

AGENDA
County Of Eau Claire
Committee On Parks & Forest
Tuesday, May 9 – 5:00 p.m.
Ag & Resource Center
227 1st St West, Altoona WI 54720

Members note: Please call or email the committee chair or office if you will not be attending the meeting.

1. Confirmation of meeting notice
2. Approval of minutes from April 25, 2017 Meeting – Discussion/action
3. Public Input
4. Approval of Spring 2017 Timber Sale Bids- Discussion/action
5. American Legion Post 53 Auxiliary request to use Expo Center September 21 and 22nd- Discussion/action
6. Request to add .19 FTE Forester to staff- Discussion/action
7. To amend section 16.30.529 A.1. of the code and to be amended to read: County Forest Use Regulations- Discussion/action
8. Lake Eau Claire Association Dredging Project Sand Spoils Site- Discussion
9. Lake Altoona Master Plan – Discussion/action
10. Lowes Creek Park Reclamation Project Update – Discussion
11. Expo/Curling Club Lease Extension - Discussion
12. Stewardship Committee report – Discussion/action
13. Correspondence
14. Staff and committee reports
15. Advisory Committee Input/Assignments
16. Future and pending items Next Meeting- 5:00 p.m. Tuesday, May 9, 2017 at Ag Center.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669 or 839-4735, tty: use

EAU CLAIRE COUNTY
COMMITTEE ON PARKS & FOREST

MEETING MINUTES

Tuesday, April 25, 2017, 5:00 p.m.
Ag & Resource Center, Altoona WI 54720

MEMBERS PRESENT: Gary Gibson, Patrick LaVelle, Tami Schraufnagel, Kevin Stelljes and Bruce Willett

OTHERS PRESENT: Tom Wagener with Ski Sprites, Jay Plummer with CORBA, Julie and Troy Campbell with CVDGO

STAFF PRESENT: Jody Gindt, Josh Pedersen and Ali Seibert

The meeting was called to order by Chair Patrick LaVelle at 5:00 p.m.

1. Confirmation of meeting notice – Meeting notice was confirmed.
2. Approval of minutes from April 11 meeting- Kevin moved to approve the minutes from the April 11 meeting; motion carried 5-0.
3. Public Input – No one was present to speak on this item.
4. Chippewa Valley Disc Golf Association Entrance Fee Request – Julie and Troy Campbell were present representing CVDGO. Julie and Troy gave an update on the progress that CVDGO has made on the course this spring including 15 new concrete tee-pads. The group will be renting the Tower Ridge Chalet for their tournament May 20-21. Group camping will also be allowed at the lions youth camp for a fee of \$10 per camping unit. Tami mentioned using the honor system. She states parking on the road is a problem at Tower Ridge and putting up no parking signs will be prohibited. Kevin mentioned a sign that users pay the three dollars, and how that money helps upkeep the parks
5. Lake Eau Claire Association Dredging Project Sand Disposal Resolution 17-18/014 – Withdrawal of 40 Acres from County Forest Law – Kevin opposed stating we have no sustainable model. He stated we have 20-30 more years for Skid Row, and we should utilize that before acquiring more acreage. He said the cost for trucking will be \$10,000 more per year if the site is moved. If county forest is not used within three years, it must be re-enrolled into CFL. Gary mentioned that every plan has alternatives to dredging plans. He asked if the land is going to be used now or in the future. There needs to be a plan put in place. Gary stated the dredging site needs to be convenient for truckers to keep costs as low as possible. Pat asked Jody about the 40 acres and timber. In reference to the county map, Brook stated the yellow shaded area may need an update. Kevin said we have committed to dredging, and Brook stated if there is no spoilage site, there is no dredging. Kevin proposed we use the acreage already set aside for dredging. Pat asked if acquisition money could be used from timber sales. Kevin moved to defer plans until we know whether the motion will be to re-enroll Skid Row and to replace the withdrawn land 2:1. Gary does not want to defer as acres will not be sectioned off from the public. Topic will reconvene at the next meeting. The motion carried 3-2. Aye votes by Kevin, Bruce and Tami. Nay votes from Pat and Gary.

