

## **AGENDA**

Eau Claire County

### **JOINT MEETING**

- PLANNING & DEVELOPMENT COMMITTEE, LAND CONSERVATION COMMISSION  
AND GROUND WATER ADVISORY COMMITTEE •

**Date:** Tuesday, October 22, 2019

**Time:** 5:30 -6:45 p.m.

**Location:** *Eau Claire County Courthouse, 721 Oxford Ave, Room 1277, Eau Claire, Wisconsin 54703*

1. Call to Order and confirmation of meeting notice
2. Public Comment (**15 minute maximum**)
3. A presentation by Leonard Rice Engineers, Inc., Ground Water Modeling Solutions. / Discussion
4. Adjourn