

UW-EXTENSION EDUCATION COMMITTEE

Thursday September 20, 2018

8:00 AM, Room 103

Location: Agriculture & Resource Center
227 1st Street W
Altoona WI 54720

AGENDA

- 1. Call to Order**
- 2. Public Comment**
- 3. Review / Approval of Committee Minutes / Discussion - Action**
 - a. August 15, 2018
- 4. Fair Committee Application / Discussion - Action**
- 5. Educator Report – Miranda Nelson 4-H Program Coordinator**
- 6. Budget – Budget & Finance Committee Meeting / Discussion - Action**
- 7. WACEC updates / Discussion - Action**
- 8. Scheduling of Future Meetings / Agenda Items**
 - a. Future Coordinator/Educator Report*: Joy Weisner
- 9. Adjourn**

*Another Coordinator/Educator will give a report if the name listed has a scheduling conflict.

Post:

- Media
- Committee Members
- Extension Staff

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669, (TDD) 839-4735 or by writing to the ADA Coordinator, Personnel Department, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703