

**COUNTY OF EAU CLAIRE  
EAU CLAIRE, WISCONSIN  
"NOTICE OF PUBLIC MEETING"**

In Accordance with the provisions of Chapter 19, subchapter IV, Wisconsin Statutes, **NOTICE IS HEREBY GIVEN** of the following public meeting:

THE LAND CONSERVATION COMMISSION

WILL MEET ON TUESDAY, MAY 14, 2019 TIME: 6:00 P.M.

PLACE: EAU CLAIRE COUNTY COURTHOUSE, Room G0009 (Jail Conference Rm.)  
721 OXFORD AVENUE, EAU CLAIRE, WI 54703

**OPEN SESSION**

**AGENDA**

1. Call to Order
2. Confirmation of Compliance with Open Meetings Law
3. Public Input Session (15-minute maximum) – Discussion  
Please Note: Limit of 3 minutes per speaker
4. Approve Minutes from April 15, 2019 meeting – Discussion/Action **Page 2-3**
5. Review Vouchers and Ledger Update – Discussion **Page 4**
6. Cost-Share Applications – Discussion/Action **Page 5-20**
7. Land Stewardship subcommittee appointments - Discussion/Action **Page 21**
8. Lake Rehabilitation project applications – Discussion **Page 22-30**
9. West Central Area WI Land+Water Conservation Association summer tour – Discussion/Action
10. Future agenda items
  - a. Adoption of Standards – Ag Performance Standards and Manure Storage ordinance
11. Set dates for next meetings – Discussion/Action
  - a. Joint LCC and Planning & Development Committee meeting – May 14, 2019 – 7:00 p.m.
  - b. Annual LCC Tour/West Central Area Land+Water summer tour – June 12, 2019
12. Adjourn

**PLEASE NOTE:** *Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (Fax:) 839-1669 or 839-4735, tty: use Relay (711), or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.*

RECEIVED \_\_\_\_\_

POSTED \_\_\_\_\_

**Members Present:** Robin Leary, Gary Gibson, Ray Henning, Heather DeLuka, Glory Adams, Dean Solie (arrived at 5:07 p.m.), Tami Schraufnagel, Ricky Strauch

**Members Absent:** (none)

**Staff Present:** Greg Leonard, Amanda Peters, and Liz Fagen (Land Conservation)

**Others Present:** Joe Knight

1. Call to Order

Chair Leary called the meeting to order at 5:00 pm.

2. Confirmation of Compliance with Open Meetings Law

Leary confirmed compliance with the open meetings law.

3. Public Input Session (15 minutes maximum) – Discussion

Joe Knight wanted to tell the LCC and staff to “keep up the good work.”

4. Approve Minutes from March 18, 2019 meeting – Discussion/Action

**ACTION:** Motion by Adams/Schraufnagel to approve the minutes as presented. Motion carried, 7-0-0.

5. Review Vouchers and Ledger Update – Discussion

The March expenditures and revenues were reviewed. DATCP staffing grant reimbursements for 2018 were received, and Rain to River final grant reimbursement funds were received. Rain to River funds will soon be transferred from County accounts directly to Rain to River.

(Solie arrived)

6. Cost-Share Applications – Discussion/Action

The following Best Management Practice Cost-Share application was presented for approval:

Doug & Lynette Knuth – Prescribed Grazing - \$14,000.00 (DATCP Bond funds), \$1,000.00 (County funds), \$5,000 (landowner funds)

**ACTION:** Motion by Henning to approve the Best Management Cost-Share application. Motion carried, 8-0-0.

The following Best Management Practice Cost-Share application was received by staff but was not included in the packet. This project needs to be completed prior to the approval of a Certified Survey Map and the planned property transfer.

Richard Halvorson – Waste Facility Closure - \$8,400.00 (DATCP Bond funds), \$600.00 (County funds), \$3,000 (landowner funds)

**ACTION:** Motion by Henning to approve the Best Management Cost-Share application and authorize Chair Leary to sign. Motion carried, 8-0-0.

7. West Central Area WI Land+Water Conservation Association summer tour – Discussion/Action

The summer tour will include stops in the eastern part of the county. Scheduled stops include Dells Mill, Beaver Creek Reserve, Lake Eau Claire, and possibly Bush Beans.

8. Review of Ag Ordinance Review Special Committee’s recommendations and first draft of “Agricultural Performance Standards and Manure Storage Ordinance” – Discussion/Action

Gibson reviewed the process of the Ag Ordinance Review Special Committee which included review of existing local and state rules and ordinances. Topics included NR 151 Ag Performance Standards and Prohibitions, Animal

Waste Storage Ordinance, the Eau Claire County State of the Groundwater Report, Wisconsin's Concentrated Animal Feeding Operations (CAFO – NR 243) regulations and Livestock Siting regulations (ATCP 51). Included with the packet was the final recommendations of the Special Committee, and the resultant first draft ordinance. Leonard and Peters answered various questions on different portions of the draft. Members offered minor suggestions.

**ACTION:** Motion by Schraufnagel to incorporate suggestions and for staff to forward the draft to the Wisconsin Department of Agriculture, Trade and Consumer Protection, and the Planning and Development Committee for review. Motion carried, 8-0-0.

9. Staff and Agency Updates

a. Land Stewardship Subcommittee Update

Adams provided an update on recent subcommittee tasks, including an Eau Claire River corridor event with riparian landowners.

b. Multi-Discharger Variance (MDV) program

Leonard has had discussions with DNR staff concerning the specific uses of the MDV funds. Staff are exploring options to leverage these funds with other grant opportunities.

c. Water Quality Trading with the City of Augusta

The agreement is still in draft form.

10. Future agenda items

The Agricultural Performance Standards and Manure Storage ordinance and related public hearing will be on the next agenda.

11. Set date for next meeting

a. The date for the next LCC meeting was set for Tuesday, May 14, 2019 at 6:00 pm in the Courthouse. The LCC regular agenda items not related to the ordinance will be completed prior to meeting jointly with the Planning and Development Committee. During the joint meeting will be the public hearing for the Agricultural Performance Standards and Manure Storage ordinance.

b. The annual LCC tour will be in conjunction with the West Central Area Land+Water Conservation Association summer tour scheduled for June 12, 2019.

12. Adjourn

Leary adjourned the meeting at 5:58 pm.

Respectfully submitted,

A handwritten signature in black ink that reads "Greg Leonard". The signature is written in a cursive, flowing style.

Greg Leonard  
Clerk, Land Conservation Commission

## Land Conservation Division February Bills

The following bills were sent to the Finance Department for payment.

