. Staff and Agency Updates

- a. Land Stewardship Subcommittee Update: Nothing further to report currently.
- b. Potential outcome of the Speakers Task Force on Water Quality: Leonard reported there is talk that one potential outcome may be to fully fund local conservation staff at 100%-70%-50% as is currently outlined in state statutes.
- c. Multi-Discharger Variance (MDV) program: Nothing further to report currently.
- d. Water Quality Trading (WQT) with the City of Augusta: Berge provided an update on the WQT project to date.

11. Future agenda items

Conservation Awards and barn gutters will be on the next meeting agenda.

12. Set dates for next meetings.

The LCC will meet jointly with the Groundwater Advisory and the Planning & Development Committees on Tuesday, October 22, 2019 at 5:30 pm in the County Board Room. The next regular LCC meeting was set for Monday, November 18, 2019 at 1:00 pm in the Ag Center.

13. Adjourn

Leary adjourned the meeting at 2:10 pm.

Respectfully submitted,



Greg Leonard  
Clerk, Land Conservation Commission

Eau Claire County

**JOINT MEETING**

**MINUTES**

- PLANNING & DEVELOPMENT COMMITTEE, LAND CONSERVATION COMMISSION  
AND GROUND WATER ADVISORY COMMITTEE •

**Date:** Tuesday, October 22, 2019

**Time:** 5:30 -6:45 p.m.

**Location:** Eau Claire County Courthouse, 721 Oxford Ave, Room 1277, Eau Claire, Wisconsin 54703

Planning and Development Committee

Members Present: Gary Gibson, Robin Leary, Nancy Coffey, James Dunning

Members Absent: Joe Knight

*Draft*

Land Conservation Commission

Members Present: Ray Henning, Tami Schraufnagel, Heather DeLuka, Gary Gibson, Robin Leary, Glory Adams

Members Absent: Ricky Strauch, Dean Solie

Ground Water Advisory Committee

Members Present: James Dunning, Nancy Coffey, Sarah Vitale, Mary Kenosian, Glory Adams

Members Absent: Dr. Jennifer Eddy, Nathan Anderson, Anna Mares, Sham Anderson

Staff Present: Rodney Eslinger, Jared Grande, Greg Leonard, Matt Michels, Liz Fagen, Matt Steinbach

Public Present: Nicholas E. Dull, Kelsey Rowley, Jennifer Lubick, Jason Valerius of MSA Consultants, Ty Fadness

1. Call to Order and confirmation of meeting notice  
Chairperson Gibson called the meeting to order at 5:40 pm and confirmed compliance with the open meeting law.
2. Public Comment  
None
3. A presentation by Roscoe Sopiwnik and Dave Hume of Leonard Rice Engineers, Inc. regarding Ground Water Modeling Solutions.
4. Adjourn  
**Action:** Meeting adjourned by unanimous consent at 6:45 p.m.

Respectfully Submitted,

Rodney Eslinger  
Clerk, Committee on Planning & Development

**From:** Roscoe Sopiwnik <roscoe.sopiwnik@lrewater.com>  
**Sent:** Tuesday, October 29, 2019 4:11 PM  
**To:** Jim Dunning <Jim.Dunning@co.eau-claire.wi.us>  
**Cc:** Dave Hume <dave.hume@lrewater.com>  
**Subject:** Re: Meeting Follow Up

**WARNING!! This email originated outside Eau Claire County. Do not click any links or attachments unless you know the sender.**  
Hi Jim,

After talking more internally, I would like to hold off on putting costs together until we have a chance to get our groundwater modeling team up to speed. I am going to Denver next week, and while I'm there I will meet with our core groundwater modelers to get their thoughts and input on Eau Claire Co.'s groundwater modeling needs. This will be valuable in putting together our estimated cost range for a model. I will be in touch following my meeting with them next week.

Thanks,

**Roscoe Sopiwnik, GISP**  
Senior Environmental Scientist | Groundwater Supply | GIS

**Leonard Rice Engineers, Inc.**

Phone [651-341-8199](tel:651-341-8199)  
Email [roscoe.sopiwnik@lrewater.com](mailto:roscoe.sopiwnik@lrewater.com)  
Web [www.lrewater.com](http://www.lrewater.com)

Click to find us on [Facebook](#), [LinkedIn](#) and [Google+](#)

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On Mon, Oct 28, 2019 at 8:37 AM Roscoe Sopiwnik <[roscoe.sopiwnik@lrewater.com](mailto:roscoe.sopiwnik@lrewater.com)> wrote:

Good Morning Jim,

Thank you again for the opportunity to speak with you and the County committees last week. It is clear Eau Claire Co. has been completing great work in understanding your groundwater resources and working towards its protection. Everyone asked great questions and showed a level of dedication and understanding needed to address the County's groundwater goals. LRE is excited to be part of the conversation!

Please confirm if you would like hard copies of the presentation, or if folks can look at, and print locally if needed, the digital version left with you on the jump drive.

We will work early this week to put together ranges of costs for the first three steps/phases of recommended work that more or less correlate with addressing some of your 2018 report's Priority Recommendations. Again, we recommend addressing the goals in a step-wise approach beginning with the following:

- Phase 1: Complete Desktop Assessment (Conceptual Hydrogeologic Model)
- Phase 2: Develop and Complete County-Wide Numerical Groundwater Flow model (ModFlow)
- Phase 3: Complete Map Book (Note: this could be completed after the Desktop Assessment)

Regards,

**Roscoe Sopiwnik, GISP**  
Senior Environmental Scientist | Groundwater Supply | GIS

**Leonard Rice Engineers, Inc.**

Phone [651-341-8199](tel:651-341-8199)  
Email [roscoe.sopiwnik@lrewater.com](mailto:roscoe.sopiwnik@lrewater.com)  
Web [www.lrewater.com](http://www.lrewater.com)

Click to find us on [Facebook](#), [LinkedIn](#) and [Google+](#)

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## Land Conservation Division October Invoices

The following invoices were sent to the Finance Department for payment.