6. Resolution 17-18/011 – Support for a segregated funding source for forestry programs in Wisconsin –Motion by Bruce to adopt the resolution as presented; motion carried 5-0.
7. Lake Altoona Master Plan – Josh passed out copies of public comments concerning overflow parking and lack of playground equipment. Tom Wagener was present to represent the Ski Sprites. Tom commented on phase one parking and bathrooms. Phase two was okay, and a phase three concern included the distance from the beach to the bathrooms. He stated the general public is interested in concessions, bathrooms, and equipment storage closer to the beach. The pavilion on the beach being too close to the water is also a concern. Pat said phase three needs many changes. Kevin mentioned we need to downscale compared to River Prairie. He also says any changes done will not be based primarily on Ski Sprites, but for all users concerned. Ski Sprites would like amphitheater seating. In conclusion. Kevin said no action should be taken at this point, and the information presented needs to be digested. Lake Altoona needs to be more family friendly. Gary commented about the good points brought about, and a visual redesign of the plans would be helpful. Josh wants to apply for phase one on this year's budget, which includes parking lot, utilities, and septic. Plan approval to be put on hold until the suggested changes are amended into the plan.
8. County Forest Camping policy – Kevin stated camping should be offered for ten dollars a week. This policy will be brought forward on the next agenda for consideration.
9. Lowes Creek Park Reclamation Project Update – Waiting for an update from Jamie and Stuart. Josh states they are waiting on wetland delineation, which is to be done the first weeks of May.
10. Expo/Curling Club Lease Extension – No update.
11. Stewardship Committee report – No report.
12. Correspondence- Josh informed the committee that the Boy Scout troop used the Pinter Pines cabins this past weekend for a scout outing. The group enjoyed using the facility and will hope to continue using it this summer.
13. Staff and committee reports- No report.
14. Advisory Committee Input/Assignments- No report.
15. Future and pending items- Nothing additional to report. Next Meeting- 5:00 p.m. Tuesday, May 9, 2017 at Ag Center.

Bruce moved to adjourn. Motion carried and the meeting adjourned at 6:30 p.m.

Respectfully Submitted,

Ali Seibert
Committee Clerk



5530 Fairview Drive • Eau Claire WI • 54701 • 715-839-3755 (P) • 715-839-6277 (F)

Website: expocentrec.com • Email: exposition.center@co.eau-claire.wi.us • Facebook: facebook.com/EauClaireExpoCenter

March 10, 2017

American Legion Post 53 Auxiliary
c/o Kaye Olson
Suite 228 Summerfield Dr. Eau Claire, WI 54701

Contract #2017-20

Dear Kaye:

Please read the enclosed contract and verify that all listed information is correct.

To guarantee your event date, you must return the items listed below by the dates indicated. Use of facilities is contingent upon full payment of contract and submittal of requested items as follows:

REQUIRED ITEM	DUE DATE	REQUIRED ITEM	AMOUNT	DUE DATE
Signed Contract	4/10/17	Refundable Deposit	\$304.00	4/10/17
Copy of Non-Profit Status	4/10/17	First Half Payment	\$760.00	6/20/17
Copy of Tax Exemption Certificate	4/10/17	Second Half Payment	\$760.00	8/20/17
Copy of Liability Insurance	8/20/17	Total Payment	1824.00	
Addendum	N/A			
Calendar of Events	By 8/20/17 if you want detailed information on website calendar)			

Your check should be made payable to: **Eau Claire Expo Center**. Please submit all items requested and payment to:
Clint Beaufeaux
Exposition Center
5530 Fairview Dr.
Eau Claire, WI 54701

New in 2015:

We now accept credit and or debit card payments. Payment can be made at website listed below. A convenience fee of 2.39% is charged by Value Payment Systems. Website address: <https://paylocalgov.com/Payment/SelectEntity/370>

I would like to thank you for your rental of the Exposition Center. Our staff looks forward to working with you to ensure your event is successful.

