COUNTY OF EAU CLAIRE EAU CLAIRE, WISCONSIN "NOTICE OF PUBLIC MEETING"

In Accordance with the provisions of Chapter 19, subchapter IV, Wisconsin Statutes, NOTICE IS HEREBY GIVEN of the following public meeting:

| THE | | LAND CONSERVATION COMMISSION | | |
|--|---|--|----------------------------|--|
| WILL MEE | | ON MONDAY, MARCH 18, 2019 | TIME: <u>5:00 P.M.</u> | |
| PLACE: AGRICULTURE & RESOURCE CENTER, Room AG120 | | | | |
| <u>227 – 1ST STREET WEST, ALTOONA, WI 54720</u> | | | | |
| OPEN SESSION | | | | |
| <u>AGENDA</u> | | | | |
| 1. | Call t | Call to Order | | |
| 2. | Conf | Confirmation of Compliance with Open Meetings Law | | |
| 3. | Public Input Session (15-minute maximum) – Discussion | | | |
| | Plea | Please Note: Limit of 3 minutes per speaker | | |
| 4. | Appr | Approve Minutes from February 18, 2019 meeting – Discussion/Action Page 2-3 | | |
| 5. | Update on Ag Ordinance Review Special Committee process – Discussion Page 4-6 | | | |
| 6. | Matt Kruger, Ex Director of WI Land+Water Conservation Association – Discussion | | | |
| 7. | Review Vouchers and Ledger Update – Discussion Page 7 | | | |
| 8. | Cost-Share Applications – Discussion/Action | | | |
| 9. | Staff and Agency Updates | | | |
| | a. | Multi-Discharger Variance (MDV) program Page 8 | | |
| | b. | Water Quality Trading with the City of Augusta | | |
| 10. | Future agenda items | | | |
| | a. | Ag Ordinance Review Special Committee recommendat | ions | |
| 11. | Set c | Set dates for next meetings – Discussion/Action | | |
| | a. | April, 2019 | | |
| | b. | Annual LCC Tour/West Central Area Land+Water Conse | rvation Assoc. Summer tour | |
| 12. | Adjo | urn | | |
| PLEASE N | OTE: | TE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (Fax:) 839-1669 or 839-4735, tty: use Relay (711), or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703. | | |
| RECEIVED | | | | |
| POSTED | | | | |