Vendor	Account #	Amount Paid	Description
_PC Carquest	100-15-56922-241-000	\$ 41.74	2010 lift support for topper
_PC Eau Clarie Ford	100-15-56922-241-000	\$ 46.53	2010 Oil Change
_PC Fleet Farm	100-15-56922-390-000	\$ 15.49	Spade for work truck
_PC In Situ	100-15-56924-390-716	\$ 840.00	Annual Fees for Hydro Vu
_PC Walgreen	100-15-56922-390-000	\$ 6.49	Truck Cleaning Supplies
Leonard, Greg	100-15-56922-340-000	\$ 45.33	Task Force Water Quality
Otten, Menno	100-00-23172-000-000	\$ 16,764.00	SW-12-17 FA Release
UW Extension	100-15-56922-340-000	\$ 90.00	2019 NMFE Meeting GL, AP
Vernon County Land + Water	100-15-56922-340-000	\$ 10.00	Gabe Brown Event
Voyager	100-15-56922-330-000	\$ 234.92	September Fuel
WI Land and Water	100-15-56922-340-000	\$ 50.00	Nitrate Initiative Meeting 2019 LF GL
Digi Copy	100-15-56922-829-000	\$ 261.88	Order Packets
<b>Total</b>		<b>\$ 18,406.38</b>	

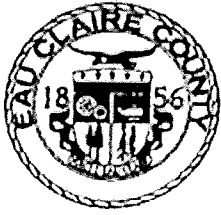
PC=Pro Card ie: credit card purchases

## Deposits

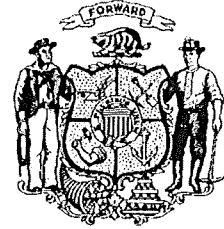
The following deposits were taken to the Treasury Department to be processed.

Description	Account Number	Amount Deposited	Date
EC-34-19	46820-000-000	\$280.00	10/24/2019
EC-36-19	46820-000-000	\$280.00	10/23/2019
LF Conference Sponsorship	43586-000-000	\$130.00	10/23/2019
FA SW-05-19	23172-000-000	\$29,895.31	10/23/2019
EC-32-19	46820-000-000	\$280.00	10/10/2019
EC-37-19 American Tower	46820-000-000	\$280.00	10/31/2019
<b>Total</b>		<b>\$31,145.31</b>	

11/6/2019



Eau Claire County Planning and Development  
**LAND CONSERVATION DIVISION**  
 Eau Claire County Courthouse - Room 3344  
 721 Oxford Avenue  
 Eau Claire, Wisconsin 54703-5212  
 Phone: (715) 839-6226 • Fax: (715) 831-5802



**COST SHARE AGREEMENT**

**PRACTICE: NUTRIENT MANAGEMENT PLANNING (590)**

NAME: Daniel & Dawn Von Haden TOTAL COST: \$6,110  
 TELEPHONE: 715-877-3382 ACRES: 235 FUNDING SOURCE: \$ \_\_\_\_\_ NMFE  
 \$ 6,110 SEG  
 FARM LOCATION (TOWN/RANGE/SECTION & TOWNSHIP): \$ \_\_\_\_\_ COUNTY  
S10 T26N R07W Town of Lincoln

**AGREEMENT:**

- 1) Effective date: upon approval by the Land Conservation Commission.
- 2) Eau Claire County agrees to pay a flat rate of \$12.00 / \$26.00 / \$40.00 (circle one) per cropland acre for a plan that:
  - a. Meets NRCS Practice Standard 590 and Technical Note WI-1.
  - b. Is signed by a Certified Nutrient Management Planner.
- 3) The applicant agrees to:
  - a. Submit a copy of the plan, which includes all materials provided and requested of the planner.
  - b. Apply and use the nutrient management plan once it is approved by a Certified Nutrient Management Planner
  - c. ~~Submit bills~~ for cost share; and pay the vendor(s), in full, upon receipt of cost share.
  - d. Consent to the County providing copies of your conservation plan to the planner you have selected.
  - e. If a conservation plan does not meet tolerable soil loss, does not exist, or contains Alternate Cropping Systems, agrees to develop a conservation plan that meets tolerable soil loss.

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION  
 COST SHARE APPLICATION – NUTRIENT MANAGEMENT PLANNING**

I request cost sharing for 235 acres, and agree to the conditions listed on page 1 of this agreement:

Signature Dan Von Meulen Date 10-20-19

Address E 15380 County Road AF Fall Creek WI 54742  
 Mailing Address City State Zip

**THE NUTRIENT MANAGEMENT PLANNER FOR MY FARM IS:**

Name Self Address \_\_\_\_\_  
 Phone \_\_\_\_\_

<b><u>LAND CONSERVATION COMMISSION ACTION:</u></b>		<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
_____	LCC Member	_____	Date

**FOR OFFICE USE ONLY**

Plan reviewed meets NRCS standards

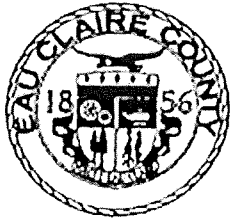
Signature \_\_\_\_\_ Date \_\_\_\_\_

Total Acres	
Cost Share Rate (circle one)	\$12.00 / \$26.00 / \$40.00 per acre
Total Cost Share Amount	\$
State Cost Share	\$
County Cost Share	\$
Other	\$

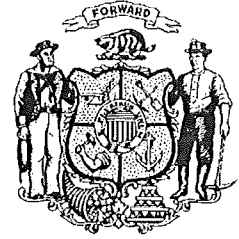
The applicant has met the requirements and a copy of their plan was provided to the County.