Please contact me if you have any questions or concerns regarding your contract.

Sincerely,

Clint Beaufeaux

Clint Beaufeaux
Event Coordinator
clint.beaufeaux@co.eau-claire.wi.us
715-839-3755

Eau Claire County Exposition Center
Lease Agreement #2017-20

WHEREAS, Eau Claire County, a Wisconsin quasi-municipal corporation, is the proprietor of the Eau Claire County Exposition Center, located at 5530 Fairview Dr, Eau Claire Wisconsin; and

WHEREAS, Eau Claire County, hereinafter referred to as the "County" and Kaye Olson, hereinafter referred to as the "Lessee" do hereby enter into this agreement, dated this 10th day of March 2017, for the purposes hereinafter described.

THEREFORE, the following terms and conditions shall govern this lease agreement:

1. The County does hereby lease to the Lessee the portion of the premises as described herein, for and during the dates and times as specified herein.
2. The Lessee agrees to pay to the County rent in the amount as listed herein. The Lessee further agrees that a security deposit of 20% of the total contract price or \$100 minimum is due within 30 days of the writing of the contract to be applied against any damages to the said premises which arise during the term of the lease and which do not constitute ordinary wear and tear. Within 90 days of the event, one-half of the total rental fees are due, with the remaining balance due 30 days prior to the event. Rental of the facility less than 30 days from the event requires full rent and security deposit at the time the contract is written. Upon surrender of the leasehold, an agent of the County shall inspect the premises and the security deposit shall be returned less the cost of any damages. Damages that exceed the total amount of the security deposit shall be assessed against the Lessee.
3. Use of Premises: The Lessee shall utilize the described premises for the specific purpose as stated herein and for no other or any unlawful purpose whatsoever.
4. Uses not Listed and Prohibited: Any use of equipment or facilities not specifically listed in this lease, or use of the premises on dates or times not listed in the lease is prohibited. Additional uses of facilities or equipment shall be at the discretion of the County and will result in additional charges.
5. Personal Property: The Lessee shall not remove any personal property or fixtures owned by the County from the described premises during or at the conclusion of this leasehold without prior written consent of the County.
6. Redecorations or Alterations: The Lessee shall not redecorate, alter, or in any other way change the nature of the premises, which are the subject of this lease agreement.
7. Care of Premises: The Lessee agrees to keep the premises in good repair and reasonably clean at Lessee's own expense, to maintain in good repair all equipment, fixtures, and other leased personal property and to return the same to the County, repairing or replacing all broken or missing articles. The County shall have the right to inspect the premises at all reasonable times and if the Lessee fails to keep the premises in reasonably clean condition, the County may clean the premises and charge the cost to the Lessee.
8. Heat and Utilities: The cost of all utilities (applicable to normal use of each building) used by the Lessee is included in the rent. Utility charges may be determined prior to an event and charged by agreement.
9. Removal of Fixtures and Personal Property: Upon the termination of the agreement or any renewal, the Lessee may remove any fixtures or personal property owned and placed upon the premises by Lessee other than fixtures installed to replace those presently on the premises. The Lessee further understands that in the use of the premises, no signs, billboards, or notices of any type shall be affixed to the exterior of the buildings situated on the Exposition Center grounds. With respect to affixing signs or other notices on the interior of any structure subject to this lease agreement, the Lessee shall use only staples, tacks, or masking tape to erect the same.
10. Destruction of Premises: In the event that the premises shall be rendered wholly unfit for use by fire or other casualty, the County may, at its opinion, repair the said premises within a reasonable time. In the event that the premises is rendered wholly unfit for use by the Lessee, the Lessee has the option of vacating the premises during the period of repair, during which period and until the premises is again ready for occupancy no rent shall accrue or, in the alternative, may consider the lease agreement to have terminated. In the event the premises should be rendered partially unfit for use by fire or other casualty, the Lessee may vacate the premises unless the County proceeds promptly to repair or eliminate the conditions which constitutes a health hazard if inconvenience to him by reason of the nature and period of repair would

impose undue hardship. If the County proceeds to repair the premises and the Lessee remains in possession, rent shall abate to the extent that the Lessee is deprived of the full normal use of the premises. This paragraph shall not apply to any damage or condition occasioned by the negligence or improper use of the premises by the Lessee.