### Invoices

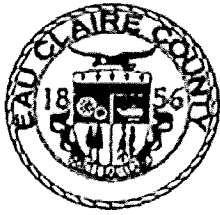
Vendor	Account #	Amount	Description
Ristau, David	56924-200-707	\$ 800.00	2019 SEG Reimbursement
Lake EC Protection&Rehab	57730-820-000	\$ 37,293.49	Aeration and Sediment Removal Cost Share
Interstate Auto	23172-000-000	\$ 1,000.00	<b>FA Release SW-08-15</b>
PC-Menards	51820-390-001	\$ 21.79	Pasture Pump Parts
PC-Menards	51820-390-001	\$ 26.99	Pasture Pump Hose
PC-Office Products		\$ 5.99	Rubber Seal for Register
PC-Eau Clarie Ford	56922-241-000	\$ 75.88	2015 Oil Change and Filter
<b>Total</b>		<b>\$ 39,224.14</b>	

PC=Pro Card ie: credit card purchases

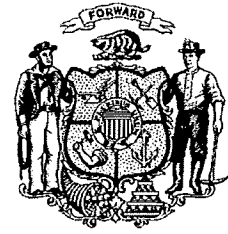
5/6/2019

## Monthly Deposits APRIL

Date	Account Number	Amount Deposited	Description
4/17/2019	56922-340-000	\$145.00	GL Reimbursement
<b>Total</b>		<b>\$145.00</b>	



Eau Claire County Planning and Development  
**LAND CONSERVATION DIVISION**  
 Eau Claire County Courthouse - Room 3344  
 721 Oxford Avenue  
 Eau Claire, Wisconsin 54703-5212  
 Phone: (715) 839-6226 • Fax: (715) 831-5802



**COST SHARE AGREEMENT**

**PRACTICE: NUTRIENT MANAGEMENT PLANNING**

NAME: David Messerschmidt TOTAL COST: \$ 7,670  
 TELEPHONE: 715-877-2662 ACRES: 295 FUNDING SOURCE: \$ \_\_\_\_\_ NMFE  
 \$ 7,670 SEG  
 FARM LOCATION (TOWN/RANGE/SECTION & TOWNSHIP): \$ \_\_\_\_\_ COUNTY  
S19, 20, 29 T26N R07W Town of Lincoln

**AGREEMENT:**

- 1) Effective date: upon approval by the Land Conservation Commission.
- 2) Eau Claire County agrees to pay a flat rate of \$12.00 / \$26.00 / \$40.00 (circle one) per cropland acre for a plan that:
  - a. Meets NRCS Standard 590 and Technical Note WI-1.
  - b. Is signed by a Certified Nutrient Management Planner.
- 3) The applicant agrees to:
  - a. Submit a copy of the plan, which includes all materials provided and requested of the planner.
  - b. Apply and use the nutrient management plan once it is approved by a Certified Nutrient Management Planner
  - c. Submit bills for cost share; and pay the vendor(s), in full, upon receipt of cost share.
  - d. Consent to the County providing copies of your conservation plan to the planner you have selected.
  - e. If a conservation plan does not meet the tolerable soil loss, does not exist, or contains Alternate Cropping Systems, agrees to develop a conservation plan that meets tolerable soil loss

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION  
NUTRIENT MANAGEMENT PLAN APPLICATION**

I request cost sharing for 295 acres, and agree to the conditions listed on page 1 of this agreement:

Signature David Messerschmidt Date 4-24-19  
 Address S 9292 County Road JJ Fall Creek WI  
 Mailing Address City State Zip

**THE NUTRIENT MANAGEMENT PLANNER FOR MY FARM IS:**

Name David Messerschmidt Address \_\_\_\_\_  
 Phone \_\_\_\_\_

<p><b><u>LAND CONSERVATION COMMISSION ACTION:</u></b></p>	<p><input type="checkbox"/> Approved      <input type="checkbox"/> Denied</p>
<p>_____ LCC Member</p>	<p>_____ Date</p>

**FOR OFFICE USE ONLY**

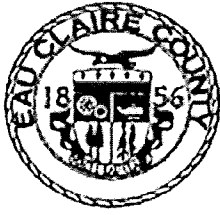
Plan reviewed meets NRCS standards

\_\_\_\_\_  
Signature Date

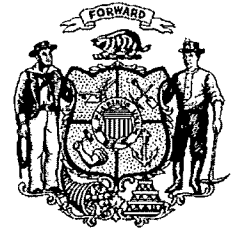
Total Acres	
Cost Share Rate (circle one)	\$12.00 / \$26.00 / \$40.00 per acre
Total Cost Share Amount	\$
State Cost Share	\$
County Cost Share	\$
Other	\$

The applicant has met the requirements and a copy of their plan was provided to the County.

\_\_\_\_\_  
LCD Signature Date



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**COST SHARE AGREEMENT**

**PRACTICE: NUTRIENT MANAGEMENT PLANNING**

NAME: Zachary Vollbrecht TOTAL COST: \$ 7,020  
 TELEPHONE: ~~715-456-1419~~ ACRES: 270 FUNDING SOURCE: \$ \_\_\_\_\_ NMFE  
 \$ 7,020 SEG  
 \$ \_\_\_\_\_ COUNTY  
 FARM LOCATION (TOWN/RANGE/SECTION & TOWNSHIP):  
S18 T27N R6W Town of Ludington

**AGREEMENT:**

- 1) Effective date: upon approval by the Land Conservation Commission.
- 2) Eau Claire County agrees to pay a flat rate of \$12.00 / (26.00) \$40.00 (circle one) per cropland acre for a plan that:
  - a. Meets NRCS Standard 590 and Technical Note WI-1.
  - b. Is signed by a Certified Nutrient Management Planner.
- 3) The applicant agrees to:
  - a. Submit a copy of the plan, which includes all materials provided and requested of the planner.
  - b. Apply and use the nutrient management plan once it is approved by a Certified Nutrient Management Planner
  - c. Submit bills for cost share; and pay the vendor(s), in full, upon receipt of cost share.
  - d. Consent to the County providing copies of your conservation plan to the planner you have selected.
  - e. If a conservation plan does not meet the tolerable soil loss, does not exist, or contains Alternate Cropping Systems, agrees to develop a conservation plan that meets tolerable soil loss

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION  
NUTRIENT MANAGEMENT PLAN APPLICATION**

I request cost sharing for 270 acres, and agree to the conditions listed on page 1 of this agreement:

Signature [Signature] Date 4-25-19  
 Address E 19001 County RD-D Fall Creek WI 54742  
 Mailing Address City State Zip

**THE NUTRIENT MANAGEMENT PLANNER FOR MY FARM IS:**

Name Zachary Vollbrecht Address \_\_\_\_\_  
 Phone \_\_\_\_\_

<p><b><u>LAND CONSERVATION COMMISSION ACTION:</u></b></p>	<p><input type="checkbox"/> Approved      <input type="checkbox"/> Denied</p>
<p>_____ LCC Member</p>	<p>_____ Date</p>

**FOR OFFICE USE ONLY**

Plan reviewed meets NRCS standards

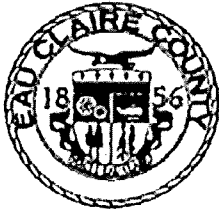
\_\_\_\_\_  
Signature Date

Total Acres	
Cost Share Rate (circle one)	\$12.00 / \$26.00 / \$40.00 per acre
Total Cost Share Amount	\$
State Cost Share	\$
County Cost Share	\$
Other	\$

The applicant has met the requirements and a copy of their plan was provided to the County.