LCD Signature \_\_\_\_\_ Date \_\_\_\_\_





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 721 Oxford Avenue  
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 Phone: (715) 839-6226 • Fax: (715) 831-5802



**COST SHARE AGREEMENT**

**PRACTICE: NUTRIENT MANAGEMENT PLANNING (590)**

NAME: Larry Wayne TOTAL COST: \$ 9,360  
 TELEPHONE: 715-797-2691 ACRES: 234 FUNDING SOURCE: \$ — NMFE  
 \$ 9,360 SEG  
 FARM LOCATION (TOWN/RANGE/SECTION & TOWNSHIP): \$ — COUNTY  
T26 N R07W S31 Town of Lincoln

**AGREEMENT:**

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- 2) Eau Claire County agrees to pay a flat rate of \$12.00 / \$26.00 / \$40.00 (circle one) per cropland acre for a plan that:
  - a. Meets NRCS Practice Standard 590 and Technical Note WI-1.
  - b. Is signed by a Certified Nutrient Management Planner.
- 3) The applicant agrees to:
  - a. Submit a copy of the plan, which includes all materials provided and requested of the planner.
  - b. Apply and use the nutrient management plan once it is approved by a Certified Nutrient Management Planner
  - c. Submit bills for cost share; and pay the vendor(s), in full, upon receipt of cost share.
  - d. Consent to the County providing copies of your conservation plan to the planner you have selected.
  - e. If a conservation plan does not meet tolerable soil loss, does not exist, or contains Alternate Cropping Systems, agrees to develop a conservation plan that meets tolerable soil loss.





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**COST SHARE APPLICATION FOR WELL ABANDONMENT**

**RETURN COMPLETED APPLICATION TO:**  
 LAND CONSERVATION DIVISION (address above)  
 QUESTIONS? CALL (715) 839-6226

NAME Kaye Rhody TOWNSHIP Union  
 TELEPHONE 715-456-3243 Section # \_\_\_\_\_  
 LOCATION 3819 W. Folsom St. 1/4, 1/4 SECTION \_\_\_\_\_  
Eau Claire, WI 54703

TYPE OF WELL (CHECK ONE):  DRILLED  DUG  DRIVEN (SAND POINT)

DIMENSIONS OF WELL: 4' X 89'  
 DIAMETER DEPTH

CLOSURE PLANS: MATERIAL (CHECK ONE):  CHIPPED BENTONITE  CONCRETE  GROUT  
 OTHER (SPECIFY): \_\_\_\_\_

# BAGS OF MATERIAL: 11

ESTIMATED COST: \$ 132.00 X 50% = 66.00 EAU CLAIRE COUNTY COST SHARE AMOUNT

(REIMBURSEMENT WILL BE 50% OF THE COST OF ABANDONMENT UP TO \$400.00)

*Invoice Attached total  
 Cost including labor  
 was \$561.26*

**AGREEMENT FOR COST SHARING**

AS A COST SHARE RECIPIENT, I AGREE TO:

1. Properly abandon the well, in accordance with specifications and provisions of the Natural Resources Chapter of the Wisconsin Administrative Code.
2. Provide evidence of abandonment, including the completed Form 3300-5B, "Well/Drill Hole/Borehole Abandonment", and receipts for materials and labor.

*Page 1 of 4*



**Notice:** Completion of this report is required by chs. 160, 281, 283, 289, 291-293, 295, and 299, Wis. Stats., and chs. NR 141 and 812, Wis. Adm. Code. In accordance with chs. 281, 289, 291-293, 295, and 299, Wis. Stats., failure to file this form may result in a forfeiture of between \$10-25,000, or imprisonment for up to one year, depending on the program and conduct involved. Personally identifiable information on this form is not intended to be used for any other purpose. Return form to the appropriate DNR office and bureau. See instructions on reverse for more information.

**Verification Only of Fill and Seal**

**Route to DNR Bureau:**

Drinking Water       Watershed/Wastewater       Remediation/Redevelopment

Waste Management       Other: \_\_\_\_\_

1. Well Location Information			2. Facility / Owner Information		
County <u>Eau Claire</u>	WI Unique Well # of Removed Well _____	Hicap # _____	Facility Name _____		
Latitude / Longitude (see instructions) <u>44.1731</u> N <u>91.3765</u> W		Format Code <input type="checkbox"/> DD <input type="checkbox"/> DDM	Method Code <input checked="" type="checkbox"/> GPS008 <input type="checkbox"/> SCR002 <input type="checkbox"/> OTH001		
Facility ID (FID or PWS) _____		License/Permit/Monitoring # _____			

1/4	1/4	Section	Township N	Range N	E <input type="checkbox"/>	W <input type="checkbox"/>	Original Well Owner _____	
or Gov't Lot # _____							Present Well Owner _____	

Well Street Address <u>3819 W. Folsom St.</u>			Well ZIP Code <u>54703</u>		
Well City, Village or Town <u>Eau Claire (Unad)</u>			Well ZIP Code <u>54703</u>		
Subdivision Name _____			Lot # _____		
City of Present Owner _____		State _____		ZIP Code _____	

Reason for Removal from Service _____	WI Unique Well # of Replacement Well _____	4. Pump, Liner, Screen, Casing & Sealing Material			
--	---	---	--	--	--

3. Filled & Sealed Well / Drillhole / Borehole Information	
<input type="checkbox"/> Monitoring Well	Original Construction Date (mm/dd/yyyy) <u>Unknown</u>
<input checked="" type="checkbox"/> Water Well	
<input type="checkbox"/> Borehole / Drillhole	If a Well Construction Report is available, please attach. _____

Construction Type:

Drilled       Driven (Sandpoint)       Dug

Other (specify): \_\_\_\_\_

Formation Type:

Unconsolidated Formation       Bedrock

Total Well Depth From Ground Surface (ft.) <u>89 FT</u>	Casing Diameter (in.) <u>4 FT</u>
Lower Drillhole Diameter (in.) _____	Casing Depth (ft.) <u>89 FT</u>

