<u>AGENDA</u>

Eau Claire County Board of Supervisors Wednesday November 7, 2018 / 7 pm Courthouse, County Boardroom (Room 1277) 721 Oxford Ave. Eau Claire, WI

Eau Claire County Mission Statement:

"To provide quality, innovative and cost-effective services that safeguard and enhance the well-being of residents and resources"

- (1) Indicates 1st Reading
- (2) Indicates 2nd Reading
- 1. Call to Order
- 2. Honoring of the Flag
 - Flags provided by Boy Scout Troop 36
 - Flag Presentation by the United States Marine Corps.
 - National Anthem Eau Claire North H.S. Choir
 - Speakers; Judith Ohm; WWII Historian Ron Martin, Patriot Council President

Moment of Reflection by: Supervisor Pat LaVelle

- 3. Call of the Roll
- 4. Approval of the Journal of Proceedings (October 16, 2018)

5. <u>PUBLIC COMMENT</u>

6. <u>REPORTS TO THE COUNTY BOARD UNDER 2.04.320</u>

Written Reports

- 2018 Contingency Fund

7. PRESENTATION OF PETITIONS, CLAIMS AND COMMUNICATIONS

Communication Received

- Representative Warren Petryk on Child Support Funding Increase
- Rezoning request from owner (Mattoon Rentals, LLC)

8. FIRST READING OF ORDINANCES BY COMMITTEES

<u>File No.</u>

18-19/069 (1)	Amending the 1982 Official Zoning District Boundary Map for the Town of Washington
18-19/071 (1)	Amending the 1982 Official Zoning District Boundary Map for the Town of Seymour

9. FIRST READING OF ORDINANCES AND RESOLUTIONS BY MEMBERS

File No.

18-19/083 (1)Creating the special committee on Ag Ordinance review consisting
of 16 members and two alternates for a period of up to six (6)
months ... as long as the moratorium is in place...

10. <u>REPORTS OF STANDING COMMITTEES, COMMISSIONS AND BOARDS</u> <u>UNDER 2.04.160 AND SECOND READING OF ORDINANCES</u>

Committee on Administration

File No.18-19/079 (1)Authorizing a Donation of \$450,000 to the Eau Claire Veterans
Foundation for the Eau Claire County Veterans Honor Mall
(Committee will meet prior to the County Board at 6:30 p.m. to review resolution)

Chippewa Valley Regional Airport

File No.	
18-19/075 (1)	To Reapply for a "Class B" Intoxicating Liquor License for Use in the Restaurant and Lounge, Chippewa Valley Regional Airport, Under Section Wis. Stats. §125.51 (5)(b) 2.
Eile No	Human Services Board
<u>File No.</u> 18-19/076 (1)	Requesting increased funding and oversight reforms for Wisconsin's Child Protective Services system
	Committee on Finance & Budget
<u>File No.</u> 18-19/088 (1)	Authorizing Payment of Vouchers over \$10,000 Issued During the Month of October 2018.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669 or 839-4735, TTY: use Relay (711) or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.

10. REPORTS OF STANDING COMMITTEES, COMMITTEES, COMMISSIONS AND BOARDS UNDER 2.04.160 AND SECOND READING OF ORDINANCES cont..

Aging and Disability Resource Board

<u>File No.</u>

18-19/070 (2) To Repeal and Recreate Section 2.05.611 of the Code: ADRC Subcommittee on Older American Act Programs

11. <u>APPOINTMENTS</u>

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669 or 839-4735, TTY: use Relay (711) or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.

OFFICIAL PROCEEDINGS OF THE COUNTY BOARD OF SUPERVISORS

Tuesday, October 16, 2018

The County Board of Supervisors of the County of Eau Claire convened at the Courthouse in the City of Eau Claire on Tuesday, October 16, 2018, and was called to order by Chair Nick Smiar at 7:00 p.m.

The Board honored the flag with the pledge of allegiance. Moment of reflection was presented by Supervisor Colleen Bates.

Roll Call: 27 present: Supervisors Gary G. Gibson, Sandra McKinney, Joe Knight, Stella Pagonis, Carl Anton, Bert Moritz, Kevin Stelljes, Donald Mowry, Ray L. Henning, Colleen A. Bates, Connie Russell, Judy Gatlin, Nick Smiar, Lydia Boerboom, Martha Nieman, James A. Dunning, Gerald L. Wilkie, Nathan Anderson, Mark Beckfield, Sue Miller, Robin J. Leary, Heather DeLuka, Melissa Janssen, Tami Schraufnagel, Brandon Buchanan, Kimberly A. Cronk, Patrick L. LaVelle

2 absent: Supervisors Steve Chilson, Nancy Coffey

*Supervisor Chilson arrived later in the meeting.

JOURNAL OF PROCEEDINGS (October 2, 2018)

On a motion by Supervisor Wilkie, seconded by Supervisor Henning, the Journal of Proceedings was approved via voice vote.

PUBLIC COMMENT

No one wished to speak.

REPORTS TO THE COUNTY BOARD UNDER 2.04.320

County Administrator Kathryn Schauf provided oral updates on: -Proposed 2019 Budget Recommendation -Supervisory Amendments to the Budget *Supervisor Chilson arrived at this time.

Sean Lentz, Senior Municipal Advisor at Ehlers & Associates, Inc., presented information regarding the issuance and sale of \$10,000,000 general obligation promissory notes, series 2018A (Refer to Resolution 18-19/073).

The following written reports were presented: -2018 Contingency Fund Report as of October 5, 2018 -3rd Quarter Overtime, Compensatory Time, Number of Employees Statistical Reports

PRESENTATION OF PETITIONS, CLAIMS AND COMMUNICATIONS

A rezoning request in the Town of Washington was received from Chase and Heather Hurtig.

FIRST READING OF ORDINANCES BY COMMITTEES

Aging and Disability Resource Board

Ordinance 18-19/070 TO REPEAL AND RECREATE SECTION 2.05.611 OF THE CODE: ADRC SUBCOMMITTEE ON OLDER AMERICANS ACT PROGRAMS

Action on said ordinance was referred to the next meeting of the county board.

<u>REPORTS OF STANDING COMMITTEES, COMMITTEES, COMMISSIONS AND BOARDS UNDER</u> 2.04.160 AND SECOND READING OF ORDINANCES

Committee on Administration

Resolution 18-19/068 SUPPORTING AN INCREASE IN COUNTY CHILD SUPPORT FUNDING

Motion by Supervisor Leary, seconded by Supervisor Wilkie, for adoption.

On a roll call vote, the resolution was adopted as follows:

28 ayes: Supervisors Gibson, McKinney, Knight, Pagonis, Anton, Moritz, Chilson, Stelljes, Mowry, Henning, Bates, Russell, Gatlin, Smiar, Boerboom, Nieman, Dunning, Wilkie, Anderson, Beckfield, Miller, Leary, DeLuka, Janssen, Schraufnagel, Buchanan, Cronk, LaVelle

0 noes

1 absent: Supervisor Coffey

Committee on Human Resources

Resolution 18-19/048 AMENDING POLICY 519 OF THE EAU CLAIRE COUNTY HUMAN RESOURCES EMPLOYEE POLICY MANUAL

Supervisor Beckfield reported on the Committee on Administration's recommendation that this resolution be postponed indefinitely.

Committee on Finance & Budget

Ordinance 18-19/060 TO AMEND SECTION 4.30.050 A., B. & C. OF THE CODE: MARRIAGE LICENSE, DECLARATION OF DOMESTIC PARTNERSHIP, TERMINATION OF DOMESTIC PARTNERSHIP AND WAIVER FEES; TO AMEND SECTION 4.30.060 F.1. OF THE CODE: SHERIFF'S FEES; TO AMEND SECTION 4.30.080 A. 4. OF THE CODE: PLANNING AND DEVELOPMENT PUBLICATIONS, PHOTOCOPIES, DIGITAL DATA ON CD-ROM AND PAPER COPIES FROM PLOTTER; TO AMEND SECTION 4.35.090 A.2. a. OF THE CODE: PERMIT, VARIANCE, REZONING, SPECIAL EXCEPTION, SIGN AND LAND USE FEES; TO CREATE SECTION 4.35.090 N. OF THE CODE: REFUNDS; TO AMEND SECTION 4.35.092 A.2. c. OF THE CODE: SHORELAND FEES; TO AMEND SECTION 4.35.110 OF THE CODE: SUBDIVISION CONTROL CODE REVIEW FEES; TO AMEND SECTION 4.35.135 OF THE CODE: CONDOMINIUM PLAT REVIEW FEES; TO REPEAL SECTION 4.35.140 OF THE CODE: PROPERTY LISTING SYSTEM MANUAL ENTRY FEE; TO AMEND SECTION 4.35.170 OF THE CODE: PROPERTY ADDRESSING FEE; TO AMEND SECTION 12.34.360 OF THE CODE: UTILITY PERMITS; TO AMEND SECTION 15.01.110 A. OF THE CODE: PERMIT FEES; TO AMEND SECTION 18.30.270 E. 1 OF THE CODE: SPECIAL EVENTS

Motion by Supervisor Pagonis, seconded by Supervisor Miller, for enactment. On a roll call vote, the ordinance was unanimously enacted.

