

EAU CLAIRE COUNTY FAIR COMMITTEE

Wednesday, February 21, 2018

7:00 PM, Conference Room

Location: **Agriculture & Resource Center**
227 1st Street W
Altoona WI 54720

AGENDA

1. Call to Order
2. Review / Approval of Committee Minutes
 - a) January 17, 2018
3. Review Bills
 - a) No bills to review
4. Public Input
5. 2018 Fair / Discussion – Action
 - a) Activities in Show Tent
 - b) County 4-H Program Coordinator
 - c) Bathroom Staffing
6. Sub-Committee Reports / Discussion – Action
 - a) Biosecurity
 - b) Sign-Up Genius
 - c) Set Up/ Tear Down
 - d) Contracts
 - e) Grounds Keeping
 - f) Sponsorships
7. Scheduling of Future Meetings / Agenda Items
8. Adjourn

post:

- Media
- Committee Members
- Extension Staff

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669, (TDD) 839-4735 or by writing to the ADA Coordinator, Personnel Department, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703