Was well annular space grouted?       Yes       No       Unknown

If yes, to what depth (feet)?      Depth to Water (feet)  
\_\_\_\_\_

Pump and piping removed?       Yes       No       N/A

Liner(s) removed?       Yes       No       N/A

Liner(s) perforated?       Yes       No       N/A

Screen removed?       Yes       No       N/A

Casing left in place?       Yes       No       N/A

Was casing cut off below surface?       Yes       No       N/A

Did sealing material rise to surface?       Yes       No       N/A

Did material settle after 24 hours?       Yes       No       N/A

If yes, was hole retopped?       Yes       No       N/A

If bentonite chips were used, were they hydrated with water from a known safe source?       Yes       No       N/A

Required Method of Placing Sealing Material

Conductor Pipe-Gravity       Conductor Pipe-Pumped

Screened & Poured (Bentonite Chips)       Other (Explain): \_\_\_\_\_

Sealing Materials

Neat Cement Grout       Concrete

Sand-Cement (Concrete) Grout       Bentonite Chips

**For Monitoring Wells and Monitoring Well Boreholes Only:**

Bentonite Chips       Bentonite - Cement Grout

Granular Bentonite       Bentonite - Sand Slurry

5. Material Used to Fill Well / Drillhole			
<u>BENTONITE CHIPS</u>	From (ft.) Surface	To (ft.) <u>89</u>	No. Yards, Sacks Sealant or Volume (circle one) _____
			Mix Ratio or Mud Weight _____

**6. Comments**  
\_\_\_\_\_

7. Supervision of Work			DNR Use Only	
Name of Person or Firm Doing Filling & Sealing <u>Kjaestad Plumbers</u>	License # <u>3515</u>	Date of Filling & Sealing or Verification (mm/dd/yyyy) <u>9/13/19</u>	Date Received _____	Noted By _____
Street or Route <u>3705 Van Ct.</u>		Telephone Number ( ) _____	Comments _____	
City <u>Eau Claire</u>	State <u>WI</u>	ZIP Code <u>54701</u>	Signature of Person Doing Work <u>[Signature]</u>	Date Signed <u>11-5-19</u>

**KJELSTAD PLUMBING & HEATING, INC.**

3705 Vold Ct  
Eau Claire, WI 54701

**Invoice**

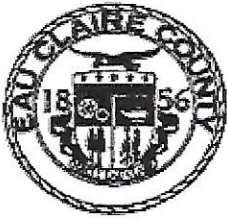
Date	Invoice #
9/17/2019	1433

Phone #	7158349052
Email:	office@kjelstadplumbing.com

Bill To
KAYE RHODY 3819 WEST FOLSOM STREET EAU CLAIRE, WI 54703

P.O. No.	Terms	Project
	Net 15	

Quantity	Description	Rate	Amount
11	WORK DONE ON 9/13/19 WITH KERRY & DARREN - WELL ABANDONMENT		
	Parts - Bags Bentonite	12.00	132.00T
2	General Labor (Two Technicians, Combined Time)	200.00	400.00T
	Eau Claire County Sales Tax	5.50%	29.26
<p>10/18/19 CHK# 5109 TW</p>			
<p>FC of 1.5% Per Month, Annual Rate 18% - Credit Card Pymt Accepted w/ 3% Convenience Fee - THANK YOU!</p>			<p><b>Total</b> \$561.26</p>



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 LAND CONSERVATION DIVISION  
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 721 Oxford Avenue  
 Eau Claire, Wisconsin 54703-5212  
 Phone: (715) 839-6226 • Fax: (715) 831-5802**

**COST SHARE APPLICATION FOR WELL ABANDONMENT**

RETURN COMPLETED APPLICATION TO:  
 LAND CONSERVATION DIVISION (address above)  
 QUESTIONS? CALL (715) 839-6226

NAME Sarceln (F Rod) Kubesh TOWNSHIP Brunswick  
 TELEPHONE 320-203-1218 Section # \_\_\_\_\_  
 LOCATION S 9081 County Road 2 1/4, 1/4 SECTION \_\_\_\_\_

TYPE OF WELL (CHECK ONE):  DRILLED  DUG  DRIVEN (SAND POINT)

DIMENSIONS OF WELL: 5 X 80  
 DIAMETER DEPTH

CLOSURE PLANS: MATERIAL (CHECK ONE):  CHIPPED BENTONITE  CONCRETE  GROUT  
 OTHER (SPECIFY): \_\_\_\_\_

# BAGS OF MATERIAL: 16

ESTIMATED COST: \$ 567 X 50% = 283.50 EAU CLAIRE COUNTY COST SHARE AMOUNT

(REIMBURSEMENT WILL BE 50% OF THE COST OF ABANDONMENT UP TO \$400.00)

**AGREEMENT FOR COST SHARING**

AS A COST SHARE RECIPIENT, I AGREE TO:

1. Properly abandon the well, in accordance with specifications and provisions of the Natural Resources Chapter of the Wisconsin Administrative Code.
2. Provide evidence of abandonment, including the completed Form 3300-5B, "Well/Drill Hole/Borehole Abandonment", and receipts for materials and labor.

EAU CLAIRE COUNTY LAND CONSERVATION DIVISION  
COST SHARE APPLICATION FOR WELL ABANDONMENT

I request cost sharing for the Well Abandonment listed on Page 1 of this agreement and will provide the appropriate paperwork per the "Agreement for Cost Sharing":

SIGNATURE Smoky E Kubesh DATE 11/7/19  
ADDRESS 1540 36<sup>th</sup> St. S. St Cloud MN 56301  
MAILING ADDRESS CITY STATE ZIP

THE COUNTY AGREES TO COST-SHARE THE WELL ABANDONMENT ONCE RECEIPTS AND PROPER CERTIFICATION HAVE BEEN RECEIVED:

LAND CONSERVATION COMMISSION ACTION:

APPROVED

DENIED

\_\_\_\_\_  
LCC MEMBER

\_\_\_\_\_  
DATE

**FOR OFFICE USE ONLY**

TOTAL PROJECT COSTS INCURRED BY APPLICANT: \$ \_\_\_\_\_

COST SHARE RATE: X %

ELIGIBLE COST SHARE AMOUNT: \$ \_\_\_\_\_

(UP TO \$400.00)

