

UW-EXTENSION EDUCATION COMMITTEE

Wednesday August 15, 2018

3:30 PM, Room 120

Location: Agriculture & Resource Center
227 1st Street W
Altoona WI 54720

AGENDA

- 1. Call to Order**
- 2. Public Comment**
- 3. Review / Approval of Committee Minutes / Discussion - Action**
 - a. July 18, 2018
- 4. Fair Committee Application / Discussion - Action**
- 5. Update on nEXT Generation Model / Discussion – Action**
- 6. Educator Report – Miranda Nelson - 4H Program Coordinator**
- 7. Farm Technology update - Mark Hagedorn - Agriculture Agent**
- 8. Area Extension Director – Report & Discussion**
 - a. Horticultural Program Coordinator update
 - b. Meetings with Dunn & Chippewa Co Extension Oversight committees
 - c. Budget
- 9. Scheduling of Future Meetings / Agenda Items**
 - a. Future Coordinator/Educator Report*: Joy Weisner
- 10. Adjourn**

*Another Coordinator/Educator will give a report if the name listed has a scheduling conflict.

Post:

- Media
- Committee Members
- Extension Staff

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669, (TDD) 839-4735 or by writing to the ADA Coordinator, Personnel Department, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703