Resolution 18-19/073 RESOLUTION AWARDING THE SALE OF \$10,000,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2018A

Motion by Supervisor Henning, seconded by Supervisor Dunning, for adoption. On a roll call vote, the resolution was adopted as follows:

26 ayes: Supervisors McKinney, Knight, Pagonis, Anton, Moritz, Chilson, Stelljes, Mowry, Henning, Bates, Russell, Gatlin, Smiar, Boerboom, Nieman, Dunning, Wilkie, Anderson, Beckfield, Miller, Leary, DeLuka, Janssen, Schraufnagel, Buchanan, Cronk

Semannager, Duchanan, Cronk

2 noes: Supervisors Gibson, LaVelle

1 absent: Supervisor Coffey

Resolution 18-19/072 AUTHORIZING PAYMENT OF VOUCHERS OVER \$10,000 ISSUED DURING THE MONTH OF SEPTEMBER 2018

Motion by Supervisor Cronk, seconded by Supervisor Gatlin, for adoption. On a roll call vote, the resolution was adopted as follows:

27 ayes: Supervisors Gibson, McKinney, Knight, Pagonis, Anton, Moritz, Chilson, Stelljes, Mowry, Henning, Bates, Russell, Gatlin, Smiar, Boerboom, Nieman, Dunning, Anderson, Beckfield, Miller, Leary, DeLuka, Janssen, Schraufnagel, Buchanan, Cronk, LaVelle

1 no: Supervisor Wilkie

1 absent: Supervisor Coffey

Aging and Disability Resource Board

Resolution 18-19/074 APPROVING THE 2019-2021 COUNTY PLAN ON AGING AND AUTHORIZING THE COUNTY BOARD CHAIR AND THE CHAIR OF THE AGING & DISABILITY RESOURCE CENTER BOARD TO EXECUTE SAID PLAN ON BEHALF OF EAU CLAIRE COUNTY

Motion by Supervisor Boerboom, seconded by Supervisor Gatlin, for adoption. On a roll call vote, the resolution was unanimously adopted.

APPOINTMENTS

CONFIRMING CITIZEN APPOINTMENTS TO VARIOUS BOARDS, COMMISSIONS AND COUNCILS BY CHAIR NICK SMIAR

Motion by Supervisor Leary, seconded by Supervisor Bates, for approval. On a roll call vote, the appointments were unanimously approved.

The Board adjourned at 7:51 p.m.

Respectfully submitted,

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Janet K. Loomis County Clerk

то:	Honorable Eau Claire County Board of Supervisors
FROM:	Committee on Finance & Budget
DATE:	October 31, 2018
SUBJECT:	2018 Contingency Fund

Pursuant to Section 4.04 of the County Code of General Ordinances, the following is the status of the 2018 Contingency Fund as of noon on October 31, 2018:

January 1, 2018	2018 Contingency Fund / Budget Allocation	\$300,000
March 20, 2018	CB: Authorizing a transfer frin the Contingency Fund in the amount of \$20,000 for startup costs associated with Farm Technology Days (File #17-18/132)	\$20,000
July 17, 2018	CB: Authorizing a transfer from the Contingency Fund in the amount of \$49,999 to replace copper water pipe lines at Beaver Creek Reserve (File # 18-19/044)	\$49,999
July 17, 2018	CB: Authorizing a transfer from the Contingency Fund in the amount of \$15,495 to replace the jail radio system (File # 18-19/045)	\$15,495
September 18, 2018	CB: Authorizing a transfer from the Contingency Fund in the amount of \$10,000 for ballots for November election (File # 18-19/066)	\$10,000

Balance Available

\$204,506

CB: denotes county board action



RECEIVED

OCT 2 5 2018

Warren Petryk

COUNTY CLERK

State Representative • 93rd Assembly District

This is in response to Eau Claire County Resolution 18-19/068 Supporting an increase in County Child Support funding Adopted 10-16-18

October 23, 2018

Eau Claire County Janet Loomis, Clerk 721 Oxford Ave Suite 3350 Eau Claire, WI 54703

Eau Claire County Board:

Thank you for reaching out to my office. I appreciate you sharing your resolution supporting an increase in county child support funding.

As you know, the 2017-18 legislative session has concluded and no new legislation is being considered at this time. I will certainly keep this resolution in mind during the next biennial budget.

Thank you again for your letter. As always, please do not hesitate to contact me if I can ever be of assistance.

Sincerely, JUnuj Warren-Petryk

State Representative 93rd Assembly District



Eau Claire County DEPARTMENT OF PLANNING AND DEVELOPMENT Eau Claire County Courthouse - Room 3344 721 Oxford Avenue Eau Claire, Wisconsin 54703-5212 (715) 839-4741 Building Inspection 839-2944

Emergency Management 839-4736

Geographical Information Systems 839-4730

RECEIVED

OCT 1 8 2018

COUNTY CLERK

Land Conservation 839-6226

> Land Records 839-4742

Land Use Management 839-4743

> Planning 839-5055 Recycling 839-2756

October 2, 2018

Report to the Eau Claire County Board of Supervisors

The Eau Claire County Department of Planning and Development has received the following application for rezoning:

Owner: Mattoon Rentals, LLC. Applicant: Mark Held File Number: 18-19/071 Legal Description: Lot 1 CSM 3378 (Vol 19 P62 #1161040) in Section 2, T27N-R09W, Town of Seymour, Eau Claire County, Wisconsin. Site Address: 980 118th Street, Chippewa Falls Date Received: October 2, 2018

Regards,

lan

Je**q**nna Allen Administrative Specialist, Planning and Development

FACT SHEET File No. 18-19/069

RE: Rezone 11.6 acres +/- of land from RH (Rural Homes) District to A-2 (Agricultural-Residential) District to allow a hobby farm and the keeping of animals on the property, which is not permitted in the existing RH District.

Legal Description and Location: Lot 7, Certified Survey Map 3347 (Volume 19, CSM Pg. 382); a portion of the NE¼ SW¼ of Section 6, T26N, R9W, Town of Washington, Eau Claire County (complete legal description attached)

Size of area to be rezoned: 11.6 acres +/-

ADJACENT ZONING & LAND USES:

LOCATION	ZONING	LAND USE	
Subject	RH	Single-family residence and shed	
North	RH	Single-family residences	
East	A-2	Old farmstead	
South	A-2	Woodlands; Agricultural fields	
West	A-1	Vacant	

LAND USE PLANS: The Eau Claire County and Town of Washington Future Land Use Map both include the property in the Rural Residential (RR) planning area.

Eau Claire County Rural Residential (RR) Intent and Description: "The primary intent of this classification is to identify areas suitable for future non-farm residential development. Rural Residential areas include lands that are delineated as existing residential properties or vacant platted areas. In addition, some undeveloped land has been designated for RR development where subdivision expansion is likely to occur. These additional areas tend to be adjacent to existing rural subdivisions or where local roads and utilities exist to efficiently and economically serve the area."

Staff Conclusions and Recommendation: Although the property is proposed to be downzoned to a less intensive district, which is not contemplated in the comprehensive plan, the proposed rezoning is consistent with existing and planned land uses in the area and will potentially reduce impacts on adjacent properties since the property could potentially be divided through a certified survey map into one acre lots under current zoning but would not be permitted if downzoned to A-2, as requested.

Town Board Action: The Washington Town Board considered this rezoning petition on Thursday, October 18, 2018 and recommended approval (5-0 vote).

Committee Action: The Eau Claire County Committee on Planning and Development conducted the required public hearing on Tuesday, October 23, 2018 regarding the proposed rezoning. On a vote of 5 in favor and 0 against, the Committee recommends approval of the rezoning petition to the County Board. The committee considered the applicant's testimony as well as the Town Board's and staff's recommendations in their deliberations. No members of the public were in attendance to speak for or against the rezoning petition.