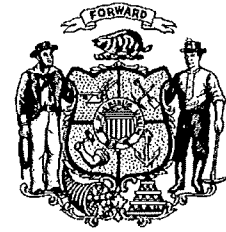
\_\_\_\_\_  
LCD Signature Date





Eau Claire County Planning and Development  
LAND CONSERVATION DIVISION

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**COST SHARE AGREEMENT**

**PRACTICE: NUTRIENT MANAGEMENT PLANNING**

NAME: Jason Wathke  
TELEPHONE: 715-797-6604  
FARM LOCATION (TOWN/RANGE/SECTION & TOWNSHIP):  
S27 T25N R07W Town of Otter Creek

TOTAL COST: \$ 960  
ACRES: 24  
FUNDING SOURCE: \$ NMFE  
\$ 960 SEG  
\$ COUNTY

**AGREEMENT:**

- 1) Effective date: upon approval by the Land Conservation Commission.
- 2) Eau Claire County agrees to pay a flat rate of \$12.00 / \$26.00 / \$40.00 (circle one) per cropland acre for a plan that:
  - a. Meets NRCS Standard 590 and Technical Note WI-1.
  - b. Is signed by a Certified Nutrient Management Planner.
- 3) The applicant agrees to:
  - a. Submit a copy of the plan, which includes all materials provided and requested of the planner.
  - b. Apply and use the nutrient management plan once it is approved by a Certified Nutrient Management Planner
  - c. Submit bills for cost share; and pay the vendor(s), in full, upon receipt of cost share.
  - d. Consent to the County providing copies of your conservation plan to the planner you have selected.
  - e. If a conservation plan does not meet the tolerable soil loss, does not exist, or contains Alternate Cropping Systems, agrees to develop a conservation plan that meets tolerable soil loss

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION  
NUTRIENT MANAGEMENT PLAN APPLICATION**

I request cost sharing for 24 acres, and agree to the conditions listed on page 1 of this agreement:

Signature [Signature] Date 4-24-19

Address 9785 Hillview Rd Fall Creek WI  
Mailing Address City State Zip

**THE NUTRIENT MANAGEMENT PLANNER FOR MY FARM IS:**

Name Jason Wathke Address \_\_\_\_\_

Phone \_\_\_\_\_

<p><b><u>LAND CONSERVATION COMMISSION ACTION:</u></b></p>	<p><input type="checkbox"/> Approved      <input type="checkbox"/> Denied</p>
<p>_____ LCC Member</p>	<p>_____ Date</p>

**FOR OFFICE USE ONLY**

Plan reviewed meets NRCS standards

\_\_\_\_\_  
Signature

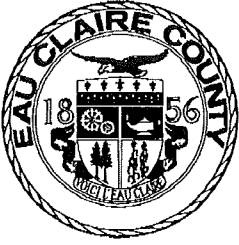
\_\_\_\_\_  
Date

Total Acres	
Cost Share Rate (circle one)	\$12.00 / \$26.00 / \$40.00 per acre
Total Cost Share Amount	\$
State Cost Share	\$
County Cost Share	\$
Other	\$

The applicant has met the requirements and a copy of their plan was provided to the County.

\_\_\_\_\_  
LCD Signature

\_\_\_\_\_  
Date



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**COST SHARE AGREEMENT**

**NAME** Doug & Lynette Knuth  
**TELEPHONE** (715) 225-6481  
**ADDRESS** S14225 Hwy 93, Eleva, WI 54738  
**UNITS** 34.6 acres

**PRACTICE** Prescribed Grazing (528)  
Barnyard  
**PRACTICE** \_\_\_\_\_

**AGREEMENT PROVISIONS:**

	TOTAL:	DATCP		COUNTY		GRANTEE	
		X	%	X	%	X	%
<b>ESTIMATED COST:</b>	\$ <u>42,000.00</u>	\$ <u>29,400.00</u>		\$ <u>2,100.00</u>		\$ <u>10,500.00</u>	
<b>ACTUAL COST:</b>	\$ _____	\$ _____		\$ _____		\$ _____	

Any practice cost estimated to exceed \$25,000 requires bids. The Land Conservation Division (LCD) will obtain these.

**2. AS A COST SHARE RECIPIENT, I AGREE TO:**

- A. Install the practice(s) listed above by October 1, 2019. If NOT installed by October 1, 2019 I understand that cost share funds shall be withdrawn and reallocated to other projects, unless the parties in writing agree to an extension. A Nutrient Management Plan must be developed within one year of installation of other practices.
- B. Notify LCD staff immediately if I decide to withdraw from this agreement.
- C. Operate and maintain the practice(s) for a period of ten (10) years from the time of installation.
- D. Repay the full amount of cost share funds to Eau Claire County, if:
  - 1) The practice(s) is rendered ineffective during its ten (10) year life span due to an action or neglect on my part.
  - 2) A change in ownership, land use, or management occurs –unless the new owner agrees in writing to assume operation and maintenance of the practice(s) for the rest of the agreement period or it can be demonstrated a change in land use or management affecting the installed practice(s) will not result in deterioration of soil and water resources.
- E. Hire a contractor for practice(s) estimated to cost less than \$25,000.
- F. Provide at least three (3) days notice to the LCD office that installation will occur.
- G. Install the practice according to the design, standards, and specifications provided by the LCD staff.
- H. Submit all receipts to the LCD office (Payment will be made after inspection by and certification of an LCD Technician that the practice(s) was installed and completed according to the design).

**3. THE LAND CONSERVATION DIVISION AGREES TO:**

- A. Provide technical assistance for design, construction, and inspection for the practice (s).
- B. Obtain bids for practices estimated to cost \$25,000 or more.
- C. Pay the cost share rate when the receipts are received and the practices (s) is certified complete.

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION  
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

SIGNATURE Douglas D Smith DATE 5/6/19  
 ADDRESS S 14225 Hwy 93 Eleva WI 54738  
MAILING ADDRESS CITY STATE ZIP

<b>LAND CONSERVATION COMMISSION ACTION:</b>		<input type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED
LCC MEMBER _____		DATE _____	
LCC APPROVAL REQUIRED IF UPDATED COSTS EXCEED <u>50</u> %			

**FOR OFFICE USE ONLY**

Practice \_\_\_\_\_ Units Installed \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

The above practice(s) & units were installed according to the Standards & Specifications:

\_\_\_\_\_  
**Technician's Signature** \_\_\_\_\_  
**Date**

Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

TOTAL PROJECT COSTS INCURRED: \$ \_\_\_\_\_

	DATCP	COUNTY	GRANTEE
COST SHARE RATE:	<u>X</u> _____ %	<u>X</u> _____ %	<u>X</u> _____ %
ELIGIBLE COST SHARE AMOUNT:	\$ _____	\$ _____	\$ _____