(Form 3300-5B and receipts are attached)

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

\_\_\_\_\_  
ADMINISTRATOR'S SIGNATURE

\_\_\_\_\_  
DATE



**KJELSTAD PLUMBING & HEATING, INC.**

3705 Vold Ct  
 Eau Claire, WI 54701

**Invoice**

Date	Invoice #
10/11/2019	58838#2

Phone #	7158349052
Email:	office@kjelstadplumbing.com

<b>Bill To</b>
MIKE'S CUSTOM HOMES 5947 GRAFF ROAD EAU CLAIRE, WI 54701

P.O. No.	Terms	Project
	Net 15	

Quantity	Description	Rate	Amount
1	KUBESH PROJECT - COUNTY ROAD Z - WELL ABANDONMENT Well Abandonment (Labor & Materials)	567.00	567.00
<b>FC of 1.5% Per Month, Annual Rate 18% - Credit Card Pymt Accepted w/ 3% Convenience Fee - THANK YOU!</b>		<b>Total</b>	\$567.00

## Wisconsin Department of Natural Resources

## Well / Drillhole / Borehole Filling &amp; Sealing

Form 3300-005

Notice: Completion of this report is required by chs. 160, 281, 283, 289, 291-293, 295 and 299, Wis. Stats., and ch. NR 141 Wis. Adm. Code. In accordance with chs. 281, 289, 291-293, 295 and 299, Wis. Stats., failure to file this form may result in a forfeiture of between \$10-25,000, or imprisonment for up to one year, depending on the program and conduct involved. Personally identifiable information on this form is not intended to be used for any other purpose.

**Date of Filling & Sealing: 09/30/2019****Rec #: 162972**

Verification. Check only if well filling & sealing was done previously and you are just verifying that work.: No

**1. Well Location Information**

County: Eau Claire

WI Unique Well #:

DNR Hicap Well #:

Latitude: (DD.DDDDD°) 44.7015 °N  
Longitude: (DD.DDDDD°) 91.6136 °W

GPS Method Code: GPS008

Gov't Lot #: Qtr/Qtr: NE Quarter: SE Section #: 29

Township #: 26 Range #: 10  
North West

Well Street Address: S8930 COUNTY ROAD Z

Subdivision Name:

Well City/Village/Town: Town of BRUNSWICK  
Well Zip Code: Lot #:

Does a new well replace this well? No

Reason for Filling &amp; Sealing: ABANDONMENT

WI Unique Well # of Replacement Well:

**2. Facility / Owner Information**

Facility Name:

FID #:

License/Permit/Monitoring #:

Original Well Owner:

Service Category:

Present Well Owner: ROD &amp; SARA KUBESH

Mailing Address of Present Owner: S8930 COUNTY ROAD Z

City: MONDOVI State: WI Zip Code: 54755

**3. Well / Drillhole / Borehole Information**

Well Type: Water Well

Original Construction Date: (mm/dd/yyyy)

Construction Type:  
Drilled

Formation Type:

Total Well Depth From Ground Surface (ft.):  
80.00

(specify Other):

Casing Diameter (in.): 5.00

Lower Drillhole Diameter (in.):

Casing Depth (ft.):

Was well annular space grouted?

If yes, to what depth (ft.)?

Depth to Water (ft.):

**4. Pump, Liner, Screen, Casing & Sealing Material**

Pump and piping removed?

Yes Liner(s) removed?

Yes If no, was liner perforated?

Screen removed?

Yes Casing/Loop left in place?

Yes Was casing cut off below surface?

Yes

Did sealing material rise to surface?

Yes Did material settle after 24 hours?

No If yes, was hole retopped?

N/A

If bentonite chips were used, were they hydrated with water from a known water source?

Yes

Method of Placing Sealing Material: Screened &amp; Poured (Bentonite Chips)

(Explain Other):

Water Well Sealing Materials: Bentonite Chips

Monitoring Wells & other Drillholes:

### 5. Material Used to Fill Well / Drillhole

Material: From (ft.): To (ft.): # and Units of Sealant: Mix Ratio or Mud Weight:  
BENTONITE CHIPS Surface 80.00 16 BAGS RATIO

### 6. Comments

### 7. Supervision of Work

Name of Person or Firm Doing Filling & Sealing: KERRY J KJELSTAD License #: 3545 Phone: 715-834-9052

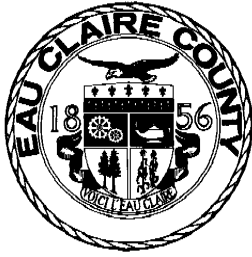
KJELSTAD PLUMBING & HEATING INC Email Address:  
3705 VOLD CT EAU CLAIRE WI 54701 KJELSTADPLUMBING@YAHOO.COM

### 8. DNR Use Only

Signed On: 10/10/2019 Submitted By: kkjelstad Received On: 10/10/2019 Approved On: 10/17/2019

The Official Internet site for the Wisconsin Department of Natural Resources

*101 S. Webster Street . PO Box 7921 . Madison, Wisconsin 53707-7921 . 608.266.2621*



**Eau Claire County Planning and Development  
LAND CONSERVATION DIVISION**  
Eau Claire County Courthouse - Room 3344  
721 Oxford Avenue  
Eau Claire, Wisconsin 54703-5212  
Phone: (715) 839-6226 • Fax: (715) 831-5802



DATE: October 1, 2019

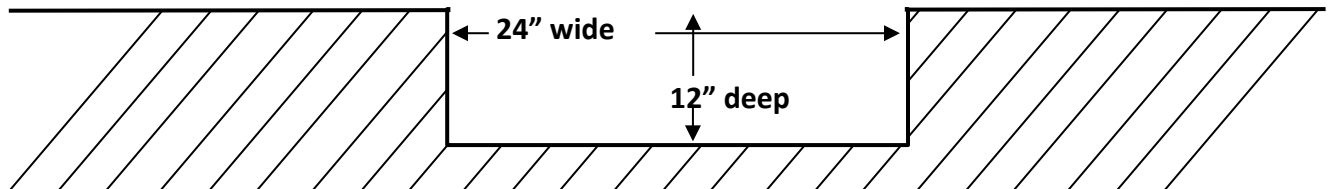
RE: Eau Claire County Land Conservation Division's determination on "gutters"

Eau Claire County Chapter 17.04 Agricultural Performance Standards and Manure Storage does not regulate the use of gutters. A gutter is an open, concrete trough within an animal housing facility that is used to transfer wastes to a manure spreader, reception structure, or a waste storage facility. Gutters are wider than they are deep and do not exceed a cross sectional area of 2 square feet (288 square inches).

