COUNTY OF EAU CLAIRE EAU CLAIRE, WISCONSIN "NOTICE OF PUBLIC MEETING"

In Accordance with the provisions of Chapter 19, subchapter IV, Wisconsin Statutes, NOTICE IS HEREBY GIVEN of the following public meeting:

THE	LAND CONSERVATION COMMISSION			
WILL MEE		ONTUESDAY, MAY 14, 2019	TIME: <u>6:00 P.M.</u>	
PLACE: EAU CLAIRE COUNTY COURTHOUSE, Room G0009 (Jail Conference Rm.) 721 OXFORD AVENUE, EAU CLAIRE, WI 54703				
OPEN SESSION				
<u>AGENDA</u>				
1.	Call to Order			
2.	Confirmation of Compliance with Open Meetings Law			
3.	Publi	Public Input Session (15-minute maximum) – Discussion		
	Pleas	Please Note: Limit of 3 minutes per speaker		
4.	Approve Minutes from April 15, 2019 meeting – Discussion/Action Page 2-3			
5.	Review Vouchers and Ledger Update – Discussion Page 4			
6.	Cost-Share Applications – Discussion/Action Page 5-20			
7.	Land Stewardship subcommittee appointments Page 21			
8.	Lake Rehabilitation project applications – Discussion Page 22-30			
9.	West Central Area WI Land+Water Conservation Association summer tour – Discussion/Action			
10.	Future agenda items			
	a.	Adoption of Standards – Ag Performance Stand	lards and Manure Storage ordinance	
11.	Set dates for next meetings – Discussion/Action			
	a.	Joint LCC and Planning & Development Commi	ttee meeting – May 14, 2019 – 7:00 p.m.	
	b.	Annual LCC Tour/West Central Area Land+Wat	er summer tour – June 12, 2019	
12.	Adjou	ırn		
PLEASE NO	OTE:	Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (Fax:) 839-1669 or 839-4735, tty: use Relay (711), or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.		
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