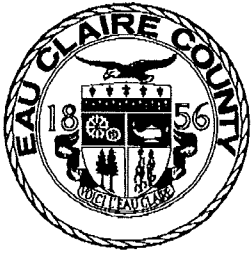
THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

\_\_\_\_\_  
 ADMINISTRATOR'S SIGNATURE \_\_\_\_\_  
DATE

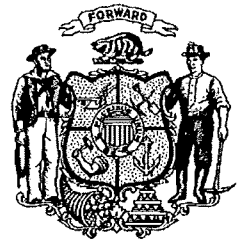


<b>Nutrient Management - DATCP SEG funds</b>				
<b>Applicant</b>	<b>CCS #</b>	<b>\$60,000.00</b>	<b>&lt;----- SEG Fund Grant Amt.</b>	<b>Reimburse. Stage</b>
John Ristau - Red Barn Farm LLC	SEG-19-01	\$1,570.00		
David Ristau	SEG-19-02	\$800.00		
		<b>Total:</b>	<b>\$2,370.00</b>	
		<b>Grant Balance:</b>	<b>\$57,630.00</b>	

<b>Nutrient Management - NMFE funds</b>			
<b>Applicant</b>	<b>\$6,000.00</b>	<b>&lt;----- NMFE Fund Grant Amt.</b>	
		Paid	
		Voucher Submitted	
		Waiting for PO	
		<b>Total:</b>	<b>\$0.00</b>
		<b>Grant Balance:</b>	<b>\$6,000.00</b>



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**COST SHARE AGREEMENT**

NAME RUSSELL KRENZ  
 TELEPHONE (715) 225-3360  
 ADDRESS S 8400 COUNTY ROAD K, FALL CREEK  
 UNITS \_\_\_\_\_

PRACTICE WASTE FACILITY CLOSURE (360)  
 \_\_\_\_\_  
 PRACTICE \_\_\_\_\_  
 \_\_\_\_\_

**AGREEMENT PROVISIONS:**

1.	TOTAL:	TRM	GRANTEE
		X 70 %	X 30 %
	ESTIMATED COST: \$ <u>12,000</u>	\$ <u>8,400</u>	\$ <u>3,900</u>
	ACTUAL COST: \$ _____	\$ _____	\$ _____

Any practice cost estimated to exceed \$25,000 requires bids. The Land Conservation Division (LCD) will obtain these.

**2. AS A COST SHARE RECIPIENT, I AGREE TO:**

- A. Install the practice(s) listed above by December 31, 2019. If NOT installed by, December 31, 2019 I understand that cost share funds shall be withdrawn and reallocated to other projects, unless the parties in writing agree to an extension. A Nutrient Management Plan must be developed within one year of installation of other practices.
- B. Notify LCD staff immediately if I decide to withdraw from this agreement.
- C. Operate and maintain the practice(s) for a period of ten (10) years from the time of installation.
- D. Repay the full amount of cost share funds to Eau Claire County, if:
  - 1) The practice(s) is rendered ineffective during its ten (10) year life span due to an action or neglect on my part.
  - 2) A change in ownership, land use, or management occurs –unless the new owner agrees in writing to assume operation and maintenance of the practice(s) for the rest of the agreement period or it can be demonstrated a change in land use or management affecting the installed practice(s) will not result in deterioration of soil and water resources.
- E. Hire a contractor for practice(s) estimated to cost less than \$25,000.
- F. Provide at least three (3) days notice to the LCD office that installation will occur.
- G. Install the practice according to the design, standards, and specifications provided by the LCD staff.
- H. Submit all receipts to the LCD office (Payment will be made after inspection by and certification of an LCD Technician that the practice(s) was installed and completed according to the design).

**3. THE LAND CONSERVATION DIVISION AGREES TO:**

- A. Provide technical assistance for design, construction, and inspection for the practice (s).
- B. Obtain bids for practices estimated to cost \$25,000 or more.
- C. Pay the cost share rate when the receipts are received and the practices (s) is certified complete.

**EAU CLAIRE COUNTY LAND CONSERVATION DIVISION  
COST SHARE AGREEMENT**

I request cost sharing for the practice (s) listed on Page 1 of this agreement and agree to install and maintain the practice(s) in accordance with the "Agreement Provisions" listed:

SIGNATURE         *Randy King*         DATE         4-17-19          
 ADDRESS         58400 Cty Rd K                 Fall Creek                 WI                 54742          
MAILING ADDRESS CITY STATE ZIP

<b>LAND CONSERVATION COMMISSION ACTION:</b>	<input type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED
_____ LCC MEMBER	_____ DATE	
LCC APPROVAL REQUIRED IF UPDATED COSTS EXCEED _____ %		

**FOR OFFICE USE ONLY**

Practice \_\_\_\_\_ Units Installed \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

The above practice(s) & units were installed according to the Standards & Specifications:

\_\_\_\_\_  
**Technician's Signature** \_\_\_\_\_  
**Date**  
 Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

TOTAL PROJECT COSTS INCURRED: \$ \_\_\_\_\_

	TRM	GRANTEE
COST SHARE RATE:	X _____ %	X _____ %
ELIGIBLE COST SHARE AMOUNT:	\$ _____	\$ _____

THE APPLICANT HAS MET ALL PROGRAM REQUIREMENTS AND IS ELIGIBLE TO RECEIVE THE COST SHARE PAYMENT FROM EAU CLAIRE COUNTY IN THE AMOUNT SHOWN ABOVE:

\_\_\_\_\_  
 ADMINISTRATOR'S SIGNATURE \_\_\_\_\_  
DATE



Large-Scale TRM: Hard Practices 2019-2021													
Applicant	CCS #	Practice	Current status	State Cost-Share rate	Project Costs		Landowner share		County Cost Share (5%)		Bond Funds (50 or 70%)		
					Estimated	Final Actual	Estimate	Actual	Estimate	Actual	Estimate	Actual	
					(once actual cost is entered, delete Estimated Cost)				\$0.00				
Carried Forward from Previous Year								Bond Funds carried from Previous Year ----->					
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
<b>Carry Over Totals</b>									----- (see Totals below) -----		\$0.00	\$0.00	
<b>Carry Over Grant Balance (includes estimated values)</b>											\$0.00		
<b>2019</b>								<i>(if a project is carried forward to next year, do NOT enter Actual costs in this year's sheet. Actual Costs are recorded in the year paid)</i>		<b>Sum of Transfers Amt -----&gt;</b>		<b>\$87,500.00</b>	
										<b>Bond Fund Grant Amt -----&gt;</b>			
Krenz, Russell	TRM-01-19	Waste Facility Closure - 360	Promised to Landowner	70%	\$12,000.00		\$3,000.00	\$0.00	\$600.00	\$0.00	\$8,400.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
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							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
<b>TOTALS</b>					\$12,000.00	\$0.00	\$3,000.00	\$0.00	\$600.00	\$0.00	\$8,400.00	\$0.00	
					(above total does <b>NOT include</b> Carry Over projects)	(above total includes Carry Over projects)	(above total <b>includes</b> Carry Over projects)	(above total does <b>NOT include</b> Carry Over projects)					
						<b>Landowner share</b>	<b>County Cost Share</b>	<b>Bond Funds (Land &amp; Water Management)</b>					
<b>Current Year Grant Balances</b>									(\$600.00)		\$79,100.00		
(includes actual and estimated values, and will deduct for Bond Funds when Carry Over goes negative)													
					<b>Actual Totals spend in year on Conservation "Hard" Practices</b>	<b>Actual Landowner share</b>	<b>Actual County Cost Share (5%)</b>	<b>Actual Bond Funds (50 or 70%)</b>					
						\$0.00	\$0.00	\$0.00					