The following are maximum dimensions that meet this definition of a gutter:

48" wide X 6" deep
36" wide X 8" deep
28" wide X 10" deep
24" wide X 12" deep
20" wide X 14" deep
18" wide X 16" deep

**Example**



**From:** [Greg Leonard](#)  
**To:** [Sen. Bernier@legis.wisconsin.gov](mailto:Sen.Bernier@legis.wisconsin.gov)  
**Cc:** [Richter, Denise](#); [Amanda Peters](#); [Trumble, Lisa K - DATCP](#)  
**Bcc:** [Rod Eslinger](#)  
**Subject:** Amish gutters  
**Date:** Thursday, October 3, 2019 11:00:00 AM  
**Attachments:** [Gutters.pdf](#)  
[Definition Transfer vs. Storage.pdf](#)

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Good morning Senator Bernier,

Once again, I would like to thank you for taking time to meet Amanda Peters and me at the Altoona Family Restaurant to discuss manure storage, gutters, and related topics in Eau Claire County and the Amish community.

Attached you will find a summary of the definition of a gutter as we discussed. This definition fits well for older existing dairy barns in that those gutters are typically smaller than the definition and therefore would be exempt from our Manure Storage Ordinance. This definition would apply to all livestock facilities regardless of size. A gutter's purpose is to collect and transfer manure, not to store manure.

Again, part of the reasoning behind not allowing deeper gutters relates to the protection of each farm's well and the groundwater. Once excavated beyond 12 inches in Eau Claire County, a channel has gone beyond the topsoil. This topsoil is where the majority of the biological activity occurs that helps filter possible contaminants. We do not want these gutters to contribute to possible local well and groundwater contamination.

Yesterday morning, Oct. 2<sup>nd</sup>, Amanda Peters and I met with Rudy Gingerich and 6 other members of the Amish community at Mr. Gingerich's house. Also present were 2 gentlemen from the Iowa hog firm who are working with some of the Amish, and one former local town supervisor. We reviewed and had a lengthy discussion surrounding the attached Gutters document and manure storage.

Moving forward, I explained how you mentioned to us that you would be reaching out to their community soon to discuss these topics. We ended our meeting without any resolution, but with the understanding that the Amish would be awaiting your contacting them before we resume our discussions.

The reason we did not come to a conclusion is that the Amish felt that deeper channels were desirable to store additional manure. We explained if this was desirable, these deeper channels (2 to 3 feet deep) we could consider these Waste Transfer systems, which are required to obtain a permit in Eau Claire County, but the design standards could be considered more lenient. This would provide cost savings during construction. These would still need to be properly designed by an engineer, and our office will be reaching out to our DATCP engineering staff to see if they will be able to provide design assistance.

Another question that was brought up was if the existing deep channels could be grandfathered in as our ordinance was updated in June 2019. We explained that our manure storage ordinance was in place since the early 1990's (actually 1990). These channels would have been treated equally with the previous version of our ordinance or the updated version. These existing channels can not be grandfathered. We did offer that these channels can be modified to fit the definition of a gutter, without a permit and without any retribution from our office, if completed in a timely manner. This could involve simply cleaning the channel, adding sand to the appropriate level, then placing concrete which would be very cost effective.

I have also attached another document which contains portions of the definitions contained within the USDA-NRCS standards which we follow for Storage and Transfer systems. This document was not shared yesterday, but is part of our internal process.

When we parted yesterday, we did offer that if members of the Amish community were going to meet with you on

this topic, Amanda and I would be willing to meet jointly. They thanked us for that offer and would consider it.

I felt that I would share with you portions of our discussions. I have copied Lisa Trumble with DATCP. If you have any questions, please feel free to contact me at any time.

Thank you once again, and have a great day, Greg



*Greg Leonard*

Land Conservation Manager

Eau Claire County Land Conservation Division

Planning & Development Department | 721 Oxford Ave., Suite 3344 | Eau Claire, WI 54703

Phone: (715) 839-4784 | Fax: (715) 831-5802

Email: [Greg.Leonard@co.eau-claire.wi.us](mailto:Greg.Leonard@co.eau-claire.wi.us)

Web: [Eau Claire County Land Conservation](#) Facebook: [Eau Claire County Land Conservation](#)

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**From:** Richter, Denise <Denise.Richter@legis.wisconsin.gov>

**Sent:** Tuesday, September 17, 2019 2:41 PM

**To:** Greg Leonard <Greg.Leonard@co.eau-claire.wi.us>

**Subject:** RE: Information

**WARNING!! This email originated outside Eau Claire County. Do not click any links or attachments unless you know the sender.**

Greg,

Thank you for sending me your information.

We truly hope we can continue to work with the Amish community in a positive manner.