Respectfully submitted on behalf of the Committee on Planning and Development,

Matt Miles

Matt Michels, AICP Senior Planner

Enrolled No.	ORDINANCE	File No. 18-19/069			
- AMENDING TH	E 1982 OFFICIAL ZONING DISTRICT BO	DUNDARY MAP FOR THE			
TOWN OF WASH	INGTON -				
The County	Board of Supervisors of the County of Eau	Claire does ordain as follows:			
SECTION 1	That the 1982 Official Zoning District B Washington, Eau Claire County describe				
	Lot 7 of Certified Survey Map #3347 (Volume 18 Page 387) in Sect			
	06, Township 26 North, Range 09 Wes				
	· · · ·	a, rown or washington, izau			
	Claire County, Wisconsin.				
	Said described lands contain approxin	notely 11.6 $\pm/_{-}$ acres and are			
	subject to the easements and restriction	•			
	from the R-H Rural Homes to the A-2				
	District.				
SECTION 2	Where a certified survey map is required	and may alter the above			
	described property description, the official zoning district map for the				
	town shall be automatically amended to				
	the certified survey map.				
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	Committee on/Pla	nning and Development			
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Dated this	23rdday of October, 2018.				
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APPROVED BY CORPORATION COUNSEL

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Reviewed by Finance Dept. for Fiscal Impact

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FACT SHEET File No. 18-19/071

RE: Rezone 5.75 acres +/- of land from A-2 (Agricultural Residential) District to C-3 (Highway Business) to develop an RV sales, service, and storage business and 1.75 acres +/- of land from A-2 to RH (Rural Homes) to divide the existing residence and pole building from the property.

Legal Description and Location: Lot 1 CSM 3378 (Vol 19 P62 #1161040) in Section 2, T27N, R9W, Town of Seymour, Eau Claire County, Wisconsin

Size of area to be rezoned: 7.5 acres +/-

ADJACENT ZONING & LAND USES:

LOCATION	ZONING	LAND USE
Subject	A-2	Single-family residence; agricultural
North Chippewa C Agricultural		Vacant
	Highway Commercial	Mid-State Truck Service
East	(across Hwy 53) A-2 Agriculture	
South	A-2	Vacant woodlands
West A-2 Vacant woodlands		Vacant woodlands

LAND USE PLANS: The Eau Claire County Future and Town of Seymour Land Use Maps both include the property in the Urban Mixed Use (UM) planning area.

Eau Claire County Urban Mixed Use (UM) Intent and Description:

The primary intent of this classification is to identify areas suitable for a broader range of commercial, institutional, recreational, an d residential uses, which might be served by public services within the next 20 years. This classification is reserved for those areas that are immediately adjacent to the Cities of Eau Claire and Altoona. Land within the classification includes retail businesses and preexisting higher density residential developments. The existing land use pattern, transportation infrastructure, and availability of sanitary sewer make these areas suitable for mixeduse neighborhoods with higher density residential development than what is permitted under the Rural Residential classification. Higher density development within these areas can require the use of public sanitary sewer or group septic systems.

Staff Conclusions and Recommendation: The rezoning petition has been evaluated for consistency with the purpose of the C-3 and RH Districts and the uses allowed in the district. The request is consistent with the purpose of the zoning code based on the following findings:

- The proposed rezoning is consistent with the intent and purpose of the Eau Claire County Future Land Use plan. As discussed, if the rezoning petition is approved the County and Town Future Land Use maps will either be amended to reflect the Rural Commercial use or policies allowing C-3 zoning will be integrated into the plan.
- Existing uses in the area include highway business, single-family residential, woodlands, and agriculture
- Zoning in the area is predominantly A-2 (Agricultural-Residential) with highway commercial uses located to the north in Chippewa County. Note that the property lies within the Village of Lake Hallie's extraterritorial jurisdiction.

Town Board Action: The Seymour Town Board considered this rezoning petition on Monday, October 8, 2018 and recommended approval (3-0 vote).

Committee Action: The Eau Claire County Committee on Planning and Development conducted the required public hearing on Tuesday, October 23, 2018 regarding the proposed rezoning. On a vote of 5 in favor and 0 against, the Committee recommends approval of the rezoning petition to the County Board. The committee considered the applicant's testimony as well as the Town Board's and staff's recommendations in their deliberations. No members of the public were in attendance to speak for or against the rezoning petition.

Respectfully submitted on behalf of the Committee on Planning and Development,

Matt Mileal

Matt Michels, AICP Senior Planner

Enrolled No.	ORDINANCE	File No. 18-19/071
	E 1982 OFFICIAL ZONING DISTRICT B	OUNDARY MAP FOR THE
TOWN OF SEYM		
The County	Board of Supervisors of the County of Eau	I Claire does ordain as follows:
SECTION 1	That the 1982 Official Zoning District E Seymour, Eau Claire County described a	• -
	Lot 1 of Certified Survey Map #3378	
	02, Township 27 North, Range 09 We County, Wisconsin.	st, Town of Seymour, Eau Cl
	Said described lands contain approxi	
	subject to the easements and restriction	
	from the A-2 Agricultural-Residential Business District and R-H Rural Hom	
	Business District and K-H Kurai Hom	les District.
SECTION 2	Where a certified survey map is required described property description, the offic	
	town shall be automatically amended to	
	the certified survey map.	reflect the property description
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Dated this	23rd day of October, 2018.	
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APPROVED BY CORPORATION COUNSEL AS TO FORM and the second second

Reviewed by Finance Dept. for Fiscal Impact

FACT SHEET

TO FILE NO. 18-19/083

This resolution creates a special committee to do responsibilities under Section 8 of the temporary moratorium, Resolution File No. 18-19/065 adopted by the board passed on October 2, 2018 as well as other Ag-related topics including animal waste storage and livestock facilities siting. Section 8 of 18-19/065 states:

SECTION 8. Action and Review During Moratorium.

The Eau Claire County Board of Supervisors hereby directs the Eau Claire County Planning and Development Department to:

- 1. Review and analyze existing state and local regulations and ordinances regarding the impact large-scale livestock facilities of 1,000 animals or more may have on groundwater, surface water, air quality, public health as these issues apply to Eau Claire County.
- 2. Identify areas where new regulations may be needed, where current regulations need to be modified, and where enforcement of current regulation is inadequate to protect the groundwater, surface water, air quality, public health and safety.
- 3. Identify who has monitoring and citation authority to ensure applicable regulations are followed.

The county board chair will appoint the 16-member committee plus two alternates and will also name a chair and vice-chair. The individuals who will be appointed and the specific areas they represent are listed below:

1.	Ag-Dairy	Tammy Schroeder
2.	Ag-Dairy	Derrick Nelson
3.	Ag-Poultry	Ed Gorell
4.	Ag-Beef	Steve Strey
5.	Ag-Cash Crop	Roland Fischer
6.	Ag-Other	Any Ferguson
7.	Environmental	Eleanor Wolf
8.	Environmental	
	City of Eau Claire	Kate Beaton
9.	Conservation	Paul La Liberte
10.	Ag-Business	Jody Wilhelm
11.	Ag-Education &	
	Zoned Town	Mark Zuber
12.	Unzoned Town	Todd Meyer
13.	City/Villages	Cynthia Anderegg
14.	City/Villages	Dane Zook
15.	LCC County Board	Gary Gibson
16.	LCC County Board	Robin Leary

ALTERNATES

LCC County Board	Tami Schraufnagel
Ag	Jon Nicolet

The committee will serve up to six months from October 19, 2018, the date the moratorium ordinance was published, or as long as the moratorium is in place, which is up to one year from date of ordinance publication. The committee will report to the planning and development committee.

Fiscal Impact: Unknown-county board member per diem and mileage.