*Large Scale TRM: Soft Practices - \$52,500 total - \$25/ac - 2,100 ac*

Applicant	CCS #	\$52,000.00		
		Total:	\$0.00	
		Grant Balance:	\$52,000.00	

### Budget Application View

<b>Fiscal Year</b>	2019	<b>County</b>	Eau Claire
<b>Expected Total Amount of Damage</b>	\$5,000.00	<b>Expected # of Claimants with Damage</b>	2

	ORIGINAL	AMENDMENT(1)	Requested	WS Approved	WDNR Approved	Requested	WS Approved	WDNR Approved	Total Required	Total Approved
<b>Status</b>	APPROVED	SUBMITTED							4,500.00	4,500.00
<b>Submission Date</b>	01/14/2019	04/17/2019							750.00	750.00
<b>Approval Date</b>	01/15/2019								500.00	500.00
<b>Comment</b>		1. \$1,100 Temporary Apiary Bear Abatement came in 4/16/19. Requesting additional funds for future abatement. 2. Weiss Permanent Fence repair bid came in at \$6,903.00 and Koele concurred with project on 4/17/19. Adding funds to the permanent fence line item for this project.							7,500.00	7,500.00
Salaries	4,500.00									
Mileage & Travel	750.00									
Office Overhead	500.00									
Permanent Fencing						7,500.00				
Temporary Fencing	1,250.00					750.00				
Bear Abatement	1,000.00									
Repellant										
Other Abatement										
Venison Admin										
Venison Processing	2,000.00									
<b>Total</b>	10,000.00		0.00	10,000.00		8,250.00	0.00		18,250.00	10,000.00
<b>Request By</b>	Tannee		bergec1							
<b>Create By</b>	bergec1		bergec1							
<b>Create Date</b>	12/13/2018		04/17/2019							
<b>Update By</b>	Tannee		bergec1							
<b>Update Date</b>	01/15/2019		04/17/2019							

State of Wisconsin  
Department of Natural Resource

AMENDMENT TO WILDLIFE DAMAGE  
ABATEMENT AND CLAIMS PROGRAM  
Sect. 29.889, Wis. Stats.

County: Eau Claire

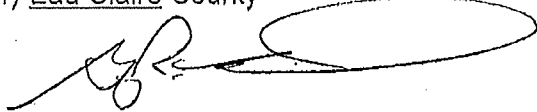
Amendment Number: 1

This amendment to program year 2019 is hereby made and agreed upon by the State of Wisconsin, acting through the Deputy Secretary, Department of Natural Resource and by Eau Claire County, pursuant to the Wildlife Damage Abatement and Claims program. The State of Wisconsin and Eau Claire County, in mutual consideration of the promises made herein seek to amend Eau Claire County's 2019 Plan of Administration as follows:

Eau Claire County requires a \$8,250.00 increase to its 2019 Abatement budget for the ABATEMENT project(s). The result is a total budget increase \$8,250.00 increase the total budget of \$10,000.00 to \$18,250.00.

In all other respects the agreement of which this is an amendment, and the plans and specification relevant thereto, shall remain in full force and effect. In witness whereof the parties hereto have executed this amendment as of the last date entered below.

1) Eau Claire County



By GREGORY R. LEONARD

(Title) LAND CONSERVATION MANAGER

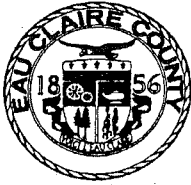
(Date) 17 APR 2019

2) State of Wisconsin  
Department of Natural Resources  
For the Secretary

By Eric Wimmer

(Title) Director-Bureau of Wildlife Management

(Date) 18 Apr 2019



Eau Claire County  
**LAND CONSERVATION DIVISION**

Department Of Planning And Development  
721 Oxford Ave., Suite 3344, Eau Claire, WI 54703  
Phone: (715) 839-6226 ♦ Fax: (715) 831-5802  
[www.co.eau-claire.wi.us](http://www.co.eau-claire.wi.us)

Emergency Services  
Management  
839-4736

County Surveyor  
839-4742

Planning & Development  
839-4743

Building Inspection  
839-2944

May 8, 2019

To Eau Claire County Land Conservation Commission

RE: Recommendation for reappointments to the Land Stewardship Subcommittee

The Land Stewardship Subcommittee of the Eau Claire County Land Conservation Commission recommends Dave Carlson and Rick Koziel to be reappointed to serve another 3-year term to the subcommittee.

Sincerely,

Handwritten signature of Wade M. Daniel on a horizontal line.

Handwritten signature of Gloria L. Adams on a horizontal line.

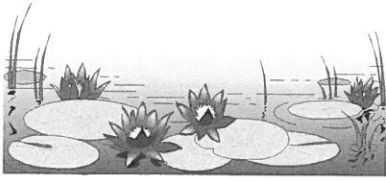
Handwritten signature of Rick Koziel on a horizontal line.

Handwritten signature of Wade M. Daniel on a horizontal line.

Handwritten signature of Dave Carlson on a horizontal line.

Handwritten signature of David M. Dresel on a horizontal line.

A blank horizontal line for a signature.



**Project Year 2020  
Application For  
Lake Rehabilitation Projects**

**EAU CLAIRE COUNTY  
LAND CONSERVATION**



Name of Water Body: LAKE AITONA  
 Contact Person: Paul Johnson, Chairperson PO Box 92  
 (Name & Address) ALTONA WI 54720  
 Email address: PJohnson5637@yahoo.com  
 Phone Number: Work: (440) 527-3023 Home: ( ) \_\_\_\_\_  
 Signature: [Signature] Date: 5-6-19

Please return your completed application by **April 26, 2018** to:

**Greg Leonard, Land Conservation Manager  
Land Conservation Division, 721 Oxford Ave, Suite 3344, Eau Claire, WI 54703**

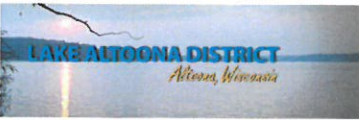
If you have any questions, please call our office at (715) 839-6226 (Eligible projects include **dredging, sediment traps, construction and disposal basin costs**).