11. **Alcoholic Beverages:** Alcoholic beverages are allowed on the premises in accordance with Wis. Stat. Ch. 125, Section 9.08.020 and ordinances of the city of Eau Claire.
12. **Assignment of Lease:** This lease shall not be assigned nor any part of the premises sublet by the Lessee without the written consent of the County.
13. **Entry by County:** The County may at any and all reasonable times enter the premises to view the same or to exhibit the same to subsequent tenants or purchasers.
14. **Termination of Lease by County:** If default is made in the payment of rent, at the times stated within, or if the Lessee shall break any of the covenants and agreements contained herein, or shall willfully or maliciously do injury to the premises, or shall file a petition in bankruptcy or have an involuntary petition in bankruptcy filed against Lessee, or make an assignment for the benefit of creditors, the County and its agents shall have the right to any time thereafter, without notice, to declare this lease void and the term herein contained ended, and may re-enter the premises and expel the Lessee, using such force as may be necessary without prejudice to any of the remedies which the County may have to collect arrears of rent.
15. **Receipt of Written Notice of Cancellation:** Any cancellation will result in forfeiture of the security deposit. Cancellations between 90 days and 30 days will result in forfeiture of 50% of the rental fee paid, unless fully re-rented. Cancellations of 30 days or less will result in loss of all rental fees, unless fully re-rented.
16. **Use of Common Areas:** The premises subject to this lease agreement constitute only a portion of the grounds and the structure situated thereupon commonly known as the Exposition Center. The Lessee hereby understands that, with respect to parking areas, hallways, and other common areas such as restrooms, Lessee shall have the right to co-equal right to utilize the same, along with other tenants of the County its, agents, and employees, invites and licensees. It is further understood that the Lessee shall not exert physical dominion over such common areas, to the exclusion of other persons, except with the express written consent of the County.
17. **Use of Equipment:** With respect to equipment owned by the County, which is situated upon the described premises or common areas appurtenant thereto, Lessee shall not in any way utilize the same without the express written consent of the County, attached hereto and incorporated within this agreement as an addendum or mutually agreed upon modification hereof.
18. **Insurance:** The County shall not assume any responsibility as and for acts of defaults of the Lessee committed during the course of this occupancy of the premises which may result in any cause of action, liability, or damages as and for property damage or personal injuries to the Lessee or any other party or parties utilizing any portion of the Exposition Center. Lessee shall carry sufficient liability insurance so as to cover Lessee's exposure to liability as a result of property damage or personal injury, whether sustained by Lessee or others. Such liability insurance shall be in a minimum amount of \$300,000. The insurance must be with a company licensed to do business in Wisconsin and certification of such insurance shall be submitted to the County seven days prior to the event and approved by the County prior to occupancy by the Lessee.
19. **Surrender of Premises:** The Lessee agrees that at the time of termination of the written lease or any renewal thereof, Lessee will quietly and promptly yield and surrender the premises to the County in as good condition of repair as when taken by Lessee, reasonable wear and tear and damage by the elements alone excepted.
20. **Guidelines:** The Lessee shall comply with the Exposition Center Lease Guidelines, which are attached to and hereby fully incorporated into and made a part of this agreement.
21. **Conceal & Carry Ordinance:** Both parties acknowledge and agree that Eau Claire County Ordinance 9.46.010 prohibits persons other than persons exempted by Eau Claire County Ordinance 9.46.080 (i.e. law enforcement officers) from possessing, carrying or bearing any firearm or weapon within county-owned buildings. Lessee agrees that said prohibition shall be in full force and effect during the lease term and shall pertain to all persons entering the leased premises. Lessee agrees to promptly report any violation of this prohibition to law enforcement personnel. The County agrees to sign the leased premises so as to give reasonable notice of the weapons restriction to all persons entering the leased premises.
22. **Natural or Man-Made Disaster:** The county may cancel the event in case of a natural or man-made disaster requiring emergency use of the facilities. In such case the County will issue a full refund.