Respectfully Submitted,

Gary G. Gibson Supervisor, District 1

KRZ/yk

Ordinance/18-19.083 Fact

1	Enrolled No.	RESOLUTION	File No. 18-19/083
2			
3 4			RDINANCE REVIEW CONSISTING OD OF UP TO SIX MONTHS FROM
5			UM IS IN PLACE; AUTHORIZING
6			MEMBERS OF THE SPECIAL
7			IMITTEE ON PLANNING AND
8 9	DEVELOPMENT; ESTAF	BLISHING THE CHARGE FOR T	THE SPECIAL COMMITTEE -
10			lopted Ordinance File No. 18-19/065
11			and creation of large-scale livestock
12		onths and potential extension for a	n additional 6 months by majority vote
13 14	of the board; and,		
1415	WHEDEAS the Sn	agial Committee will perform the	se functions delegated to the planning
16			prium ordinance as well as other Ag-
17		mal waste storage and livestock fa	
18	Teratea topies meraamg am	mar waste storage and mostook i	annies stung, und,
19	WHEREAS, the con	anty board chair will appoint the co	ommittee of individuals who represent
20		• • • • •	cities, villages and the county board;
21	and,		
22			
23	WHEREAS, the s	pecial committee will report to	o the committee on planning and
24	development.		
25			
26			Claire County Board of Supervisors
27		Ag ordinance review be created co	÷ .
28			Sup to six months from October 19,
29 30	_	torium is in place, charged with f to 18-19/065 and this resolution.	ulfilling the responsibilities in
30 31	Section 8 of Ordinance File	e 18-19/063 and this resolution.	
31 32	BE IT FURTHER F	2 ESOI VED by the Equ Claire Co	ounty Board of Supervisors that the
33		he planning and development con	• -
34		ine prairing and actorophicit con	
35			
36	OFFERED BY:	1	1
37		la.	Ja Land
38	CORPORATION COL	y sur	4 20
39	CORORADOM COL	INSEE Supervisor Gary	G. Gibson
40	200 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	District 1	
41		a and a start and a start and a start a	
42	KRZ/yk		
43	Dated this <u>39th</u> day of (1 data 2018	
44	Dated this <u>Area</u> day of (Joteber , 2018.	ORDINANC/18-19/083

Reviewed by Finance Dept. fór Fiscal Impact

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FACT SHEET

TO FILE NO. 18-19/079

The goal of the Veterans Tribute Trail Project is to create a tribute trail to honor the numerous men and women who have served or are serving our Country in the Armed Services. The Eau Claire County Veterans Foundation was formed to take on the challenge of creating a tribute that would not only honor our veterans, but also honor our nation's flag and educate our youth. The total projected cost for all phases of the project is currently estimated at \$2.2 million. The project summary (attached) details the project phases and anticipated costs. Project development may be amended based on funding and changes in overall staging.

The project is being coordinated between the Eau Claire County Veterans Foundation established as a 501(c)3 not-for-profit, non-stock corporation and the City of Eau Claire. The project will be located on City property known as Forest Street Greenway, park space of approximately 1,400 feet long between Forest Street and the banks of the Chippewa River, north of Madison Street.

The area at the north end of the history trail will be called the Eau Claire County Veterans Honor Mall with a projected cost of \$650,000. It will include the Eau Claire County logo predominantly placed in the center of the court yard. In addition, the County will be included on the sponsor's wall of honor. The request for county sponsorship for the project is \$450,000. The 2019 capital budget includes a capital investment of $\frac{1}{2}$ of the requested \$450,000. Corporation Counsel will draft a memorandum of understanding detailing the conditions required for the release of funds for the project.

The City plans to start construction as soon as the Eau Claire County Veterans Foundation obtains donations totaling \$2 million for the project, but no sooner than spring 2019 in conjunction with the Forest Street reconstruction. To date \$400,000 in monetary donations has been raised. An additional \$150,000 of in-kind funding for engineering and architectural services, plus \$50,000 for accounting and legal services have also been donated to the project. The city of Eau Claire will provide ongoing maintenance after the Project is constructed.

Fiscal Impact: \$450,000.

Respectfully Submitted,

Kathryn Schauf County Administrator

Ordinance/18-19/079 Fact

Eı	nrolled No.		RESOLUTION	1	File No. 18-19/079
	AUTHORIZING A DONATION OF \$450,000 TO THE EAU CLAIRE VETERANS FOUNDATION FOR THE EAU CLAIRE COUNTY VETERAN'S HONOR MALL-				
		t organizations withir	•	•	ation with public, private o the community and the
V de	ot-for profit, no eteran's Tribut eveloped begin	on-stock corporation e Trail project in the C	to receive fund City of Eau Clai	s, cause the construct re park known as Fore	established as a 501(c)3 ion of and maintain the st Street Greenway to be banks of the Chippewa
	WHEREAS, the Veterans Tribute Trail project provides a unique opportunity for the community to work collaboratively to create a tribute that will not only honor our veterans, but also honor our flag and educate our youth: and,				
		Mall which will inclu			ed the Eau Claire County ninantly displayed in the
			•	-	ed to provide funding for oursuant to Wis. Stat. §
Fo	upervisors herb	by agrees to authorize and the construction o	a donation of	t the Eau Claire Coun \$450,000 to the Eau C e County Veterans Ma	laire County Veterans
		vidence of funding of nd public sources.	f at least \$2,00	0,000 from philanthro	py and other private
		vidence of sufficient perational sustainabil		ntees and reserves to e	nsure long-term
	a	6	11	of funding, developme of Eau Claire and the l	1
		pproval by the City on the construction of the		f all required plans and	d permits necessary for
				Committee on Admir	istration
K	RZ/yk				
D	ated this	_day of		, 2018.	ORDINANC/18-19/079

This project will begin in the spring of 2019. Phasing of the project is linked to the fund-raising efforts of the not-for-profit; and is therefore subject to change based on available funding.

Sect. #	Description	Quantity			Material		Totals
		Estimated	Unit	Per Unit	Total		
	•	EARTH	WORK	•			
	Remove Top Soil	1000	CY	5.00	5,000.00	\$	5,000.00
	Rough Grading	1	lump	5,000.00	5,000.00	\$	5,000.00
	Basecourse	25800	SF	4.00	103,200.00	\$	103,200.00
	Backfill	385		25.00	9,625.00	\$	9,630.00
	12' Asphalt Trail	25800	SF	14.00	361,200.00	\$	361,200.00
					Earthwork Subtotal	\$	484,030.00
		F	FE				
	Lamp Posts		EA	8,000.00	80,000.00	\$	80,000.00
	Trail Head Markers		EA	8,000.00	16,000.00	\$	16,000.00
	Plaque		EA	1,100.00	12,100.00	\$	12,100.00
	Station Stone		EA	756.00	8.316.00	Ś	8,320.00
	Etched Band		EA	1.400.00	15,400.00	Ś	15,400.00
	Soldier Statue		EA	50,000.00	300,000,00	\$	300.000.00
	Old Abe Sculpture		EA	25,000.00	25,000.00	\$	25,000.00
	Old Abe Base	1	EA	3,350.00	3,350.00	\$	3,350.00
	Bench	14	EA	1,350.00	18,900.00	\$	18,900.00
					FFE Subtotal	\$	479,070.00
		TOT	ALS				
	General Construction					\$	963,100.00
	Electrical	1	EA	50,000.00	50.000.00	\$	50,000.00
	TOTAL CONSTRUCTION					\$	1,013,100.00

PHASE ONE: TRAIL

PHASE ONE: MALL AREA

Sect. #	Description	Quantity					Totals	
		Estimated	Unit	Per Unit	Total			
	•			EARTI	IWORK			•
	Remove Top Soil	200	CY	50.00	10,000.00			\$ 10,000.00
	Rough Grading		lump	5,000.00	5,000.00			\$ 5,000.00
	Basecourse	8000		4.00	32,000.00			\$ 32,000.00
	Backfill	500		25.00	12,500.00			\$ 12,500.00
	Paving	6000	SF	14.00	84,000.00			\$ 84,000.00
					Earthwork Subtotal			\$ 143,500.00
					FE			
	Lamp Posts	10	EA	8,000.00	80,000.00			\$ 80,000.00
	Concrete Seating	250		24.00	6.000.00			\$ 6,000.00
	Flag Poles (50 ft)		EA	10,000.00	90,000.00			\$ 90,000.00
	Monument		EA	4,200.00	25,200.00			\$ 25,200.00
	Branch of Service Plaque		EA	700.00	4,200.00			\$ 4,200.00
	Legacy Stones	3000		80.00	240,000.00			\$240,000.00
					FFE Subtotal			\$ 445,400.00
	•				TALS			•
	Occurred Construction		1	101	ALƏ		1 1	A 500 000 00
	General Construction			-				\$ 588,900.00
	Electrical	1	EA	50,000.00	50,000.00			\$ 50,000.00
	TOTAL CONSTRUCTION							\$ 638,900.00