**Denise Richter**

Legislative Aide

Office of State Senator Kathy Bernier

23 Senate District

[Denise.Richter@Legis.Wisconsin.gov](mailto:Denise.Richter@Legis.Wisconsin.gov)

608-266-7511

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**From:** Greg Leonard <[Greg.Leonard@co.eau-claire.wi.us](mailto:Greg.Leonard@co.eau-claire.wi.us)>

**Sent:** Tuesday, September 17, 2019 2:35 PM

**To:** Richter, Denise <[Denise.Richter@legis.wisconsin.gov](mailto:Denise.Richter@legis.wisconsin.gov)>

**Cc:** Amanda Peters <[amanda.peters@co.eau-claire.wi.us](mailto:amanda.peters@co.eau-claire.wi.us)>

**Subject:** RE: Information

Good afternoon Denise,

Thank you for reaching out this morning. I look forward to our 1:00 meeting at the Altoona Family Restaurant. Amanda Peters of our office will also be attending as she administers the Manure Storage ordinance. I have copied her also.

My contact information is below. I do not have a work cell, but if I am out of the office you can reach me on my personal cell which is (\*\*\*) \*\*\*-\*\*\*\*. Please do not share my cell number.

Thanks again and have a great day, Greg



*Greg Leonard*

Land Conservation Manager

Eau Claire County Land Conservation Division

Planning & Development Department | 721 Oxford Ave., Suite 3344 | Eau Claire, WI 54703

Phone: (715) 839-4784 | Fax: (715) 831-5802

Email: [Greg.Leonard@co.eau-claire.wi.us](mailto:Greg.Leonard@co.eau-claire.wi.us)

Web: [Eau.Claire.County.Land.Conservation](http://Eau.Claire.County.Land.Conservation) Facebook: [Eau.Claire.County.Land.Conservation](https://www.facebook.com/Eau.Claire.County.Land.Conservation)

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**From:** Richter, Denise <[Denise.Richter@legis.wisconsin.gov](mailto:Denise.Richter@legis.wisconsin.gov)>

**Sent:** Tuesday, September 17, 2019 9:48 AM

**To:** Greg Leonard <[Greg.Leonard@co.eau-claire.wi.us](mailto:Greg.Leonard@co.eau-claire.wi.us)>

**Subject:** Information

**WARNING!! This email originated outside Eau Claire County. Do not click any links or attachments unless you know the sender.**

Greg,

Thank you for scheduling a time to meet with Kathy. Do you have a direct phone number we can have?

***Denise Richter***

Legislative Aide

Office of State Senator Kathy Bernier

23 Senate District

[Denise.Richter@Legis.Wisconsin.gov](mailto:Denise.Richter@Legis.Wisconsin.gov)

608-266-7511

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Eau Claire Land Conservation Division

Select definitions from standards to help determine if a structure is “Waste Storage”, “Waste Transfer”, or a “Gutter”.

**313 Waste storage facility (October 2017)**

Definition

An agricultural waste storage **impoundment** or containment made by constructing an embankment, excavating a pit or dugout, or by fabricating a **structure**.

Purpose

To store manure, agricultural by-products, wastewater, manure processing derivatives, leachate, and contaminated runoff to provide the agricultural operation management flexibility for waste utilization

Conditions where practice applies

This practice does not apply to the storage of human waste, routine animal mortality, the unstacked waste that accumulates in animal housing units (barns) or animal production areas not intended to store waste (animal confinement/feed areas).

Definitions

**Impoundment** – A waste storage facility constructed of an earthen embankment(s) (which is lined) and/or excavations for the purpose of storing waste. The impoundment, below the existing ground, may be lined or unlined if meeting CPS 313, Table 1 Soils (In Place).

**Structure** – A waste storage facility consisting of constructed surfaces, tanks, or walls for the purpose of storing waste above or below the ground surface. Structures may be constructed of concrete, steel, wood or other construction materials.

**634 Waste Transfer (1/14)**

Definition

A system using structures, conduits or equipment to convey byproducts (wastes) from agricultural operations to points of usage.

Purposes

To transfer waste (manure, manure processing derivatives, contaminated runoff, and wastewater, which includes milking center waste, leachate from feed holding areas, and similar waste materials) in a manner which safeguards the environment. It includes transfer through a **hopper**, reception structure, a pump, **channel**, or permanently installed conduit to:

- A waste storage facility,
- A waste treatment facility,
- A wastewater treatment system,
- A loading area
- Cropland

Conditions where practice applies

The waste transfer component is part of a planned agricultural waste management or comprehensive nutrient management system.



This practice standard applies where manure and other waste is generated by livestock production or processing, and a permanently installed conveyance system is necessary to transfer material from the source to a storage facility, treatment facility or system, loading area, or cropland. This includes moving nutrients from one geographical area with excess nutrients to a geographical area that can utilize the nutrients in an acceptable manner.

This practice standard does not apply to conveyance systems using equipment or mechanisms such as **gutters**, barn cleaners, alley scrapers, or belts for moving manure in the housing facility to the manure transfer system.

This practice standard does not apply to transfer by vehicles or temporary surface pipe or hoses from the storage facility, treatment facility or system, or loading area to the field or another storage facility.

#### Definitions

**Animal Production Area** (V.A.2.b) – Means any part of the livestock operation that is used for the feeding and housing of livestock. This includes the entire animal confinement and feeding area, and any adjacent manure storage areas, raw materials storage areas, and waste containment areas. This does not include pasture and cropland.

**Channel** (II) – A narrow structure, 4 feet or less in width, into which wastes are scraped or flushed for immediate transfer to **reception structures**, **hoppers** or waste storage facilities. They include field-fabricated or cast-in-place drop inlet structures incorporated into gravity transfer pipe. They also include existing gutters modified from how they were originally operated and constructed. Channels may include internal mechanical or hydraulic transfer mechanisms.

**Gutters** (III) – Existing open troughs within housing facilities that are used to transfer wastes to a reception structure or waste storage facility. Existing gutters modified from how they were originally operated and constructed are considered to be **channels**.

**Hopper** (II) – Structure meant solely to feed wastes into a transfer pump. Hoppers larger than 6,000-gallon capacity are defined as reception structures.