The covenants herein contained shall bind the parties mutually, and their respective heirs, administrators, executors and assigns and the breach of any of the within conditions shall at the option of the County void the entire lease agreement.

Lessee: Kaye Olson DBA: American Legion Address: Suite 228 Summerfeld Dr. Eau Claire, WI 54701
 Telephone: (715) 563-1990 Term of Lease: September 20-21, 2017
 Event: Military Stand-Down Description of Leased Premises: Building E

Rental Charges:	Amount	Date	Memo
Buildings:	\$ 1050.00		Building E – ½ day setup
Grounds:	\$		
Equipment:	\$ 850.00		Tables – 100 Chairs – 400 PA
Miscellaneous Charges:	\$		
	\$		
	\$		
Sub-Total	\$ 1900.00		
Non-Profit Discount (20%)	\$ 380.00		
Sub-Total	\$		
Additional Discount:	\$		
Sub-Total	\$ 1520.00		
Refundable Deposit:	\$ 304.00		20% of total contract (\$100 minimum)
Sales Tax:	\$		Equipment only
Grand Total	\$ 1824.00		
Amount Retained	\$		
Deposit Refund Amount	\$		

Contract Notes:

- All setup and cleanup is responsibility of lessee.
- No pets on the grounds or in building. Service animals allowed.
- Any changes made to contract may incur additional fees.
- Olsonjk98@gmail.com

_____/_____
 LESSEE DATE AGENT OF THE COUNTY DATE

11/03, 12/03, 01/05, 02/09, 04/11, 01/12

GUIDELINES FOR USE OF EXPOSITION CENTER FACILITIES

1. **Keys:** Arrangements for picking up and returning keys for the use of the facility are to be made with the director. The building must be locked when you leave.
2. **Equipment/Setup:** Equipment you require will be put in the building prior to your event. Expo staff will provide one initial set-up of tables and chairs. Requested changes to initial set-up will incur additional charges. Set-up arrangement should be made with the Director at least two weeks prior to your event. Tables and chairs will have to be cleaned after event. You will be liable for all damages to equipment. Damage to equipment or equipment that does not function properly should be reported promptly to Expo personnel.
3. **Refuse:** Cleanup of the building and grounds is required. You are responsible for removal of all refuse from buildings and grounds. Refuse must be placed in the designated areas/dumpsters as necessary and at the completion of the event. Refuse generation will be determined prior to an event and charged as agreed upon. If personnel must clean up after you, a charge of \$22 per person per hour will be charged to you or against your deposit.
4. **Signage:** Placement of private signs on the rights-of-way of any public highway is a violation of state law and is subject to citation. Illegal signs observed by county highway crews will be removed and destroyed. Check with the Director before placing signs.
5. **Pets:** The exhibit building is used for banquets where food and drinks are served, so cleanliness is a must in this building. The exhibit building is not to be used for events hygienically incompatible with its regular use. Pets are not allowed in the meeting room area of the main Exhibit Building. Pets are not allowed on the grounds unless participating in approved events. Pets are the full responsibility of their owners at such events.
6. **Alcohol/Food Service:** The Director must be consulted regarding an event planning to use alcoholic beverages or food service. The City of Eau Claire requires certain licenses for these activities. For further information, contact the Director or the Eau Claire City/County Health Department. All required permits or licenses must be presented to the director before your event.
7. **Kitchen:** Our kitchen meets City/County Health Department specifications. Use of the kitchen, if included in your lease, includes use refrigerators stove/oven and cooler. The Expo Center does not provide dishes, silverware, dish clothes or dish towels. Kitchen must be cleaned at the end of your event, including but not limited to, cleaning all surfaces, sweeping and mopping the floor.
8. **Concession Stand:** No food preparation may be done in the concession stand. For questions or permitted uses, please see the Director.
9. **Camping:** Use of the campgrounds at the Expo Center is for self-contained units only. Camping fees must be paid in advance of first nights use. Electrical fees will be charged when occupying an electrical site, whether the electricity is used or not.
10. **Security:** Security personnel arrangements may be made with the Eau Claire Police Department, the Eau Claire County Sheriff's Department, or any private security firm. Please make these details available to the director.
11. **Tents:** All tents and large canopies used for an event must have no smoking signs and an approved fire extinguisher and must have a qualified city permit. Violations will be subject to closing and removal. All outdoor uses of extension cords must utilize GFI outlets and plugs in accordance with city and state codes. It is the responsibility of the event holder to make arrangements with the Director to have Diggers' Hotline locate underground lines prior to their event and to employ a licensed electrician if required by Exposition Center management.