Veteran's Memorial Project Proposed Project Phases

PHASE TWO: GOLD STAR PLANTING

Sect. #	Description	Quantity	Quantity Material					Totals
		Estimated	Unit	Per Unit	Total			
	•	•		EART	IWORK		• •	•
	Remove Top Soil	50	CY	50.00	2,500.00			\$ 2,500.00
	Rough Grading		lump	1,000.00	1,000.00			\$ 1,000.00
	Basecourse	700	SF	4.00	2,800.00			\$ 2,800.00
	Star	500	SF	10.00	5,000.00			\$ 5,000.00
	Planting	80	EA	40.00	3,200.00			\$ 3,200.00
	Gravel	20	CY	170.00	3,400.00			\$ 3,400.00
					Earthwork Subtotal			\$ 17,900.00
			-	TOT	TALS			
	General Construction							\$ 17,900.00
	TOTAL CONSTRUCTION							\$ 17,900.00

PHASE TWO: PARKING LOT

Sect. #	Description	Quantity								Totals
		Estimated	Unit	Per Unit	Total					
	•	•		EARTH	WORK					
	Parking Lot	1	lump	150,000.00	150,000.00					\$150,000.00
					Earthwork Su	ubtotal				\$150,000.00
				TOT	ALS				•	
	General Construction									\$150,000.00
	TOTAL CONSTRUCTION									\$150,000.00

PHASE TWO: SOLDIER'S CROSS FOUNTAIN

Sect. #	Description	Quantity				Material	Totals
		Estimated	Unit	Per Unit	Total		
		•		EARTH	WORK		 •
	Remove Top Soil	200	CY	5.00	1,000.00		\$ 1,000.00
	Rough Grading	1	lump	5,000.00	5,000.00		\$ 5,000.00
	Fountain Base	1	EA	30,000.00	30,000.00		\$ 30,000.00
	Fountain	1	EA	40,000.00	40,000.00		\$ 40,000.00
	Pavers	4000	SF	15.00	60,000.00		\$ 60,000.00
	2'x2' Etched Stones	120	EA	320.00	38,400.00		\$ 38,400.00
	Bench	8	EA	1,350.00	10,800.00		\$ 10,800.00
	Lamp Post	2	EA	8,000.00	16,000.00		\$ 16,000.00
					Earthwork Subtotal		\$ 201,200.00
				TOT	ALS		
	General Construction						\$201,200.00
	TOTAL CONSTRUCTION						\$ 201,200.00

Veteran's Memorial Project Proposed Project Phases

PHASE THREE: TOILET ROOMS

Sect. #	Description	Quantity				Material		Totals
		Estimated	Unit	Per Unit	Total			
	•	•	•	EARTHW	ORK			
	Remove Top Soil	75	CY	3.00	225.00		\$	230.00
	Rough Grading		lump	1,800.00	1,800.00		\$	1,800.00
	Basecourse	4000		4.00	16,000.00		\$	16,000.00
	Backfill	385		25.00	9,625.00		\$	9,630.00
	6" Concrete Apron	700	SF	10.00	7,000.00		\$	7,000.00
					Earthwork Subtotal		\$	34,660.00
				SHEL				
	12" Foundation Wall		LF	75.00	3,600.00		\$	3,600.0
	Footing		LF	40.00	1,920.00		\$	1,920.0
	4" Concrete Floor Slab	128		10.00	1,280.00		\$	1,280.00
	5" Concrete Stoop		SF	8.00	3,456.00		\$	3,460.00
	16" Sonotube		CY	500.00	1,000.00		\$	1,000.00
	Engineered Wood Siding		SF	10.00	3,660.00		\$	3,660.00
	2" Rigid Foundation Insulation		SF	2.00	384.00		\$	380.00
	2x6 Wall Framing		MBF	3,450.00	1,725.00		\$	1,730.00
	R-13 Batt Insulation	366		1.00	366.00		\$	370.00
	Masonry		lump	10,000.00	10,000.00			10,000.00
	Drywall	598		2.00	1,196.00		\$	1,200.00
	Paint	598		1.00	598.00		\$	600.00
	Pre-Finished Metal Fascia		SF	10.00	960.00		\$	960.00
	Pre-Finished Metal Soffit		SF	5.00	2,160.00		\$	2,160.00
	Pre-Finished Metal Gutter		LF	9.00	864.00		\$	860.00
	Pre-Finished Metal Downspout	34	LF	7.45	253.30		\$	250.00
					Shell Subtotal		\$	33,430.00
	I			ROOF				
	00 Veer Architectural Chinale		100	175.00	1,050.00			1.050.00
	30 Year Architectural Shingle Plywood Sheathing	560	SQ	1/5.00	896.00		\$	900.00
	Truss		MBF	3,450.00	1,725.00		\$	1,730.00
	2x4 Bridging		MBF	3,450.00	1,725.00		\$	1,730.00
	R-38 Batt Insulation		SF	2.20	281.60		\$	280.00
	R-38 Ball Insulation	120	or	2.20	201.00		•	200.00
					Roof Subtotal		s	5,690.00
					Hoor Cabtolar		*	0,000.00
	•			OPENIN	GS	· · · · ·		
	Exterior Hollow Metal Man Door	2	EA	5,325.00	10.650.00		S .	10.650.00
	Lintel	8	LF	50.00	400.00		Ś	400.00
					Openings Subtotal	III	S	11,050.00
			•	TOTAL	S	· · · ·	· · · ·	
	General Construction						\$	84,830.00
	Electrical	1	lump	15,000.00	15,000.00		\$	15,000.00
	HVAC		lump	10,000.00	10,000.00		\$	10,000.00
	Plumbing	1	lump	20,000.00	20,000.00		\$	20,000.00
	Mobilization	1		10,000.00	10,000.00		\$	10,000.00
	TOTAL CONSTRUCTION						\$1	39,830.00
	Contingency			20.00%			\$	28,000.00
	Sub Total						\$1	67,830.00
	TOTAL CONSTRUCTION						C 1	67,830.00

FACT SHEET

TO FILE NO. 18-19/075

This resolution is adopted annually by the county board. It directs the county concessionaire, Hangar 54 Grill, LLC d/b/a Hangar 54 Grill, pursuant to Wis. Stat. § 125.51(5)(b)2., to make an annual application to the City of Eau Claire for a "Class B: Fermented Malt Beverages License" effective July 1, 2019 for one year and to the State of Wisconsin for a "Class B: Intoxicating Liquor License" effective January 1, 2019 for one year for use at the Chippewa Valley Regional Airport.

Fiscal Impact: There is no fiscal impact.

Respectfully submitted,

Keith R. Zehns

Keith R. Zehms Corporation Counsel

KRZ:yk

ORDINANCE/18-19/075 Fact

1	Enrolled No.	RESOLUTION	<u>N</u> File No. 18-19/075
2			
3		FOR A "CLASS B" INTOXICA	
4		RPORT, UNDER SECTION WI	LOUNGE, CHIPPEWA VALLEY
5 6	KEGIONAL AI	RFORT, UNDER SECTION WI	5. 51A15. § 123.31(3)(0) 2
0 7	WHEREAS Ea	u Claire County is leasing its Air	port Terminal Restaurant and Lounge to
8		l/b/a Hangar 54 Grill; and	port reminar Restaurant and Lounge to
9	Thungar 5 + Orini, Elic e	of a Hungar 5 F Offit, and	
10	WHEREAS, W	is. Stats. § 125.51(5)(b) 2., provid	les that counties which own an airport in
11	-		pervisors, apply annually for a "Class B"
12			ses, which application shall be on behalf
13	of the County's concess		
14			
15			he State of Wisconsin as to the "Class B"
16			ire as to the "Class B" Fermented Malt
17	Beverages License; and	l	
18			
19			r 54 Grill constitutes the concessionaire
20	for purposes of the appl	lication by Eau Claire County for	the said licenses; and
21			
22			n for the year commencing with January
23		•	r commencing July 1, 2019, should be
24	procured for the purpos	e of facilitating operation of the A	Arport Restaurant and Lounge.
25 26	NOW THEDE	TEODE DE IT DESOLVED 1	by the Eau Claire County Board of
20 27			2., the county concessionaire, Hangar 54
27			make an application to the City of Eau
20 29			se commencing July 1, 2019 and to the
30			icense commencing January 1, 2019 for
31	use at the Chippewa Va		$\gamma \gamma \gamma \gamma$
32	11	i di n	Alla
33	ENACTED BY	: CAN	NUT IMB
34			1 Ist ill
35			Heyon
36			Z X LA
37	A GING AND	- unfu	/ the
38	APPROVEN M CORPORATION COUNSE AS TO FORM		115011
39	CORPORATION AS TO FORM	Mine	
40			
41 42	Reviewed by	Finance Dept.	
42	for Fiers	al Impact	
43 44			
44	(1) - 11 - 12 - 12 - 12 - 12 - 12 - 12 -	a na jaj da ka ka jajdotek ja akabijeta jajdoteka	
46	KRZ/yk	Chippewa V	alley Regional Airport Commission
47	-		
48	Dated this 1° day of	f_October,201	8. Ordinance 18-19/075

FACT SHEET Resolution No. 18-19/076

- The Human Services Board members acted on October 22, 2018 to approve (8-0) Resolution No. 18-19/076 recognizing and supporting the request for increased funding and oversight reforms for Wisconsin's Child Protective Services System.
- 2. We request that the State of Wisconsin increase the Children and Family Aids Allocation to counties in the 2019-21 state biennial budget by \$30 million annually in order: To cover services and resources; To support the Wisconsin Child Welfare System, and; To further support counties to operate Child Protective Services in all of Wisconsin's 72 counties.
- 3. We understand this resolution will be reviewed/discussed/approved at the County Board of Supervisors level. Following that meeting, Eau Claire County will provide the resolution to Governor Scott Walker, Department of Children and Families Secretary Eloise Anderson, Department of Administration Secretary Ellen Nowak, area legislators, and the Wisconsin Counties Association.