Please provide **ALL** of the following information: (attach additional sheets as needed)

- 1) Total Project Cost: \$ 500,000 (Important note: See Item 8 below) *\*Not To exceed*  
 Cost Sharing % X 50%  
 Grant Request: \$ 250,000
- 2) Designate if you are a:
  - a)  Lake District
  - b)  Unit of Government
  - c)  Lake Association
  - d)  Other: \_\_\_\_\_
- 3) Provide information on your financial viability to provide the matching 50% of the project costs, including the ***signature of your Treasurer or equivalent***.
- 4) Attach details of your proposed project, including project schedule, project activities, and costs.
- 5) Do you have approved:
 

a) DNR Permits	<u>+ w PDES Permits</u>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
b) Approved County Permits		Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
c) Approved Army Corps of Engineers Permits	<u>N/A</u>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>

 (Please **provide copies** of your permits).
- 6) Attach a narrative describing your lake. Include information on wetland areas, unique ecosystems, active fish and wildlife management programs, public access, and uses that the public come to your lake for.
- 7) Describe any projects undertaken previously by your district/lake association or other community groups (sports groups, etc.) that show a local commitment and ability to undertaken this project.
- 8) If you have an existing, on-going project which was awarded funding for **2019** and will NOT be completed in **2019**, please include a project progress report, and an estimated completion schedule including project costs. If you desire to request that your existing funds to be carried forward, you **MUST** include this request in the Total Project Cost above. Please note that carrying forward of funding must be requested, and is not guaranteed.



Lake Altoona District  
PO Box 92  
Altoona, WI

7 May 2019

**RE: Application for Lake Rehabilitation Project  
Project Year Late 2019 or 2020 Sand Trap Dredge.**

This Project will consist of dredging our Sand Trap which is located upstream of the Lake Delta. It is located just west of the High power lines upstream of the delta.

The Lake District long term strategy for this trap is to empty it every three years. It was last dredged hydraulically in 2016 / 2017. The trap has been and effective in collecting sediment that would otherwise reach the delta. The trap was last emptied at a cost of \$325,000. The contractor who completed this project is no longer in business, so the district will create a plan to mechanically dredge the trap. It should be noted that if a road needs to be created to access the dredge point from the road, the Lake District will create this road in cooperation with the county and leave the road as an improvement to the boat landing that is located near the trap location.

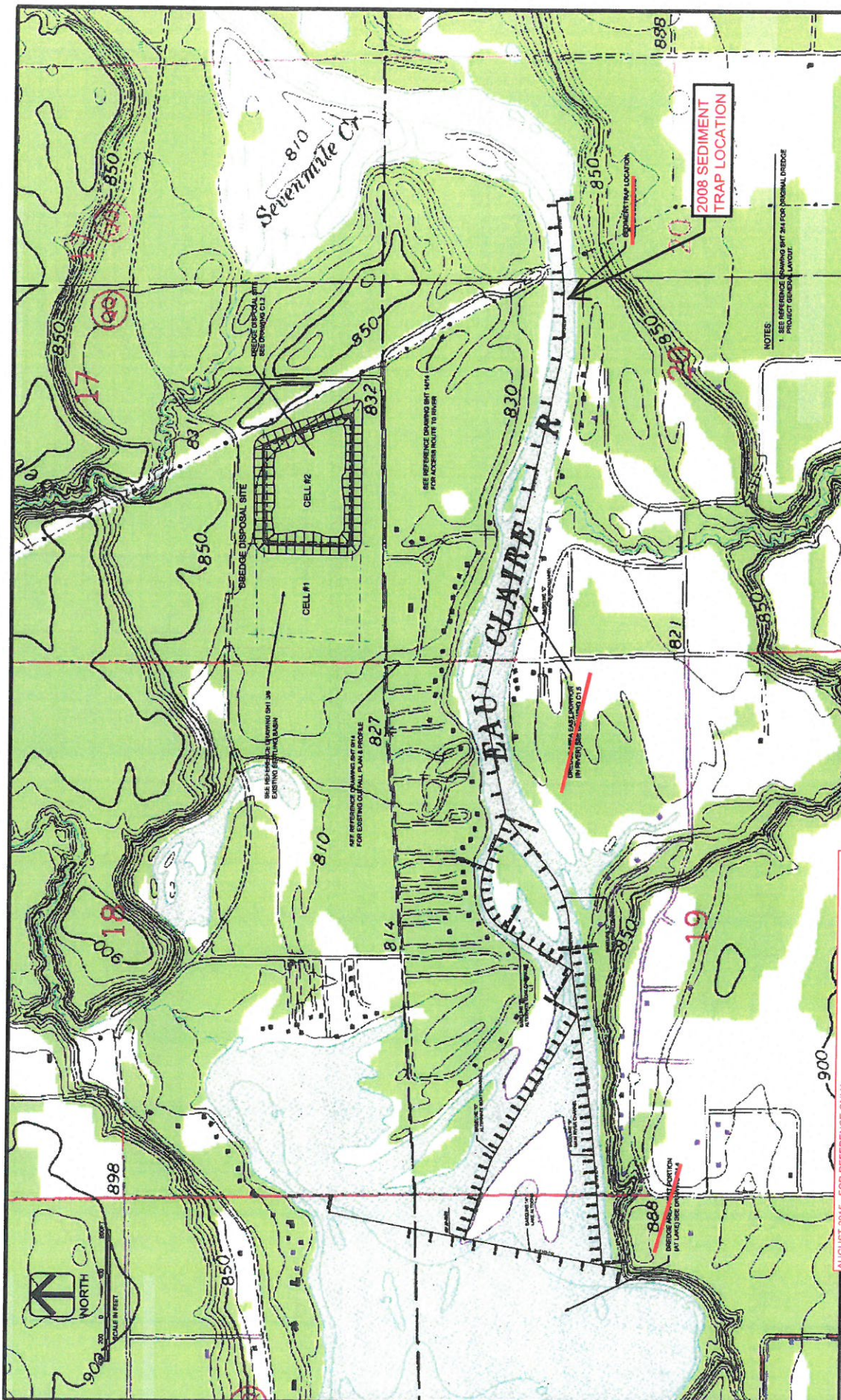
It should be know that in 2016 the Lake District using their own funds dredged 214,091 cubic yards from the delta at a cost of 1.3 million. This project was approved and funded by the property owners withign the district and who pay property tax.

We are estimating that the project cost will not exceed \$500,000 of which we have approved amount of \$355,000 in our 2019 operating plan. The lake districts total cash on hand is approximately \$490,000.