Event listing for Website Calendar

The Exposition Center has a new website. We would like to list your event on our website calendar and our Facebook page. We have the ability to link to your homepage or Facebook page. Please complete the following information as it is to appear on our website calendar and submit with your signed contract.

The Expo Center website address is <http://www.expoцентer.ec.com>

The Expo Center Facebook page is: [facebook.com/EauClaireExpoCenter](https://www.facebook.com/EauClaireExpoCenter)

Please visit both our sites and like us on Facebook.

Name of Event: _____

Event Sponsor: _____

Describe Event: (Use back of page for more space if needed)

Date(s) of Event: _____

Time(s) of Event: _____

Event is: Open to the Public _____ Private Event _____

Admission Fees: (explain)

Website Address: _____

Facebook Address: _____

Contact Information:

Contact Person(s): _____

Phone Number(s): _____

E-mail Address: _____

Fax Number: _____

Any further information you would like listed:

AUXILIARY BINGO NEEDS YOUR HELP!!

Auxiliary Bingo profits fund numerous local programs, including registration and transportation for local girls to attend Badger Girls State, graduation events for area high school students, donations to service and educational nonprofit organizations, and much, much more. But we badly need helpers for Auxiliary Bingo nights. Several of our faithful volunteers are out of commission, so we don't have workers to walk the aisles to confirm bingos, sell sheets, and pay winners. If you can spare 3 hours on a few Fridays, **please call Gretchen Seidling : 715-832-1734. PLEASE!**



AMERICAN LEGION

FRIDAY NIGHTS - EARLY BIRD 7:00 P.M.

ALL PAPER GAMES

PROGRESSIVE JACKPOT BINGO FOL-

MAY LEGIONNAIRES' BIRTHDAYS

Howard Bahlke, Ellen Bahnson, Richard Dahm, Zachary Epp, Robert E. Field, Tom Field, Tom Fletty, Richard Fox, Richard Gartzke, Gerald Glese, Michae Griffin, Scott Haller, Donald Hillman, Ryan Kircher, Jonathon Marez, Charles Miller, Don Novak, David Nyseth, Andrew Ohman, Aubrey Olson, John Olson, Richard Porn, Duane Pulkrabek, James Prybylski, James Rundberg, James Sneen, Ken Stanford, James Stokes, James Thompson, Richard Young.

If we have missed your birthday in the *Bugle*, please contact the Post Adjutant to get added to the list!