Respectfully submitted,

Jacine Kumenance

Jackie Krumenauer Administrative Specialist II Department of Human Services

1	Enrolled No.	RESOLUTION	File No. 18-19/076
2			The 1(0, 10-1)/0/0
3	- REQUE	STING INCREASED FUNDING AND OVE	RSIGHT REFORMS FOR
4		WISCONSIN'S CHILD PROTECTIVE SERV	UCES SVSTEM
5		-	1CESSISIENI - 2
6	WHEREAS, th	ne Wisconsin child welfare system is county-o	
7	except Milwaukee C	ounty, where the system is administered by the	perated and state-supervised,
8	Children and Familie	es (DCF), Division of Milwaukee Child Protec	e wisconsin Department of
9		is (DCI), Division of Milwaukee Child Protec	tive Services (DMCPS); and
10	WHEREAS H	e State of Wissensin three 1 DCD	
11	counties for the prov	he State of Wisconsin, through DCF, provides	insufficient funding to
12	intervention treatme	ision of child abuse and neglect services inclu-	ding prevention, assessment,
13	intervention, treatme	nt response, and recovery services for families	and children wellbeing and
13	for development of the second	ent costs, though the state has primary response	ibility for compliance with
	lederal requirements	and shares liability for ensuring the system is	meeting its obligations to
15	children and families	in all 72 counties; and	
16			
17	WHEREAS, in	recent years the state of Wisconsin added nur	nerous mandates and practice
18	expectations which in	ncreased county child protective services (CPS) workload and costs: and
19			
20	WHEREAS, th	e opioid and methamphetamine epidemics hav	e brought Wisconsin's child
21	welfare system to a p	oint of crisis, with increasing concern about th	e system's ability to meet its
22	obligations to childre	n and families; and	
23			
24	WHEREAS, ris	sing county contributions to the Child Welfare	system have far outpaced
25	increases to the DCF	Children and Family Aids allocation and coun	ties have used reserve
26	funding to cover Chil	d Welfare expenses; and	thes have used reserve
27	•		
28	WHEREAS, m	aintaining sufficient resources for Wisconsin's	child walfang grater is
29	critical to secure the s	afety, wellbeing, and future of our children; and	ad
30		and future of our children, and	la
31	WHEREAS wi	thout a proportional increase in the DCF Child	
32	allocation the CPS su	stere has been stragged for even a days de	iren and Family Services
33	contributing to staff to	stem has been stressed for over a decade, caus	sing caseloads to grow,
34	what counties can and	urnover in some counties and an overrun of ou	t-of-home care costs above
35	what countries can sus	tain within available resources; and	
36	WHEDEAC W		
37	which the avant Miles	isconsin's CPS system leaves significant gaps	in state-level oversight for all
38	voculties except MIIW	aukee County, including the absence of caselo	ad standards, no process for
	regular legislative eva	luation and prioritization of CPS needs and th	e absence of a legislative
39	committee that provid	es regular policy guidance concerning CPS sy	stem issues such as adequate
40	funding, performance,	, cost sharing and long-term stability; and	
41			
42	WHEREAS, alo	ng with DMCPS, all eleven of Wisconsin's pe	er states with county-
43	administered CPS syst	tems have either adopted caseload standards for	r CPS caseworkers
44	completed thorough w	orkload studies or have made significant record	mmendations related to
45	keeping CPS workload	ds manageable; and	
46			
47			
48			
49			

WHEREAS, the children within Wisconsin's CPS system are too important to allow the current level of under resourcing, oversight gaps and, disparity of attention, while shifting the burden to property taxpayers.

NOW, THEREFORE, BE IT RESOLVED that the Eau Claire County Board of Supervisors does hereby request that the state of Wisconsin increase the Children and Family Aids Allocation to counties in the 2019-21 state biennial budget by \$30 million annually in order to cover services and resources to support the Child Welfare System and support infrastructure for counties to operationalize so all of Wisconsin's 72 Counties CPS systems can meet their obligations; and

BE IT FURTHER RESOLVED that the Wisconsin Counties Association urges the state of Wisconsin to close critical oversight gaps by creating legislative mechanisms to review the CPS resource needs of all counties as part of the biennial budget process and ensure an appropriate committee provide ongoing policy guidance to respond to emerging CPS trends and ongoing system needs; and

BE IT FURTHER RESOLVED that a copy of this resolution be sent to Governor Scott Walker, Department of Children and Families Secretary Eloise Anderson, Department of Administration Secretary Ellen Nowak, area legislators, and the Wisconsin Counties Association.

Mutcha Eller Nieman

Sundin McKinney Vale Pates

Human Services Board

DC/yk October Dated this \checkmark day of , 2018.

ORDINANC/18-19/076

JOHPO, DE TOTT COURSEL AS TO FORM

Reviewed by Finance LAL. for Fiscal Impact

3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35

1

2

1 2	Enrolled No.	RESOLUTION	File No. # 18-19/088
2	-AUTHORIZING PAYMENT OF V	OUCHERS OVER \$10,000 ISSUED DURING OCTOBER 2018	THE MONTH OF
4		SCIODER 2010	
5	RESOLVED by the Eau Claire Count	y Board of Supervisors that the following accou	ints are allowed and the
6		prized to issue County order checks to the vende	
7	amounts set forth thereafter.		the more marker and for the
8			
9	VENDOR	PAYMENT FOR:	AMOUNT
10	State of Wisconsin Dept of Health Services	Contracted Services	1,139,854
11	Senn Blacktop Inc	Highway - hot mix	207,726
12	Monarch Paving Company	Highway - hot mix	182,140
13	Netsmart Technologies Inc	Implementation milestone 6 of 6	170,290
14	City of Eau Claire	Comm Center Contracted Services October	136,453
15	Nuss Truck & Equipment	Highway - Mack Truck	127,201
16	Eau Claire City County Health Department	October Payment	100,039
17	Trempealeau County	Contracted Services	98,090
18	Brotoloc Inc	Contracted Services	89,854
19	Trempealeau County	Contracted Services	74,186
20	County of Dunn	Contracted Services	71,353
21	County of Pierce	Contracted Services	71,110
22	County of St Croix	Contracted Services	62,804
23	Chileda Institute Inc	Contracted Services	62,021
24	Lutheran Social Services Inc	Contracted Services	57,090
25	Dungarvin Wisconsin LLC	Contracted Services	56,310
26	Lutheran Social Services Inc	Contracted Services	56,215
27	Dell Marketing LP	Computer Equipment	55,798
28	Brotoloc Inc	Contracted Services	54,903
29	County of Polk	Contracted Services	54,875
30	Correct Care Solutions LLC	Contracted Services	53,711
31	Northwest Counsel & Guidance Clinic Inc	Contracted Services	52,401
32	Xcel Energy	Courthouse/Jail Electric	51,486
33	County of Chippewa	Contracted Services	48,386
34	Lutheran Social Services	Contracted Services	45,989
35	Senn Blacktop Inc	Highway - hot mix	44,314
36	Aramark Services Inc	Inmate Meals	42,511
37	Advanced Disposal	Recycling	41,532
38	Board Of Regents Of The University Of	Contracted Services	39,945
39	Family Resource Center	Contracted Services	37,900
40	County of Douglas	Contracted Services	37,572
41	Brotoloc Inc	Contracted Services	36,144
42	Lutheran Social Services	Contracted Services	34,624
43	Northwest Passage Ltd	Contracted Services	33,588
44	Lutheran Social Services	Contracted Services	32,934
45	Northwest Passage Ltd	Contracted Services	31,057
46	Boxx Sanitation LLC	Recycling	27,787
47	Fuel Service Dj's Mart LLC	Highway - Fuel	26,933
48	Lutheran Social Services	Contracted Services	25,939
49	New Hope Hallie Inc	Contracted Services	24,552
50	Dairyland Power Cooperative	Highway - road maintenance supplies	23,445
51	CDW Government Inc	Computer Software Maintenance	23,070
52	Eau Claire Area Economic Development Corp	Q3 Payment	22,000
53	Fuel Service Dj's Mart LLC	Highway - diesel	21,632
54	Tim Lamm Trucking LLC	Highway - trucking	21,351
55	County of Burnett	Contracted Services	20,787
56	Kane Road Farms LLC	Highway - road maintenance supplies	19,400

