## **AGENDA**

## Eau Claire County

## • Committee on Administration •

Tuesday, March 8, 2016
4:30 p.m.
Courthouse - Room #1273
721 Oxford Avenue • Eau Claire, WI

- 1. Call to Order
- 2. 179D Tax Deduction Assignment Frank Draxler Discussion/Action
- Proposed Resolution #15-16/143 Withdraw from the Local Government Property Insurance Fund

  Frank Draxler – Discussion/Action
- 4. Proposed Ordinance #15-16/148 Repeal and Recreate Section 2.90.110 of the Code: District Attorney Discussion/Action
- Proposed Ordinance #15-16/151 To Amend Section 2.04.340 B. of the Code: Rule 34 Discussion/Action
- 6. Review Proposed Ordinance #15-16/135 To Create Chapter 4.25 of the Code: Property Assessed Clean Energy (PACE) Financing Ordinance Discussion/Action
- 7. Proposed Resolution #15-16/136 PACE Commission Agreement/ Discussion-Action
- 8. UW-Oshkosh Graduate Students Project Update Discussion/Action
- 9. Strategic Planning Initial Planning for 2016 Discussion
- 10. Administrative Updates Discussion/Action
  - Internal Controls
- 11. Review / Approval of Committee Minutes / Discussion Action
  - February 9, 2016
- 12. Adjourn

Post: 3/3/16 Media, Committee Members, Kathy Schauf, Frank Draxler

Please note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 8394710 (FAX) 8391669 or (TDD) 8394735 or by writing to the ADA Coordinator, Human Resources Department, Eau Claire County Courthouse, 721 Oxford Ave., Eau Claire, Wisconsin 54703.