## COUNTY OF EAU CLAIRE EAU CLAIRE, WISCONSIN "NOTICE OF PUBLIC MEETING"

In Accordance with the provisions of Chapter 19, subchapter IV, Wisconsin Statutes, NOTICE IS HEREBY GIVEN of the following public meeting:

THE	LAND CONSERVATION COMMISSION
WILL M	ET ON MONDAY, FEBRUARY 18, 2019 TIME: 5:00 P.M.
PLACE:	AGRICULTURE & RESOURCE CENTER, Room AG120
	227 – 1 <sup>ST</sup> STREET WEST, ALTOONA, WI 54720
A CENID A	OPEN SESSION
<u>AGENDA</u>	
1.	Call to Order
2.	Confirmation of Compliance with Open Meetings Law
3.	Public Input Session (15-minute maximum) – Discussion
	Please Note: Limit of 3 minutes per speaker
4.	Approve Minutes from January 22, 2019 meeting – Discussion/Action Page 2-3
5.	Review Vouchers and Ledger Update – Discussion Page 4-5
6.	Cost-Share Applications – Discussion/Action
7.	Water Quality Trading with the City of Augusta – Discussion/Action Page 6-12
8.	Update on ThinkWater – Discussion
9.	Conservation Tree and Plant program Update – Discussion Page 13
10.	Update on Ag Ordinance Review Special Committee process – Discussion
11.	Staff and Agency Updates
12.	Future agenda items
	Matt Kruger, Ex Director of WI Land+Water, March meeting
13.	Set dates for next meetings – March 18, 2019 – Discussion/Action
14.	Adjourn
PLEASE N	TE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilitie through sign language, interpreters or other auxiliary aids. For additional information or to reques the service, contact the County ADA Coordinator at 839-4710, (Fax:) 839-1669 or 839-4735, tty: use Relay (711), or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.
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