The maintenance of this trap is vital to the long term quality and sustainabiltyu of Lake Altoona and is noted in our Lake Management Plan. I am attaching some refrence material to this application and if any other information is needed please ask

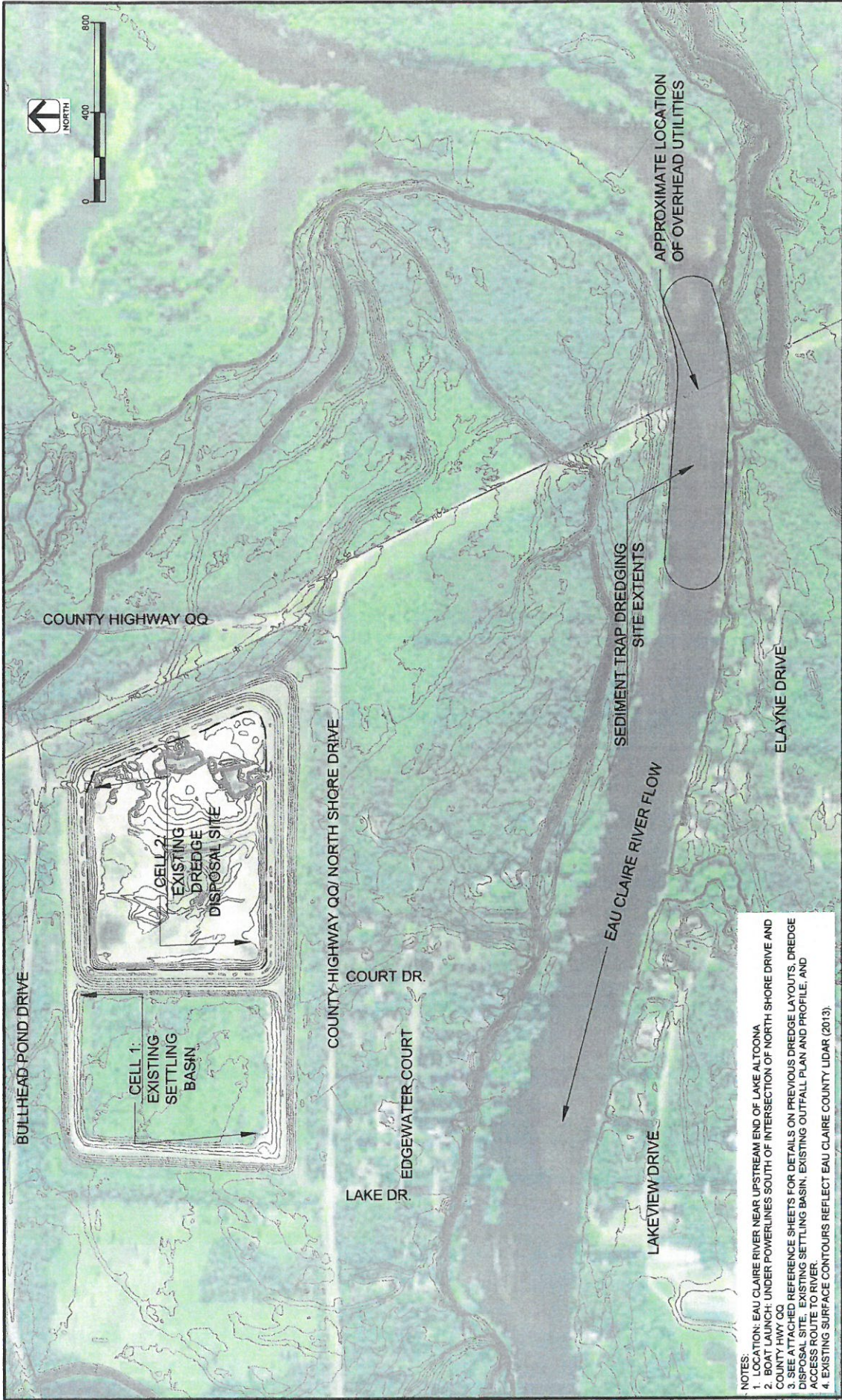
Regards

  
Paul Johnson 5/7/19



DRAWING NO <b>C1.1</b>		SHEET NO <b>2</b>	
<b>PROJECT SITE PLAN</b> DRAWING REDUCED TO ONE-HALF ORIGINAL SCALE			
<b>AVRES ASSOCIATES</b> <small>INCORPORATED</small> <small>200 N. WISCONSIN ST. SUITE 200</small> <small>EAU CLAIRE, WISCONSIN 54921</small>			
<b>REBID - LAKE ALTOONA SEDIMENT REDUCTION</b> <b>LAKE ALTOONA REHABILITATION &amp; PROTECTION DIST.</b> <b>EAU CLAIRE COUNTY, WISCONSIN</b>			
AUGUST 2015 - FOR REFERENCE ONLY			
THESE REFERENCE DRAWINGS (8 SHEETS) OF PREVIOUS DREDGING WORK AT THE PROJECT SITE ARE FURNISHED FOR THE INFORMATION OF BIDDERS. THESE DRAWINGS ARE NOT PART OF THE CONTRACT DOCUMENTS.			
DATE 10/15/15	DRAWN BY J. BLANCKEN	CHECKED BY J. BLANCKEN	SCALE AS SHOWN





NOTES:

1. LOCATION: EAU CLAIRE RIVER NEAR UPSTREAM END OF LAKE ALTOONA
2. BOAT LAUNCH: UNDER POWERLINES SOUTH OF INTERSECTION OF NORTH SHORE DRIVE AND COUNTY HWY QQ
3. SEE ATTACHED REFERENCE SHEETS FOR DETAILS ON PREVIOUS DREDGE LAYOUTS, DREDGE DISPOSAL SITE, EXISTING SETTLING BASIN, EXISTING OUTFALL PLAN AND PROFILE, AND ACCESS ROUTE TO RIVER.
4. EXISTING SURFACE CONTOURS REFLECT EAU CLAIRE COUNTY LIDAR (2013).

DESIGNED BY	JES	DATE	AUGUST 2015	NO.	1	REVISION	
CHECKED BY	JES	DATE	AUGUST 2015	NO.	1	REVISION	
DATE	2015/08/03	NO.		NO.		REVISION	
PROJECT NO.	2015-08-00	NO.		NO.		REVISION	
PROJECT NAME	LAKE ALTOONA SEDIMENT TRAP DREDGING 2015						
PROJECT LOCATION	LAKE ALTOONA REHAB. & PROTECTION DISTRICT						
PROJECT COUNTY	EAU CLAIRE COUNTY, WI						
PROJECT SHEET NO.	C1.1 EXISTING SITE PLAN						3





# WPDES PERMIT

*STATE OF WISCONSIN*  
*DEPARTMENT OF NATURAL RESOURCES*  
**PERMIT TO DISCHARGE UNDER THE WISCONSIN POLLUTANT DISCHARGE  
ELIMINATION SYSTEM**

**Lake Altoona District**

is permitted, under the authority of Chapter 283, Wisconsin Statutes, to discharge from a facility  
located at

SWQ Sec 17 T27N R8W, Eau Claire County

to

**the Eau Claire River and the groundwaters of the Lower Eau Claire River Watershed of the Lower Chippewa  
River Basin in Eau Claire County**

in accordance with the effluent limitations, monitoring requirements and other conditions set  
forth in this permit.

The permittee shall not discharge after the date of expiration. If the permittee wishes to continue to discharge after  
this expiration date an application shall be filed for reissuance of this permit, according to Chapter NR 200, Wis.  
Adm. Code, at least 180 days prior to the expiration date given below.