MAY AUXILIARY BIRTHDAYS

Seniors: Judy Adank, Laura Andrews, Susan Deacon, Judy Gehler, Delores Gibson, Colleen Jones, Kendra Kellner, Jennifer Kiefer, Sandra Nelson, Jean Pieterick, Shirley Robarge, Suzi Walters, and Mary Zempel.
Juniors: Kaiya Callanta, Grace Fredrickson, Maddlyn Haller, Lucy Hartung, Margery Quade, Rebekah Schesel, Jordon Skaaland, Sophia Thill, and Chloe Wagener.

If we have missed your birthday in the *Bugle*, please contact the Auxiliary Membership Chair to get added.

CHIPPEWA VALLEY STAND DOWN

SPREAD THE WORD:

On **September 21, 2017**, Unit 53 of the American Legion Auxiliary will be hosting the Chippewa Valley Stand Down at the Expo Center on the south side of Eau Claire.

This Stand Down will be open to all veterans, and we especially want to reach those veterans who are in need of services. The Stand Down will offer veterans a warm and nutritious meal, medical services, employment counseling, contacts with various veterans services, as well as items such as boots, clothing, sleeping bags, nonperishable food, and hygiene items.

The members of the Stand Down Committee of Unit 53 of are soliciting donations, writing grants for funding, making arrangements for the 300 to 500 expected veterans, and working to publicize the Stand Down throughout northwestern Wisconsin.



YES, YOU CAN HELP.

By **DONATING** gift cards, boots and warm shoes, new underwear and socks, new and like new jackets and sleeping bags and hats and gloves, hand sanitizers, hotel sized personal hygiene items. In a future *Bugle*, we will list more items we will be collecting.

Right now, we are most in need of **CASH DONATIONS** to cover some of the big costs such as renting the Expo Center, publicizing the event, and transportation for veterans. Do you know individuals or business who could sponsor the Stand

Down with a financial gift? Please talk to them. Checks should be made out to American Legion Auxiliary, and mailed to Jane Dale, 1512 Emery Street, Eau Claire, WI 54701. Questions about donations? Contact Jane Dale at janedale@att.net, 715-851-5525.

You can also help by **SHARING IDEAS FOR RESOURCES or SERVICES** that might benefit veterans. Do you know of someone who might be willing to offer services to veterans? Contact Mary Gadwill at 715-834-1498, or gadwillmary@yahoo.com.

We will also be **needing VOLUNTEERS** to help set up and work at the Stand Down. Volunteers at the Stand Down are asked to purchase (\$20) a special t-shirt for identification. Contact Kaye Olson to specify size (715-563-1990).

Look for more news about the Chippewa Valley Stand Down in the next *Bugle*, including the names of some of the generous donors, and information on an exciting fundraising event coming up in August.

4 - TO AMEND SECTION 16.30.529 A. 1. OF THE CODE BE AMENDED TO
5 READ: COUNTY FOREST USE REGULATIONS -

6 The County Board of Supervisors of the County of Eau Claire does ordain as follows:

7
8 SECTION 1. That paragraph 1. of Subsection A. of Section 16.30.529 of the code be
9 amended to read:

10
11 1. Overnight camping may be permitted in the county forest for a charge of \$10
12 for a period not to exceed 14 nights in succession, ~~except during the camping season May 1~~
13 ~~through~~ Between September 15 through December 15, ~~or the period when fees are charged for use~~
14 ~~of a county campground.~~ After camping 14 nights in succession, the camper may renew the
15 camping permit for one additional 14 night period for an additional fee of \$10. Thereafter, the
16 camping unit must be removed from the county forest for at least one night before the camping
17 party is eligible to return. Any camper or campers who violate the rules and regulations of this
18 chapter or of good conduct, including cutting or defacing timber, carelessness with fire, violation of
19 game, fish and litter regulations shall be subject to ejection from the county forest and subject to the
20 penalties provided by ordinances and state law.

21
22
23 ADOPTED:

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25 _____
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31 _____
32 _____
33 _____

34 Committee on Parks and Forest

35 KRZ/yk

36
37
38 Dated this _____ day of _____, 2017.