57	Caillier Clinic Inc	Contracted Services	18,777
58	Opg-3 Inc	Laserfiche participant licenses	16,908
59	JP Graphics Inc	Printing of November Election ballots	16,476
60	Monarch Paving Company	Highway - asphalt material	16,023
61	Belco Vehicle Solutions LLC	Changeover squad	15,500
62	Racom Corporation	New Tait 100 watt repeater & duplexer	15,495
63	Heartland Business Systems	Implementation Services	15,330
64	Johnson Controls Fire Protection LP	Annual Fire Alarm Ins-Courthouse	15,254
65	Youth Villages, Inc.	Contracted Services	15,000
66	Friends Of Beaver Creek Reserve	County Contract Oct 2018	15,000
67	Cooperative Educational Service Agency	Contracted Services	14,999
68	Western Dairyland Economic Opport. Inc	Contracted Services	14,749
69	Wisconsin Municipal Mutual Ins Company	Worker's Comp Replenishment	14,583
70	Lutheran Social Services	Contracted Services	14,528
71	City of Eau Claire Treasurer	Q3 water/sewer	14,210
72	Vantage Point Clinic & Assessment Center	Contracted Services	14,120
73	Environmental Systems Research	Computer Software Maintenance	14,000
74	Oconomowoc Development Training Center	Contracted Services	13,640
75	Habilitation Center	Contracted Services	13,500
76	Career Development Center	Contracted Services	13,110
77	County of St Croix	Contracted Services	13,065
78	Energy Performance Remodelers	Contracted Services	13,043
79	The Kraemer Co LLC	Highway - road maintenance supplies	12,376
80	Washburn County	Contracted Services	12,365
81	Waste Management Northern WI - MN	Recycling	12,354
82	Rawhide Inc	Contracted Services	11,802
83	MCHS - Eau Claire - Luther Campus	Contracted Services	11,802
84	Eau Claire Master Gardeners Association	Extension Educational Supplies	11,735
85	Provyro Waste Services LLC	Recycling	11,721
86	WRR Environmental Services Co Inc	Recycling	11,720
87	Verizon Wireless	September Cell Phone	11,416
88	Roshell Electric Inc	Highway - road maintenance supplies	11,368
89	JG Home Farm LLC	Highway - road maintenance supplies	11,350
90	Lad Lake Inc	Contracted Services	11,204
91	Try Inc	October Contracted Services 2018 Contract	11,135
92	CC VIII Operating LLC	ROW CHARTER COMMUNICATIONS	11,000
93	Community Care Resources Inc	Contracted Services	10,911
94	Bartingale Mechanical Inc	HVAC Service/PM's for Courthouse	10,709
95	Caillier Clinic Inc	Contracted Services	10,419
96	Children's Service Society of WI	Contracted Services	10,237
97	Garlick's CBRF Inc	Contracted Services	10,200
98			
99			4,392,437

S ella Pagonis Jach

Stella Pagonis - Chairperson Committee on Finance and Budget

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Reviewed by Finance Dept. for Fiscal Impact

APPROVED DI CORPORATION COUNCIL AS TO FORM

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FACT SHEET

TO FILE NO. 18-19/070

In order for Eau Claire County's nutrition program to be in compliance with the Wisconsin Aging Network Policy and Procedure manual (5-26-2017), a Nutrition Advisory Council needs to be established. Per the manual "The nutrition program of each aging unit will establish a nutrition advisory council that is separate from any other advisory group of the aging unit to assist in evaluating, promoting, planning and advocating for the nutrition program and its participants."

The current advisory council established under County Code 2.05.611 is the Subcommittee on Older Americans Act programs. Although the nutrition program is one of the program areas of responsibility for this advisory committee, it is not separate and therefore not in compliance.

Recommendation:

The ADRC Director is recommending that 2.05.611 be repealed and then replaced with a separate Nutrition Advisory Council.

Fiscal Impact: No levy impact. Fiscal impact of \$360 annually for council members meeting per diem which will be covered by Older Americans Act funds.

Respectfully Submitted,

Jennifer Speckien

ADRC Director ungonfin

Ortlinance/18-19/070 Fac

1	Enrolled No.	ORDINANC	E	File No. 18-19/070
2	TO DEI	PEAL AND RECREATE SEC	TION 2.05 611 OF	THE CODE: ADRC
ł		MITTEE ON OLDER AMERICA		
5 6	The County Board	of Supervisors of the County of	Fau Claire does ordair	as follows:
7	•	1. That Section 2.05.611 of the c		
3		DRC Nutrition Advisory Counci		uu.
)		mbership. The council will const		more than 11. members
)		hair of the ADRC as follows:		
1	1.	At least 51% of the members	will be older individu	als, 60 years of age or
2	older.			
	2.	At least 2 county board mem	bers.	
	3.	At least 2 members will be m		board.
	4.	At least 1 participant from ea	ch congregate dining	site.
	5.	At least 1 home delivered me	al program participan	t or representative.
	B. Org	anization. ADRC board member	s will serve as the cha	ir and vice chair of the
	council and will be	e responsible for reporting back to	the ADRC board.	
	C. Dut	ies and Responsibilities. The co	uncil will:	
	m < 1.1	Represent and speak on beha	If of the nutrition parti	cipants and program;
	2.	Advocate on behalf of older	adults with community	y members, governing
)	agencies and polic			
3	3.	Assist in publicizing the nutr	ition program and out	reach to potential new
	participants;			
	4.	Make recommendations to the	e Nutrition Program N	Anager about the food
5	preferences of part			
	5.	Make recommendations to the	-	lanager and ADRC
		ations, days and hours of dining s	-	r 1, 111
	6.	Make recommendations to th	e Nutrition Program N	Aanager about dining
	•	nd age-friendliness;		· · · · · · · · · · · · · · · · · · ·
	7.	Conduct a yearly on-site revi		
	8.	Advise and make recommend		
	9.	supportive social services to be c Carry out such additional res		
	authorized by the A	•	ponsionnies as nom u	line to time may be
		bresentative of area agency on aging	ng The subcommitte	e chair will recommend
r		on the board of directors of the a		e enan win recommend
}	1 member to serve	on the board of directors of the a	irea agency on aging.	
	I certify that the fo	regoing correctly	I certify the foregoing	o correctly
)	represents the action		represents the action	
-	-	nittee on October 10,	undersigned committ	•
2	2018 by a vote of 7		2018 by a vote of 6 f	-
3	KATHERINE STANDIS		0 11	100
1			Suchu	llen
5	Katherine Schneid	er, Chair	Sue Miller, Chair	
5	Aging and Disabili	ity Resource Board Reviewed by Finance Dept	ADRC Subcommitte	e on Older Americans
7				BOOM TION COUNTER
3 9	VD7/A	for Fiscal Impact		ANTO FORM
	KRZ/yk	: 개강왕왕별유왕 전환왕왕 정도 정 속 속 속 속 여 여 명 문 북 이 이 명 문 북 마 아 마 마 마 마 마 마 마 마 마 마 마 마 마 마 마 마 마	ORDINANCE/18-1	9.070
			Same	the second state of the se

This project will begin in the spring of 2019. Phasing of the project is linked to the fund-raising efforts of the not-for-profit; and is therefore subject to change based on available funding.

