COUNTY OF EAU CLAIRE EAU CLAIRE, WISCONSIN "NOTICE OF PUBLIC MEETING"

In Accordance with the provisions of Chapter 19, subchapter IV, Wisconsin Statutes, NOTICE IS HEREBY GIVEN of the following public meeting:

NOTIC	E IS H	IEREE	BY GIVE	N of the fol	lowing p	oublic n	neeting	g:			·
THE	LAND CONSERVATION COMMISSION										
WILL M	EET C	N	MONI	DAY, FEBRU	J ary 2 6	, 2018		TIME:	<u>5:15 P.</u>	. <u>M.</u>	
PLACE:	<u>AG</u>	RICUL	TURE &	RESOURC	E CENT	ER, Ro	om AC	G103			
	<u>227</u>	<u>1ST ST.</u>	WEST,	ALTOONA,	WI 5472)					
											EN SESSION
<u>AGENDA</u>											
1.	Call to	Order									
2.	Confirmation of Compliance with Open Meetings Law										
3.	Public Input Session (15 minute maximum) – Discussion										
	Please Note: Limit of 3 minutes per speaker										
4.	Approve Minutes from January 22, 2017 meeting – Discussion/Action Pages 2-4										
5.	Review Vouchers and Ledger Update – Discussion Pages 5-6										
6.	Cost-Share Applications – Discussion/Action Pages 7-10										
7.	EPA – EE grant application – Discussion/Action Page 11										
8.	DNR - TRM grant Governmental Responsibility – Discussion/Action Pages 12										
9.	Wisconsin Land and Water Conservation Board election – Discussion/Action Pages 13-22										
10.). Agency Updates										
11.	Set dat	e for nex	kt meeting -	— Discussion/A	ction						
12.	Adjourn										
PLEASE NOTE:		Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (Fax:) 839-1669 or 839-4735, tty: use Relay (711), or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.									
RECEIVE	D		<u> </u>								
POSTED											