State of Wisconsin Department of Natural Resources  
For the Secretary

By

\_\_\_\_\_  
Dan Helsel  
Acting Wastewater Program Supervisor

\_\_\_\_\_  
Date Permit Signed/Issued

**PERMIT TERM: EFFECTIVE DATE - March 01, 2017**

**EXPIRATION DATE - December 31, 2021**

## Project summary - Delta & 5 mile creek Dredge

### Delta & 5-Mile Dredge

	Planned	Actual	Difference
Haas & Sons - Dredging	\$836,795.00	\$836,795.00	\$0.00
Haas Change Order #1		\$8,977.00	(\$8,977.00)
Haas Additional Yardage		\$115,893.56	(\$115,893.56)
Property Access	\$35,000.00	\$24,935.13	\$10,064.87
Ayres Engineering	\$41,929.00	\$41,920.10	\$8.90
Attorney Fees		\$2,563.75	
Contingency	\$221,276.00	\$975.73	\$220,300.27
	<b>\$1,135,000.00</b>	<b>\$1,032,060.27</b>	<b>\$102,939.73</b>

**\* the total project cost was \$102,939.73 under budget!**

	Area	Cubic Yards		\$ Cost
		Planned amount	Actual Amount	
River Delta Site	1		60000	\$ 284,033.38
	1A		0	\$ 43,385.95
	2		51000	\$ 262,441.64
	3		51000	\$ 331,704.91
5 Mile Creek Site	4		15000	\$ 71,596.47
	5		9000	\$ 38,897.92
			186000	\$ 1,032,060.27

Average per yard removed total cost **\$ 4.82**

### Borrowing

as presented 2-3-16

	Planned	Actual	
Base Bid	\$ 836,795	\$ 836,795.00	"186,000 cubic yards at \$4.50 per yard"
Property Access	\$ 35,000	\$ 24,935.13	
Eng Services	\$ 41,929	\$ 41,920.10	
Contingency	\$ 221,276	\$128,410.04	
Sub Total	\$ 1,135,000	\$ 1,032,060.27	
Pay off old Loan	\$ 340,000	\$ 340,000.00	(this saves \$14,442 in interest)
Total Approved Borrowing	\$ 1,475,000	\$ 1,372,060.27	
Loan draw #1	\$ 940,000.00		
Loan draw #2	\$ 431,085.00		
Total	\$ 1,371,085.00		

**\*approved loan amount \$1,475,000, actual is \$1,371,085**

### 5 Mile Creek



Before



After

### River Delta



Before



After



Project Year 2020  
Application For  
Lake Rehabilitation Projects

EAU CLAIRE COUNTY



Name of Water Body: Lake Eau Claire  
 Contact Person: Marlo Orth  
 (Name & Address)  
 Email address: marloorth@AOC.com  
 Phone Number: Cell (715) 828-3052 Home: (715) 832-6961  
 Signature: Marlo A. Orth Date: 4-25-19

Please return your completed application by April 26, 2019 to:

Greg Leonard, Land Conservation Manager  
 Land Conservation Division, 721 Oxford Ave, Suite 3344, Eau Claire, WI 54703

If you have any questions, please call our office at (715) 839-6226 (Eligible projects include dredging, sediment traps, construction and disposal basin costs).

Please provide ALL of the following information: (attach additional sheets as needed)

- 1) Total Project Cost: \$ 620,000 (Important note: See Item 8 below)  
 Cost Sharing % X \_\_\_\_\_  
 Grant Request: \$ 195,000
- 2) Designate if you are a:
  - a) X Lake District
  - b) \_\_\_\_\_ Unit of Government
  - c) X Lake Association
  - d) \_\_\_\_\_ Other: \_\_\_\_\_
- 3) Provide information on your financial viability to provide the matching 50% of the project costs, including the signature of your Treasurer or equivalent.
- 4) Attach details of your proposed project, including project schedule, project activities, and costs.
- 5) Do you have approved:
 

a) DNR Permits	Yes <u>X</u>	No _____
b) Approved County Permits	Yes <u>X</u>	No _____
c) Approved Army Corps of Engineers Permits	Yes <u>X</u>	No _____

(Please provide copies of your permits).

- 6) Attach a narrative describing your lake. Include information on wetland areas, unique ecosystems, active fish and wildlife management programs, public access, and uses that the public come to your lake for.  
Will need to amend both Skid Row and Muskrat Creek permits
- 7) Describe any projects undertaken previously by your district/lake association or other community groups (sports groups, etc.) that show a local commitment and ability to undertaken this project.
- 8) If you have an existing, on-going project which was awarded funding for 2019 and will NOT be completed in 2019, please include a project progress report, and an estimated completion schedule including project costs. If you desire to request that your existing funds to be carried forward, you **MUST** include this request in the Total Project Cost above. Please note that carrying forward of funding must be requested, and is not guaranteed.

PROJECT YEAR 2020  
(Estimated costs)

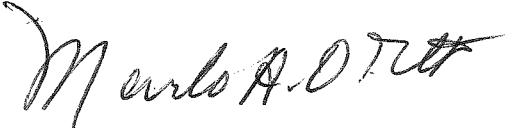
	<u>LECA &amp; LECD</u>	<u>E.C. COUNTY</u>	<u>OTHER</u>	<u>TOTAL</u>
Engineering & sediment removal – Skid Row Area (includes Skid Row Boat Landing)	\$ 25,000.00	\$ 25,000.00	\$320,000.00	\$370,000.00
New Sand Trap on Muskrat Creek	\$ 35,000.00	\$ 35,000.00		\$ 70,000.00
Clearing existing traps	\$ 82,500.00	\$ 82,500.00		\$165,000.00
Aeration	\$ 7,000.00	\$ 7,000.00		\$ 14,000.00
Tree Falls/Half Logs	\$ 500.00	\$ 500.00		\$ 1,000.00
	<hr/>			
TOTAL	\$150,000.00	\$150,000.00	\$320,000.00	\$620,000.00



Marlo A. Orth, Chairman  
Lake Eau Claire Protection & Rehabilitation District

PROJECT YEAR 2020

We are requesting \$150,000 of new funds for 2020 and requesting to use the unspent carry over of \$45,000 from 2019.

A handwritten signature in black ink that reads "Marlo A. Orth". The signature is written in a cursive style with a large initial "M" and a stylized "A".

Marlo A. Orth, Chairman

Lake Eau Claire Protection & Rehabilitation District

Lake Eau Claire Protection & Rehabilitation District

P.O. Box 129  
Augusta, Wi. 54722

April 25, 2019

Eau Claire County  
Department of Land Conservation  
721 Oxford Ave.  
Suite 3344  
Eau Claire, WI 54703

Attention: Greg Leonard  
Supervisor

---

2020 Eau Claire County Lake Rehabilitation Grant

The Lake Eau Claire Protection and Rehabilitation District and the Lake Eau Claire Association, Inc. will have funds available for the matching requirement under this Grant.

Thank You!



Dean Boehne  
Lake Eau Claire Protection and Rehab. District Treasurer  
Lake Eau Claire Association, Inc. Treasurer