Sect. #	Description	Quantity			Material		Totals
		Estimated	Unit	Per Unit	Total		
	•	EARTH	WORK	•			
	Remove Top Soil	1000	CY	5.00	5,000.00	\$	5,000.00
	Rough Grading	1	lump	5,000.00	5,000.00	\$	5,000.00
	Basecourse	25800	SF	4.00	103,200.00	\$	103,200.00
	Backfill	385		25.00	9,625.00	\$	9,630.00
	12' Asphalt Trail	25800	SF	14.00	361,200.00	\$	361,200.00
					Earthwork Subtotal	\$	484,030.00
		F	FE				
	Lamp Posts		EA	8,000.00	80,000.00	\$	80,000.00
	Trail Head Markers		EA	8,000.00	16,000.00	\$	16,000.00
	Plaque		EA	1,100.00	12,100.00	\$	12,100.00
	Station Stone		EA	756.00	8.316.00	Ś	8,320.00
	Etched Band		EA	1,400.00	15,400.00	Ś	15,400.00
	Soldier Statue		EA	50,000.00	300,000,00	\$	300.000.00
	Old Abe Sculpture		EA	25,000.00	25,000.00	\$	25,000.00
	Old Abe Base	1	EA	3,350.00	3,350.00	\$	3,350.00
	Bench	14	EA	1,350.00	18,900.00	\$	18,900.00
					FFE Subtotal	\$	479,070.00
		TOT	ALS				
	General Construction					\$	963,100.00
	Electrical	1	EA	50,000.00	50.000.00	\$	50,000.00
	TOTAL CONSTRUCTION					\$	1,013,100.00

PHASE ONE: TRAIL

PHASE ONE: MALL AREA

Sect. #	Description	Quantity			Totals		
		Estimated	Unit	Per Unit	Total		
	•			EARTI	IWORK	 	
	Remove Top Soil	200	CY	50.00	10,000.00		\$ 10,000.00
	Rough Grading		lump	5,000.00	5,000.00		\$ 5,000.00
	Basecourse	8000		4.00	32,000.00		\$ 32,000.00
	Backfill	500		25.00	12,500.00		\$ 12,500.00
	Paving	6000	SF	14.00	84,000.00		\$ 84,000.00
					Earthwork Subtotal		\$ 143,500.00
					FE		
	Lamp Posts	10	EA	8,000.00	80,000.00		\$ 80,000.00
	Concrete Seating	250		24.00	6.000.00		\$ 6,000.00
	Flag Poles (50 ft)		EA	10,000.00	90,000.00		\$ 90,000.00
	Monument		EA	4.200.00	25,200.00		\$ 25,200.00
	Branch of Service Plaque		EA	700.00	4,200.00		\$ 4,200.00
	Legacy Stones	3000		80.00	240,000.00		\$240,000.00
					FFE Subtotal		\$ 445,400.00
				TO	TALS		•
	General Construction			10	ALO		\$ 588,900.00
	General Construction					+ +	\$ 588,900.00
	Electrical	1	EA	50,000.00	50,000.00		\$ 50,000.00
	TOTAL CONSTRUCTION						\$ 638,900.00

Veteran's Memorial Project Proposed Project Phases

PHASE TWO: GOLD STAR PLANTING

Sect. #	Description	Quantity			Material				
		Estimated	Unit	Per Unit	Total				
	•	•		EARTI	IWORK			•	
	Remove Top Soil	50	CY	50.00	2,500.00			\$ 2,500.00	
	Rough Grading		lump	1,000.00	1,000.00			\$ 1,000.00	
	Basecourse	700	SF	4.00	2,800.00			\$ 2,800.00	
	Star	500	SF	10.00	5,000.00			\$ 5,000.00	
	Planting	80	EA	40.00	3,200.00			\$ 3,200.00	
	Gravel	20	CY	170.00	3,400.00			\$ 3,400.00	
					Earthwork Subtotal			\$ 17,900.00	
			-	10	TALS		- <u> </u>		
	General Construction							\$ 17,900.00	
	TOTAL CONSTRUCTION							\$ 17,900.00	

PHASE TWO: PARKING LOT

Sect. #	Description	Quantity		Material To						
		Estimated	Unit	Per Unit	Total					
	EARTHWORK									
	Parking Lot	1	lump	150,000.00	150,000.00					\$150,000.00
					Earthwork Su	ubtotal				\$150,000.00
				TOT	LS				•	
	General Construction									\$150,000.00
	TOTAL CONSTRUCTION									\$150,000.00

PHASE TWO: SOLDIER'S CROSS FOUNTAIN

Sect. #	Description	Quantity				Material	Totals	
		Estimated	Unit	Per Unit	Total			
		•		EARTH	WORK	•		
	Remove Top Soil	200	CY	5.00	1,000.00			\$ 1,000.00
	Rough Grading	1	lump	5,000.00	5,000.00			\$ 5,000.00
	Fountain Base	1	EA	30,000.00	30,000.00			\$ 30,000.00
	Fountain	1	EA	40,000.00	40,000.00			\$ 40,000.00
	Pavers	4000	SF	15.00	60,000.00			\$ 60,000.00
	2'x2' Etched Stones	120	EA	320.00	38,400.00			\$ 38,400.00
	Bench		EA	1,350.00	10,800.00			\$ 10,800.00
	Lamp Post	2	EA	8,000.00	16,000.00			\$ 16,000.00
					Earthwork Subtotal			\$ 201,200.00
				TOT	ALS			
	General Construction							\$201,200.00
	TOTAL CONSTRUCTION							\$ 201,200.00

Veteran's Memorial Project Proposed Project Phases

PHASE THREE: TOILET ROOMS

Sect. #	Description	Quantity				Material		Totals
		Estimated	Unit	Per Unit	Total			
	•	•	•	EARTHW	ORK			
	Remove Top Soil	75	CY	3.00	225.00		\$	230.00
	Rough Grading		lump	1,800.00	1,800.00			1,800.00
	Basecourse	4000		4.00	16,000.00		\$	16,000.00
	Backfill	385		25.00	9,625.00		\$	9,630.00
	6" Concrete Apron	700	SF	10.00	7,000.00		\$	7,000.00
					Earthwork Subtotal		\$ 1	34,660.00
				SHEL				
	12" Foundation Wall		LF	75.00	3,600.00		\$	3,600.0
	Footing		LF	40.00	1,920.00			1,920.0
	4" Concrete Floor Slab	128		10.00	1,280.00		\$	1,280.00
	5" Concrete Stoop		SF	8.00	3,456.00		\$	3,460.00
	16" Sonotube		CY	500.00	1,000.00		\$	1,000.00
	Engineered Wood Siding		SF	10.00	3,660.00		\$	3,660.00
	2" Rigid Foundation Insulation		SF	2.00	384.00		\$	380.00
	2x6 Wall Framing		MBF	3,450.00	1,725.00		\$	1,730.00
	R-13 Batt Insulation	366		1.00	366.00		\$	370.00
	Masonry		lump	10,000.00	10,000.00			10,000.00
	Drywall	598		2.00	1,196.00		\$	1,200.00
	Paint	598		1.00	598.00		\$	600.00
	Pre-Finished Metal Fascia		SF	10.00	960.00		\$	960.00
	Pre-Finished Metal Soffit		SF	5.00	2,160.00		\$	2,160.00
	Pre-Finished Metal Gutter		LF	9.00	864.00		\$	860.00
	Pre-Finished Metal Downspout	34	LF	7.45	253.30		\$	250.00
					Shell Subtotal		\$ 3	33,430.00
	I			ROOF				
	00 Veer Architectural Chinale		100	175.00	1,050.00			1.050.00
	30 Year Architectural Shingle Plywood Sheathing	560	SQ	1/5.00	896.00		\$	900.00
	Truss		MBF	3,450.00	1,725.00		> \$	1,730.00
	2x4 Bridging		MBF	3,450.00	1,725.00		\$	1,730.00
	R-38 Batt Insulation		SF	2.20	281.60		\$	280.00
	R-38 Ball Insulation	120	or	2.20	201.00			200.00
					Roof Subtotal		s	5,690.00
					Hoor Cabtolar			0,000.00
	•			OPENIN	GS	· · · · ·		
	Exterior Hollow Metal Man Door	2	EA	5,325.00	10.650.00		\$	10.650.00
	Lintel	8	LF	50.00	400.00		Ś	400.00
					Openings Subtotal	III	\$	11,050.00
								-
			•	TOTAL	S	· · · ·	· · ·	
	General Construction						\$ /	84,830.00
	Electrical	1	lump	15,000.00	15,000.00		\$	15,000.00
	HVAC		lump	10,000.00	10,000.00		\$	10,000.00
	Plumbing	1	lump	20,000.00	20,000.00		\$ 2	20,000.00
	Mobilization	1		10,000.00	10,000.00		\$	10,000.00
	TOTAL CONSTRUCTION						\$10	39,830.00
	Contingency			20.00%			\$ 1	28,000.00
	Sub Total						\$10	67,830.00
	TOTAL CONSTRUCTION						C 1/	67,830.00