**Reception Structure** (II) – A collection vessel that will hold waste and facilitate its transfer.



#### Determinations

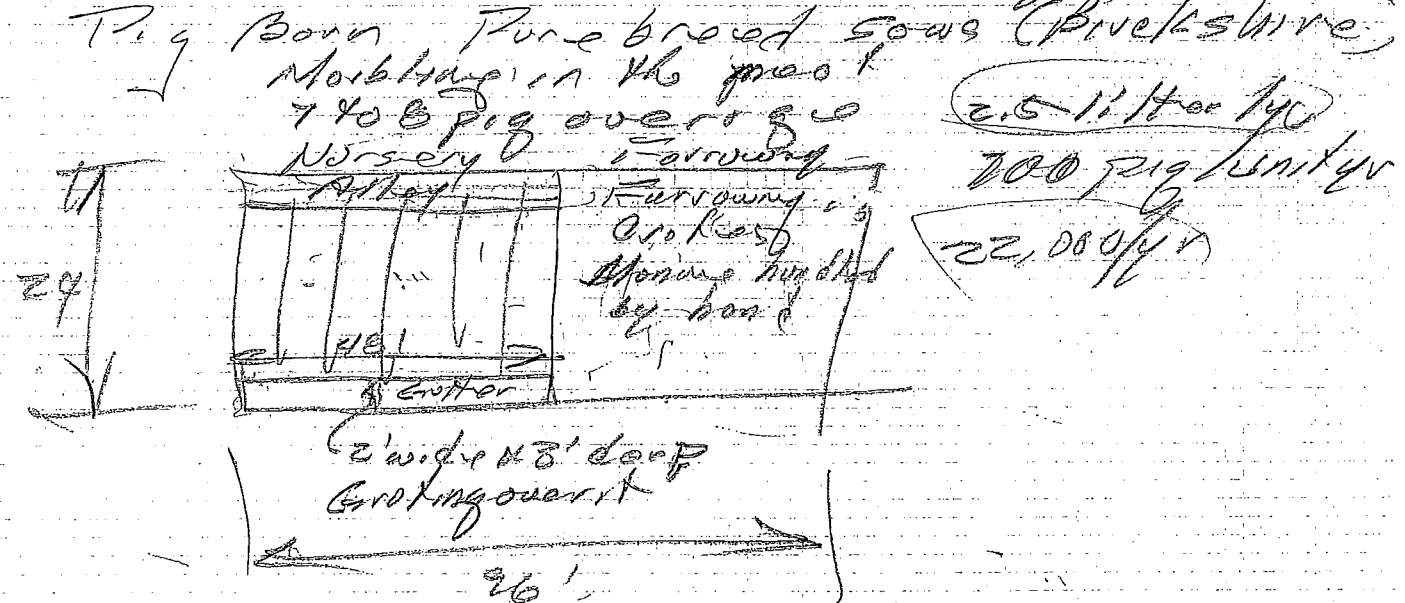
- The structures Tiry described do not fit the definition of a gutter. They are not “open troughs” because they have grates over the top.
- These structures also do not meet the definition of a channel. The waste is not immediately transferred out of them to a more permanent storage area.
- These structures *may* fall under the definition of a “hopper”. A mobile pump is used to empty the structure. The structures Tiry described are under 6,000 gallons. If they are considered a hopper, they are regulated under 634 Waste Transfer, and therefore require a permit under 17.04.



### COMPUTATION SHEET

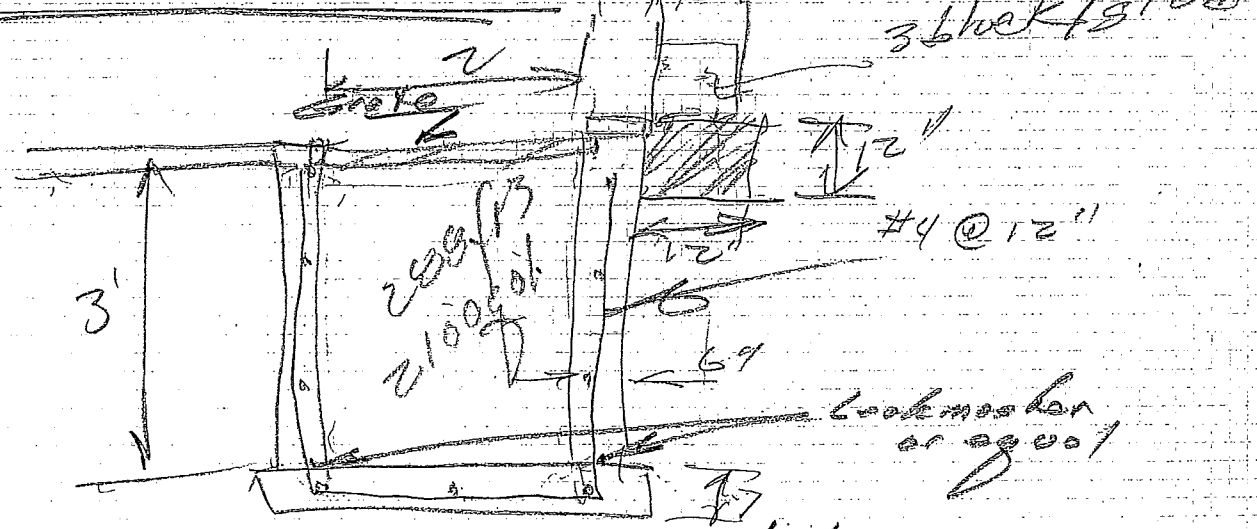
CLIENT: Rudy Geringer PROJECT NO: \_\_\_\_\_  
 PROJECT: 513365 Road M COMPUTED: M.T. Ty BY: 5-2-19  
 SUBJECT: Augusta at 54722 CHECKED: \_\_\_\_\_ BY: \_\_\_\_\_  
 OTHER: \_\_\_\_\_ SHEET: \_\_\_\_\_ OF: \_\_\_\_\_

Barns in Opere town for 12 years or more  
 At least 32 barns but not all have gutters



Healed in the winter  
 20 sows to 60 sows Ave 40  
 Farrow to 60 #

Kehrli Swine in 12 way



Mike Ty's recommendation